

# BRIDGE CLEARANCE AND LOAD RESTRICTION MANUAL



PROVINCIAL HIGHWAYS MANAGEMENT DIVISION  
HIGHWAY STANDARDS BRANCH  
BRIDGE OFFICE

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## REVISION INFORMATION SHEET

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**NAME OF PUBLICATION:** Bridge Clearance and Load Restriction Manual

**INSTRUCTIONS:** This new edition of the Bridge Clearance and Load Restriction Manual replaces the previous edition dated August 21, 2008.

The information contained herein has been carefully compiled and is believed to be accurate at date of publication. Freedom from error, however, cannot be guaranteed.

As far as possible, sections of provincial highways transferred to other jurisdictions have been identified in the manual. However, this data should not be used to locate the boundaries of these jurisdictions or to identify ownership of a highway section transferred.

For up-to-date information, users of this manual are advised to contact:

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Ministry of Transportation  
301 St. Paul Street, 3<sup>rd</sup> Floor  
St. Catharines, ON L2R 7R4**

## ABBREVIATIONS (Formal Names)

|                        |   |
|------------------------|---|
| <b>A.C.R.</b>          | <b>Algoma Central Railway</b>                     |
| <b>C. &amp; O.R.</b>   | <b>Chesapeake &amp; Ohio Railway</b>              |
| <b>C.N.R.</b>          | <b>Canadian National Railway</b>                  |
| <b>C.O.R.</b>          | <b>Central Ontario Railway</b>                    |
| <b>C.P.R.</b>          | <b>Canadian Pacific Railway</b>                   |
| <b>D.O.T.</b>          | <b>Federal Department of Transport</b>            |
| <b>E.T.R.</b>          | <b>Essex Terminal Railway</b>                     |
| <b>ETR</b>             | <b>Express Toll Route</b>                         |
| <b>G.R.R.</b>          | <b>Grand River Railway</b>                        |
| <b>L.E. &amp; N.R.</b> | <b>Lake Erie and Northern Railway</b>             |
| <b>M/C</b>             | <b>Macdonald - Cartier Freeway (Hwy.401)</b>      |
| <b>M.C.R.</b>          | <b>Michigan Central Railway</b>                   |
| <b>M.T.O.</b>          | <b>Ministry of Transportation</b>                 |
| <b>N.O.R.T.</b>        | <b>Northern Ontario Remote Transportation</b>     |
| <b>N.S. &amp; T.</b>   | <b>Niagara St. Catharines and Toronto Railway</b> |
| <b>N.Y.P.C.R.</b>      | <b>New York Pacific Central Railway</b>           |
| <b>O.N.R.</b>          | <b>Ontario Northland Railway</b>                  |
| <b>ONT.</b>            | <b>Province of Ontario</b>                        |
| <b>O.P.P.</b>          | <b>Ontario Provincial Police</b>                  |
| <b>Q.E.W.</b>          | <b>Queen Elizabeth Way (Hwy.1)</b>                |
| <b>QUE.</b>            | <b>Province of Quebec</b>                         |
| <b>T.C.H.</b>          | <b>Trans-Canada Highway</b>                       |
| <b>T.H. &amp; B.R.</b> | <b>Toronto, Hamilton &amp; Buffalo Railway</b>    |
| <b>U.S.A.</b>          | <b>United States of America</b>                   |

## ABBREVIATIONS

|                     |   |
|---------------------|---|
| <b>A.</b>           | <b>Acceleration Lane</b>                              |
| <b>AVE.</b>         | <b>Avenue</b>   |
| <b>B.C.L.</b>       | <b>Beginning Connecting Link</b>                      |
| <b>BDY.</b>         | <b>Boundary</b>                                       |
| <b>BLVD.</b>        | <b>Boulevard</b>                                      |
| <b>BR.</b>          | <b>Bridge</b>   |
| <b>CK.</b>          | <b>Creek</b>  |
| <b>CL.</b>          | <b>Collector</b>                                      |
| <b>CMS</b>          | <b>Changeable Message Sign</b>                        |
| <b>CORS.</b>        | <b>Corners</b>  |
| <b>CR.</b>          | <b>Core</b>   |
| <b>CTY.</b>         | <b>County</b>   |
| <b>CULV.</b>        | <b>Culvert</b>  |
| <b>D.</b>           | <b>Deceleration Lane</b>                              |
| <b>DIST.</b>        | <b>District</b>                                       |
| <b>DR.</b>          | <b>Drive</b>  |
| <b>E. or (E)</b>    | <b>East</b>   |
| <b>E.B. or (EB)</b> | <b>Eastbound</b>                                      |
| <b>E.C.L.</b>       | <b>End Connecting Link</b>                            |
| <b>EXPWY.</b>       | <b>Expressway</b>                                     |
| <b>EXT.</b>         | <b>Extension</b>                                      |
| <b>FRWY.</b>        | <b>Freeway</b>  |
| <b>HWY.</b>         | <b>Highway</b>  |
| <b>I (number)</b>   | <b>Interchange number as used in this manual</b>      |
| <b>IC (number)</b>  | <b>Interchange number as shown in Provincial maps</b> |
| <b>INTRNL.</b>      | <b>International</b>                                  |
| <b>JCT.</b>         | <b>Junction</b>                                       |
| <b>LMTS.</b>        | <b>Limits</b>   |
| <b>METRO</b>        | <b>Metropolitan</b>                                   |

## ABBREVIATIONS (Contd.)

|                     |                                  |
|---------------------|----------------------------------|
| <b>N. or (N)</b>    | <b>North</b>                     |
| <b>N.B. or (NB)</b> | <b>Northbound</b>                |
| <b>NO. or #</b>     | <b>Number</b>                    |
| <b>PKWY.</b>        | <b>Parkway</b>                   |
| <b>R.</b>           | <b>River</b>                     |
| <b>RA.</b>          | <b>Ramp</b>                      |
| <b>RD.</b>          | <b>Road</b>                      |
| <b>RDWY.</b>        | <b>Roadway</b>                   |
| <b>REG.</b>         | <b>Regional</b>                  |
| <b>REV.</b>         | <b>Revision</b>                  |
| <b>RLWY.</b>        | <b>Railway</b>                   |
| <b>GRFN</b>         | <b>Garden River First Nation</b> |
| <b>S. or (S)</b>    | <b>South</b>                     |
| <b>S.B. or (SB)</b> | <b>Southbound</b>                |
| <b>S.H.</b>         | <b>Secondary Highway</b>         |
| <b>ST.</b>          | <b>Street</b>                    |
| <b>STA.</b>         | <b>Station</b>                   |
| <b>STR.</b>         | <b>Structure</b>                 |
| <b>SV.</b>          | <b>Service Road</b>              |
| <b>TIS</b>          | <b>Truck Inspection Station</b>  |
| <b>TWP.</b>         | <b>Township</b>                  |
| <b>TRIB.</b>        | <b>Tributary</b>                 |
| <b>W. or (W)</b>    | <b>West</b>                      |
| <b>W.B. or (WB)</b> | <b>Westbound</b>                 |

## DEFINITIONS

### Header for Highways

**HWY.**

**DIRECTION**

### **DIRECTION OF HIGHWAY**

The direction of a highway is indicated by a single alphabetic character. It can only be N (North), S (South), E (East), or W (West). It is determined by the direction in which the distances are measured.

### **DISTANCE**

The distance in kilometres measured from the beginning of the highway.

### **IDENTIFICATION**

A brief description of a landmark or structure. Culverts, tunnels, and Bailey bridges are identified in this column.

### **G. NO.**

This is the grade separation type number when 2 highways intersect. All common types of grade separations are numbered from 1 to 17. Uncommon or complicated multi-level interchanges are shown on separate detail sheets at the end of the manual.

### **CODE**

The codes are 'O' and 'U'.

**O** Indicates that the subject highway is on a bridge or goes over a culvert or tunnel

**U** Indicates that the subject highway goes under a bridge or through a tunnel.

### **DIRECTION OF LANE**

The directions of the lanes parallel the direction of the highway. Northbound and Southbound lanes are shown as N and S, Eastbound and Westbound lanes are shown as E and W.

### **ROADWAY**

Roadways physically separated from each other are labelled CR (core) CL (collector) SV (service road) and RA (ramp).

## DEFINITIONS continued

### HORIZONTAL CLEARANCE

The horizontal clearance is measured at right angles to the centre line of the travelled portion of the highway. It is the minimum clear distance between the faces of obstructions such as median barriers, abutments, piers, handrails and light poles ignoring curbs and medians, which are less than 0.3 m above the roadway surface.

Only clearances less than 8.0 metres are shown. A blank entry means that the clearance is equal to or greater than 8.0 metres.

### LANE

Lanes in the same roadway and having the same direction are numbered 1 to 9 starting from the lane farthest from the highway centre line except that acceleration lanes are labelled 'A' and deceleration lanes are labelled 'D'. Where a lane serves as both then 'A' is shown.

### VERTICAL CLEARANCE

Vertical clearances equal to or greater than 9.9 m are indicated as 9.9 m.

### Header for Interchanges

I

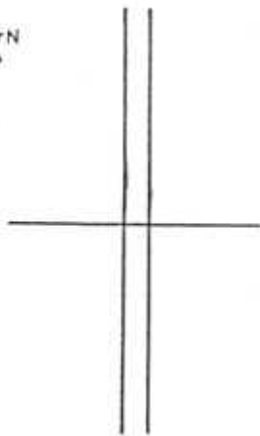
LOCATION

Every interchange is given an I number and a location. Structure numbers are shown circled in the I diagrams.

### G. NO.

This column is left blank in the text referring to the I diagrams. Other columns from 'CODE' onwards are the same as highways.

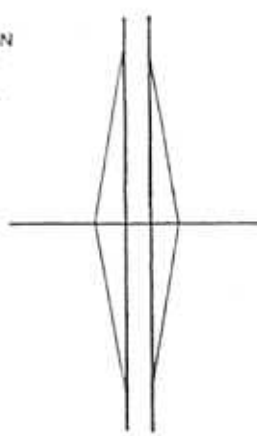
WorN  
↑



UNDERPASS OR OVERPASS

G1

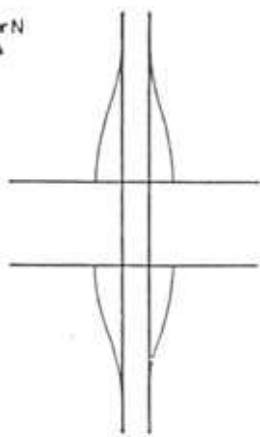
WorN  
↑



SIMPLE DIAMOND

G2

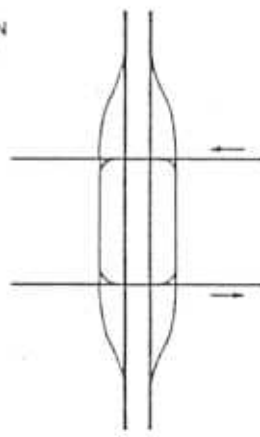
WorN  
↑



SPLIT DIAMOND

G3

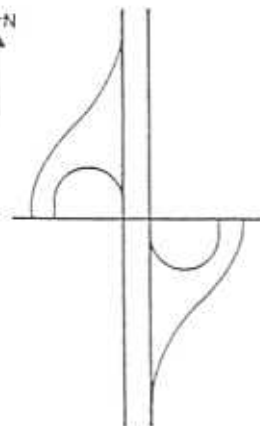
WorN  
↑



SPLIT DIAMOND  
(ONE WAY)

G4

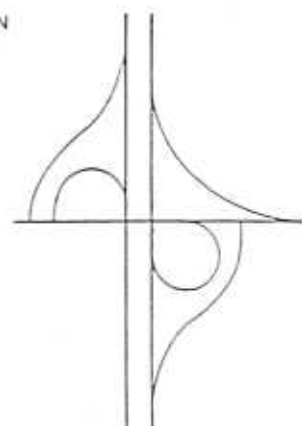
WorN  
↑



PARCLO A

G5

WorN  
↑

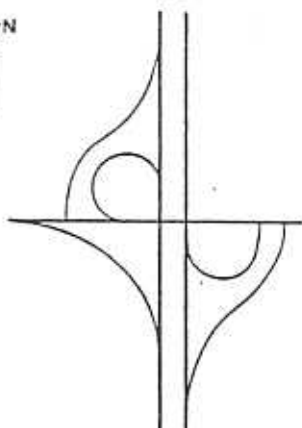


PARCLO A-3

G6



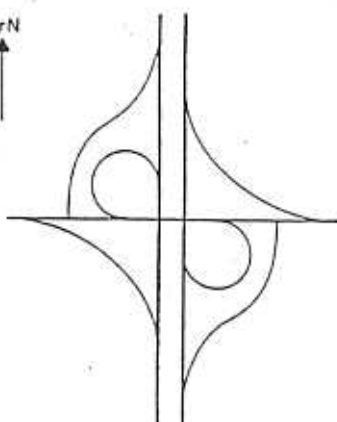
WarN



PARCLO A-3

G7

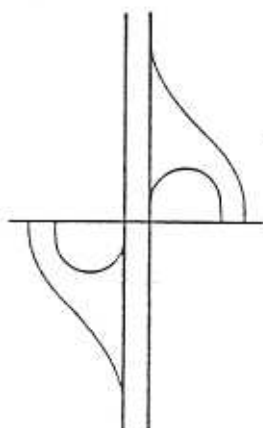
WarN



PARCLO A-4

G8

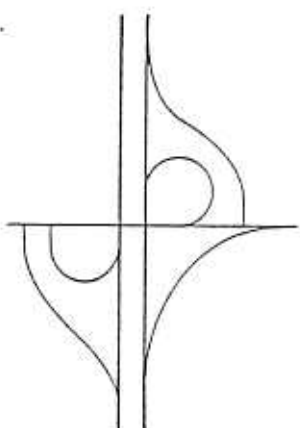
WarN



PARCLO B

G9

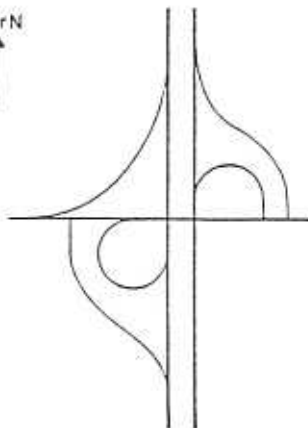
WarN



PARCLO B-3

G10

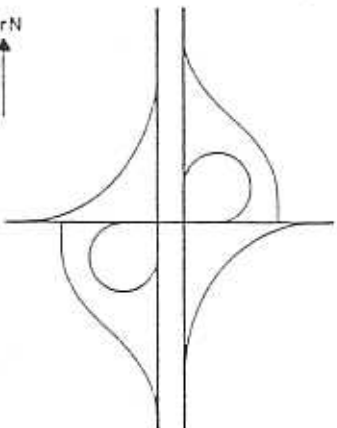
WarN



PARCLO B-3

G11

WarN

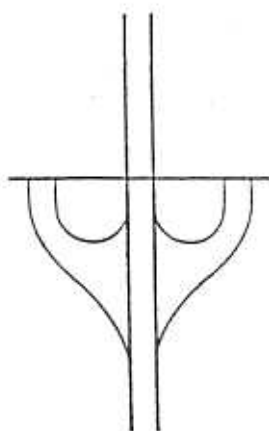


PARCLO B-4

G12

G13

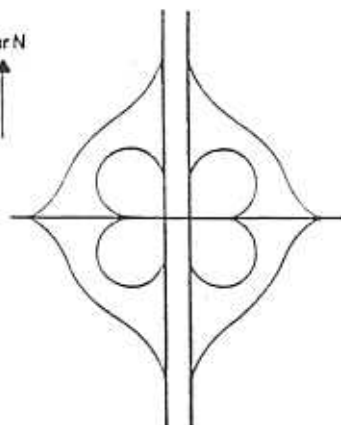
WorN



PARCLO A &amp; B

G14

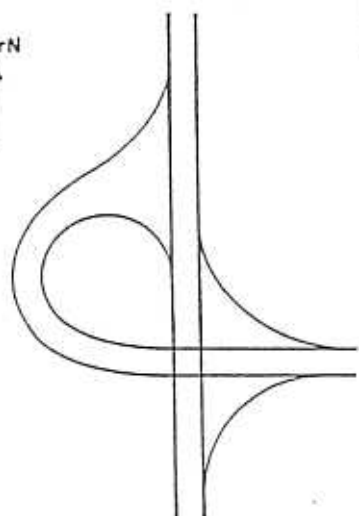
WorN



CLOVERLEAF

G15

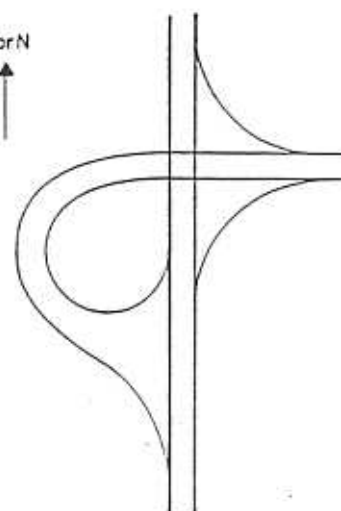
WorN



TRUMPET A

G16

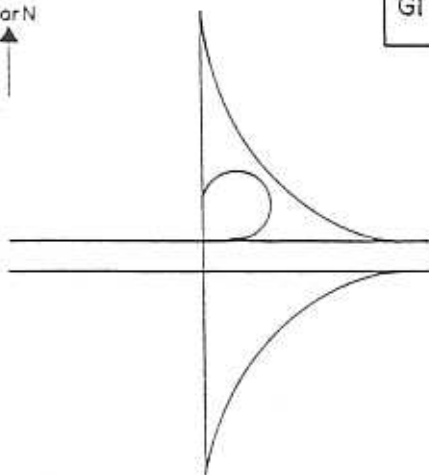
WorN



TRUMPET B

G17

WorN



HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>S<br>T<br>R<br>I<br>C<br>T<br>I<br>O<br>N<br>S | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|---------------------------------|--|----------------------------|----------------------------|--------------------------------------|
| 0.0              | YONGE ST.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **                   |          |                  |   |  |   |                                    |                                 |  |                            |                            |                                      |
| 7.9              | ISLINGTON AVENUE WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **  |          |                  |   | S  | CL  | 1                                  |                                 |  |                            |                            | 01                                   |
|                  |   |          |                  |   | S  | CL  | 2                                  |                                 |  |                            |                            |                                      |
|                  |   |          |                  |   | S  | CL  | 3                                  |                                 |  |                            |                            |                                      |
| 8.1              | ISLINGTON AVENUE S. EXIT SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **  |          |                  |   | S  | CL  | 1                                  |                                 |  |                            |                            | 01                                   |
|                  |   |          |                  |   | S  | CL  | 2                                  |                                 |  |                            |                            |                                      |
|                  |   |          |                  |   | S  | CL  | 3                                  |                                 |  |                            |                            |                                      |
| 8.5              | HUMBER RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **                |          |                  | O   |  |   |                                    |                                 | 06   | 37                         | 0248                       |                                      |
| 8.6              | KIPLING AVENUE N. WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO ** |          |                  |   | N  | CL  | 1                                  |                                 |  |                            |                            | 01                                   |
|                  |   |          |                  |   | N  | CL  | 2                                  |                                 |  |                            |                            |                                      |
|                  |   |          |                  |   | N  | CL  | 3                                  |                                 |  |                            |                            |                                      |
| 9.0              | T.T.C. AND JCT. HWY. 2<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **      |          |                  | O   |  |   |                                    |                                 | 06   | 37                         | 0247                       |                                      |
| 9.1              | LAKESHORE BLVD. WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **   |          |                  |   | S  | CR  | 1                                  |                                 |  |                            |                            | 01                                   |
|                  |   |          |                  |   | S  | CR  | 2                                  |                                 |  |                            |                            |                                      |
|                  |   |          |                  |   | S  | CR  | 3                                  |                                 |  |                            |                            |                                      |
|                  |   |          |                  |   | S  | CR  | 4                                  |                                 |  |                            |                            |                                      |
| 9.2              | LAKESHORE CLOVERLEAF<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **        |          |                  | O   |  |   |                                    |                                 | 06   | 37                         | 0246                       | 01                                   |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y      | R<br>D<br>W<br>Y           | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-----------------------|----------------------------|-------------------|----------------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 9.3              | Q.E.W. E.B. RAMP TO LAKESHORE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO ** |          | O                |                       |                            |                   |                            |                   |                     | 06               | 37               | 0899             |             |
| 9.4              | PARK LAWN RD. WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **       |          |                  | S<br>S<br>S           | CL<br>CL<br>CL             |                   |                            | 1<br>2<br>3       |                     |                  |                  |                  | 01          |
| 9.5              | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **                        |          | O                |                       |                            |                   |                            |                   |                     | 06               | 37               | 0245             |             |
| 9.6              | LAKESHORE BLVD. EXIT SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **        |          |                  | S<br>S<br>S<br>S<br>S | RA<br>RA<br>CR<br>CR<br>CR |                   | D<br>D<br>1<br>2<br>3<br>4 |                   |                     |                  |                  |                  | 01          |
| 9.7              | PARKLAWN RD. EXIT SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **           |          |                  | S<br>S                | RA<br>CL<br>CL             |                   | D<br>1<br>2                |                   |                     |                  |                  |                  | 01          |
| 9.8              | PARKLAWN RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **                  |          | ? O              |                       |                            |                   |                            |                   |                     | 06               | 37               | 0244             |             |
| 10.0             | MIMICO CK. (W.B. RAMP)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **        |          | O                |                       |                            |                   |                            |                   |                     | 06               | 37               | 0991             |             |
| 10.1             | MIMICO CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **                    |          | O                |                       |                            |                   |                            |                   |                     | 06               | 37               | 0243             | 01          |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y                               | HOR<br>CL.<br>(m)  | L<br>A<br>N<br>E                                    | VER<br>CL.<br>(m)     | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|--|--|---|-----------------------|---------------------|------------------|------------------|------------------|-------------|
| 10.2             | MIMICO CK. (E.B. RAMP)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **    |          |                  |                  |  |  |   |                       |                     | 06               | 37               | 0992             |             |
| 10.7             | LAKESHORE BLVD. EXIT SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **    |          |                  |                  | N<br>N<br>N<br>N<br>N                          | RA<br>RA<br>CR<br>CR<br>CR                               |   | D<br>D<br>1<br>2<br>3 |                     |                  |                  |                  | 01          |
| 10.9             | GRAND AVE.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **                   | 01       | U                |                  | N<br>N<br>N<br>N<br>N<br>N<br>S<br>S<br>S<br>S | CL<br>CL<br>CR<br>CR<br>CR<br>CR<br>CL<br>CL<br>CL<br>CL | 1<br>2<br>1<br>2<br>3<br>4<br>A<br>1<br>2<br>3<br>4 |                       | 06                  | 37               | 0242             | 01               |             |
| 11.1             | LAKESHORE BLVD. WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO ** |          |                  |                  | N<br>N<br>N<br>N                               | CR<br>CR<br>CR<br>CR                                     | 1<br>2<br>3<br>4                                    |                       |                     |                  |                  |                  | 01          |
| 11.3             | GARDINER EXPWY. WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO ** |          |                  |                  | N<br>N<br>N<br>N                               | CR<br>CR<br>CR<br>CR                                     | 1<br>2<br>3<br>4                                    |                       |                     |                  |                  |                  | 01          |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 11.6             | ROYAL YORK RD.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **               | 01       | U                | N                | CL               |                   | 1                |                   |                     | 06               | 37               | 0241             | 02          |
|                  |   |          |                  | N                | CL               |                   | 2                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N                | CR               |                   | 1                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N                | CR               |                   | 2                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N                | CR               |                   | 3                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N                | CR               |                   | 4                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N                | CR               |                   | 5                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CL               |                   | 1                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CL               |                   | 2                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CL               |                   | 3                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CL               |                   | 4                |                   |                     |                  |                  |                  |             |
| 11.7             | LAKESHORE BLVD. WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO ** |          |                  | N                | CR               |                   | 1                |                   |                     |                  |                  |                  | 01          |
|                  |   |          |                  | N                | CR               |                   | 2                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N                | CR               |                   | 3                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N                | CR               |                   | 4                |                   |                     |                  |                  |                  |             |
| 11.8             | ISLINGTON AVE. WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **  |          |                  | S                | CR               |                   | 1                |                   |                     |                  |                  |                  | 01          |
|                  |   |          |                  | S                | CR               |                   | 2                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CR               |                   | 3                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CR               |                   | 4                |                   |                     |                  |                  |                  |             |
| 12.0             | GARDINER EXPWY. WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO ** |          |                  | N                | CR               |                   | 1                |                   |                     |                  |                  |                  | 01          |
|                  |   |          |                  | N                | CR               |                   | 2                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N                | CR               |                   | 3                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N                | CR               |                   | 4                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N                | CR               |                   | 5                |                   |                     |                  |                  |                  |             |
| 12.1             | ISLINGTON AVE. WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **  |          |                  | S                | RA               |                   | A                |                   |                     |                  |                  |                  | 01          |
|                  |   |          |                  | S                | CR               |                   | 1                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CR               |                   | 2                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CR               |                   | 3                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CR               |                   | 4                |                   |                     |                  |                  |                  |             |
| 12.2             | ISLINGTON AVE. EXIT SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **     |          |                  | S                | RA               |                   | D                |                   |                     |                  |                  |                  | 01          |
|                  |   |          |                  | S                | RA               |                   | D                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CR               |                   | 1                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CR               |                   | 2                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S                | CR               |                   | 3                |                   |                     |                  |                  |                  |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 12.6             | ISLINGTON AVE.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **               | ?        | U                | N   | CL                                   |                   | A                     |                   |                     | 06               | 37               | 0746             | 02          |
|                  |   |          |                  | N   | CL                                   |                   | 1                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N   | CL                                   |                   | 2                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N   | CR                                   |                   | 1                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N   | CR                                   |                   | 2                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N   | CR                                   |                   | 3                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S   | CL                                   |                   | 1                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S   | CL                                   |                   | 2                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S   | CR                                   |                   | 1                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S   | CR                                   |                   | 2                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S   | CR                                   |                   | 3                     |                   |                     |                  |                  |                  |             |
| 12.7             | KIPLING AVE. WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **    |          |                  |   | S                                    | CR                | 1                     |                   |                     |                  |                  |                  | 01          |
|                  |   |          |                  |   | S                                    | CR                | 2                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  |   | S                                    | CR                | 3                     |                   |                     |                  |                  |                  |             |
| 12.9             | KIPLING AVE. EXIT SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **       |          |                  |   | S                                    | RA                | D                     |                   |                     |                  |                  |                  | 01          |
|                  |   |          |                  |   | S                                    | CR                | 1                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  |   | S                                    | CR                | 2                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  |   | S                                    | CR                | 3                     |                   |                     |                  |                  |                  |             |
| 13.5             | TORONTO AIRPORT WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO ** |          |                  |   | S                                    | CR                | 1                     |                   |                     |                  |                  |                  | 01          |
|                  |   |          |                  |   | S                                    | CR                | 2                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  |   | S                                    | CR                | 3                     |                   |                     |                  |                  |                  |             |
| 13.7             | KIPLING AVE.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **                 | ?        | U                | N   | RA                                   |                   | 1                     |                   |                     | 06               | 37               | 0240             | 01          |
|                  |   |          |                  | N   | CL                                   |                   | 1                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N   | CL                                   |                   | 2                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N   | CR                                   |                   | 1                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N   | CR                                   |                   | 2                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | N   | CR                                   |                   | 3                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S   | CL                                   |                   | A                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S   | CL                                   |                   | 1                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S   | CL                                   |                   | 2                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S   | CR                                   |                   | 1                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S   | CR                                   |                   | 2                     |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S   | CR                                   |                   | 3                     |                   |                     |                  |                  |                  |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y           | HOR<br>CL.<br>(m)                | L<br>A<br>N<br>E | VER<br>CL.<br>(m)          | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|----------------------------|----------------------------------|------------------|----------------------------|---------------------|------------------|-------------|------------------|-------------|
| 14.0             | WICKMAN RD. & C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO ** | 01       | O                |                  |                            |                                  |                  |                            |                     | 06               | 37          | 0239             |             |
| 14.3             | KIPLING AVE. EXIT SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **  |          |                  |                  | N<br>N<br>N<br>N<br>N      | RA<br>RA<br>CR<br>CR<br>CR       |                  | D<br>D<br>1<br>2<br>3      |                     |                  |             |                  | 01          |
| 14.4             | HWY. 427 WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **   |          |                  |                  | S<br>S<br>S<br>S<br>S      | CR<br>CR<br>CR<br>CR<br>CR       |                  | 1<br>2<br>3<br>4<br>5      |                     |                  |             |                  | 01          |
| 14.7             | KIPLING AVE. EXIT SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **  |          |                  |                  | N<br>N<br>N<br>N<br>N      | CR<br>CR<br>CR<br>CR<br>CR       |                  | 1<br>2<br>3<br>4<br>5      |                     |                  |             |                  | 01          |
| 14.8             | Q.E.W. HAMILTON SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF METRO TORONTO **    |          |                  |                  | S<br>S<br>S<br>S<br>S<br>S | CR<br>CR<br>CR<br>CR<br>CR<br>CR |                  | 1<br>2<br>3<br>4<br>5<br>6 |                     |                  |             |                  | 01          |
| 14.9             | *==*==*==*==*==*==*==*==*==*<br>MUN.OF METRO TORONTO (S)   |          |                  |                  |                            |                                  |                  |                            |                     |                  |             |                  |             |
| 15.6             | JCT. HWY. 427 (SEE I 1) IC 139   |          |                  |                  |                            |                                  |                  |                            |                     |                  |             |                  |             |



HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S                          | VER<br>CL.<br>(m)  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|--|--|---------------------|------------------|------------------|------------------|-------------|
| 16.3             | EVANS AVE. IC 138   | 01       | U                | N<br>N<br>N<br>N<br>S<br>S<br>S<br>S<br>S |  |                   | 1<br>2<br>3<br>4<br>5<br>1<br>2<br>3<br>4<br>5 | 4.5<br>4.5<br>4.5<br>4.5<br>4.7<br>4.5<br>4.5<br>4.6<br>4.6<br>4.6 |                     | 06               | 37               | 0693             | 01          |
| 16.4             | KIPLING AVE. WARNING SIGN<br>MISSISSAUGA/ETOBICOKE LIMITS |          |                  | N<br>N<br>N                               | CR<br>CR<br>CR                                   |                   | 1<br>2<br>3                                    | 5.0<br>5.0<br>5.0  |                     |                  |                  |                  | 02          |
| 16.5             | OVERHEAD SIGN   |          | U                | N<br>S                                    |  |                   | 1<br>1   | 5.1<br>5.1   |                     |                  |                  |                  |             |
| 16.6             | RAMP EAST-EVANS AVE.                                      |          | U                | N<br>N<br>N<br>N<br>S<br>S<br>S<br>S      |  |                   | 1<br>2<br>3<br>4<br>1<br>2<br>3<br>4           | 4.8<br>4.8<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0               | 06                  | 37               | 0785             |                  |             |
| 16.7             | HWY. 401 EXIT SIGN  |          |                  | N<br>N<br>N<br>N                          | CR<br>CR<br>CR<br>CR                             |                   | 1<br>2<br>3<br>4                               | 5.0<br>5.0<br>5.0<br>5.0   |                     |                  |                  |                  | 01          |
| 16.8             | DIXIE RD. WARNING SIGN                                    |          |                  | S<br>S<br>S<br>S                          | CR<br>CR<br>CR<br>CR                             |                   | 1<br>2<br>3<br>4                               | 5.0<br>5.0<br>5.0<br>5.0   |                     |                  |                  |                  | 01          |
| 16.9             | ETOBICOKE CK.   |          | O                |   |  |                   |  |  |                     | 06               | 37               | 0237             |             |
| 17.0             | RAMP E EVANS AVE. ETOBICOKE CK.                           |          | O                |   |  |                   |  |  |                     | 06               | 37               | 0784             |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|--------------------------------------|------------------|------------------|-------------|
| 17.2             | DIXIE RD. WARNING SIGN  |          |                  | S   | CR   |                   | 1                     | 5.0               |                     |                                      |                  |                  | 01          |
|                  |   |          |                  | S   | CR   |                   | 2                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | S   | CR   |                   | 3                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | S   | CR   |                   | 4                     | 5.0               |                     |                                      |                  |                  |             |
| 17.3             | HWY. 401 WARNING SIGN   |          |                  | N   | CR   |                   | 1                     | 5.0               |                     |                                      |                  |                  | 01          |
|                  |   |          |                  | N   | CR   |                   | 2                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | N   | CR   |                   | 3                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | N   | CR   |                   | 4                     | 5.0               |                     |                                      |                  |                  |             |
| 17.5             | EVANS AVE. EXIT SIGN  |          |                  | N   | RA   |                   | D                     | 5.0               |                     |                                      |                  |                  | 01          |
|                  |   |          |                  | N   | RA   |                   | D                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | N   | CR   |                   | 1                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | N   | CR   |                   | 2                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | N   | CR   |                   | 3                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | N   | CR   |                   | 4                     | 5.0               |                     |                                      |                  |                  |             |
| 17.6             | DIXIE RD. EXIT SIGN   |          |                  | S   | RA   |                   | D                     | 5.0               |                     |                                      |                  |                  | 01          |
|                  |   |          |                  | S   | RA   |                   | D                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | S   | CR   |                   | 1                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | S   | CR   |                   | 2                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | S   | CR   |                   | 3                     | 5.0               |                     |                                      |                  |                  |             |
| 17.7             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PEEL(S)<br>MUN. OF METRO TORONTO(N) |          |                  |   |  |                   |                       |                   |                     |                                      |                  |                  |             |
| 17.9             | EVANS AVE. WARNING SIGN   |          |                  | N   | CR   |                   | 1                     | 5.0               |                     |                                      |                  |                  | 01          |
|                  |   |          |                  | N   | CR   |                   | 2                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | N   | CR   |                   | 3                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | N   | CR   |                   | 4                     | 5.0               |                     |                                      |                  |                  |             |
| 18.0             | DIXIE RD. REG. RD. 4 IC 136   | 12       | U                | N   |  |                   | 1                     | 4.1               |                     | 06                                   | 24               | 0193             |             |
|                  |   |          |                  | N   |  |                   | 2                     | 4.6               |                     |                                      |                  |                  |             |
|                  |   |          |                  | N   |  |                   | 3                     | 5.0               |                     |                                      |                  |                  |             |
|                  |   |          |                  | S   |  |                   | 1                     | 4.3               |                     |                                      |                  |                  |             |
|                  |   |          |                  | S   |  |                   | 2                     | 4.7               |                     |                                      |                  |                  |             |
|                  |   |          |                  | S   |  |                   | 3                     | 5.0               |                     |                                      |                  |                  |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 19.0             | PEDESTRIAN OVERPASS            |          | U                | N   |  |                   | 1                     | 5.0               |                     | 06               | 24          | 0192             |             |
|                  |                                |          |                  | N   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   |  |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   |  |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   |  |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 19.1             | CAWTHRA RD. WARNING SIGN       |          |                  | S   | CR   |                   | 1                     | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | S   | CR   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 19.7             | CAWTHRA RD. EXIT SIGN          |          |                  | S   | RA   |                   | D                     | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | S   | RA   |                   | D                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 20.0             | CAWTHRA RD. REG. RD. 17 IC 134 | 08       | U                | N   | RA   |                   | 1                     | 4.9               |                     | 06               | 24          | 0191             |             |
|                  |                                |          |                  | N   | RA   |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 3                     | 4.6               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | RA   |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | RA   |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 3                     | 4.6               |                     |                  |             |                  |             |
| 20.7             | CAWTHRA RD. EXIT SIGN          |          |                  | N   | RA   |                   | D                     | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | N   | RA   |                   | D                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 21.0             | CAWTHRA RD. WARNING SIGN       |          |                  | N   | CR   |                   | 1                     | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | N   | CR   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 4                     | 5.0               |                     |                  |             |                  |             |
| 21.2             | DILLONS CK. BRIDGE             | 01       | O                |   |  |                   |                       |                   |                     | 06               | 24          | 0190             | 01          |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|----------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 21.6             | HURONTARIO ST. WARNING SIGN                           |          |                  | S<br>S<br>S      |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0          |                     |                  |             |                  | 01          |
| 21.8             | HURONTARIO ST. EXIT SIGN                              |          |                  | S<br>S<br>S      | RA               |                   |                  | D 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     |                  |             |                  | 01          |
| 21.9             | PEDESTRIAN UNDERPASS                                  |          |                  | U                |                  |                   |                  |                                  |                     | 06               | 24          | 0189             |             |
| 22.0             | REG. RD. 10 (FORMERLY HWY 10)<br>HURONTARIO ST IC 132 | 14       |                  | O                |                  |                   |                  |                                  |                     | 06               | 24          | 0188             | 01          |
| 23.0             | HURONTARIO EXIT SIGN                                  |          |                  | N<br>N<br>N<br>N | RA               |                   |                  | D 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     |                  |             |                  | 01          |
| 23.2             | HURONTARIO ST. WARNING SIGN                           |          |                  | N<br>N<br>N      |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0          |                     |                  |             |                  | 01          |
| 23.8             | CREDIT RIVER  |          |                  | O                |                  |                   |                  |                                  |                     | 06               | 24          | 0203             |             |
| 23.9             | MISSISSAUGA RD. NORTH WARNING<br>SIGN                 |          |                  | S<br>S<br>S      |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0          |                     |                  |             |                  | 01          |
| 24.5             | MISSISSAUGA RD, REG RD 2 IC 130                       |          |                  | O                |                  |                   |                  |                                  |                     | 06               | 24          | 0196             |             |
| 25.3             | MISSISSAUGA RD. WARNING SIGN                          |          |                  | N<br>N<br>N      |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0          |                     |                  |             |                  | 01          |
| 27.8             | SOUTHDOWN RD. WARNING SIGN                            |          |                  | S<br>S<br>S<br>S |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0 |                     |                  |             |                  | 01          |
| 28.0             | SOUTHDOWN RD  |          |                  | U                |                  |                   |                  |                                  |                     | 06               | 24          | 0195             |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y                | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|---------------------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 28.1             | SOUTHDOWN RD. EXIT SIGN   |          |                  |                  | S<br>S<br>S<br>S                | RA<br>RA          |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0                            |                     |                  |             |                  | 01          |
| 28.8             | ERIN MILLS PARKWAY<br>IC 126  |          | O                |                  |                                 |                   |                  |  |                     | 06               | 24          | 0737             | 03          |
| 29.1             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF OAKVILLE(S)<br>MUN. OF MISSISSAUGE(N) |          |                  |                  |                                 |                   |                  |  |                     |                  |             |                  |             |
| 29.2             | ERIN MILLS PKWY/SOUTHDOWN RD.<br>EXIT SIGN  |          |                  |                  | N<br>N<br>N<br>N                | RA<br>RA          |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0                            |                     |                  |             |                  | 02          |
| 29.6             | SOUTHDOWN RD. WARNING SIGN  |          |                  |                  | N<br>N<br>N                     |                   |                  | 1 5.0<br>2 5.0<br>3 5.0  |                     |                  |             |                  | 01          |
| 30.1             | WINSTON CHURCHILL BLVD.<br>WARNING SIGN   |          |                  |                  | S<br>S<br>S                     |                   |                  | 1 5.0<br>2 5.0<br>3 5.0  |                     |                  |             |                  | 01          |
| 30.5             | WINSTON CHURCHILL BLVD.<br>EXIT SIGN  |          |                  |                  | S<br>S<br>S<br>S                | RA<br>RA          |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0                            |                     |                  |             |                  | 01          |
| 31.0             | WINSTON CHURCHILL BLVD.<br>REG. RD. 19 IC 124   | 14       | U                |                  | N<br>N<br>N<br>N<br>S<br>S<br>S | RA<br>RA<br>RA    |                  | 1 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>1 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     | 06               | 24          | 0375             |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>E<br>Y | R<br>D<br>W<br>E<br>Y       | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                         | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-----------------------|-----------------------------|-------------------|------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 31.3             | FORD DRIVE WARNING SIGN                        |          |                  |                       |                             |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0          |                     |                  |             |                  | 01          |
| 31.5             | WINSTON CHURCHILL BLVD. EXIT SIGN              |          |                  |                       | N RA<br>N RA<br>N<br>N<br>N |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     |                  |             |                  | 01          |
| 31.6             | FORD DRIVE WARNING SIGN                        |          |                  |                       |                             |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0          |                     |                  |             |                  | 01          |
| 31.9             | FORD DRIVE EXIT SIGN                           |          |                  |                       | S RA<br>S RA<br>S<br>S<br>S |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     |                  |             |                  | 01          |
| 32.0             | RAMP W-N, HWY. 403 (SEE I #17)                 |          | O                |                       |                             |                   |                  |   |                     | 04               | 10          | 0284             | 01          |
| 32.1             | WINSTON CHURCHILL BLVD. WARNING SIGN           |          |                  |                       | N<br>N<br>N<br>N            |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0          |                     |                  |             |                  | 01          |
| 32.3             | FORD DR. IC 123<br>HWY 403 -FORD DR (SEE I#17) |          | O                |                       |                             |                   |                  |   |                     | 04               | 10          | 0286             | 02          |
| 33.0             | S SERVICE RD OVER JOSHUA CK                    |          | O                |                       |                             |                   |                  |   |                     | 04               | 10          | 0288             |             |
| 34.0             | SHERIDAN CK. CULVERT                           |          | O                |                       |                             |                   |                  |   |                     | 04               | 10          | 0140             | 01          |
| 34.4             | FORD DRIVE EXIT SIGN                           |          |                  |                       | N RA<br>N RA<br>N<br>N<br>N |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     |                  |             |                  | 01          |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 34.8             | FORD DRIVE WARNING SIGN                          |          |                  | N<br>N<br>N                               |  |                   | 1<br>2<br>3                | 5.0<br>5.0<br>5.0                      |                     |                  |             |                  | 01          |
| 35.1             | LOWER MIDDLE RD.<br>(ROYAL WINDSOR DRIVE) IC 119 | 01       | U                | N<br>N<br>N<br>S<br>S<br>S                |  |                   | 1<br>2<br>3<br>1<br>2<br>3 | 4.3<br>4.9<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 04               | 10          | 0162             | 02          |
| 35.4             | FORD DRIVE WARNING SIGN                          |          |                  | N<br>N<br>N                               |  |                   | 1<br>2<br>3                | 5.0<br>5.0<br>5.0                      |                     |                  |             |                  | 01          |
| 35.9             | ROYAL WINDSOR DRIVE EXIT SIGN                    |          |                  | N<br>N<br>N                               | RA   |                   | D<br>1<br>2<br>3           | 5.0<br>5.0<br>5.0<br>5.0               |                     |                  |             |                  | 01          |
| 36.2             | ROYAL WINDSOR DRIVE WARNING<br>SIGN              |          |                  | N<br>N<br>N<br>N                          |  |                   | 1<br>2<br>3<br>4           | 5.0<br>5.0<br>5.0<br>5.0               |                     |                  |             |                  | 01          |
| 36.3             | TRAFALGAR RD. WARNING SIGN                       |          |                  | S<br>S<br>S<br>S                          |  |                   | 1<br>2<br>3<br>4           | 5.0<br>5.0<br>5.0<br>5.0               |                     |                  |             |                  | 01          |
| 36.4             | TRAFALGAR RD. EXIT SIGN                          |          |                  | S<br>S<br>S<br>S                          | RA   |                   | D<br>1<br>2<br>3           | 5.0<br>5.0<br>5.0<br>5.0               |                     |                  |             |                  | 01          |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m)   | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m)       | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|----------------------------------|----------|------------------|---|--|---|--------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 36.5             | TRAFALGAR RD. REG. RD. 3 IC 118  | 12       | U                | N<br>N<br>N<br>N<br>S<br>S<br>S<br>S      |  |   | D<br>1<br>2<br>3<br>D<br>1<br>2<br>3 | 5.1<br>5.1<br>5.1<br>5.1<br>5.0<br>5.4<br>5.3<br>5.2 |                                 | 04                                   | 10                         | 0161                       | 03                                   |
| 37.0             | OAKVILLE SHOPPING CENTER EXIT    |          | O                |   |  |   |                                      |  |                                 | 04                                   | 10                         | 0314                       |                                      |
| 37.3             | TRAFALGAR RD. EXIT SIGN          |          |                  | N<br>N<br>N<br>N                          | RA<br>RA   |   | D<br>D<br>1<br>2<br>3                | 5.0<br>5.0<br>5.0<br>5.0                             |                                 |                                      |                            |                            | 01                                   |
| 37.6             | TRAFALGAR RD. WARNING SIGN       |          |                  | N<br>N<br>N<br>N                          |  |   | 1<br>2<br>3<br>4                     | 5.0<br>5.0<br>5.0<br>5.0                             |                                 |                                      |                            |                            | 01                                   |
| 37.9             | KERR ST. & OAKVILLE CREEK IC 117 |          | O                |   |  |   |                                      |  |                                 | 04                                   | 10                         | 0160                       | 02                                   |
| 38.0             | KERR ST. WARNING SIGN            |          |                  | S<br>S<br>S                               |  |   | 1<br>2<br>3                          | 5.0<br>5.0<br>5.0                                    |                                 |                                      |                            |                            | 01                                   |
| 38.4             | KERR ST. EXIT SIGN               |          |                  | S<br>S<br>S                               | RA   |   | D<br>1<br>2<br>3                     | 5.0<br>5.0<br>5.0                                    |                                 |                                      |                            |                            | 01                                   |
| 38.7             | DORVAL DRIVE EXIT SIGN           |          |                  | S<br>S<br>S<br>S                          | RA<br>RA   |   | D<br>D<br>1<br>2<br>3                | 5.0<br>5.0<br>5.0<br>5.0                             |                                 |                                      |                            |                            | 01                                   |



HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S                | VER<br>CL.<br>(m)                                    | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|--------------------------------------|--|---------------------|--|------------------|------------------|-------------|
| 39.0             | DORVAL DRIVE AND KERR STREET<br>IC 116 | 08       | U                | N<br>N<br>N<br>N<br>S<br>S<br>S<br>S      |  |                   | A<br>1<br>2<br>3<br>A<br>1<br>2<br>3 | 5.3<br>5.3<br>5.3<br>5.3<br>5.9<br>5.9<br>5.6<br>5.6 |                     | 04   | 10               | 0275             | 01          |
| 39.5             | DORVAL DRIVE EXIT SIGN                 |          |                  | N<br>N<br>N<br>N                          | RA<br>RA   |                   | D<br>D<br>1<br>2<br>3                | 5.0<br>5.0<br>5.0<br>5.0<br>5.0                      |                     |  |                  |                  | 01          |
| 39.9             | 4TH LINE.                              | ?        | U                | N<br>N<br>N<br>S<br>S<br>S                |  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 4.6<br>4.9<br>5.0<br>4.6<br>4.9<br>5.0               |                     | 04   | 10               | 0159             | 02          |
| 40.1             | MTO TIS(N&S)                           |          |                  |   |  |                   |                                      |  |                     |  |                  |                  |             |
| 42.0             | 3RD LINE IC 113                        | ?        | O                |   |  |                   |                                      |  |                     | 04   | 10               | 0157             |             |
| 43.1             | LITTLE 16 MILE CK.                     | 13       | O                |   |  |                   |                                      |  |                     | 04   | 10               | 0156             |             |
| 43.4             | BRONTE RD. WARNING SIGN                |          |                  | S<br>S<br>S                               |  |                   | 1<br>2<br>3                          | 5.0<br>5.0<br>5.0                                    |                     |  |                  |                  | 01          |
| 43.7             | BRONTE RD. EXIT SIGN                   |          |                  | S<br>S<br>S                               | RA   |                   | D<br>1<br>2<br>3                     | 5.0<br>5.0<br>5.0<br>5.0                             |                     |  |                  |                  | 01          |
| 44.2             | BRONTE RD. EXIT SIGN                   |          |                  | N<br>N<br>N<br>N                          | RA   |                   | D<br>1<br>2<br>3                     | 5.0<br>5.0<br>5.0<br>5.0                             |                     |  |                  |                  | 01          |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y           | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|----------------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 44.6             | REG. RD. 25 & 12 MILE CK. IC 111<br>(FORMERLY HWY 25) BRONTE CK.                              |          |                  |                  | O                          |                   |                  |  |                     | 04               | 10          | 0150             | 03          |
| 44.7             | BRONTE RD. WARNING SIGN   |          |                  |                  | N<br>N<br>N                |                   |                  | 1 5.0<br>2 5.0<br>3 5.0  |                     |                  |             |                  | 01          |
| 45.1             | SERVICE ROADS EXIT SIGN   |          |                  |                  | N<br>N<br>N<br>N           | RA                |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0                                     |                     |                  |             |                  | 01          |
| 45.4             | SERVICE ROADS WARNING SIGN  |          |                  |                  | N<br>N<br>N                |                   |                  | 1 5.0<br>2 5.0<br>3 5.0  |                     |                  |             |                  | 01          |
| 45.9             | BRONTE SERVICE RD. IC 110   | 01       | U                |                  | N<br>N<br>N<br>S<br>S<br>S | RA                |                  | 1 4.7<br>1 5.0<br>2 5.0<br>3 5.0<br>1 4.7<br>1 5.0<br>2 5.0<br>3 5.0 |                     | 04               | 10          | 0149             | 01          |
| 46.0             | BURLINGTON/OAKVILLE LIMITS  |          |                  |                  |                            |                   |                  |  |                     |                  |             |                  |             |
| 46.1             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF BURLINGTON(S)<br>MUN. OF OAKVILLE(N) |          |                  |                  |                            |                   |                  |  |                     |                  |             |                  |             |
| 46.4             | BURLOAK DRIVE UNDERPASS IC 109  | 01       | U                |                  | N<br>N<br>N<br>S<br>S<br>S |                   |                  | A 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>A 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     | 04               | 10          | 0279             | 01          |
| 46.5             | OAKVILLE W. LMTS. BURLINGTON  |          |                  |                  |                            |                   |                  |  |                     |                  |             |                  |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>D<br>U<br>C<br>E<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|---|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 47.3             | APPLEBY LINE WARNING SIGN   |          |                  | S<br>S<br>S<br>S                          | RA  |                   | D                | 5.0<br>1 5.0<br>2 5.0<br>3 5.0                                     |                     |                  |             |                  | 01          |
| 47.8             | APPLEBY LINE EXIT SIGN  |          |                  | S<br>S<br>S<br>S                          | RA<br>RA  |                   | D                | 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0                            |                     |                  |             |                  | 01          |
| 48.3             | APPLEBY LINE IC 107   | 01       | U                | N<br>N<br>N<br>S<br>S<br>S                | RA  |                   | A                | 4.5<br>1 4.5<br>2 4.5<br>3 4.6<br>A 5.0<br>1 5.0<br>2 5.0<br>3 5.0 | 04                  | 10               | 0148        | 01               |             |
| 48.9             | APPLEBY LINE EXIT SIGN  |          |                  | N<br>N<br>N<br>N                          | RA<br>RA  |                   | D                | 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0                            |                     |                  |             |                  | 01          |
| 49.3             | APPLEBY LINE WARNING SIGN   |          |                  | N<br>N<br>N<br>N                          |   |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0                                   |                     |                  |             |                  | 01          |
| 49.7             | WALKERS LINE WARNING SIGN   |          |                  | S<br>S<br>S                               |   |                   |                  | 1 5.0<br>2 5.0<br>3 5.0  |                     |                  |             |                  | 01          |
| 49.8             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF HALTON(S)<br>MUN. OF BURLINGTON(N) |          |                  |   |   |                   |                  |  |                     |                  |             |                  |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y                | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E                     | VER<br>CL.<br>(m)                             | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|---------------------------------|------------------|-------------------|--------------------------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 50.1             | WALKERS LINE EXIT SIGN        |          |                  | S<br>S<br>S<br>S                | RA               |                   | D<br>1<br>2<br>3                     | 5.0<br>5.0<br>5.0<br>5.0                      |                     |                  |             |                  | 01          |
| 50.2             | WALKERS LINE IC 105           | 01       | U                | N<br>N<br>N<br>S<br>S<br>S<br>S |                  |                   | A<br>1<br>2<br>3<br>A<br>1<br>2<br>3 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 | 04                  | 10               | 0147        | 01               |             |
| 51.0             | WALKERS LINE EXIT SIGN        |          |                  | N<br>N<br>N<br>N                | RA               |                   | D<br>1<br>2<br>3                     | 5.0<br>5.0<br>5.0<br>5.0                      |                     |                  |             |                  | 01          |
| 51.4             | WALKERS LINE WARNING SIGN     |          |                  | N<br>N<br>N                     |                  |                   | 1<br>2<br>3                          | 5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 01          |
| 52.0             | GUELPH LINE WARNING SIGN      |          |                  | S<br>S<br>S                     |                  |                   | 1<br>2<br>3                          | 5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 01          |
| 52.2             | GUELPH LINE EXIT SIGN         |          |                  | S<br>S<br>S<br>S                | RA               |                   | D<br>1<br>2<br>3                     | 5.0<br>5.0<br>5.0<br>5.0                      |                     |                  |             |                  | 01          |
| 52.3             | GUELPH LINE REG. RD. 1 IC 102 | 08       | U                | N<br>N<br>N<br>S<br>S<br>S<br>S | RA               |                   | 1<br>2<br>3<br>1<br>1<br>2<br>3      | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 | 04                  | 10               | 0145        |                  |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>E | VER<br>CL.<br>(m)                | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|-----------------------|----------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 52.8             | PLAINS ROAD WARNING SIGN                  |          |                  |                  |                  |                   |                       | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0 |                     |                  |             |                  | 01          |
| 52.9             | GUELPH LINE WARNING SIGN                  |          |                  |                  |                  |                   |                       | 1 5.0<br>2 5.0<br>3 5.0          |                     |                  |             |                  | 01          |
| 53.0             | PLAINS ROAD EXIT SIGN                     |          |                  |                  | RA               |                   |                       | D 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     |                  |             |                  | 01          |
| 53.1             | W.B. LANE OVER PLAINS RD. W.B.            | ?        | O                |                  |                  |                   |                       |                                  |                     | 04               | 10          | 0183             | 01          |
| 53.2             | E.B. LANE OVER PLAINS RD. W.B.            | ?        | O                |                  |                  |                   |                       |                                  |                     | 04               | 10          | 0144             |             |
| 53.6             | C.N.R. W.B. AND E.B.                      |          | O                |                  |                  |                   |                       |                                  |                     | 04               | 10          | 0139             |             |
| 54.2             | BRANT ST IC 101                           |          | O                |                  |                  |                   |                       |                                  |                     | 04               | 10          | 0138             |             |
| 54.9             | Q.E.W. NIAGARA SIGN                       |          |                  |                  |                  |                   |                       | 1 4.6<br>2 4.6<br>3 4.6          |                     |                  |             |                  | 02          |
| 55.1             | Q.E.W. NIAGARA EXIT SIGN                  |          |                  |                  | RA<br>RA         |                   |                       | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0 |                     |                  |             |                  | 01          |
| 55.2             | JCT. HWY. 403/407 ETR IC 100<br>SEE I #18 |          |                  |                  |                  |                   |                       |                                  |                     |                  |             |                  | 01          |
| 55.5             | HWY 403 E/B                               |          | U                |                  |                  |                   |                       |                                  |                     | 04               | 10          | 0174             |             |
| 55.7             | HWY. 403 EXIT SIGN                        |          |                  |                  | RA<br>RA         |                   |                       | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0 |                     |                  |             |                  | 01          |
| 55.8             | HWY 403 W/B                               |          | U                |                  |                  |                   |                       |                                  |                     | 04               | 10          | 0136             |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 55.9             | HWY. 403 WARNING SIGN   |          |                  | N   |                                      |                   | 1                     | 5.0               |                     |                  |                  |                  | 01          |
| 56.0             | QEW OVER CNR SITE 10-135A<br>403- FAIRVIEW ST.RA. 10-135B   |          | O                |   |                                      |                   |                       |                   |                     | 04               | 010              | 0135             | 02          |
| 56.4             | FAIRVIEW ST. IC 99  | 08       | O                |   |                                      |                   |                       |                   |                     | 04               | 010              | 0319             | 01          |
| 56.6             | 403 HAMILTON, BRANTFORD<br>407 ETR EXIT 500M (NB)   |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 56.8             | CMS   |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 56.9             | 403 HAMILTON, BRANTFORD &<br>407 ETR WARNING SIGN,<br>FAIRVIEW ST. / PLAINS RD. EXIT                  |          |                  |   | R                                    |                   |                       |                   |                     |                  |                  |                  | 01          |
| 57.2             | NORTH SHORE BLVD./ EASTPORT DRIV<br>EXIT SIGN (SB)  |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 57.3             | RAMBO HAGER DIVERSION 3 CELL<br>CULVERT N/B COLLECTORS  |          | O                |   |                                      |                   |                       |                   |                     | 04               | 10               | 0322             |             |
| 58.3             | JCT HWY 7189, RR#2, NORTHSHORE BLV<br>IC 97, SB CL. OVER #2 10-142B<br>N END BURLINGTON SKYWAY BRIDGE | 06       | O                |   |                                      |                   |                       |                   |                     | 04               | 010              | 0142             | 02          |
| 58.4             | QEW NB EXIT RA TO REG. RD. 2<br>UNDER QEW NB COLLECTOR  | 01       | U                | N   | RA                                   |                   | D                     | 4.6               |                     | 04               | 010              | 0322             | 01          |
| 61.5             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF HAMILTON(S)<br>MUN. OF HALTON(N)                      |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 61.6             | BURLINGTON SKYWAY BR<br>(NBL & SBC BRIDGES)   | 01       | O                |   |                                      |                   |                       |                   |                     | 04               | 36               | 0060             | 02          |
| 61.7             | JCT HWY 7189, EASTPORT RD IC 93   |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 61.8             | S END BURLINGTON SKYWAY BRIDGE  |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 64.9             | WOODWARD AVE. IC 90   | ?        | O                |   |                                      |                   |                       |                   |                     | 04               | 36               | 0061             |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>T<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m)   | V<br>E<br>R<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|--|--------------------------------------|--|---|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 65.0             | RED HILL CREEK BRIDGE  |          | O                |   |  |  |                                      |  |   | 04                                   | 36                         | 0336                            |                                      |
| 65.2             | RED HILL CK. BR.# 2  |          | O                |   |  |  |                                      |  |   | 04                                   | 36                         | 0062                            | 01                                   |
| 65.3             | BURLINGTON ST. IC 89<br>NEW BOX GIR STRUC UNDER CONST<br>WITH STAGED LANE CONFIG 10-08 | 15       | U                | N<br>N<br>N<br>S<br>S<br>S                |  |  | A<br>1<br>2<br>3<br>1<br>2<br>3      | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0                 |   | 04                                   | 36                         | 0506                            | 01                                   |
| 66.4             | CENTENNIAL PKWY. WARNING SIGN  |          |                  | S<br>S<br>S                               |  |  | 1<br>2<br>3                          | 5.0<br>5.0<br>5.0                                      |   |                                      |                            |                                 | 01                                   |
| 66.5             | RED HILL CREEK BRIDGE # 1  |          | O                |   |  |  |                                      |  |   | 04                                   | 36                         | 0064                            |                                      |
| 66.8             | CENTENNIAL PKWY. EXIT SIGN   |          |                  | S<br>S<br>S<br>S                          | R<br>A<br>R<br>A                                 |  | D<br>D<br>1<br>2                     | 5.0<br>5.0<br>5.0<br>5.0                               |   |                                      |                            |                                 | 01                                   |
| 67.1             | CENTENNIAL PKWY, REDHILL EXPWY<br>REG RD 20 IC 88                                      | 01       | U                | N<br>N<br>N<br>S<br>S<br>S<br>S           | S<br>V   |  | 1<br>A<br>1<br>2<br>1<br>S<br>S<br>2 | 4.5<br>4.5<br>4.6<br>4.6<br>4.6<br>4.6<br>4.6          |   | 04                                   | 36                         | 0144                            |                                      |
| 67.2             | STONEY CREEK/HAMILTON LIMITS   |          |                  |   |  |  |                                      |  |   |                                      |                            |                                 |                                      |
| 67.3             | CENTENNIAL PKWY. EXIT SIGN   |          |                  | S<br>S<br>S                               | S<br>S<br>S                                      |  | 1<br>2<br>3                          | 4.7<br>4.7<br>4.7                                      |   |                                      |                            |                                 | 01                                   |
| 67.6             | CENTENNIAL PKWY. EXIT SIGN   |          |                  | N<br>N<br>N<br>N                          | S<br>S<br>S<br>S                                 |  | 1<br>2<br>3<br>4                     | 5.0<br>5.0<br>5.0<br>5.0                               |   |                                      |                            |                                 | 01                                   |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y                     | HOR<br>CL.<br>(m)                | L<br>A<br>N<br>E | VER<br>CL.<br>(m)  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------------|----------|------------------|------------------|--------------------------------------|----------------------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 67.8             | S. SERVICE RD.                      |          |                  |                  |                                      |                                  |                  |  |                     |                  |             |                  |             |
| 68.1             | CENTENNIAL PKWY. WARNING SIGN       |          |                  |                  | N<br>N<br>N                          | SV<br>SV<br>SV                   |                  | 1 5.0<br>2 5.0<br>3 5.0  |                     |                  |             |                  | 01          |
| 69.0             | GRAYS RD. REG RD. 45                | 01       | U                |                  | N<br>N<br>N<br>N<br>S<br>S<br>S<br>S | SV<br>SV<br>SV<br>SV<br>SV<br>SV |                  | 1 4.6<br>2 4.5<br>D 5.0<br>1 5.0<br>2 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     | 04               | 36          | 0203             |             |
| 69.2             | Q.E.W. NIAGARA SIGN                 |          |                  |                  | S<br>S<br>S                          | SV<br>SV<br>SV                   |                  | 1 5.0<br>2 5.0<br>3 5.0  |                     |                  |             |                  | 01          |
| 70.6             | MILLEN RD.                          | 01       | U                |                  | N<br>N<br>N<br>N<br>S<br>S<br>S<br>S | SV<br>SV<br>SV<br>SV<br>SV<br>SV |                  | 1 5.0<br>2 4.5<br>1 5.0<br>2 5.0<br>1 5.0<br>2 4.5<br>1 5.0<br>2 5.0 |                     | 04               | 36          | 0204             |             |
| 72.4             | FRUITLAND RD. REG. RD. 455<br>IC 83 | 12       | U                |                  | N<br>N<br>S<br>S                     |                                  |                  | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0                                     |                     | 04               | 36          | 0205             |             |



HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 74.3             | GLOVERS RD. REG. RD. 452  | 01       | U                | N   | SV                                   |                   | 1                     | 4.5               |                     | 04               | 36          | 0206             |             |
|                  |   |          |                  | N   | SV                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | N   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   | SV                                   |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | S   | SV                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
| 75.6             | MTO TIS(S)  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 76.8             | WINONA RD.  | 08       | U                | N   | SV                                   |                   | 1                     | 4.7               |                     | 04               | 36          | 0207             | 01          |
|                  |   |          |                  | N   | SV                                   |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | N   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   | SV                                   |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | S   | SV                                   |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
| 77.6             | REG. RD. 450 (FIFTY RD.) IC 78  | 08       | U                | N   |                                      |                   | 1                     | 5.0               |                     | 04               | 36          | 0208             | 01          |
|                  |   |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
| 78.0             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NIAGARA(S)<br>MUN. OF HAMILTON(N) |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 79.7             | OAKES RD.   | 01       | U                | N   | SV                                   |                   | 1                     | 5.0               |                     | 04               | 18          | 0191             |             |
|                  |   |          |                  | N   | SV                                   |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | N   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   | SV                                   |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | S   | SV                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
| 81.1             | CASABLANCA BLVD. REG RD 10 IC 74  | 08       | U                | N   |                                      |                   | 1                     | 5.0               |                     | 04               | 18          | 0196             |             |
|                  |   |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y                 | R<br>D<br>W<br>Y     | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------------|----------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 82.7             | GRIMSBY (N.W. LMTS.)   |          |                  |                                  |                      |                   |                  |  |                     |                  |             |                  |             |
| 83.7             | C.N.R. (UNDER CHRISTIE ST.SOUTH<br>OF SOUTH SERVICE RD.)                             |          | O                |                                  |                      |                   |                  |  |                     | 04               | 18          | 0214             | 01          |
| 83.8             | CHRISTIE ST.   | 01       | U                | N<br>N<br>S<br>S                 |                      |                   |                  | 1 5.0<br>2 5.0<br>1 4.7<br>2 4.7                                     |                     | 04               | 18          | 0012             |             |
| 83.9             | 40 MILE CK. (S. SV. RD.)   |          | O                |                                  |                      |                   |                  |  |                     | 04               | 18          | 0223             | 01          |
| 84.0             | 40 MILE CK.  |          | O                |                                  |                      |                   |                  |  |                     | 04               | 18          | 0013             | 01          |
| 84.2             | 40 MILE CK. (W.B. RAMP)  |          | O                |                                  |                      |                   |                  |  |                     | 04               | 18          | 0222             |             |
| 84.3             | ONTARIO ST.  | 01       | U                | N<br>N<br>S<br>S                 |                      |                   |                  | 1 4.6<br>2 4.6<br>1 4.5<br>2 4.5                                     |                     | 04               | 18          | 0014             |             |
| 84.6             | MAPLE AVE. OVER Q.E.W.; AND<br>MAPLE OVER S.SV. SITE:18-210<br>IC 71                 | 01       | U                | N<br>N<br>S<br>S<br>N SV<br>S SV |                      |                   |                  | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0<br>1 5.0<br>1 5.0                   |                     | 04               | 18          | 0015             | 02          |
| 85.6             | GRIMSBY (S.E. LMTS.)   |          |                  |                                  |                      |                   |                  |  |                     |                  |             |                  |             |
| 87.2             | BARTLETT AVE. REG. RD. 14 IC 68<br>(ADJACENT CNR/BARTLETT SUBWAY)<br>(SITE # 18-212) | 01       | O                |                                  |                      |                   |                  |  |                     | 04               | 18          | 0211             | 01          |
| 89.3             | MOUNTAINVIEW RD.   | 01       | U                | N<br>N<br>N<br>S<br>S<br>S<br>S  | SV<br>SV<br>SV<br>SV |                   |                  | 1 4.6<br>2 4.7<br>1 5.0<br>2 5.0<br>1 4.6<br>2 4.7<br>1 5.0<br>2 5.0 |                     | 04               | 18          | 0197             |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 90.9             | ONTARIO ST. REG. RD. 18 IC 64    | 12       | U                | N                |                  |                   | A                | 4.5               |                     | 04               | 18          | 0198             |             |
|                  |                                  |          |                  | N                |                  |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |                                  |          |                  | N                |                  |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |                                  |          |                  | S                |                  |                   | A                | 4.6               |                     |                  |             |                  |             |
|                  |                                  |          |                  | S                |                  |                   | 1                | 4.6               |                     |                  |             |                  |             |
| 93.3             | TUFFORD RD.                      | 01       | U                | N                | SV               |                   | 1                | 4.6               |                     | 04               | 18          | 0017             |             |
|                  |                                  |          |                  | N                | SV               |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |                                  |          |                  | N                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                                  |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                                  |          |                  | S                | SV               |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |                                  |          |                  | S                | SV               |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |                                  |          |                  | S                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                                  |          |                  | S                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 95.5             | MTO TIS(N)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 97.5             | VICTORIA AVE. REG. RD. 24 IC 57  | 01       | U                | N                |                  |                   | 1                | 5.0               |                     | 04               | 18          | 0176             |             |
|                  |                                  |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                                  |          |                  | S                |                  |                   | 1                | 4.8               |                     |                  |             |                  |             |
|                  |                                  |          |                  | S                |                  |                   | 2                | 4.8               |                     |                  |             |                  |             |
| 97.6             | S. SV. RD. (UNDER VICTORIA AVE.) | 01       | U                | N                |                  |                   | 1                | 4.5               |                     | 04               | 18          | 0179             |             |
|                  |                                  |          |                  | S                |                  |                   | 1                | 4.8               |                     |                  |             |                  |             |
| 98.8             | N. SERVICE RD.                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.3             | 20 MILE CK.                      |          |                  | O                |                  |                   |                  |                   |                     | 04               | 18          | 0019             |             |
| 99.6             | N. SERVICE RD.                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 100.5            | JORDAN RD. REG. RD 26 IC 55      | ?        | O                |                  |                  |                   |                  |                   |                     | 04               | 18          | 0177             | 03          |
| 102.4            | 18 MILE CK. CULVERT              |          |                  | O                |                  |                   |                  |                   |                     | 04               | 18          | 0020             | 01          |
| 103.3            | 16 MILE CK (S SERVICE RD)        |          |                  | O                |                  |                   |                  |                   |                     | 04               | 18          | 0204             |             |
| 103.4            | 16 MILE CK.                      |          |                  | O                |                  |                   |                  |                   |                     | 04               | 18          | 0022             |             |
| 103.5            | 16 MILE CK. (S. SERVICE RD.)     |          |                  | O                |                  |                   |                  |                   |                     | 04               | 18          | 0203             |             |
| 103.6            | ST. CATHARINES/LINCOLN LIMITS    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                          | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|----------------------------|------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 103.7            | 15 MILE CK (S SERVICE RD)               |          | O                |                            |                  |                   |                  |  |                     | 04               | 18          | 0202             |             |
| 103.8            | 15 MILE CK                              |          | O                |                            |                  |                   |                  |  |                     | 04               | 18          | 0023             |             |
| 103.9            | 15 MILE CK (N. SERVICE RD)              |          | O                |                            |                  |                   |                  |  |                     | 04               | 18          | 0165             |             |
| 104.8            | SEVENTH ST, REG RD 34 IC 51             | 08       | U                | N<br>N<br>S<br>S           |                  |                   |                  | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0                   |                     | 04               | 18          | 0102             |             |
| 105.9            | THIRD STREET OVERPASS                   |          | O                |                            |                  |                   |                  |  |                     | 04               | 18          | 0246             |             |
| 106.0            | ESTKIN R BAILEY BR.                     |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 106.1            | 406 WARNING SIGN                        |          |                  | S<br>S<br>S                |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0                            |                     |                  |             |                  | 01          |
| 106.5            | 406 EXIT SIGN                           |          |                  | S<br>S<br>S<br>S<br>S      | RA<br>RA         |                   |                  | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0                   |                     |                  |             |                  | 01          |
| 106.6            | QEW/406 INTERCHANGE (SEE I 21)<br>IC 49 |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  | 02          |
| 106.7            | 406/N.S.R. EXIT SIGN                    |          |                  | N<br>N                     | RA               |                   |                  | 1 5.0<br>1 5.0                                     |                     |                  |             |                  | 01          |
| 106.9            | 406 EXIT SIGN                           |          |                  | N<br>N<br>N                | RA               |                   |                  | 1 5.0<br>2 5.0<br>1 5.0                            |                     |                  |             |                  | 01          |
| 107.5            | MARTINDALE RD. REG. RD. 38 IC 48        | 13       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   |                  | D 4.2<br>1 4.1<br>2 4.3<br>A 4.3<br>1 4.3<br>2 4.3 |                     | 04               | 18          | 0103             | 01          |
| 107.7            | HENLEY BRIDGE                           |          | O                |                            |                  |                   |                  |  |                     | 04               | 18          | 0104             |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|---|--------------------------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 108.0            | THIRD ST. EXIT SIGN         |          |                  |   | RA<br>RA                             |                   | D<br>D<br>1<br>2           | 5.0<br>5.0<br>5.0<br>5.0               |                     |                  |             |                  | 01          |
| 108.1            | ONTARIO ST, REG RD 42 IC 47 | 01       | U                | N<br>N<br>N<br>S<br>S<br>S                |                                      |                   | A<br>1<br>2<br>D<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 04               | 18          | 0181             |             |
| 109.4            | LAKE ST. IC 46              | 09       | U                | N<br>N<br>N<br>S<br>S<br>S                |                                      |                   | D<br>1<br>2<br>D<br>1<br>2 | 4.3<br>4.6<br>4.6<br>4.4<br>4.7<br>4.7 |                     | 04               | 18          | 0105             |             |
| 110.4            | GENEVA ST.                  |          | ?                | O   |                                      |                   |                            |  |                     | 04               | 18          | 0107             | 01          |
| 111.0            | NIAGARA ST, REG RD 48 IC 44 | 02       | U                | N<br>N<br>S<br>S                          |                                      |                   | 1<br>2<br>1<br>2           | 4.6<br>4.6<br>4.6<br>4.7               |                     | 04               | 18          | 0108             |             |
| 111.2            | PEDESTRIAN TUNNEL           |          |                  |   |                                      |                   |                            |  |                     |                  |             |                  |             |
| 111.7            | WELLAND AVE. REG. RD. 77    |          | ?                | O   |                                      |                   |                            |  |                     | 04               | 18          | 0160             | 01          |
| 112.3            | NIAGARA ST. EXIT SIGN       |          |                  |   | RA<br>N<br>N                         |                   | D<br>1<br>2                | 5.0<br>5.0<br>5.0                      |                     |                  |             |                  | 01          |
| 112.6            | NIAGARA ST. WARNING SIGN    |          |                  |   | N<br>N<br>N                          |                   | 1<br>2<br>3                | 5.0<br>5.0<br>5.0                      |                     |                  |             |                  | 01          |
| 113.1            | CUSHMAN RD (S SERVICE RD)   |          | O                |   |                                      |                   |                            |  |                     | 04               | 18          | 0112             |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 114.3            | GARDEN CITY SKYWAY                         |          | O                | N                |                  |                   |                  |                   |                     | 04               | 18               | 0111             | 04          |
|                  |  |          | N                |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
|                  |  |          | N                |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
|                  |  |          | N                |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
|                  |  |          | S                |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
|                  |  |          | S                |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 115.1            | ONTARIO INFORMATION CENTRE(N)              |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 116.8            | GLENDALE AVE. REG. RD. 89 IC 38            | 01       | U                | N                |                  |                   | D                | 4.4               |                     | 04               | 18               | 0161             |             |
|                  |  |          |                  | N                |                  |                   | 1                | 4.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 4.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 4.7               |                     |                  |                  |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 4.7               |                     |                  |                  |                  |             |
| 117.0            | REG RD 81                                  |          | U                |                  |                  |                   |                  |                   |                     | 04               | 18               | 0164             |             |
| 117.1            | GLENDALE AVE. WARNING SIGN                 |          |                  | N                |                  |                   | 1                | 5.0               |                     |                  |                  |                  | 02          |
|                  |  |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | N                |                  |                   | 3                | 5.0               |                     |                  |                  |                  |             |
| 117.3            | GLENDALE AVE. WARNING SIGN                 |          |                  | N                |                  |                   | 1                | 5.0               |                     |                  |                  |                  | 01          |
|                  |  |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | N                |                  |                   | 3                | 5.0               |                     |                  |                  |                  |             |
| 118.1            | JCT. HWY. 405 IC 37                        | 01       | U                | N                |                  |                   | 1                | 4.5               |                     | 04               | 18               | 0162             | 01          |
|                  |  |          |                  | N                |                  |                   | 2                | 4.5               |                     |                  |                  |                  |             |
| 118.4            | QUEENSTON WARNING SIGN                     |          |                  | S                |                  |                   | 1                | 5.0               |                     |                  |                  |                  | 01          |
|                  |  |          |                  | S                |                  |                   | 2                | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | S                |                  |                   | 3                | 5.0               |                     |                  |                  |                  |             |
| 118.8            | QUEENSTON EXIT SIGN                        |          |                  | S                | RA               |                   | D                | 5.0               |                     |                  |                  |                  | 01          |
|                  |  |          |                  | S                | RA               |                   | D                | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.0               |                     |                  |                  |                  |             |
| 119.1            | NIAGARA FALLS / NIAGARA ON THE LAKE LIMITS |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S                | VER<br>CL.<br>(m)                                    | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|---|--|-------------------|--------------------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 120.0            | C.N.R.                                | 01       | U                | N<br>N<br>S<br>S                          |  |                   | 1<br>2<br>1<br>2                     | 4.8<br>4.8<br>4.6<br>4.6                             |                     | 04               | 34          | 0025             |             |
| 120.4            | MOUNTAIN RD. EXIT SIGN                |          |                  | S<br>S<br>S<br>S                          | RA   |                   | D<br>1<br>2<br>3                     | 5.0<br>5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 01          |
| 120.5            | MOUNTAIN RD. REG. RD. 101 IC 34       | 07       | U                | N<br>N<br>N<br>S<br>S<br>S<br>S           |  |                   | A<br>1<br>2<br>3<br>A<br>1<br>2<br>3 | 4.7<br>4.7<br>4.6<br>4.6<br>4.5<br>4.5<br>4.5<br>4.5 | 04                  | 34               | 0211        |                  |             |
| 120.8            | MOUNTAIN RD. EXIT SIGN                |          |                  | N<br>N<br>N<br>N                          | RA   |                   | D<br>1<br>2<br>3                     | 5.0<br>5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 01          |
| 123.1            | THOROLD STONE RD REG. RD. 57<br>IC 32 | 02       | U                | N<br>N<br>S<br>S<br>S                     |  |                   | D<br>1<br>2<br>D<br>1<br>2           | 4.3<br>4.5<br>4.5<br>4.3<br>4.5<br>4.5               | 04                  | 34               | 0026        |                  |             |
| 124.1            | Q.E.W. FORT ERIE WARNING SIGN         |          |                  | S<br>S<br>S                               |  |                   | 1<br>2<br>3                          | 5.0<br>5.0<br>5.0                                    |                     |                  |             |                  | 01          |
| 124.4            | Q.E.W. FORT ERIE EXIT SIGN            |          |                  | S<br>S<br>S                               | RA<br>RA   |                   | D<br>D<br>1<br>2                     | 5.0<br>5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 02          |
| 124.5            | CNR SUBWAY                            |          | U                |   |  |                   |                                      |  |                     | 04               | 34          | 0240             |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)        | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|--------------------------|---------------------|------------------|-------------|------------------|-------------|
| 124.6            | BRIDGE 2 @ HWY 420 & QEW                         |          | U                |                  |                  |                   |                  |                          |                     | 04               | 34          | 0241             |             |
| 124.7            | LUNDY'S LANE AND DORCHESTER<br>ROAD WARNING SIGN |          |                  | S<br>S           |                  |                   | 1<br>2           | 5.0<br>5.0               |                     |                  |             |                  | 02          |
| 124.8            | BRIDGE 5 @ HWY 420 & QEW                         |          | U                |                  |                  |                   |                  |                          |                     | 04               | 34          | 0243             |             |
| 124.9            | LUNDY'S LANE AND DORCHESTER<br>ROAD EXIT SIGN    |          |                  | S<br>S<br>S<br>S | RA<br>RA         |                   | D<br>D<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0 |                     |                  |             |                  | 01          |
| 125.0            | Q.E.W. FORT ERIE EXIT SIGN                       |          |                  | S<br>S<br>S<br>S | RA<br>RA         |                   | D<br>D<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0 |                     |                  |             |                  | 01          |
| 125.1            | BRIDGE 6 @ HWY 420 & QEW NB                      |          | O                |                  |                  |                   |                  |                          |                     | 04               | 34          | 0244             |             |
| 125.2            | CNR O'HEAD                                       |          | O                |                  |                  |                   |                  |                          |                     | 04               | 34          | 0027             |             |
| 125.3            | LUNDY'S LANE WARNING SIGN                        |          |                  | S<br>S           |                  |                   | 1<br>2           | 5.0<br>5.0               |                     |                  |             |                  | 01          |
| 125.4            | JCT. HWY. 420 (SEE I 2) IC 30                    |          |                  |                  |                  |                   |                  |                          |                     |                  |             |                  | 01          |
| 125.5            | LUNDY'S LANE EXIT SIGN                           |          |                  | S<br>S<br>S<br>S | RA<br>RA         |                   | D<br>D<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0 |                     |                  |             |                  | 01          |
| 125.7            | DORCHESTER RD. EXIT SIGN                         |          |                  | N<br>N<br>N<br>N | RA<br>RA         |                   | D<br>D<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0 |                     |                  |             |                  | 01          |
| 125.9            | DORCHESTER RD. AND HWY 420<br>EXIT SIGN          |          |                  | N<br>N<br>N<br>N | RA<br>RA         |                   | D<br>D<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0 |                     |                  |             |                  | 01          |



HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------|------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 126.2            | LUNDY'S LANE (FORMERLY HWY 20)<br>REG. RD. 20 (SEE I2) | 01       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.3<br>4.4<br>4.5<br>4.5<br>4.4<br>4.4 |                     | 04               | 34          | 0028             | 01          |
| 128.1            | MCLEOD RD. REG. RD. 49 IC 27                           | 08       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | D<br>1<br>2<br>D<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 04               | 34          | 0212             |             |
| 129.5            | REG RD 63, CHIPPAWA CK RD                              |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 130.8            | N.Y.C. RLWY. & WELLAND RIVER                           |          |                  | O                          |                  |                   |                            |  |                     | 04               | 34          | 0065             |             |
| 131.5            | LYONS CREEK BRIDGE                                     |          |                  | O                          |                  |                   |                            |  |                     | 04               | 34          | 0066             |             |
| 132.6            | LYON'S CK. RD. REG. RD. 47 IC 21                       | 12       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | D<br>1<br>2<br>D<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 04               | 34          | 0214             |             |
| 132.7            | LYON'S CK. N. RAMP                                     |          |                  | O                          |                  | 7.8               |                            |  |                     | 04               | 34          | 0216             |             |
| 132.9            | TEE CK.  |          |                  | O                          |                  |                   |                            |  |                     | 04               | 34          | 0067             |             |
| 134.4            | BECK RD.   | 01       | U                | N<br>N<br>S<br>S           |                  |                   | 1<br>2<br>1<br>2           | 5.0<br>5.0<br>5.0<br>5.0               |                     | 04               | 34          | 0217             |             |
| 139.2            | SODOM RD, REG RD 116 IC 16                             | 08       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 04               | 34          | 0189             |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|---|--|-------------------|----------------------------|--|---------------------|------------------|------------------|------------------|-------------|
| 141.5            | BAKER RD.                      | 01       | U                | N<br>N<br>S<br>S                          |  |                   | 1<br>2<br>1<br>2           | 5.0<br>5.0<br>5.0<br>5.0               |                     | 04               | 34               | 0219             |             |
| 142.4            | NETHERBY RD. REG. RD. 25 IC 12 | 08       | U                | N<br>N<br>S<br>S<br>S                     |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 04               | 34               | 0220             |             |
| 143.2            | BLACK CREEK BRIDGE             | 01       | O                | N<br>N<br>S<br>S<br>S                     |  |                   | 1<br>2<br>A<br>1<br>2      | 5.0<br>5.0<br>5.0<br>5.0<br>5.0        |                     | 04               | 34               | 0128             | 01          |
| 144.5            | OLD TOWNLINE RD                |          | U                |   |  |                   |                            |  |                     | 04               | 34               | 0221             |             |
| 145.2            | RIDGEMOUNT RD.                 | 01       | U                | N<br>N<br>S<br>S                          |  |                   | 1<br>2<br>1<br>2           | 5.0<br>5.0<br>5.0<br>5.0               |                     | 04               | 34               | 0208             |             |
| 147.3            | N.Y.C. RLWY. AND C.N.R.        |          | O                |   |  |                   |                            |  |                     | 04               | 34               | 0129             |             |
| 147.4            | FORT ERIE (N.W. LMTS.)         |          |                  |   |  |                   |                            |  |                     |                  |                  |                  |             |
| 147.7            | BOWEN RD. REG. RD. 21 IC 7     | 08       | U                | N<br>N<br>S<br>S<br>S                     |  | 3.1               | A<br>1<br>2<br>A<br>1<br>2 | 4.6<br>4.7<br>4.7<br>3.8<br>4.0<br>4.5 |                     | 04               | 34               | 0130             |             |
| 150.3            | GILMORE RD. REG. RD. 19 IC 5   | 08       | U                | N<br>N<br>S<br>S<br>S                     |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 04               | 34               | 0207             |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--|----------------------------|------------------|-------------|
| 150.5            | MTO TIS(N)                                |          |                  |   |  |   |                                    |  |                                 |  |                            |                  |             |
| 150.7            | GILMORE RD. EXIT SIGN                     |          |                  | N   | RA   |   | D                                  | 5.0  |                                 |  |                            |                  | 01          |
|                  |   |          |                  | N   |  |   | 1                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 2                                  | 5.0  |                                 |  |                            |                  |             |
| 151.2            | GILMORE RD. WARNING SIGN                  |          |                  | N   |  |   | 1                                  | 5.0  |                                 |  |                            |                  | 01          |
|                  |   |          |                  | N   |  |   | 2                                  | 5.0  |                                 |  |                            |                  |             |
| 151.7            | BERTIE STREET                             |          | O                |   |  |   |                                    |  |                                 | 04   | 34                         | 0223             | 01          |
| 152.1            | BERTIE ST. WARNING SIGN                   |          |                  | S   |  |   | 1                                  | 5.0  |                                 |  |                            |                  | 01          |
|                  |   |          |                  | S   |  |   | 2                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | S   |  |   | 3                                  | 5.0  |                                 |  |                            |                  |             |
| 152.5            | BERTIE ST. EXIT SIGN                      |          |                  | S   | RA   |   | D                                  | 5.0  |                                 |  |                            |                  | 01          |
|                  |   |          |                  | S   | RA   |   | D                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | S   |  |   | 1                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | S   |  |   | 2                                  | 5.0  |                                 |  |                            |                  |             |
| 152.6            | THOMPSON RD, REG RD 122<br>(SEE I 3) IC 2 |          | O                |   |  |   |                                    |  |                                 | 04   | 34                         | 0205             |             |
| 152.7            | C.N.R.                                    |          | O                |   |  |   |                                    |  |                                 | 04   | 34                         | 0131             |             |
| 153.0            | CONCESSION RD, REG RD 126 IC 1            |          | O                |   |  |   |                                    |  |                                 | 04   | 34                         | 0206             |             |
| 153.3            | THOMPSON RD. SOUTH EXIT SIGN              |          |                  | N   | RA   |   | D                                  | 5.0  |                                 |  |                            |                  | 01          |
|                  |   |          |                  | N   | RA   |   | D                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 1                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 1                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 2                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 2                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 3                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 3                                  | 5.0  |                                 |  |                            |                  |             |
| 153.6            | CONCESSION RD. SOUTH EXIT SIGN            |          |                  | N   | RA   |   | D                                  | 5.0  |                                 |  |                            |                  | 01          |
|                  |   |          |                  | N   |  |   | 1                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 1                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 2                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 2                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 3                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 3                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 4                                  | 5.0  |                                 |  |                            |                  |             |
|                  |   |          |                  | N   |  |   | 4                                  | 5.0  |                                 |  |                            |                  |             |

HWY. 1(Q.E.W.) DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y                                    | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E  | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|---|-------------------|---|--|---------------------|------------------|-------------|------------------|-------------|
| 154.0            | CONCESSION RD. NORTH EXIT SIGN  |          |                  |                  | N<br>R<br>A<br>N<br>R<br>A<br>N<br>N<br>N<br>N<br>N |                   |   | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0 |                     |                  |             |                  | 01          |
| 154.2            | CONCESSION RD. NORTH WARNING SIGN   |          |                  |                  | N<br>R<br>A<br>N<br>N<br>N<br>N                     |                   | D 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0                   |  |                     |                  |             |                  | 01          |
| 154.3            | CENTRAL AVE. WARNING SIGN   |          |                  |                  | S<br>S<br>S<br>S<br>S                               |                   | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>5 5.0                   |  |                     |                  |             |                  | 01          |
| 154.4            | CENTRAL AVE. EXIT SIGN  |          |                  |                  | S<br>R<br>A<br>S<br>R<br>A<br>S<br>S<br>S           |                   | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0                   |  |                     |                  |             |                  | 01          |
| 154.5            | CENTRAL AVE, REG RD 124   | 12       | U                |                  | N<br>N<br>N<br>S<br>S<br>S<br>S                     |                   | 1 5.0<br>2 5.0<br>3 5.0<br>1 4.7<br>2 4.7<br>3 4.6<br>4 4.5 |  | 04                  | 34               | 0188        | 02               |             |
| 154.6            | CENTRAL AVE. SOUTH WARNING SIGN   |          |                  |                  | S<br>R<br>A<br>S<br>R<br>A                          |                   | D 5.0<br>D 5.0  |  |                     |                  |             |                  | 01          |
| 154.7            | *==*==*==*==*==*==*==*==*==*<br>PEACE BRIDGE PLAZA GODERICH ST.<br>MUN. OF NIAGARA(N) |          |                  |                  | O   |                   |   |  |                     | 04               | 34          | 0191             |             |

HWY. 2 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION             | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|----------------------------|----------|------------------|---|--------------------------------------|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 0.0              | JCT HWY 401                | 17       | O                |   |                                      |   |                                    |  |                                 | 08                                   | 16                         | 0137                            | 01                                   |
| 0.2              | ROBERTSON RD(S)            |          |                  |   |                                      |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 0.6              | THOUSAND ISLAND PKWY       | 02       | U                | E   |                                      |   | 1                                  | 4.5  |                                 | 08                                   | 16                         | 0102                            | 01                                   |
|                  |                            |          |                  | E   |                                      |   | 2                                  | 4.5  |                                 |                                      |                            |                                 |                                      |
|                  |                            |          |                  | W   |                                      |   | 1                                  | 4.5  |                                 |                                      |                            |                                 |                                      |
|                  |                            |          |                  | W   |                                      |   | 2                                  | 4.5  |                                 |                                      |                            |                                 |                                      |
| 0.8              | DAYS RD(S)                 |          |                  |   |                                      |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 0.9              | TOWN OF GANANOQUE E LIMITS |          |                  |   |                                      |   |                                    |  |                                 |                                      |                            |                                 | 01                                   |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | PEACE BRIDGE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **              |          | O                |             |             |                   |                  |                   |                     | 04               | 34               | 0191             |             |
| 0.1              | REG RD 124, CENTRAL AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 0.3              | REG RD 126, CONCESSION RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA ** |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 0.9              | REG RD 122, THOMPSON RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1.1              | REG RD 118, PETIT RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **      |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2.1              | SUNSET RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                 |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2.2              | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF NIAGARA(W)  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 4.4              | ROSE HILL ROAD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 4.6              | BARNHART ST(N)   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 4.7              | JEWSON RD  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 4.8              | ELLSWORTH RD(N)  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 5.0              | LAUR RD(N)   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 5.1              | E JCT NIAGARA RD 120<br>STONE MILL RD(S)        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.4              | W JCT NIAGARA RD 120<br>RIDGEMOUNT RD(N)        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.8              | SHISLER RD(N)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.7              | CENTRALIA AVE (S)                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.9              | OAKHILL BV(S)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.1              | BARKER AVE(S)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.2              | TEAL RD(N)                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.5              | BERNARD RD (S)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.8              | RIDGEWOOD AVE(S)                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.3              | BURLEIGH RD (S)                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.7              | RIDGE RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 10.9             | REG RD 116, STEVENSVILLE RD(N),<br>GORHAM RD(S) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.0             | CAUTHARD RD(S)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.1             | OTT RD(N)                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.2             | CHERRY HILL BLVD (S)                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.5             | HOUSE RD (N)                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 12.7             | NIAGARA RD 112 - POINT ALBINO RD                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 13.7             | MATHEWS RD.                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 14.1             | NIGH RD(S)                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 14.9             | HOLLOWAY BAY RD.                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--------------------------------------|---|--|--|---------------------------------|--|----------------------------|------------------|--------------------------------------|
| 15.2             | ZAVITZ RD(N)                                 |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 15.5             | PLEASANT BEACH RD (S)                        |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 16.2             | E JCT NIAGARA RD 98(N)<br>WILHELM RD.        |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 16.4             | W NIAGARA RD 98(S)<br>EMPIRE RD.             |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 16.9             | NEFF RD(N). SHERKSTON RD(S)                  |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 17.5             | CLARK RD (N)                                 |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 17.9             | WILDEWOOD RD (S) TROUP RD(N)                 |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 18.3             | CARPYS LANE(E)                               |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 18.4             | CARPYS LANE(W)                               |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 18.8             | BROOKFIELD RD (N)                            |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 19.3             | SILVER BAY RD(S), SHERK RD(N)                |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 20.0             | REG RD 5(S), E JCT KILLALY ST                |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 20.4             | WHITE RD.                                    |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 21.2             | NIAGARA RD 84 - MILLER RD.                   |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 22.1             | WEAVER RD (S)                                |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 22.9             | LORRAINE RD(S) BABION RD(N)                  |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 23.8             | SNIDER RD.                                   |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |
| 24.6             | HWY 140(N) ELIZABETH ST(S)<br>PT COLBORNE E. |          |                  |   |                                      |   |  |  |                                 |  |                            |                  |                                      |



HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 25.0             | BERKLEY AVE(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 25.3             | REG RD 68, WELLAND ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 25.9             | WELLAND CANAL (BASCULE)<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **     | 01       | U                | W      | E           |                   | 1<br>1           |                   |                     | 04               | 34          | 0110             | 02          |
| 26.5             | RAMEY AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 26.9             | REG RD 503, MELLANBY AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 27.7             | CHURCH ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 28.4             | WEIR BRIDGE<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                 |          | U                | W      | E           |                   | 1<br>1           |                   |                     | 04               | 34          | 0109             | 01          |
| 28.8             | REG RD 66, KING ST.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 29.0             | REG RD 80, ELM ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.3             | FIELDEN AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.6             | STEELES ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 30.4             | JCT. HWY. 58 - WEST SIDE RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.0             | MINOR RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.7             | CEMENT RD(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 32.9             | YOUNGS RD(N), REEDS RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 33.9             | ERIE PEAT RD(N), BESSEY RD(S),<br>TOWNSHIP RD 4   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.3             | QUARRY RD(S), BIEDERMAN RD(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.0             | RATHFON RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.3             | GRAYBIEL RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.7             | NEFF RD(S), TWP RD 10   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 35.9             | WILSON RD(N)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.2             | GOLF COURSE RD 30(S),<br>DILTS RD(N)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.3             | MOORE RD(S), OUTRED RD(N)                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.4             | BURNABY RD(E), DIXIE RD(N)-<br>IN OSTRYHON CORNERS |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.1             | REG RD 3, LONG BEACH RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.9             | GARRINGER RD(E), ABBEY RD(W)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.1             | CSP CULVERT (REPLACES 34-104)                      |          | O                |             |                  |                   |                  |                   |                     | 04               | 34          |                  | 03          |
| 38.5             | BOX CULVERT (REPLACES 34-103)                      |          | O                |             |                  |                   |                  |                   |                     | 04               | 34          |                  | 01          |
| 39.0             | MILL RACE BRIDGE                                   |          | O                |             |                  |                   |                  |                   |                     | 04               | 34          | 0102             | 02          |
| 39.1             | SUGAR LOAF ST(E), PARK RD(W)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.2             | FEEDER RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.4             | NAPOLEON ST(E)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.6             | CHURCH ST(E) BELL RD(W)<br>IN WAINFLEET            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.6             | REG RD 24 - REG RD 23<br>IN CHMBRS CRNRS           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.4             | MEISNER RD(N), EMERSON RD(S)<br>TWSHP RD 21-22     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.0             | BRADSHAW RD(N)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.2             | BREACHIN RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.4             | PREISTMAN RD (N) JOHNSON RD (S)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.9             | PUTNAM RD(N)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>R<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 45.0             | GILMORE RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.2             | WILLS RD(S), PERRY RD(N),<br>TWSHP RD 29-30   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.6             | WINGER RD(N),PETTIT RD-IN WINGER  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.4             | MARR RD(N), CASE RD(S),<br>TWSHP RD 33-34   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.2             | SMITH RD(N), SIDER RD(S),<br>TOWNSHIP RD 35-36  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 49.0             | ZION RD(N), FLANNIGAN RD(S)<br>IN FORKS RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 49.8             | REG RDS 20 & 4, WELLAND PORT-<br>RD(N), HENDERSHOT RD(S)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 50.2             | BUCKNER RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 50.7             | SHAFLEY RD, TOWNSHIP RD 41-42   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.1             | WAINFLEET DUNNVILLE TOWNLINE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.8             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NIAGARA(E)<br>MUNICIP. OF HALDIMAN(W) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.5             | REG RD 65 HUTCHINSON RD<br>IN MOUNT CARMEL  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.9             | CROWN RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.2             | REG RD 7(N) MARSHAGAN RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 58.1             | MCLAUGHLAN RD (N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 58.5             | BIRD RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 59.8             | LOGAN RD(N) INMAN RD(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DUNNVILLE **                  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 60.1             | REICHELDT ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DUNNVILLE **                          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 60.5             | ANDERSON ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DUNNVILLE **                           |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 60.9             | SMITH ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DUNNVILLE **                              |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 61.1             | HENDERSHOT AVE(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DUNNVILLE **                        |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 61.2             | REG RD 61 TAYLOR SIDE RD<br>IN DUNNVILLE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DUNNVILLE ** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 63.8             | REG RD 3, CHESTNUT ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DUNNVILLE **                    |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 64.5             | REG. RD. 15 ROBINSON RD(N)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 65.8             | E JCT. REG. RD 17(W)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 68.1             | BURKE RD (W)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 68.9             | JARDEN RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 70.5             | ORTT RD (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 71.5             | JAMES RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 72.3             | E JCT OSWEGO CK   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 73.0             | LANE RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 73.3             | WOODS RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.0             | OSWEGO CREEK CULVERT  |          | O                |                  |                  | 6.1               |                  |                   |                     | 04               | 09               | 0123             | 02          |
| 75.3             | REG RD 14(E) SMITHVILLE RD<br>IN CANBOROUGH   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.4             | DARLING RD (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.7             | HALDIMAND-DUNNVILLE TOWNLINE  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 76.0             | JUNCTION RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 79.5             | RAGLAN ST(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 80.4             | ADAIR ST(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 83.0             | REG. RD 56(N) REG RD 32(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 85.5             | C.N.R. (2 TRACKS)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 87.2             | WINDDECKER RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 87.9             | BROOKS RD(N) MCFARLANE RD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 88.2             | MONTURE ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** CAYUGA ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 89.1             | MARTIN ST(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** CAYUGA **                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 90.8             | REG. RD 54(N) REG RD 17 MUNSEE S<br>IN CAYUGA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** CAYUGA ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 91.3             | GRAND RIVER BRIDGE   | 01       | O                | E<br>W           |                  | 3.5<br>3.5        | 1<br>1           | 5.0<br>5.0        |                     | 04               | 09          | 0043             | 05          |
| 91.5             | MAPLE RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 91.9             | RIVER RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 93.1             | REG. RD 8 REEDS RD(N)<br>KOHLER RD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 95.6             | DECEWSVILLE RD - IN DECEWSVILLE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 98.0             | DRYLAKE RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.2             | REG. RD 20<br>IN NELLES CRNRS  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 100.6            | REG RD 53 - IN BALMORAL  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 102.3            | EAST CONCESSION RD 7   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 104.2            | STONECK. (McLENNAN'S CK.)  |          | O                |                  |                  |                   |                  |                   |                     | 04               | 09          | 0042             |             |
| 104.6            | CHEAPSIDE RD - IN ERIE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 108.3            | REG RD 18, SANDUSK CREEK CULVERT   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 108.4            | SANDUSK CK.  |          | O                |                  |                  | 7.0               |                  |                   |                     | 04               | 09          | 0041             |             |
| 110.9            | CNR (2 TRACKS)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 112.0            | REG RD 55(N) NANTICOKE RD S   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 113.8            | HWY 6 MAIN ST IN JARVIS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF JARVIS              |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 114.8            | WEST CONCESSION RD 7  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 116.0            | REG RD 70   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 116.1            | NANTICOKE CK.   |          | O                |                  |                  |                   |                  |                   |                     | 02               | 20               | 0046             |             |
| 116.8            | REG RD 74(N), KIETH RICHARDSON<br>PARKWAY   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 117.2            | EAST QUARTER LINE RD (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 117.6            | *=*=*=*=*=*=*<br>MUNICIPALITY OF HALDIMAN(E)<br>MUNICIP. OF NORFOLK(W)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 118.0            | O'MAHONEY RD (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 121.6            | REG RD 5, COCKSHUTT RD -<br>IN RENTON   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 123.3            | TWP. CULVERT (BLACK CREEK)  |          | O                |                  |                  |                   |                  |                   |                     | 02               | 20               | 0141             | 01          |
| 124.5            | BLUE LINE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 126.0            | CULVERT RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 128.7            | IRELAND RD (S) IN SIMCOE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SIMCOE ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 129.6            | LYNN RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SIMCOE **               |          | O                |                  |                  |                   |                  |                   |                     | 02               | 20               | 0070             |             |



HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 130.5            | HWY 24(N), REG RD 24(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SIMCOE **          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 130.7            | REG RD 34, QUEEN ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SIMCOE **              |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 131.0            | HUNT ST(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SIMCOE **                       |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 131.5            | PARK RD(N), CEDAR ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SIMCOE **          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 132.5            | LUSCOMBE DR(N), ROB BLAKE WAY(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SIMCOE ** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 133.6            | REG RD 41(S) HILLCREST RD.  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 134.2            | WINDHAM E QUARTER LINE RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 134.4            | REG RD 10 (S)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 135.7            | CHARLOTTVILLE E<br>QUARTER LINE RD (S)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 137.8            | REG RD 25 NIXON RD (N)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 139.2            | REG RD 11(S)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 141.3            | REG RD 10(S), TURKEY POINT RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 143.0            | WINDHAM W QUARTER LINE RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 149.0            | REG RD 21(S), LYNEDOCH RD<br>IN ATHERTON  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 150.1            | REG RD 44, FERTILIZER RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 150.3            | SCOTT ST (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 151.7            | REG RD 46, PINEGROVE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 152.0            | ALPHA ST (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 152.9            | BIG CK.   |          | O                |                  |                  |                   |                  |                   |                     | 02               | 20          | 0059             |             |
| 153.1            | TISDALE DR (E) - IN DELHI   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.3            | DALTON RD (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.4            | WILSON AVE(E) - IN DELHI<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND NORFOLK ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.5            | CROSIER ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND-NORFOLK **            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.6            | IMPERIAL ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND-NORFOLK **           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.7            | ARGYLE AVE(N)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND-NORFOLK **            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.8            | SOVEREEN ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND-NORFOLK **           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 153.9            | CONNAUGHT AVE(N)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND-NORFOLK **            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 154.0            | WILLIAM ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND-NORFOLK **               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 154.1            | LANSDOWNE AVE(N)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND-NORFOLK **            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 154.2            | CHURCH STREET<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND-NORFOLK **               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 154.4            | REG RD 37, SWIMMING POOL RD<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND-NORFOLK ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 154.8            | NORWICH RD(N), MILL ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND-NORFOLK **   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 155.6            | TALBOT RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 155.7            | BIG CK.  |          | O                |        |             |                   |                  |                   |                     | 02               | 20          | 0059             |             |
| 155.9            | WESTERN AVE (N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 156.2            | REG RD 59(N) HIGHLAND AVE(S)<br>IN DELHI   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 157.1            | CHARLES AVE (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 158.3            | NORTH CK CULVERT   |          | O                |        |             |                   |                  |                   |                     | 02               | 20          | 0140             |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 159.2            | SCHAFFER SIDE RD (N)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 160.5            | REG RD 16(S), CHURCH RD (N)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 162.9            | FERNLEA SIDE RD.                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 163.4            | TALBOT ST(N)                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 165.5            | BYERLAY SIDE RD                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 165.7            | E JCT HIGHWAY CRS(S)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 166.0            | W JCT HIGHWAY CTS(S)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 166.3            | REG RD 38. TALBOT ST(S) IN<br>COURTLAND           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 167.2            | KING ST (S)                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 167.5            | W JCT REG RD 59(S), REG RD 13(N)                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 169.0            | PLOWMAN'S LINE                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 170.8            | GOSHEN RD (S)                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 171.1            | 2ND CONCESSION RD                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 171.2            | JACKSON SIDE ROAD                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 171.3            | REG. RD. 51 SIMCOE ST (N)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 172.4            | BELL MILL RD.                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 173.1            | CPR (2 TRACKS)                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 174.1            | HWY 19(N) REG RD 19 VIENNA RD S<br>IN TILLSONBURG |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 174.9            | BIG OTTER CRK.                                    |          | O                |                  |                  |                   |                  |                   |                     | 02               | 20          | 0157             | 02          |
| 175.0            | JERRY'S CK. CULVERT                               |          | O                |                  |                  |                   |                  |                   |                     | 02               | 05          | 0099             |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 175.1            | W JOHN POUND RD(N), W JCT RR# 52   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 176.2            | C N R (2 TRACKS)   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 176.8            | CLEARVIEW DR(N)  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 177.0            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NORFOLK(E)<br>MUNICIP. OF ELGIN(W) |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 177.3            | BAYHAM DR.   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 178.2            | GREEN LINE   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 180.0            | CARSON LINE (S) ELLIOT RD(N)   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 181.0            | BEST LINE (N)  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 181.3            | MURRAY RD(S)   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 182.7            | SOMERS RD.   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 184.0            | REG RD 44, EDEN LINE -<br>IN NORTH HALL  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 185.2            | REG. RD 46 CULLODEN RD.  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 186.3            | OTTERGATE LINE   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 187.8            | SPRINGER HILL RD -<br>IN SPRINGER'S HILL   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 189.1            | REG. RD 38 HERITAGE LINE   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 190.6            | CARTER RD - IN SEVILLE   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 192.7            | WALKERS RD   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 193.2            | ROD RD (N)   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 194.5            | REG RD 40 SPRINGFIELD RD<br>IN SUMMERS CRNRS                                       |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 196.6            | HACIENDA RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 197.0            | ELK ST - IN AYLNER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF ELGIN **           |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 197.3            | VICTORIA ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF ELGIN **                  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 197.6            | ELGIN ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF ELGIN **                     |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 197.9            | QUEEN ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF ELGIN **                     |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 198.8            | REG RD 73, JOHN ST IN AYLNER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF ELGIN ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 199.0            | ELM ST(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF ELGIN **                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 199.2            | RUTHERFORD AVE(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF ELGIN **            |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 199.3            | PARK ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF ELGIN **                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 199.6            | CAVERLY RD(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF ELGIN ** |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 200.7            | ROGERS RD  |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 201.3            | E JCT TEMPERANCE LINE(S)   |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 201.8            | W JCT TEMPERANCE LINE(S)   |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 202.0            | NORTON ST (N)  |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 202.7            | REG RD 35 SPRINGWATER RD<br>IN ORWELL  |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 203.9            | WILLIAM ST (N)   |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 204.2            | CATFISH CK.  |          | O                |             |                  |                        |                  |                   |                     | 02               | 05          | 0097             |             |
| 204.3            | PENHALE RD   |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 205.8            | CATFISH CK. (W BRANCH)   |          | O                |             |                  |                        |                  |                   |                     | 02               | 05          | 0096             |             |
| 206.0            | CATFISH CK.  |          | O                |             |                  |                        |                  |                   |                     | 02               | 05          | 0068             |             |
| 206.9            | POWERS RD(S) NEW SARUM LINE(N)   |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 207.2            | REG RD 74, BELMONT RD(N) -<br>IN NEW SARUM   |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 208.3            | REG RD 36 QUAKER RD  |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 208.6            | BAILEY DRAIN CULVERT   |          | O                |             |                  |                        |                  |                   |                     | 02               | 05          | 0371             |             |
| 209.1            | TOWER RD(N)  |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 210.4            | YARMOUTH CENTRE RD<br>YARMTH CTR.  |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 210.8            | REG RD 28. E JCT<br>CENTENNIAL N   |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 210.9            | PENN CENTRAL RAILWAY (2 TRACKS)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 211.0            | FORMET DR  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 211.1            | CANADIAN NATIONAL RAILWAY<br>(2 TRACKS)                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 212.3            | EDWARD ST(W) IN ST. THOMAS   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 213.0            | W JCT CENTENNIAL RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 214.6            | C.P.R. SUBWAY  | 01       | U                | E<br>W           |                  |                   | 1<br>1           | 4.6<br>4.6        |                     | 02               | 05          | 0221             | 01          |
| 214.7            | BURWELL ROAD   | 01       | U                | E<br>W           |                  |                   | 1<br>1           | 4.7<br>4.7        |                     | 02               | 05          | 0220             | 01          |
| 215.8            | FIRST AVE.   | 10       | U                | E<br>W           |                  |                   | 1<br>1           | 5.5<br>5.2        |                     | 02               | 05          | 0219             | 01          |
| 216.5            | BALACLAVA STREET   | 01       | U                | E<br>W           |                  |                   | 1<br>1           | 4.5<br>4.6        |                     | 02               | 05          | 0218             | 01          |
| 217.0            | C.N.R. SUBWAY  | 01       | U                | E<br>W           |                  |                   | 1<br>1           | 7.2<br>7.4        |                     | 02               | 05          | 0217             | 01          |
| 217.3            | KETTLE CREEK   | 01       | O                |                  |                  |                   |                  |                   |                     | 02               | 05          | 0216             | 01          |
| 217.6            | REG RD 25, WELLINGTON RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 219.4            | FORD RD(S), RON MCNEIL LINE(N),<br>REG RD 52                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 220.3            | CNR (2 TRACKS)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 221.4            | JCT HWY 4(N), REG RD 4<br>SUNSET RD(S),REG RD 3(W)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 223.3            | DODD'S CK.<br>** CONTAINS RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN |          |                  | O                |                  |                   |                  |                   |                     | 01               | 05          | 0196             | 01          |



HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 225.8            | PAYNES MILLS<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN                             |          | O                |             |                  |                   |                  |                   |                     | 01               | 05               | 0061             | 01          |
| 228.4            | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN                                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 230.0            | REG RD 119 - IN FROME<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 232.0            | P.C.R. (2 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN                        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 232.3            | C. & O. RLWY.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 233.4            | REG RD 20 - IN SHEDDEN<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 239.8            | REG RD 14 - IN IONA<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 243.7            | REG RD 8 - IN WALLACE TOWN<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 259.6            | REG RD 76 - IN EAGLE<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 263.4            | REG RD 103 - IN NEW GLASGOW<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** ELGIN ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 270.0            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF ELGIN(E)<br>MUN. OF CHATHAM-KENT(W)                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 270.8            | REG RD 121 - IN CLEARVILLE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** KENT ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 278.3            | PALMYRA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 290.0            | REG RD 17 - IN MORPETH<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 294.5            | REG RD 15 - IN EATONVILLE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 302.9            | REG. RD. 11 COMMUNICATION RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 312.8            | REG. RD. 10 CEDAR SPRINGS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 320.0            | REG RD 6 - IN OUVRY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** KENT **        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 325.8            | REG RD 14 - IN PORT ALMA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 334.0            | REG RD 1 - IN WHEATLEY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** KENT **     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 336.4            | CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                           |          | O                |        |             |                   |                  |                   |                     | 01               | 13          | 0294             |             |
| 350.0            | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF CHATHAM-KENT(E)<br>MUNICIPALITY OF ESSEX(W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 361.6            | E JCT REG RD 34(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF ESSEX               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 368.1            | HWY 77(N), ERIE ST(S) -<br>IN LEAMINGTON   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 368.8            | CNR  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 369.8            | MORSE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 371.8            | REG RD 31, ALBUNA TOWNLIN(E),<br>COOK RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 374.1            | REG RD 34 - TO OLINDA  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 375.9            | GRAHAM SIDE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 377.4            | REG RD 18  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 378.2            | UPCOTT SIDEROAD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 380.0            | INAMN SD RD(N) S TALBOT RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 380.7            | REG RD 29 DIVISION RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 383.7            | REG RD 27 COTTOM SIDEROAD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 385.2            | MARSH RD(N) GOSFIELD N CON 8(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 387.4            | CON RD 9(S) CAMERON RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 389.9            | REG RD 23 ARNER TOWNLIN RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 3 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>D<br>O<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>N<br>D<br>I<br>T<br>I<br>O<br>N | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|----------------------------|---|--|---|------------------------------------|--|---------------------------------|--|---|------------------|-------------|
| 391.6            | VICTORIA AVE, N. MALDEN RD (S) |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 392.3            | N. MALDEN RD (N)               |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 393.7            | REG RD 8, MAIDSTONE AVE        |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 394.8            | ELLIS SIDE RD                  |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 396.8            | REG RD 19 MANNING RD           |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 398.7            | MAIDEN RD                      |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 399.6            | W JCT REG RD 34 TALBOT RD(N)   |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 401.9            | SEXTON SIDE RD                 |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 404.4            | E JCT OLDCASTLE RD             |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 404.5            | W JCT OLDCASTLE RD             |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 405.3            | REG RD 11, WALKER RD           |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 406.0            | OUTER DRIVE                    |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 406.8            | HWY 401                        | 16       | O                          |   |  |   |                                    |  |                                 | 01   | 06  | 0067             | 01          |
| 407.7            | REG RD 9 HOWARD AVE            |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 407.9            | OVERHEAD SIGN STR. #3          |          |                            | U<br>E<br>E                               |  | 1<br>2  | 4.7<br>4.7                         |  |                                 | 01   | 06  |                  | 03          |
| 408.0            | GROSVENOR RD(S)                |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 408.2            | SURRAY RD(S)                   |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 408.5            | MONTGOMERY DR (S)              |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 409.2            | COUSINEAU RD                   |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 409.7            | GERAEDTS DR(N)                 |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |
| 410.7            | ANASTASIA ST(S)                |          |                            |   |  |   |                                    |  |                                 |  |   |                  |             |



HWY. 4 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | PORT STANLEY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF ELGIN  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.7              | KETTLE CK. (LIFT BRIDGE)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF ELGIN  |          | O                |                  |                  |                   |                  |                   |                     | 02               | 05          | 0136             |             |
| 6.3              | UNION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF ELGIN   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.9             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF ELGIN  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.3             | KETTLE CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF ELGIN  |          | O                |                  |                  |                   |                  |                   |                     | 02               | 05          | 0066             |             |
| 14.6             | KETTLE CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF ELGIN  |          | O                |                  |                  |                   |                  |                   |                     | 02               | 05          | 0065             |             |
| 15.0             | M.C.R. VIADUCT<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE COUNTY OF ELGIN   | 01       | U                | N                | S                |                   | 1                | 1                 |                     | 02               | 05          | 0064             | 02          |
| 15.3             | KETTLE CK. ST. THOMAS N. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF ELGIN  |          | O                |                  |                  |                   |                  |                   |                     | 02               | 05          | 0063             |             |
| 15.6             | JCT. CTY. RD. 25(WELLINGTON RD)<br>AND CTY. RD. 4 (TALBOT HILL)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** ELGIN ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 15.9             | DODDS CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF ELGIN   |          | O                |                  |                  |                   |                  |                   |                     | 02               | 05          | 0062             |             |

HWY. 4 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 17.9             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF ELGIN   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.0             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF ELGIN(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.5             | HWY 3 - TALBOTVILLE ROYAL  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 20.3             | LONGHURST LINE(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.5             | REG. RD. 11 - CLINTON LINE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.0             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF ELGIN(S)<br>MUNICIP. OF MIDDLESEX(N)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.9             | DODDS CK.  |          | O                |                  |                  |                   |                  |                   |                     | 02               | 05          | 0004             |             |
| 23.1             | REG RD 18(W).SOUTHMNSTR BRN RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.1             | ORR DRIVE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.3             | TOWNSHIP LINE RD 53  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.6             | TEMPO RD(E).BRTWSTLE LNE(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.4             | JCT. HWY. 401  | 14       | O                |                  |                  |                   |                  |                   |                     | 02               | 19          | 0405             |             |
| 25.6             | REG. RD. 35 LITTLEWOOD DR.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF MIDDLESEX** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.9             | JCT. HWY. 402<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF MIDDLESEX**              |          | O                |                  |                  |                   |                  |                   |                     | 02               | 19          | 0544             | 03          |
| 30.7             | DINGMAN'S CK.  |          | O                |                  |                  |                   |                  |                   |                     | 02               | 19          | 0341             |             |

HWY. 4 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 32.2             | W JCT. REG. RD. 2 REG. RD. 40<br>LONGWOODS RD. IN LAMBETH<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF MIDDLESEX** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 35.1             | E JCT REG RD 52(N), WNDRLND RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF MIDDLESEX**                            |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 36.7             | REG RD 26, SOUTHDALE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF MIDDLESEX**                                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 38.9             | COMMISSIONERS RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF MIDDLESEX**   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 42.7             | E. JCT. REG. RD. 2 YORK ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF MIDDLESEX**                                |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 48.7             | REG. 22 FANSHAWE PARK RD.<br>LONDON N. LIMITS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF MIDDLESEX**             |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 49.6             | CROYDON DR(W)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 50.3             | ST JOHNS DR(E)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 51.4             | ELIGIN ST(E)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 51.6             | MEDWAY CK. (ST. JOHN'S BRIDGE)  |          | O                |        |             |                   |                  |                   |                     | 02               | 19               | 0162             |             |
| 52.9             | EIGHT MILE RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 4 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 54.4             | NINE MILE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 56.1             | TEN MILE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 57.1             | REG. RD. 16 ILBERTON RD.   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 58.1             | MEDWAY CK.   |          | O                |             |                  |                   |                  |                   |                     | 02               | 19               | 0161             |             |
| 58.2             | TWELVE MILE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 59.1             | THIRTEEN MILE RD - IN BIRR   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 59.2             | BIRR CK.   |          | O                |             |                  |                   |                  |                   |                     | 02               | 19               | 0160             |             |
| 59.5             | FOURTEEN MILE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 60.2             | FIFTEEN MILE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 62.6             | SIXTEEN MILE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 64.3             | JCT HWY 7(E),REG RD 7,ELGINFIELD<br>RD(W)-IN ELGINFIELD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 65.9             | ROMAN LINE   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 68.3             | REG. RD. 47 - IN LUCAN<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF MIDDLESEX** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 69.6             | CNR, REG RD 13<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF MIDDLESEX**         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 72.1             | AUSABLE RIVER, COURSEY LINE RD   |          | O                |             |                  |                   |                  |                   |                     | 02               | 19               | 0069             |             |
| 72.4             | ST. JAMES DR(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 72.9             | CLANDEBOYNE RD (W)<br>IN CLANDEBOYNE   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 4 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 73.6             | JAMES ST (E)  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 73.9             | REG RD 20 - DENFIELD RD   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 74.1             | REG. RD. 24 MCGILLIVRAY DR.   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 74.8             | MOORESVILLE DR IN MOORESVILLE   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 76.8             | ADARE DR  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 77.0             | TASK DRIVE (W)  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 77.8             | REG. RD. 5 MT.CARMEL DR.  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 79.1             | ELGIN ST. (W)   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 83.6             | WHALEN LINE(E), HURON PARK RD(W)<br>IN HURON PARK   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 84.0             | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF MIDDLESEX(S)<br>MUNICIPALITY OF HURON(N)                     |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 84.3             | TASKO RD (W)  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 85.1             | REG RD 10, CREDITON RD  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 85.9             | REG RD 6, KIRKTON RD  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 86.3             | REG. RD. 83 THAMES RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HURON ** |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 87.1             | MACDONALD RD.   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 88.9             | HURONDALE RD  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 90.8             | ROGERVILLE RD   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 91.4             | AUSABLE RIVER   |          |             | O           |                  |                   |                  |                   |                     | 03               | 12               | 0246             |             |

HWY. 4 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 92.7             | RICHMOND ST S (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.6             | REG. RD. 84 ZURICH RD. (W)<br>HENSALL RD. (E)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.9             | QUEEN ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 100.3            | RICHMOND ST(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 101.0            | MILL ST(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 101.7            | WALNUT RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 103.6            | BAYFIELD RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 03               | 12          | 0232             | 01          |
| 103.9            | REG RD 12, KIPPEN RD-IN KIPPEN                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.2            | STAFFA RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 108.3            | CENTENNIAL RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 109.7            | CHURCH ST(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 109.8            | BRUCE ST(E) JOHN ST(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 111.4            | QUEEN ST(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.2            | ROMAN RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 114.1            | SHORT HORN RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 116.7            | VANASTRA RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 118.2            | HURONVIEW RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 119.2            | BAYFIELD R. AT CLINTON S. LMTS.                                   |          | O                |                  |                  |                   |                  |                   |                     | 03               | 12          | 0195             |             |
| 119.9            | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF HURON(S) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 4 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 120.5            | JCT HWY 8<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HURON ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 5 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. YONGE AND BLOOR STS.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF METRO TORONTO ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.0              | REG RD 21, SPADINA AVE<br>** CONTAINS RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF METRO TORONTO **       | 01       | U                | W      |             |                   |                  | 1<br>2<br>1<br>2  |                     | 06               | 37          | 0254             | 02          |
| 5.2              | REG RD 19, BATHURST ST<br>** CONTAINS RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF METRO TORONTO **       | 01       | U                | W      |             |                   |                  | 1<br>2<br>1<br>2  |                     | 06               | 37          | 0253             | 03          |
| 8.9              | REG RD 15, DUFFERIN ST<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF METRO TORONTO **    |          |                  | O      |             |                   |                  |                   |                     | 06               | 37          | 0252             |             |
| 10.9             | REG RD 13, KEELE ST<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF METRO TORONTO **       |          |                  | O      |             |                   |                  |                   |                     | 06               | 37          | 0251             |             |
| 11.8             | REG RD 63, ISLINGTON AVE<br>** CONTAINS RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF METRO TORONTO **     | 01       | U                | W      |             |                   |                  | 1<br>2<br>1<br>2  |                     | 06               | 37          | 0250             | 03          |
| 14.7             | JCT. HWY. 427 (SEE I 4)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF METRO TORONTO **   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 15.3             | REG RD 4, DIXIE RD<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF MISSISSAUGA **          |          |                  | O      |             |                   |                  |                   |                     | 06               | 24          | 0187             |             |

HWY. 5 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 20.3             | REG RD 17, CAWTHRA ST<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF MISSISSAUGA **         |          | O                |        |             |                   |                  |                   |                     | 06               | 24               | 0186             |             |
| 22.0             | REG. RD. 10 (FORMERLY HWY 10)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF MISSISSAUGA ** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 26.7             | CARMEL HEIGHTS RD<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF MISSISSAUGA **             |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 27.2             | REG RD 1, ERIN MILLS PKWY<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF MISSISSAUGA **     |          | O                |        |             |                   |                  |                   |                     | 06               | 24               | 0171             | 01          |
| 27.4             | DUNWIN DR(N)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF MISSISSAUGA **                  |          | O                |        |             |                   |                  |                   |                     | 06               | 24               | 0218             | 01          |
| 28.2             | WOODCHESTER DR<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF MISSISSAUGA **                |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 29.0             | WINSTON CHURCHILL BLVD.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF MISSISSAUGA **       |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 31.1             | RIDGEWAY DR(N)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF MISSISSAUGA **                |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 32.3             | JCT. HWY. 403  |          | O                |        |             |                   |                  |                   |                     | 04               | 10               | 0281             | 01          |

HWY. 5 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 39.8             | SIXTEEN MILE CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON **              |          | O                |             |             |                   |                  |                   |                     | 04               | 10          | 0119             |             |
| 43.0             | REG. RD. 25 (FORMERLY HWY 25)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON ** |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 45.4             | REG RD 22, TREMAINE RD(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON **     |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 46.4             | TWELVE MILE (BRONTE) CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON **      |          | O                |             |             |                   |                  |                   |                     | 04               | 10          | 0111             | 01          |
| 47.0             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON **                        |          | O                |             |             |                   |                  |                   |                     | 04               | 10          | 0175             |             |
| 50.5             | WALKERS LINE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON **                  |          | O                |             |             |                   |                  |                   |                     | 04               | 10          | 0281             | 01          |
| 51.5             | GUELPH LINE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON **                   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 58.1             | C.P.R. AND GRINDSTONE CK.   |          | O                |             |             |                   |                  |                   |                     | 04               | 36          | 0019             |             |
| 59.0             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF HALTON(E)<br>MUN. OF THE CITY OF HAMILTON(W)                                     |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 59.4             | JCT HWY 6 IN CLAPPISON'S CORNERS  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 5 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|--|--|---------------------------------|--|------------------|------------------|-------------|
| 60.3             | SOUTH DR(S), TOWNSHIP RD 25                                     |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 60.8             | ALGONQUIN RD(S), TWNSHIP RD 23                                  |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 61.2             | ROCK CHAPEL RD(S), TWNSHIP RD 21                                |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 63.0             | REG RD 505, MILLGROVE RD(N)                                     |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 63.2             | REG RD 505, SYDENHAM RD(S)                                      |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 64.6             | MAZZA AVE, TWP LINE RD 15                                       |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 66.4             | OFIELD RD(N), TOWNSHIP RD 13-14                                 |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 66.5             | OFIELD RD(S), TOWNSHIP RD 12-13                                 |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 67.0             | MOXLEY RD, TOWNSHIP RD 9  |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 68.1             | REG. RD. 504 BROCK RD.  |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 68.2             | E JCT COLLINSON RD(N)   |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 68.3             | MIDDLE COLLINSON RD(N)  |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 68.4             | W JCT COLLINSON RD(N)   |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 68.5             | FLAMBORO DOWNS RD   |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 68.6             | MIDDLETOWN RD.  |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 72.7             | SPENCER CK.   |          |                  |   |  |   |  |  |                                 | 04   | 36               | 0081             |             |
| 73.9             | JCT. HWY 8 IN PETER'S CORNERS                                   |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |
| 74.0             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF THE CITY OF HAMILTON(W) |          |                  |   |  |   |  |  |                                 |  |                  |                  |             |



HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | BLUE LINE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HALDIMAND-NORFOLK **   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.6              | ST. ANDREWS ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HALDIMAND-NORFOLK ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.0              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NORFOLK(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.1              | LYNN R. LIFT BRIDGE PORT DOVER   |          | O                |             |                  |                   |                  |                   |                     | 02               | 20               | 0080             |             |
| 8.2              | GRAND ST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.3              | JOHN ST  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.2              | CLAYTON ST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.6             | ERIE ST  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.7             | SCOTT ST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.9             | DONJON BLVD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.0             | SOMERSET DR(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.1             | WOODHOUSE AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.9             | MARDON AVE   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.8             | LAKEVIEW AVE   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.0             | CONCESSION RD 1  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.2             | EAST QUARTER LINE RD.  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.3             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NORFOLK(S)<br>MUNICIP. OF HALDIMAN(N)                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 14.3             | REG. RD. 3   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.0             | LYNN VALLEY RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.2             | CONCESSION RD 5  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.8             | REG. RD. 70 - IN VARENCY   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.5             | NANTICOKE CK.  |          | O                |                  |                  | 7.3               |                  |                   |                     | 02               | 09          | 0025             |             |
| 20.2             | 6TH CONCESSION RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.5             | REG RD 3, TALBOT ST - IN JARVIS<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND-NORFOLK ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.1             | JCT. REG. RD. 69   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.7             | REG RD 55, SPRINGVALE RD(W),<br>NANTICOKE RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.9             | NINTH LINE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.5             | CRANSTON RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.7             | SANDUSK CK. IN GARNETT   |          | O                |                  |                  |                   |                  |                   |                     | 04               | 09          | 0024             |             |
| 29.1             | TENTH LINE RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.8             | CNR (2 TRACKS)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.0             | ARMY CAMP RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.9             | REG. RD 18 SANDUSK RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.3             | REG. RD. 9 PARKVIEW RD NW)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 35.8             | REG RD 20, KING ST<br>- IN HAGERSVILLE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HALDIMAND-NORFOLK ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 36.2             | CNR (2 TRACKS)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 36.8             | FIRST LINE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 37.1             | SECOND LINE RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 39.1             | THIRD LINE RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 40.7             | BOSTON CK.   |          | O                |                  |                  |                   |                  |                   |                     | 04               | 09               | 0015             |             |
| 41.4             | REG RD 29, FOURTH LINE RD (E)<br>- IN WILLOW GROVE   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 43.5             | FIFTH LINE RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 44.1             | MCKENZIE CK.   |          | O                |                  |                  |                   |                  |                   |                     | 04               | 09               | 0016             |             |
| 45.1             | S JCT ARGYLE ST (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 46.1             | CNR  | 01       | U                | N                | S                |                   | 1                | 4.9               |                     | 04               | 09               | 0128             | 01          |
|                  |  |          |                  |                  |                  |                   | 1                | 4.7               |                     |                  |                  |                  |             |
| 46.4             | 6TH LINE RD - CALEDONIA S LMTS   | 01       | U                | N                | S                |                   | 1                | 4.7               |                     | 04               | 09               | 0129             | 03          |
|                  |  |          |                  |                  |                  |                   | 1                | 4.9               |                     |                  |                  |                  |             |
| 48.0             | STERLING STREET  | 01       | U                | N                | S                |                   | 1                | 4.6               |                     | 04               | 09               | 0132             | 01          |
|                  |  |          |                  |                  |                  |                   | 1                | 4.6               |                     |                  |                  |                  |             |
| 49.5             | CNR SUBWAY   |          | O                |                  |                  |                   |                  |                   |                     | 04               | 09               | 0131             |             |
| 50.2             | DOMTAR ROAD  | 01       | O                |                  |                  |                   |                  |                   |                     | 04               | 09               | 0133             | 01          |
| 50.7             | SENECA GREENS RD - IN CALEDONIA<br>NORTH LIMITS  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 51.1             | GLENDALE DR(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>CL.<br>(m) | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 52.0             | H JCT ARGLE ST N(S), REG RD 66   |          |                  |             |                  |                   |                      |                   |                     |                  |             |                  |             |
| 52.9             | BLACK CREEK BRIDGE   |          | O                |             |                  |                   |                      |                   |                     | 04               | 09          | 0001             |             |
| 53.0             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF HALDIMAN(S)<br>MUNICIP. OF HAMILTON(N) |          |                  |             |                  |                   |                      |                   |                     |                  |             |                  |             |
| 53.8             | LEEMING RD, TOWNSHIP RD 7-8  |          |                  |             |                  |                   |                      |                   |                     |                  |             |                  |             |
| 55.2             | CHIPPAWA CK CULVERT, TWP RD 6-7,<br>GLANBROOK TWP RD   |          | O                |             |                  |                   |                      |                   |                     | 04               | 36          | 0128             |             |
| 56.1             | JCT HWY 7273   |          |                  |             |                  |                   |                      |                   |                     |                  |             |                  |             |
| 57.9             | WHITE CHURCH RD U'PASS<br>IN MT. HOPE  | 01       | U                | N           | S                |                   | 1                    | 5.1               |                     | 04               | 36          | 0494             | 02          |
| 58.2             | JCT HWY 7274, AIRPORT RD   |          |                  |             |                  |                   |                      |                   |                     |                  |             |                  |             |
| 58.8             | GLANCASTER RD U'PASS   | 01       | U                | N           | S                |                   | 1                    | 5.2               |                     | 04               | 36          | 0495             | 02          |
| 59.7             | BUTTER RD U'PASS   | 01       | U                | N           | S                |                   | 1                    | 5.4               |                     | 04               | 36          | 0496             | 02          |
| 60.3             | BOOK RD  |          |                  |             |                  |                   |                      |                   |                     |                  |             |                  |             |
| 61.1             | W JCT HWY 403,GARNER RD O'PASS<br>IN NORTH GLANFORD  |          |                  |             |                  |                   |                      |                   |                     |                  |             |                  |             |
| 61.7             | TALBOT LANE (W)  |          |                  |             |                  |                   |                      |                   |                     |                  |             |                  |             |
| 62.1             | SOUTHCOTE RD U'PASS  |          | U                |             |                  |                   |                      |                   |                     | 04               | 36          | 0098             |             |
| 62.4             | GOLF LINKS RD  |          | U                |             |                  |                   |                      |                   |                     | 04               | 36          | 0097             |             |
| 62.6             | LINC. AX. PKWY, ROUSSEAU ST  |          |                  |             |                  |                   |                      |                   |                     |                  |             |                  |             |
| 62.7             | HAMILTON/ANCASTER LIMITS   |          |                  |             |                  |                   |                      |                   |                     |                  |             |                  |             |
| 62.9             | TGH &BR SUBWAY   |          | O                |             |                  |                   |                      |                   |                     | 04               | 36          | 0048             |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R           | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)        | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|-------------|-------------------|------------------|--------------------------|---------------------|------------------|-------------|------------------|-------------|
| 63.1             | ALDERLEA AVE (E)  |          | U                |                  |             |                   |                  |                          |                     | 04               | 36          | 0047             |             |
| 63.4             | MAIN ST   |          | U                |                  |             |                   |                  |                          |                     | 04               | 36          | 0046             |             |
| 64.2             | HAMILTON CK CULVERT                                       |          | O                |                  |             |                   |                  |                          |                     | 04               | 36          | 0145             |             |
| 68.4             | LONGWOOD RD   |          | O                |                  |             |                   |                  |                          |                     | 04               | 36          | 0045             |             |
| 69.0             | MACKLIN ST  |          | O                |                  |             |                   |                  |                          |                     | 04               | 36          | 0038             |             |
| 70.5             | DESJARDIN CANAL BR  |          | O                |                  |             |                   |                  |                          |                     | 04               | 36          | 0036             |             |
| 76.4             | YORK BLVD   |          |                  |                  |             |                   |                  |                          |                     |                  |             |                  |             |
| 76.5             | GUELPH RD O'PASS  |          | O                |                  |             |                   |                  |                          |                     | 04               | 36          | 0033             |             |
| 76.6             | CPR SUBWAY  |          | U                |                  |             |                   |                  |                          |                     | 04               | 36          | 0032             |             |
| 76.7             | CNR SUBWAY  |          | U                |                  |             |                   |                  |                          |                     | 04               | 36          | 0031             |             |
| 76.8             | E JCT HWY 403, HWY 6 NB U/P, UNDER<br>HWY 6 SB (SEE I 19) |          | U                |                  |             |                   |                  |                          |                     | 04               | 36          | 0029             |             |
| 77.5             | PLAINS RD(E) NORTHCLIFFE AVE(W)<br>IN DUNDAS              |          |                  |                  |             |                   |                  |                          |                     |                  |             |                  |             |
| 77.9             | C.P.R.  |          | O                |                  |             |                   |                  |                          |                     | 04               | 36          | 0020             |             |
| 78.0             | YORK RD U'PASS (REG RD 544)                               |          | U                | S<br>S<br>N<br>N |             |                   | 1<br>2<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0 |                     | 04               | 36          | 0517             | 01          |
| 78.5             | OLD GUELPH RD(W)  |          |                  |                  |             |                   |                  |                          |                     |                  |             |                  |             |
| 79.5             | JCT. HWY. 5 CLAPPISON'S CORS.                             |          |                  |                  |             |                   |                  |                          |                     |                  |             |                  |             |
| 79.7             | GOLFLAND(E), TOWNSHIP RD 4                                |          |                  |                  |             |                   |                  |                          |                     |                  |             |                  |             |
| 79.8             | GARWOOD AVE(W)  |          |                  |                  |             |                   |                  |                          |                     |                  |             |                  |             |
| 80.1             | WOODWORTH AVE(W), TWNSHP RD 3                             |          |                  |                  |             |                   |                  |                          |                     |                  |             |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 80.3             | REG. RD. 507 PARKSIDE RD.                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 80.6             | CONCESSION RD 4(W)                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 82.4             | CONCESSION RD 5(E)                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 83.1             | REG. RD. 521 MILLGROVE RD(W)                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 84.6             | BINKLEY CT(W), TOWNSHIP RD 5                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 86.0             | REG RD 543(E), REG RD 505,<br>MILLGROVE RD(W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 86.1             | CONCESSION RD 6(W)                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 86.2             | CONCESSION RD 7(E)                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 86.3             | CONCESSION RD 8(E)HARPERS CONERS              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 86.9             | REG. RD. 501 SAFARI RD (W)                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 87.3             | EDGEWOOD RD(W), TOWNSHIP RD 7                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 88.5             | REG RD 536, CARLISLE RD(E)<br>BREEZYS CRNRS   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 90.3             | NOBLE KIRK DR, TWNSHP RD 8(W)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 90.8             | TWP RD 10(E)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 91.0             | NOBLE KIRK DR                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 91.3             | REG. RD. 597 - IN FREELTON                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 94.6             | S JCT. REG. RD. 551 (W)                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 95.1             | TWP RD 11(E)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 95.8             | TWP RD 12(E)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 96.1             | N JCT. REG. RD. 551 (W)                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 96.5             | TWP RD 10(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 96.8             | MOUNTSBURG RD(E), TWNSHP RD 11-1  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 97.6             | REG. RD. 518 CAMBELVILLE RD. E.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 98.5             | GORE RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 98.7             | MACPHERSON LANE (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.0             | FIELDING LANE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.1             | C.P.R. IN PUSLINCH  |          | O                |                  |                  |                   |                  |                   |                     | 04               | 35          | 0366             | 01          |
| 99.2             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF HAMILTON(S)<br>MUN. OF WELLINGTON(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.8             | LESLIE LANE STATION(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 100.6            | CHURCH ST, TOWNSHIP RD 31(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 101.8            | REG RD 36(E), CALFASS RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 102.0            | CURRIE RD (E), TELFER GLEN (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 102.7            | E JCT HWY 401, BROCK RD,<br>REG RD 46(N)  |          | O                |                  |                  |                   |                  |                   |                     | 04               | 35          | 0352             |             |
| 106.7            | W JCT HWY 401, HANLON PKWY  |          | O                |                  |                  |                   |                  |                   |                     | 04               | 35          | 0350             |             |
| 106.8            | OVERHEAD SIGN STR. #8   |          | U<br>S<br>S<br>S |                  |                  |                   | 1<br>2<br>3      | 4.5<br>4.5<br>4.4 |                     | 03               | 35          |                  | 01          |
| 109.6            | REG. RD. 34   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 110.1            | TOWNSHIP RD 4   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 111.0            | CLAIR RD(W), PHELAN RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.9            | REG. RD. 5 LAIRD RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 114.9            | KORTRIGHT RD.                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 115.9            | STONE RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 116.8            | COLLEGE AVE.                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 118.0            | SPEED RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0404             | 01          |
| 118.5            | S JCT HWY 7, WELLINGTON ST O'PASS<br>REG RD 124(W) |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0577             | 02          |
| 118.9            | C.N.R.   |          | U                | N                |                  |                   | A                | 5.3               |                     | 03               | 35          | 0407             | 01          |
|                  |  |          |                  | N                |                  |                   | 1                | 5.6               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 5.5               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | A                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.2               |                     |                  |             |                  |             |
| 119.7            | C.N.R.   |          | U                | N                |                  |                   | A                | 5.2               |                     | 03               | 35          | 0408             | 01          |
|                  |  |          |                  | N                |                  |                   | 1                | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | A                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 4.9               |                     |                  |             |                  |             |
| 119.8            | PAISLEY RD , WELLINGTON ST O'PAS                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 120.1            | IMPERIAL RD. UNDER PASS,<br>WESTWOOD ROAD          | 01       | U                | N                |                  |                   | 1                | 4.9               |                     | 03               | 35          | 0410             | 01          |
|                  |  |          |                  | N                |                  |                   | 2                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 4.8               |                     |                  |             |                  |             |
| 120.7            | WILLOW RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 121.5            | SPEEDVALE RD.                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 121.7            | CPR (2 TRACKS)                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 121.9            | CPR (2 TRACKS)                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 122.5            | N JCT HWY 7 WOODLAWN RD                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 123.8            | SILVERCREEK PKWY.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WELLINGTON **    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 124.0            | EDINBURGH RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 126.3            | BEDFORD DR   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 127.5            | HAMILTON DR  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 128.0            | TOWNSHIP RD 6  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 128.7            | REG RD 30 - IN MARDEN, TWP RD 4  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 130.0            | REG. RD. 7 ELORA RD.   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 131.2            | REG RD 38, VICTORIA RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 132.9            | REG. RD. 51(S) GUELPH-NICHOL<br>TWP BDY RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 136.2            | REG RD 22(N), SPEEDSIDE RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 137.4            | TOWNSHIP RD 6-7  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 137.7            | TOWNSHIP RD 4-5  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 138.1            | TOWNSHIP RD 2-3  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 138.7            | UNION ST - IN FERGUS<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WELLINGTON ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 139.7            | GRAND RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WELLINGTON **          |          | O                |        |             |                   |                  |                   |                     | 03               | 35          | 0210             |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 140.3            | W JCT REG RD 18, ANDREW ST<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WELLINGTON ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 140.7            | TOWNSHIP RD 19(W)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WELLINGTON **          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 141.3            | TOWNSHIP RD 18   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 143.0            | TOWNSHIP RD 15-16  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 145.6            | TOWNSHIP RD 10-11  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 146.6            | IRVINE RIVER   |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0211             |             |
| 147.4            | WOODS CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0212             | 01          |
| 148.2            | ROBBS CK. CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0213             | 01          |
| 151.6            | REG RD 17(S) CUMNOCK RD IN CUMNO<br>K  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 152.3            | SIDEROAD 21  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.6            | SIDEROAD 9   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 154.1            | TOWNSHIP RD 14-15  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 155.2            | SIDEROAD 12  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 156.8            | PATRICK ST (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 157.0            | REG RD 109 - IN AUTHUR   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 158.8            | CONESTOGA RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0130             |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 159.3            | REG RD 14<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WELLINGTON ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 159.9            | REG RD 35, WELLS ST   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 161.4            | FARLEY'S CK.  |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0135             |             |
| 163.0            | MITCHELL'S CK.  |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0136             |             |
| 164.8            | TOWNSHIP RD 31-32   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 165.1            | FOUR MILE CK.   |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0078             |             |
| 166.3            | MITCHELLS CREEK TR. CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0454             | 01          |
| 168.9            | SDRD. 9 - IN PETHERTON  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 169.7            | SIDEROAD 8  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 170.3            | TOWNSHIP RD 20-21 IN KENILWORTH   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 172.4            | SMOKEY CK, SIDEROAD 6   |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0076             |             |
| 174.5            | SIDEROAD 5 - IN RIVERSTOWN  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 175.3            | C.P.R. + BELLS CK BR  |          | O                |                  |                  |                   |                  |                   |                     | 03               | 35          | 0077             |             |
| 175.6            | TOWNSHIP RD 12  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 175.9            | TOWNSHIP RD 11  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 176.3            | SIDEROAD 4  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 176.8            | SIDEROAD 3  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 177.1            | SIDEROAD 2  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 177.2            | *****<br>MUNICIPALITY OF WELLINGTON(S)<br>MUNICIPALITY OF GREY(N)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>O<br>I<br>D<br>R<br>E | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|---------------------------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 178.5            | SAUGEEN RIVER - IN MOUNT FOREST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY **        |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 179.9            | REG RD 89, QUEEN ST - IN<br>MT. FOREST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY ** |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 182.0            | REG RD 106, SILGO RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY **                   |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 182.3            | REG RD 109   |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 183.6            | MCFARLIN DR  |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 184.6            | REG RD 6   |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 188.6            | SAUGEEN RIVER FAIRBANKS CK BR  |          | O                               | N           |                   | 1                |                   |                     | 05               | 08          | 0317             | 01          |
| 189.3            | SIDEROAD RD 8(E), LETTERBRN RD(W)<br>IN LETTERBREEN  |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 189.8            | SIDEROAD RD 10(E), SIDERD 49(W)  |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 190.6            | S. JCT. REG. RD 9 (W)  |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 191.3            | SIDEROAD 12(E)   |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 192.4            | S JCT SIDEROAD 14(E)   |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 193.2            | TOWNSHIP RD 35(W)  |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 193.9            | N JCT SIDEROAD 14(E)   |          |                                 |             |                   |                  |                   |                     |                  |             |                  |             |
| 194.9            | BEATTY R. (BARREL ARCH)  |          | O                               |             |                   |                  |                   |                     | 05               | 08          | 0272             |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 195.1            | TAILRACE (BARREL ARCH)   |          |                  |                  |                  | 7.3               |                  |                   |                     | 05               | 08               | 0271             |             |
| 198.8            | N JCT REG RD RD 9(W) IN ORCHARDV<br>LE   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 199.1            | REG RD 22(E), REG RD 21(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 199.6            | SIDEROAD 24, MAPLEWOOD RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 200.4            | WILDERS LAKE RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 200.8            | FIELD ST(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 201.0            | VARNEY RD(W) - IN VARNEY   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 203.0            | SOUTHGATTE-GLENELG TWP RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 206.6            | PARK ST - IN DURHAM<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY **  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 207.6            | REG RD 4, LAMBTON ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 207.8            | SAUGEEN RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY **        |          |                  | O                |                  |                   |                  |                   |                     | 05               | 08               | 0212             |             |
| 208.7            | TOWNSHIP RD 18-19  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 213.9            | ROCKY SAUGEEN RIVER  |          |                  | O                |                  |                   |                  |                   |                     | 05               | 08               | 0159             | 01          |
| 215.6            | ROCK SAUGEEN RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 216.0            | TOWNSHIP RD 15-16  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 217.9            | TOWNSHIP RD 12-13, MCCORMICK RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--|----------------------------|---------------------------------|--------------------------------------|
| 219.6            | REG RD 12, MARKDALE RD(E),<br>SIDEROAD 9(W)   |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 219.8            | TOWNSHIP RD 6-7, WELBECK RD   |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 220.0            | BENTINCK CULVERT, TWNSHP RD 3-4   |          | O                |   |  |   |                                    |  |                                 | 05   | 08                         | 0343                            |                                      |
| 222.1            | TWP RD 3-4  |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 222.6            | STYX RIVER  |          | O                | N<br>S                                    |  |   | 1<br>1                             |  |                                 | 05   | 08                         | 0210                            | 01                                   |
| 225.9            | REG. RD. 25 - IN DORNOCH  |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 226.3            | TOWNSHIP RD 9(W)  |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 227.0            | TOWNSHIP RD 8(W)  |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 227.8            | MOTOR PARK RD(E) NEGRO CK RD(W)   |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 228.0            | MCCULLOUGH LK RD  |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 228.3            | REG RD 24, HOLLAND CENTRE RD<br>IN WILLIAMSFORD   |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 230.1            | SAUGEEEN RIVER  |          | O                |   |  |   |                                    |  |                                 | 05   | 08                         | 0342                            |                                      |
| 230.3            | TOWNSHIP RD 5(W) FISH HTCHRY RD<br>WNSHP RD 20(E)   |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 232.0            | TOWNSHIP RD 10(E), TWNSHP RD 4(W)   |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 236.8            | TWNSHP RD 3(W), TWNSHP RD 1(E),<br>ARNOTT RD  |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 239.9            | S. JCT. REG RD. 40  |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 240.1            | N JCT REG RD 40 - IN CHATSWORTH<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY ** |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 240.3            | JCT HWY 10  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 243.1            | KEWARD RD(W) MASSIE RD. (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 244.0            | REG RD 16(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 245.6            | TOWNSHIP RD 3-4, SUN VALLEY RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 246.3            | REG. RD. 18 - IN ROCKFORD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 251.4            | FOURTH ST IN OWEN SOUND<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 252.0            | JCT REG 26/10/21<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY **        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 254.3            | 9TH AVE (W) ALPHA ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 254.6            | POTTAWATOMI RIVER BRIDGE  |          |                  | O                |                  |                   |                  |                   |                     | 05               | 08          | 0414             | 01          |
| 264.9            | HWY 21(W) REG. RD. 18(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 265.0            | CULVERTS X3   |          |                  | O                |                  |                   |                  |                   |                     | 05               | 08          | 0483             |             |
| 265.3            | REG RD 17B(E), KEPPEL-BERBY<br>TWP RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 265.8            | WILCOX SIDEROAD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 266.1            | LEDGE ROCK RD (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 266.3            | 10TH SIDEROAD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 266.6            | MINTO DR(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 266.9            | CONCESSION RD 5(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 267.0            | 15TH SIDEROAD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 267.8            | LAKE ST(W), ALLEN ST(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 268.1            | CRICKSHANK ST(E)-IN CRUICKSHANK   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 270.6            | PORTLAND ST, SHALLOW LK CK -<br>IN SHALLOW LAKE   |          | O                |             |                  |                   |                  |                   |                     | 05               | 08          | 0009             |             |
| 271.3            | SECOND ST(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 271.6            | MCINNES ST(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 271.9            | SPENCER ST(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 272.8            | JOYNT ST(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 273.0            | SIDEROAD 25(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 274.6            | STONE SCHOOL RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 274.8            | JCT REG RD 10(S), REG RD 8(W),<br>QUEEN ST - IN HEPWORTH  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 275.0            | SOPHIA ST(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 275.6            | SPRING CREEK R D  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 275.9            | SHEPARD LAKE RD(E), CENTRE<br>DIAGONAL RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 276.3            | TOWNSHIP RD 16(E), NORTH DIAGONA<br>RD(W) - IN CLAVERING  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 277.6            | MEADOWLAND RD(W) TWSHP RD 17(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 277.9            | REG RD 17(E), BOAT LAKE RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 279.0            | REG RD 26, ELM ST - IN WIARTON<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF BRUCE PENINSULA |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 279.3            | REG RD 21(W), JENNY ST(E)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF BRUCE PENINSULA |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 279.4            | *****<br>MUNICIPALITY OF GREY(S)<br>MUNICIPALITY OF BRUCE(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 280.1            | GOULD ST(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 281.4            | S JCT REG RD 9, COLPOY BAY RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 285.8            | BECKONS LANE (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 287.3            | GREIG SETTLEMENT RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 288.9            | ISAAC LAKE RD(W), BIRCH LANE(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 293.6            | WEIRS RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 297.0            | RED BAY RD(W), MAR SIDE RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 298.1            | HOWDENVALE RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 299.5            | ALBEMARLE CK CUL   |          | O                |                  |                  |                   |                  |                   |                     | 05               | 02               | 0386             | 01          |
| 299.6            | SUMMER AVENUE(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 299.7            | HARDMAN'S LANE(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 305.1            | LIMBERLOST RD (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 306.9            | LAWRENCE RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 307.3            | PIKE BAY RD. (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 309.9            | JUDGES CK, SIDEROAD 10 -<br>IN EDENHURST   |          | O                |                  |                  |                   |                  |                   |                     | 05               | 02               | 0005             |             |
| 314.2            | BARROW BAY RD. (E) SD<br>LITTLE PIKE BAY W.  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 316.2            | SPRY RD (W), CEMETERY RD (E)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 318.6            | REG. RD. 9 - IN FERNDALE                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 321.7            | BUDVET RD (W) EVERATT SDRD. (E)                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 322.3            | HELLYER RD(W)                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 322.7            | CAUDLE SIDEROAD                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 323.2            | EASTNOR-LINDSAY TWP BDY RD(W) CH<br>RRY HLL RD E |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 323.3            | STOKES RIVER                                     |          | O                |                  |                  |                   |                  |                   |                     | 05               | 02          | 0004             |             |
| 323.6            | TOWNSHIP RD 5(E) CLARKE'S RD(W)                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 325.7            | THE BURY RD                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 328.1            | IRA LAKE RD(W)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 330.6            | TOWNSHIP RD 20                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 333.2            | MAPLE DR(E)                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 336.1            | MILLER LAKE RD(E)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 340.0            | TOWNSHIP RD 30                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 341.2            | DYERS BAY RD(E) CRANE RIVER CULV                 |          | O                |                  |                  |                   |                  |                   |                     | 05               | 02          | 0456             | 01          |
| 343.3            | JOHNSONS HARBOUR RD(W),<br>HIDDEN VALLEY RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 344.6            | EMMETT LAKE RD(E)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 345.0            | CYPRUS LAKE PK ENT                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 346.1            | DORCAS BAY RD(W)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 347.3            | CAMERON LAKE RD(E)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 348.3            | WARNER BAY RD (W)<br>LITTLE COVE RD(E)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 349.6            | MAPLE GOLF CRESCENT(E)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 350.4            | CAPE HURD RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 351.2            | DUNKS BAY RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 352.0            | NICHOLAS ST(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 353.9            | HEAD ST(E) HAY BAY RD(W)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 362.5            | BAY ST(E) - IN TOBERMORY                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 381.6            | CARLTON ST(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 390.0            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF BRUCE(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 423.9            | *==*==*==*==*==*==*==*==*==*<br>DISTRICT OF MANITOULIN(N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 424.0            | GOVERNMENT DOCK SOUTH BAYMOUTH<br>DISTRICT 17 BOUNDARY    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 424.1            | WATER ST(W), ENT TO FERRY                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 424.3            | GIVEN ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 424.6            | FOURTH AVE(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 425.3            | THIRD ST(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 425.8            | SECOND ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 426.4            | FIRST ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 426.5            | GREEN ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 427.0            | OSWALD RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 427.2            | DUCKS BAY RD - IN S.BAYMOUTH     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 429.6            | LAKESHORE DR (E)                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 430.0            | 10TH SIDEROAD(W)                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 431.3            | TOWNSHIP RD 16-17S(W)            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 432.6            | TOWNSHIP RD 16-17N(E)            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 433.2            | TOWNSHIP RD 21-25(W)             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 434.6            | TOWNSHIP RD 29-30(E)             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 435.2            | JCT HWY 542(W)                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 444.1            | PAVED RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 446.4            | SLASH RD(E) - IN HILLY GROVE     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 447.0            | NEW ENGLAND RD(W)                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 448.1            | BLACK ROCK RD.                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 448.4            | MCLENNON CK.                     |          | O                |             |                  |                   |                  |                   |                     | 17               | 49               | 0038             |             |
| 449.6            | CLOVER VALLEY RD(E)              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 451.9            | MEREDITH ST(E) - IN MANITOWANING |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 454.1            | MICHAEL'S ST(E)                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 455.0            | QUEENS ST                        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 456.0            | BIDWELL RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 465.2            | HIGH FALLS CULVERT.              |          | O                |             |                  |                   |                  |                   |                     | 17               | 49               | 0025             | 01          |
| 466.9            | TOWNSHP RD 6-7 SUNSET ESTATES RD |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 468.0            | AIRPORT ENTRANCE(W)              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 469.8            | BAY ESTATES RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 471.6            | TEN MILE POINT LOOKOUT(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 473.4            | TOWNSHIP RD 15-16   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 476.1            | CONCESSION RD A(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 479.6            | TOWNSHIP RD 30-31(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 481.1            | BASS CK. CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 17               | 49               | 0013             |             |
| 481.4            | BAY VILLAGE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 482.2            | GREEN BAY RD (W),<br>SHEGUIANDAH BAY RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 483.3            | TOWNSHIP RD 12  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 484.5            | TOWNSHIP RD 5-6   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 485.6            | GREEN BUSH RD (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 485.9            | RITCHY'S CK CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 17               | 49               | 0065             |             |
| 486.1            | WHITE POINT RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 491.9            | JCT SEC HWY 540, MEREDITH ST(W)<br>IN LITTLE CURRENT<br>** CONTACT THE CITY OF **<br>** LITTLE CURRENT ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 493.0            | C.P.R. SWING BR.Permanent<br>SINGLE LANE BRIDGE WITH TRAFF<br>SIGNALS AT BOT ENDS NB AND SB               |          | U                | N                | S                | 4.3               | 1                | 4.8               |                     | 17               | 49               | 0002             | 06          |
| 493.1            | NEW SIDE RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 494.3            | GOAT ISLAND CHANNEL CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 17               | 49               | 0052             | 01          |
| 505.6            | C.P.R.  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 505.9            | LA CLOCHE CHANNEL CULVERT  |          | O                |             |             |                        |                  |                   |                     | 17               | 49          | 0004             |             |
| 507.6            | SUNSHINE VALLEY RD(E)  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 508.0            | CPR  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 508.8            | OKEECHOBEE R D(E)  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 510.2            | RAINBOW VALLEY RD(W)   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 512.2            | MCGREGOR BAY RD(E), BAY OF<br>ISLANDS RD(W)-BIRCH ISLA                           |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 520.5            | C.P.R. O'HD.   |          | O                |             |             |                        |                  |                   |                     | 17               | 46          | 0218             | 01          |
| 521.0            | *==*==*==*==*==*==*==*==*<br>DISTRICT OF MANITOULIN(S)<br>MUNICIP. OF SUDBURY(N) |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 521.6            | S JCT HWY 7041 WHITEFISH FALLS W   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 522.5            | WHITEFISH RIVER  |          | O                |             |             |                        |                  |                   |                     | 17               | 46          | 0260             |             |
| 522.6            | N JCT HWY 7041 WHITEFISH FALLS W   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 524.8            | WILLISVILLE RD (E)   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 526.3            | C.P.R. O'HD.   |          | O                |             |             |                        |                  |                   |                     | 17               | 46          | 0200             | 01          |
| 527.9            | WEST R. CULVERT  |          | O                |             |             |                        |                  |                   |                     | 17               | 46          |                  |             |
| 529.3            | WIDGAWA RD (E)   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 530.2            | FOX LAKE RD(E)   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 531.8            | BENDARSKI RD (E)   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 532.0            | LANG LAKE RD (E)   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 534.2            | CPR OVERHEAD   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 534.6            | LACHARE DR(W)  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |

HWY. 6 DIRECTION. N

| DISTANCE (km) | IDENTIFICATION   | G. NO | C D R HOR L VER POST D C S R<br>O O I D CL. A CL. LOAD I T S E<br>D R W (m) N (m) (t) S Y T E<br>E Y E |  |  |  |  |  |    |    |      |    |  |
|---------------|--|-------|--|--|--|--|--|--|----|----|------|----|--|
| 535.2         | LOON LAKE RD(E)  |       |  |  |  |  |  |  |    |    |      |    |  |
| 536.0         | BLACK CK CULVERT   |       | O  |  |  |  |  |  | 17 | 46 | 0434 |    |  |
| 536.9         | N JCT. HOPKINS HILL RD (E)<br>MERRITT TWP RD (W)   |       |  |  |  |  |  |  |    |    |      |    |  |
| 539.2         | ANDERSON LAKE RD. (E)<br>EPSEY LAKE RD. (W)  |       |  |  |  |  |  |  |    |    |      |    |  |
| 539.5         | KEI WILL DR  |       |  |  |  |  |  |  |    |    |      |    |  |
| 540.2         | ROBERT FUNK DR(E) - IN ESPANOLA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** ESPANOLA ** |       |  |  |  |  |  |  |    |    |      |    |  |
| 542.3         | MEAD BLVD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** ESPANOLA **                       |       |  |  |  |  |  |  |    |    |      |    |  |
| 543.8         | TUDHOPE ST. (E) SHEPPARD ST(W)   |       |  |  |  |  |  |  |    |    |      |    |  |
| 544.2         | GOLF COURSE RD(E)  |       |  |  |  |  |  |  |    |    |      |    |  |
| 544.5         | SPANISH RIVER  |       | O  |  |  |  |  |  | 17 | 46 | 0161 | 01 |  |
| 544.6         | OLD WEBWOOD RD(W)  |       |  |  |  |  |  |  |    |    |      |    |  |
| 545.0         | JACKLIN RD   |       |  |  |  |  |  |  |    |    |      |    |  |
| 545.7         | FARAWAY RD(E)  |       |  |  |  |  |  |  |    |    |      |    |  |
| 546.8         | C.P.R.   |       |  |  |  |  |  |  |    |    |      |    |  |
| 547.1         | JCT. HWY. 17   |       |  |  |  |  |  |  |    |    |      |    |  |
| 547.2         | *==*==*==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF SUDBURY(S)   |       |  |  |  |  |  |  |    |    |      |    |  |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | E. OF EXMOUTH ST.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.5              | MODELAND RD. (HWY. 40) S.B.<br>** CONTAINS RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON | 11       | U                | E      |             |                   | A                |                   |                     | 01               | 14          | 0279             | 01          |
|                  |   |          |                  | E      |             |                   | 1                |                   |                     |                  |             |                  |             |
|                  |   |          |                  | E      |             |                   | 2                |                   |                     |                  |             |                  |             |
|                  |   |          |                  | W      |             |                   | A                |                   |                     |                  |             |                  |             |
|                  |   |          |                  | W      |             |                   | 1                |                   |                     |                  |             |                  |             |
|                  |   |          |                  | W      |             |                   | 2                |                   |                     |                  |             |                  |             |
| 0.6              | MODELAND RD. (HWY. 40) N.B.<br>** CONTAINS RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON | 11       | U                | E      |             |                   | A                |                   |                     | 01               | 14          | 0279             | 02          |
|                  |   |          |                  | E      |             |                   | 1                |                   |                     |                  |             |                  |             |
|                  |   |          |                  | E      |             |                   | 2                |                   |                     |                  |             |                  |             |
|                  |   |          |                  | W      |             |                   | A                |                   |                     |                  |             |                  |             |
|                  |   |          |                  | W      |             |                   | 1                |                   |                     |                  |             |                  |             |
|                  |   |          |                  | W      |             |                   | 2                |                   |                     |                  |             |                  |             |
| 0.9              | WAWANOSH DRAIN<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON           |          |                  | O      |             |                   |                  |                   |                     | 01               | 14          | 0040             |             |
| 3.8              | TELFER DIVERSION<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON         |          |                  | O      |             |                   |                  |                   |                     | 01               | 14          | 0390             | 01          |
| 6.9              | PULSE CK.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                |          |                  | O      |             |                   |                  |                   |                     | 01               | 14          | 0054             |             |
| 13.4             | PERCH CRK.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON               |          |                  | O      |             |                   |                  |                   |                     | 01               | 14          | 0300             | 01          |
| 19.1             | REG RD 30<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.8             | REG RD 12<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                |          |                  | O      |             |                   |                  |                   |                     | 01               | 14          | 0352             | 01          |



HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>V<br>E<br>R | HOR<br>D<br>W<br>Y | CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|-----------------------|--------------------|------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 35.8             | BEAR CK.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                               |          | O                |   |                       |                    |            |                  |                   |                     | 01               | 14               | 0073             |             |
| 40.0             | REG RD 9<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                               |          |                  |   |                       |                    |            |                  |                   |                     |                  |                  |                  |             |
| 43.7             | REG RD 79<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                              |          |                  |   |                       |                    |            |                  |                   |                     |                  |                  |                  |             |
| 51.6             | PARKHILL<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                               |          |                  |   |                       |                    |            |                  |                   |                     |                  |                  |                  |             |
| 51.7             | CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                                |          | O                |   |                       |                    |            |                  |                   |                     | 01               | 14               | 0035             | 01          |
| 59.8             | REG RD 21<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                              |          |                  |   |                       |                    |            |                  |                   |                     |                  |                  |                  | 01          |
| 61.6             | AUX SAUBLE RIVER<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **           |          | O                | E<br>W                                    |                       |                    |            | 1<br>1           |                   |                     | 01               | 14               | 0034             |             |
| 73.2             | REG RD 81 - IN PARKHILL<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX ** |          |                  |   |                       |                    |            |                  |                   |                     |                  |                  |                  |             |
| 76.0             | MUNICIPAL DRAIN CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX ** |          | O                |   |                       |                    |            |                  |                   |                     | 02               | 19               | 0447             |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 80.2             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 86.2             | AUX SAUBLE RIVER<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **         |          | O                |        |             |                   |                  |                   |                     | 02               | 19          | 0047             |             |
| 86.5             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 87.7             | AILSA CRAIG E. LIMITS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 95.2             | REG RD 20<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 95.9             | (NAIRN CRK.) CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **  |          | O                |        |             |                   |                  |                   |                     | 02               | 19          | 0457             | 01          |
| 100.0            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF MIDDLESEX(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 102.5            | JCT HWY 4 - IN ELGINFIELD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 103.1            | MEDWAY CK.  |          | O                |        |             |                   |                  |                   |                     | 02               | 19          | 0064             |             |
| 103.6            | JCT. HWY 23 (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 103.7            | ADELAIDE ST(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 103.8            | REG RD 23, Highbury Ave(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---------------------------------|----------|-----------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|--------------------------------------|
| 103.9            | REG RD 59(N),GRANTON LINE(N)    |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 104.4            | CLARKE SDRD(S), TWP RD 15-16(N) |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 107.2            | REG RD 50(N),PROSPCT HILL RD(S) |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 107.8            | VALLEY VIEW RD                  |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 108.3            | BLANSHARD-BIDDULPH TWP BD RD(N) |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 108.7            | TOWNSHIP LINE RD 31             |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 109.8            | TOWNSHIP LINE RD 2-3            |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 109.9            | TOWNSHIP LINE RD 28             |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 110.8            | THAMES RIVER                    |          | O                     |   |  |   |                                    |  |                                 | 03                                   | 25                         | 0264             |                                      |
| 110.9            | LINE RD 1                       |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 111.3            | TOWNSHIP RD 26-27               |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 111.5            | RD 132                          |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 111.8            | CONFESSION RD 3-4, FAIRVIEW RD  |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 112.5            | RD 127                          |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 112.7            | TOWNSHIP RD 23-24               |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 113.6            | CONCESSION RD 4-5               |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 114.0            | REG. RD. 27 WELLBURN RD.        |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 114.6            | REG RD 123                      |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 115.3            | REG RD 25, CHERRY HILL RD       |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 116.8            | CONCESSION RD 6-7               |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 117.1            | C.N.R.                          |          | O                     |   |  |   |                                    |  |                                 | 03                                   | 19                         | 0454             |                                      |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 117.6            | EAST NISSOURI-WEST NISSOURI TWP<br>DY RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 118.3            | CONCESSION RD 7, JAMES ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 118.8            | CONCESSION RD 8-9, COBBLE RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 119.0            | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF MIDDLESEX(W)<br>MUNICIP. OF PERTH(E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 119.2            | CONCESSION RD 7-8   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 119.5            | 13TH LINE (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 119.8            | C.P.R.  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 120.6            | CONCESSION RD 9-10  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 120.7            | 15TH LINE (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 121.0            | BLANSHARD-E NISSOURI TWP BDY RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 121.8            | S JCT REG RD 119(S), RR# 118(N),<br>BLANAHARD-E NISSOURI RD                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 123.7            | WILDWOOD DAM  |          | O                |        |             |                   |                  |                   |                     | 03               | 25          | 0268             |             |
| 123.9            | TROUT CK.   |          | O                |        |             |                   |                  |                   |                     | 03               | 25          | 0276             |             |
| 124.3            | REG RD 28   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 124.5            | LINE RD 9   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 124.7            | CONCESSION RD 10-11   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 124.8            | REG. RD. 20   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 125.1            | CTY RD 26, AVONTON RD(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 125.3            | LINE RD 29  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 125.9            | LINE RD 113 (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 134.0            | CONCESSION RD 4-5   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 134.6            | REG RD 32, LORNE AVE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 137.4            | REG RD 20, EMBRO RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 138.2            | C.N.R.  |          | U                | E                |                  |                   | 1                | 4.9               |                     | 03               | 25          | 0162             | 02          |
|                  |   |          |                  | E                |                  |                   | 2                | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W                |                  |                   | 1                | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | W                |                  |                   | 2                | 4.8               |                     |                  |             |                  |             |
| 138.7            | W JCT HWY 8, HURON ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** STRATFORD **                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 138.9            | REG RD 112<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** STRATFORD **                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 139.5            | E JCT REG RD 119(N),<br>MORNINGTON ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** STRATFORD ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 139.9            | ROMEO ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 140.3            | REG RD 111  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 140.8            | S JCT TOWNSHIP RD 40, FOREST RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 141.6            | S JCT TOWNSHIP RD 37, FOREST RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 142.5            | REG RD 110  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 146.0            | REG RD 109  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 149.9            | REG RD 108  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 151.1            | REG RD 107 IN SHAKESPEARE<br>(FORMERLY HWY. 59)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 151.6            | TOWNSHIP RD 20, BYRON ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 154.0            | REG RD 106   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 156.1            | REG RD 104   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 157.8            | REG RD 102   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 158.1            | C.N.R.   |          | U                | E           |                  |                   | 1                | 4.7               |                     | 03               | 25          | 0266             | 01          |
|                  |  |          |                  | W           |                  |                   | 1                | 4.7               |                     |                  |             |                  |             |
| 158.6            | WILMOT-NORTH E ASTHOPE<br>TWP BDY RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 158.8            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF PERTH(W)<br>MUNICIP. OF WATERLOO(E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 159.4            | REG RD 101(S) REG RD 1(N)<br>NEW HAMBURG   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | I           |
| 160.6            | TOWNSHIP RD 24-25  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 161.6            | REG. RD. 3 WALKER RD.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 162.1            | TOWNSHIP RD 22-23  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 162.7            | W JCT REG RD 4, HAYSVILLE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 163.3            | NITH RIVER   |          | O                |             |                  |                   |                  |                   |                     | 03               | 33          | 0125             |             |
| 163.8            | NEW HAMBURG-WILMOT TWP RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 164.1            | E JCT. REG. RD. 4  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 164.6            | REG RD 5   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 165.9            | REG RD 6   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|------------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 167.7            | REG. RD. 51 IC                                      |          | O                |   |                                      |                        |                       |                   |                     | 03               | 33               | 361              | 01          |
| 170.9            | TOWNSHIP ROAD 16                                    |          | U                |   |                                      |                        |                       |                   |                     | 03               | 33               | 360              | 01          |
| 172.8            | REG RD 12 - IN PETERSBURG                           |          | U                |   |                                      |                        |                       |                   |                     | 03               | 33               | 0359             |             |
| 174.8            | (ALDER CRK.) CULVERT                                |          | O                |   |                                      |                        |                       |                   |                     | 03               | 33               | 0217             | 01          |
| 177.9            | KITCHENER (W. LMES.)                                |          |                  |   |                                      |                        |                       |                   |                     |                  |                  |                  |             |
| 178.2            | REG. RD. 70 TRUSSLER RD. IC                         |          | O                |   |                                      |                        |                       |                   |                     | 03               | 33               | 358              | 01          |
| 179.9            | FISCHER - HALLMAN RD.<br>IC WATERLOO RD. #58        | 13       | U                | E   |                                      |                        | A                     | 4.7               |                     | 03               | 33               | 0229             |             |
|                  |   |          |                  | E   |                                      |                        | 1                     | 4.7               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |                                      |                        | 2                     | 4.7               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |                                      |                        | A                     | 4.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |                                      |                        | 1                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |                                      |                        | 2                     | 4.5               |                     |                  |                  |                  |             |
| 181.6            | WESTMOUNT RD.<br>IC WATERLOO RD. #50                | 01       | O                |   |                                      |                        |                       |                   |                     | 03               | 33               | 0228             | 01          |
| 182.3            | HOMER WATSON BLVD, REG RD 28 -<br>IN KITCHENER      |          | O                |   |                                      |                        |                       |                   |                     | 03               | 33               | 0227             |             |
| 182.6            | OTTAWA ST. S.<br>IC WATERLOO RD. #4                 | 01       | O                |   |                                      |                        |                       |                   |                     | 03               | 33               | 0226             | 01          |
| 183.2            | C.N.R.  |          | O                |   |                                      |                        |                       |                   |                     | 03               | 33               | 0225             |             |
| 183.6            | COURTLAND AVE. SCHNEIDER CK.<br>IC WATERLOO RD. #53 | 13       | O                |   |                                      |                        |                       |                   |                     | 03               | 33               | 0224             | 01          |
| 184.0            | PEDESTRIAN CROSSWALK                                |          | U                | E   |                                      |                        | 1                     | 5.2               |                     | 03               | 33               | 0260             |             |
|                  |   |          |                  | W   |                                      |                        | 1                     | 5.0               |                     |                  |                  |                  |             |
| 184.6            | FIRST AVE   |          | O                |   |                                      |                        |                       |                   |                     | 03               | 33               | 0223             |             |
| 184.8            | E JCT HWY 8, KING ST                                | 12       | O                |   |                                      |                        |                       |                   |                     | 03               | 33               | 0222             | 01          |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 184.9            | OVERHEAD SIGN STR. #3         |          | U                | W   |  |                   | 1                     | 4.6               |                     | 03               | 33          |                  |             |
|                  |                               |          |                  | W   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |                               |          |                  | W   |  |                   | 3                     | 4.4               |                     |                  |             |                  |             |
| 185.0            | WEBER ST. REG RD 8            |          |                  | O   |  |                   |                       |                   |                     | 03               | 33          | 0230             |             |
| 186.1            | OTTAWA ST. N. (WATERLOO RD 4) | 05       | U                | E   |  |                   | A                     | 4.8               |                     | 03               | 33          | 0231             |             |
|                  |                               |          |                  | E   |  |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |                               |          |                  | E   |  |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |                               |          |                  | W   |  |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |                               |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |                               |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 187.3            | KRUG ST.                      | 01       | O                | E   |  |                   |                       |                   |                     | 03               | 33          | 0233             | 01          |
| 187.9            | FREDERICK ST. (WATERLOO RD 6) | 01       | U                | E   |  |                   | A                     | 4.7               |                     | 03               | 33          | 0234             |             |
|                  |                               |          |                  | E   |  |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |                               |          |                  | E   |  |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |                               |          |                  | E   |  |                   | 3                     | 4.6               |                     |                  |             |                  |             |
|                  |                               |          |                  | W   |  |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |                               |          |                  | W   |  |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |                               |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |                               |          |                  | W   |  |                   | 3                     | 4.5               |                     |                  |             |                  |             |
|                  |                               |          |                  | W   |  |                   | 4                     | 4.6               |                     |                  |             |                  |             |
| 188.0            | OVERHEAD SIGN STR. #4 N.B.L.  |          | U                | E   |  |                   | 1                     | 5.4               |                     | 03               | 33          |                  | 01          |
|                  |                               |          |                  | E   |  |                   | 2                     | 5.4               |                     |                  |             |                  |             |
| 188.1            | OVERHEAD SIGN STR. #5 N.B.L.  |          | U                | E   | RA   |                   | 1                     | 5.5               |                     | 03               | 33          |                  | 01          |
|                  |                               |          |                  | E   | RA   |                   | 2                     | 5.3               |                     |                  |             |                  |             |
|                  |                               |          |                  | E   |  |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |                               |          |                  | E   |  |                   | 2                     | 4.8               |                     |                  |             |                  |             |



HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>R<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 188.2            | VICTORIA ST, CONESTOGA PKWY  | 01       | U                | E   |                                      |                   | A                     | 4.9               |                     | 03               | 33               | 0235             |             |
|                  |  |          |                  | E   |                                      |                   | 1                     | 4.9               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.9               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 4.7               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 4                     | 4.7               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | A                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 4                     | 4.6               |                     |                  |                  |                  |             |
| 188.7            | JCT HWY 85, O'HEAD SIGN STR. #6,<br>CONESTOGA PKWY   |          | U                | W   | RA                                   |                   | 1                     | 5.5               |                     | 03               | 33               |                  | 01          |
|                  |  |          |                  | W   | RA                                   |                   | 2                     | 5.1               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.7               |                     |                  |                  |                  |             |
| 188.8            | OVERHEAD SIGN STR. #7  |          | U                | W   |                                      |                   | 1                     | 5.3               |                     | 03               | 33               |                  | 01          |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.2               |                     |                  |                  |                  |             |
| 190.0            | REG RD 17, W JCT WOOLWICH ST<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WATERLOO ** |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 192.4            | C.N.R. )<br>**MAY CONTAIN RESTRICTOIONS**<br>*CONTACT THE REG. MUNICIPALITY**<br>** OF WATERLOO **                   |          | U                | E   |                                      |                   | 1                     | 5.5               |                     | 03               | 33               | 0099             | 03          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.7               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.7               |                     |                  |                  |                  |             |
| 193.6            | JCT WOOLWICH ST- WATERLOO  |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 194.1            | SPITZIG RD   |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 194.8            | HOPEWELLS CK.  |          | O                |   |                                      |                   |                       |                   |                     | 03               | 33               | 0101             |             |
| 195.7            | GREENHOUSE RD  |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 197.3            | REG. RD. 30 SHANTZ STATION RD.   |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 198.4            | KRAMP RD   |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 199.4            | GUELPH -WOOLWICH TOWNLINE RD   |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 200.0            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF WATERLOO(W)<br>MUN. OF WELLINGTON(E)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 201.7            | TOWNSHIP RD 3(N), REG RD 32(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 203.8            | CONCESSION RD 1-2   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 204.1            | REG RD 86 ELMIRA RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GUELPH ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 204.2            | IMPERIAL RD(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GUELPH **      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 205.7            | N JCT. HWY 6 WOODLAWN RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 205.9            | C.P.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 206.0            | C.P.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 206.1            | SPEEDVALE AVE   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 206.8            | WILLOW RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 207.3            | IMPERIAL AVE UNDER PASS<br>WESTWOOD RD  |          | U                |             |                  |                   |                  |                   |                     | 03               | 35          | 0410             |             |
| 207.9            | PAISLEY RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 208.6            | CNR   |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0408             |             |
| 208.7            | CNR SUBWAY  |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0407             |             |
| 209.7            | W JCT. REG. RD 124&S JCT HWY 6  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 209.8            | SILVER CREEK PKWY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** GUELPH **      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 210.6            | E JCT REG RD 124<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** GUELPH **       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 211.9            | REG RD 38, VICTORIA RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** GUELPH ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 212.2            | REG RD 41, WATSON RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** GUELPH **   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 213.3            | SKYWAY DR   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 215.0            | BASELINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 219.4            | REG. RD. 29   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 220.6            | CONCESSION RD 2-3   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 222.0            | REG. RD. 44(S) 4TH LINE(N),<br>GUELPH LINE  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 222.2            | FALLS ST  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 222.4            | PASSMORE ST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 222.8            | INKERMAN ST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 223.0            | CHURCH ST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 223.5            | REG RD 27, GOWAN RD-IN ROCKWOOD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 223.8            | GUELPH ST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 224.1            | VALLEY RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 224.4            | ERAMOSIA RIVER BRIDGE   |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0341             |             |
| 225.0            | GEORGE ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 225.5            | REG. RD. 50 HARRIS ST.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 226.2            | CARROLL ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 227.8            | FREDERICK ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 228.2            | CONC 6-7 - IN BLUE SPRINGS  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 229.9            | W JCT ERAMOSA-MILTON TOWNLINE RD -<br>IN CREWSON'S CORNERS  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 230.0            | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF WELLINGTON(W)<br>MUNICIP. OF HALTON(E)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 230.5            | CONCESSION RD 5-6   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 230.7            | 5TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 231.2            | CONCESSION RD 6-7   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 231.9            | 6TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 234.1            | HALTON HILLS-MILTON TOWNLINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 234.2            | 1ST LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 234.3            | LALEVIEW AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 234.4            | N JCT REG RD 125 MAIN ST-ACTON  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 235.2            | S JCT REG RD 125, MAIN ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 235.9            | CHURCHILL RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON **                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 236.8            | 4TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 238.7            | 5TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 239.0            | WARDEN VIEW RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 241.0            | 6TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 242.4            | N JCT REG RD 3 TRAFALLGAR RD<br>IN SILVER CREEK   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 243.1            | TOWNSHIP RD 22  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 244.6            | S JCT REG RD 3, TRAFALGAR RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 246.5            | BANTING RD (S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 246.8            | 8TH LINE RD - IN WILDWOOD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 247.0            | HYLAND AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 247.7            | REG RD 32, ONTARIO ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 248.4            | REG RD 33, MAIN ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON **              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 248.5            | REG RD 11, MAPLE AVE-GEORGETOWN<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 249.6            | REG RD 13, MOUNTAINVIEW RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON **      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>R | D<br>I<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 250.8            | DELREX(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON **                |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 251.1            | HALL RD(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HALTON **               |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 252.0            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF HALTON(E)  |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 252.1            | WILLOW PARK ROAD   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 253.0            | CREDIT RIVER (WEST BR)   |          |             | O           |             |                   |                  |                   |                     | 06               | 10          | 0033             |             |
| 254.0            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF HALTON(W)<br>MUNICIPALITY OF PEEL(E)                                     |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 254.2            | REG RD 19, WINSTON CHURCHILL<br>BLVD - IN NORVAL   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 254.3            | NOBLE ST   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 254.5            | CREDIT RIVER   |          |             | O           |             |                   |                  |                   |                     | 06               | 10          | 0038             |             |
| 254.9            | LOUISA ST(S), PINE COURT (N)   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 255.0            | YORK LANE(S)   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 255.3            | CASELY DR(S)   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 255.9            | REG. RD. 1 MISSISSAUGA RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL ** |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 256.3            | CREDITVIEW RD-IN MT. PLEASANT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 256.8            | CHINGUACOUSY RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 257.6            | MCLAUGHLIN RD. .<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 258.1            | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 262.9            | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 263.5            | JCT REG RD 10<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 264.1            | ETOBICOKE CK.   |          | O                |        |             |                   |                  |                   |                     | 06               | 24          | 0072             |             |
| 264.4            | CONNESTOGA DR(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 264.8            | KENNEDY RD. REG. RD. 16<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>N<br>D<br>I<br>T<br>I<br>O<br>N<br>S | S<br>I<br>D<br>E<br>W<br>A<br>L<br>K<br>W<br>A<br>Y | R<br>E<br>M<br>A<br>R<br>K<br>S |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--|--|---|---------------------------------|
| 265.9            | N JCT HWY 410 REG. RD. 10<br>BOVAIRD DR (E)   |          |                  |   |  |   |                                    |  |                                 |  |  |   |                                 |
| 266.0            | FRANCESCHINI DR U'PASS  |          | U                |   |  |   |                                    |  |                                 | 06   | 24   | 0473  |                                 |
| 266.1            | WILLIAMS PKWY U PASS  |          | U                |   |  |   |                                    |  |                                 | 06   | 24   | 0474  |                                 |
| 266.2            | S JCT HWY 410, HEART LAKE RD  |          | U                |   |  |   |                                    |  |                                 | 06   | 24   | 0343  |                                 |
| 266.6            | REG RD 4, DIXIE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **          | 01       | U                |   |  |   |                                    |  |                                 | 06   | 24   | 0133  |                                 |
| 266.9            | C.N.R.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **                         | 01       | U                | E<br>E<br>W<br>W                          |  |   | 1<br>2<br>1<br>2                   |  |                                 | 06   | 24   | 0278  |                                 |
| 267.1            | ETOBICOKE CK. (DRAIN CANAL)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL ** |          | O                |   |  |   |                                    |  |                                 | 06   | 24   | 0137  |                                 |
| 269.1            | CITY CENTER ACCESS ROAD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **     |          | O                |   |  |   |                                    |  |                                 | 06   | 24   | 0338  | 02                              |
| 269.5            | BRAMPTON (E. LMTS.)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **         |          |                  |   |  |   |                                    |  |                                 |  |  |   |                                 |
| 269.6            | ETOBICOKE CK. (DRAIN CANAL)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL ** |          | O                |   |  |   |                                    |  |                                 | 06   | 24   | 0214  |                                 |



HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 274.8            | AIRPORT RD. CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **            |          | O                |        |             |                   |                  |                   |                     | 06               | 24          | 0281             |             |
| 275.1            | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **                         |          | O                |        |             |                   |                  |                   |                     | 06               | 24          | 0448             |             |
| 275.6            | TORONTO GORE CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **           |          | O                |        |             |                   |                  |                   |                     | 06               | 24          | 0213             |             |
| 277.7            | HUMBER RIVER (W. BRANCH)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **       |          | O                |        |             |                   |                  |                   |                     | 06               | 24          | 0106             | 01          |
| 279.2            | EBENEZER R. (M.P.P.A.) CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL ** |          | O                |        |             |                   |                  |                   |                     | 06               | 24          | 0210             | 01          |
| 280.3            | UN-NAMED CK. (M.P.P.A.)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **        |          | O                |        |             |                   |                  |                   |                     | 06               | 24          | 0282             | 01          |
| 280.6            | JCT. HWY. 50<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 282.2            | JCT. HWY. 27<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 283.3            | PLUNKETT'S CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **                |          | O                |   |  |   |                                    |  |                                 | 06                                   | 37                         | 0122                       |                                      |
| 283.5            | WOODBIDGE (W. LMTS.)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **          |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 284.0            | C.P.R.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **                           | 01       | U                | E   |  |   | 1                                  |  |                                 | 06                                   | 37                         | 0123                       |                                      |
| 284.5            | HUMBER RIVER (WALLACE BRIDGE)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK ** |          | O                |   |  |   |                                    |  |                                 | 06                                   | 37                         | 0124                       |                                      |
| 285.0            | WOODBIDGE (E. LMTS.)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **          |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 288.3            | JCT. HWY. 400   |          | O                |   |  |   |                                    |  |                                 | 06                                   | 37                         | 0125                       |                                      |
| 290.6            | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **                        |          | O                |   |  |   |                                    |  |                                 | 06                                   | 37                         | 0682                       |                                      |
| 292.5            | C.N.R.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **                           | 01       | U                | E   |  |   | 1                                  |  |                                 | 06                                   | 37                         | 0126                       |                                      |
| 293.0            | CONCORD CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **                   |          | O                |   |  |   |                                    |  |                                 | 06                                   | 37                         | 0142                       |                                      |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>E      | R<br>I<br>D<br>E<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-----------------------|-----------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 293.8            | DUFFERIN ST.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **          |          |                  |                       |                       |                   |                            |  |                     |                  |             |                  |             |
| 295.9            | BATHURST ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **           |          |                  |                       |                       |                   |                            |  |                     |                  |             |                  |             |
| 298.8            | LITTLE DON R. CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK ** |          |                  | O                     |                       |                   |                            |  |                     | 06               | 37          | 0144             |             |
| 300.1            | REG RD 1<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **              |          |                  |                       |                       |                   |                            |  |                     |                  |             |                  |             |
| 300.7            | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **                |          |                  | O                     |                       |                   |                            |  |                     | 06               | 37          | 0866             |             |
| 302.3            | DON RIVER CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **     |          |                  | O                     |                       |                   |                            |  |                     | 06               | 37          | 0146             |             |
| 305.2            | HWY. 404 SB OVER HWY. 7   | 03       | U                | W<br>W<br>E<br>E<br>E |                       |                   | 1<br>2<br>3<br>1<br>2<br>3 | 5.2<br>5.2<br>5.1<br>5.2<br>5.1<br>5.0 |                     | 06               | 37          | 0276             | 03          |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 305.4            | HWY. 404 NB OVER HWY. 7<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **    | 03       | U                | W   |  |                   | 1                     |                   |                     | 06               | 37          | 0276             | 03          |
|                  |   |          |                  | W   |  |                   | 2                     |                   |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 3                     |                   |                     |                  |             |                  |             |
|                  |   |          |                  | E   |  |                   | 1                     |                   |                     |                  |             |                  |             |
|                  |   |          |                  | E   |  |                   | 2                     |                   |                     |                  |             |                  |             |
|                  |   |          |                  | E   |  |                   | 3                     |                   |                     |                  |             |                  |             |
| 305.8            | BEAVER CREEK BRIDGE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **     |          |                  | O   |  |                   |                       |                   |                     | 06               | 37          | 0318             | 01          |
| 306.8            | ROUGE RIVER CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **     |          |                  | O   |  |                   |                       |                   |                     | 06               | 37          | 0154             | 01          |
| 308.4            | WARDEN AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **             |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 310.1            | C.N.R. (IN UNIONVILLE)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **  |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 310.4            | ROUGE R. #1 (BRANCH)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **    |          |                  | O   |  |                   |                       |                   |                     | 06               | 37          | 0155             |             |
| 311.5            | ROUGE R. (SOUTH)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **        |          |                  | O   |  |                   |                       |                   |                     | 06               | 37          | 0156             |             |
| 311.6            | ROUGE R. (TRIB) CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK ** |          |                  | O   |  |                   |                       |                   |                     | 06               | 37          | 0795             |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 311.7            | *==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF YORK(E)                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 312.4            | JCT HWY 48, MAIN ST(N),<br>REG RD 73(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 312.5            | WASHINGTON ST(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 314.7            | JERMAN ST(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 314.8            | ALBERT ST(N), COSBURN RD (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 314.9            | WIDEMAN ST(N) CHRISTMAS CRT(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 315.0            | WOOTEN WAY  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 315.1            | REG. RD. 69 NINTH LINE RD.  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 316.2            | MARKHAM BYPASS  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 316.7            | ROUGE R. EAST BRANCH CULVERT  |          |                  |        |             |                   |                  |                   |                     | 06               | 37          | 0884             |             |
| 317.8            | REESOR RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 319.4            | LITTLE ROUGE RIVER  |          |                  |        |             |                   |                  |                   |                     | 06               | 37          | 0167             |             |
| 320.5            | C.P.R.  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 322.5            | S JCT REG RD 30 -<br>PICKERING/MARKHAM LIMITS                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 322.6            | *==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF YORK(W)<br>MUNICIP. OF DURHAM(E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 323.0            | N JCT REG RD 30   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 323.1            | THIRTY FOUR RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 323.2            | GREEN RIVER PARK(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 323.3            | WEST DUFFIN'S CK.<br>(IN GREEN RIVER)             |          | O                |        |             |                   |                  |                   |                     | 06               | 22          | 0092             |             |
| 324.6            | THIRTY TWO RD (N)                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 325.0            | NORTH RD ALTONA RD(S)                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 325.5            | NORTH RD THIRTY RD(N)                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 325.9            | TWENTY EIGHTH RD, ALTONA RD(N)                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 326.2            | TWENTY SIX RD(N)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 326.5            | TWENTY FOUR RD(S)                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 326.8            | TWENTY TWO RD(S)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 327.0            | TWENTY TWO RD                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 328.1            | TWENTY RD(S)                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 328.7            | TWENTY RD(W)                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 329.2            | DELMEADE RD                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 329.7            | DONALEA RD(S)                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 330.0            | BROCK RD,REG RD 1,JCT HWY 407ETR<br>- IN BROUGHAM |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 330.5            | BROUGHAM RD(S),OLD BROCK RD(N)                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 331.2            | N JCT 16TH SIDELINE RD                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 331.3            | S JCT 16TH SIDELINE RD                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 331.9            | FOURTEEN RD(N)                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 332.3            | W JCT CONCESSION RD(S)<br>PADDOCK RD(N)           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 332.4            | EAST DUFFIN'S CREEK                               |          | O                |        |             |                   |                  |                   |                     | 06               | 22          | 0093             |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 333.1            | REG. RD. 31 WESTNEY RD.<br>IN GREENWOOD                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 333.8            | E JCT CONCESSION RD 6(S)                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 334.9            | SALEM RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 335.7            | SIDEROAD 4, BALSAM RD                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 336.4            | KINSDALE RD(N) AUDLEY RD(S)<br>IN KINSDALE               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 337.0            | REG. RD. 23 LAKERIDGE RD.                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 337.6            | HALLS RD, THIRTY FIVE RD                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 338.2            | CORONATION RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 339.3            | STEVENSON'S BRIDGE                                       |          | O                |        |             |                   |                  |                   |                     | 06               | 22          | 0112             | 01          |
| 339.5            | THIRTY ONE RD, COUNTRY LANE(N)                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 339.6            | COCHRANE ST(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 339.9            | TWENTY NINE RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 340.2            | ASHBURN RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 341.0            | FERGUSON AVE(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 342.6            | S JCT HWY 12, WINCHESTER RD,<br>REG RD 3(E)- IN BROOKLIN |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 342.7            | CASELLS RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 342.8            | ROEBUCK ST(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 342.9            | CAMPBELL ST(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 343.0            | WAY ST(W), PEARL ST(E)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 343.4            | LYNDE BROOK  |          | O                |        |             |                   |                  |                   |                     | 06               | 22          | 0113             |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 343.5            | GEORGE ST(E), COLSON AVE(W)                   |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 343.9            | CENTRE ST                                     |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 344.2            | NORTH ST(W), QUEEN ST(E)                      |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 344.8            | COLUMBUS RD, SEVENTH LINE RD                  |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 345.7            | S JCT DUFFS RD(W)                             |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 346.2            | REG RD 26(E) THICKSON RD                      |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 347.0            | BRAWLEY RD                                    |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 349.0            | HAMERS RD (E)                                 |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 349.1            | REG. RD. 5 MYRTLE RD-IN MYRTLE                |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 349.3            | S JCT MUD LAKE RD(W),<br>ONTARIO ST(E)        |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 349.7            | STATION RD(E)                                 |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 350.1            | C.P.R.  |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 350.6            | N JCT MUD LAKE RD (W)                         |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 351.2            | FRONT ST(E)                                   |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 351.8            | TOWNLINERD-IN MYRTLE STATION                  |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 352.6            | 2ND LINE RD - IN PROSPECT                     |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 353.2            | 3RD LINE RD                                   |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 353.7            | 4TH LINE RD                                   |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 354.2            | CONCESSION RD 4-5                             |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 355.6            | JCT. WHY. 7A(E) DURHAM RD 21(W)<br>MANCHESTER |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 355.9            | BROOK ST(E)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 356.8            | 6TH LINE RD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 357.0            | REACH ST                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 357.5            | REG RD 8                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 357.6            | NONQUOIN R. CULVERT                           |          | O                |             |                  |                   |                  |                   |                     | 06               | 22          | 0082             | 01          |
| 358.0            | 8TH LINE RD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 358.6            | 9TH LINE RD(W)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 360.3            | NONQUON RIVER                                 |          | O                |             |                  |                   |                  |                   |                     | 06               | 22          | 0331             | 01          |
| 362.1            | REG RD 47, 10TH LINE RD(E)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 365.1            | COUVES LANE(W), JACK ST(E)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 366.4            | CRAGG RD - IN GREENBANK                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 367.3            | 12TH LINE RD. MARSH HILL                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 367.9            | BLUE MOUNTAIN RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 369.1            | JACOBSEN BLVD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 370.1            | REG RD 6(E), 14TH LINE RD(W)<br>IN SAINTFIELD |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 372.3            | 1ST LINE RD,<br>BROCK-SCUGOG TWP BDY RD       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 373.9            | 2ND LINE RD, WICK RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 374.2            | REG. RD. 13                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 374.9            | BLACKWATER CK.                                |          | O                |             |                  |                   |                  |                   |                     | 06               | 22          | 0066             | 01          |
| 375.1            | BLACKWATER RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 376.4            | 4TH LINE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 377.5            | THE PINES LANE RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 378.1            | 5TH LINE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 378.7            | ALBERT ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 379.1            | CONCESSION RD 6(E), RIVER ST,REG<br>RD 10(W)-IN SUNDERLAND                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 380.8            | DOBLE ST   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 381.4            | 7TH LINE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 382.3            | N JCT HWY 12 TOWNSHIP RD 7-8(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 383.7            | TOWNSHIP RD 15, RIDGE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 384.6            | BEAVERTON CK. CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 06               | 22          | 0189             |             |
| 385.8            | TOWNSHIP RD 18A  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 387.0            | REG. RD. 18  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 389.1            | ONTARIO ST   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 389.2            | CHRISTOPHER ST   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 389.3            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF DURHAM(W)<br>MUNICIP. OF VICTORIA(E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 389.4            | REG RD 2(N), SIMCO ST (S)<br>IN MANILLA  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 389.6            | CHURCH ST(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 389.7            | CLARK ST   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 389.8            | CROONE ST(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 392.6            | REG. RD. 46(N)<br>FINGERBOARD RD(S)            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 394.1            | BARRY'S RD(S)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 395.6            | WHITE ROCK RD                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 398.5            | EDNA ST(S)                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 398.6            | REG RD 6, ELDON ST - IN OAKWOOD                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 398.8            | ELGIN ST(N)                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 399.0            | VICTORIA ST(N)                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 399.2            | KENSCOTT CRES(S)                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 399.6            | BRENDA BLVD(N)                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 399.9            | MARIPOSA CK. CULVERT                           |          | O                |        |             |                   |                  |                   |                     | 10               | 32          | 0124             | 02          |
| 402.1            | TOWNSHIP RD 19-20 TAYLOR RD<br>IN TAYLOR CRNRS |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 403.6            | OPMAR RD                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 404.3            | CHASE PLACE(S)                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 405.6            | CTY RD 18, ELM TREE RD                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 406.1            | COLBORNE ST WEST(N)                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 406.9            | MONARCH RD                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 407.3            | W JCT HWY 35(N),<br>DEW DROP INN RD (S)        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 407.4            | GREENFIELD RD(N) ROUNDTREE RD(S)               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 409.0            | E JCT ROUNDTREE RD(S)                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 410.2            | C.N.R.   |          | O                |        |             |                   |                  |                   |                     | 10               | 32          | 0095             | 01          |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 410.3            | BRIDLE RD(S)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 411.4            | REG RD 4, ANGELINE ST                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 412.4            | SCUGOG RIVER                                 |          | O                |             |                  |                   |                  |                   |                     | 10               | 32          | 0096             | 01          |
| 413.0            | E JCT HWY 35(S) REG RD 15<br>LINDSAY ST(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 413.2            | W JCT GOLDEN MILE RD(S)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 414.3            | C.P.R.                                       |          | O                |             |                  |                   |                  |                   |                     | 10               | 32          | 0097             | 01          |
| 414.7            | REG RD 36(N),VERULAM RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 414.9            | E JCT GREEN MILE RD(S)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 415.0            | TRACEY'S HILL RD(N)<br>CUNNINGHAM'S CRNR     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 415.3            | SLANTED RD(N)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 415.4            | PONDVIEW ST(S)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 415.5            | TOWNSHIP RD 10-11, ODONNELL<br>LANDING RD(S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 415.6            | STONEY CK. CULVERT                           |          | O                |             |                  |                   |                  |                   |                     | 10               | 32          | 0135             | 01          |
| 415.7            | PEACE AVE(N) OLD MILL RD(S)<br>IN REABORO    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 417.4            | LILAC RD(N)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 419.2            | HEIGHTS RD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 421.2            | REG RD 31 MOUNT HOREB RD(S)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 424.0            | TOWNSHIP LINE RD 4                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 427.9            | VICTORIA AVE(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 429.6            | REG RD 38 SKI HILL RD(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 430.0            | REG RD 7, STURGEON ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 430.1            | CONWALL ST(N) - IN OMEMEE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 430.4            | ACREVALE RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 432.7            | REG RD 10 EMILY PARK RD.   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 433.0            | C.N.R.   |          | O                |             |                  |                   |                  |                   |                     | 10               | 32          | 0143             | 01          |
| 434.6            | BETHEL RD(N), ORANGE CORNER RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 436.7            | TOWNSHIP RD 20, LOOP LINE RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 438.3            | CNR O'HEAD   |          | O                |             |                  |                   |                  |                   |                     | 06               | 24          | 0204             |             |
| 439.0            | REG RD 26(N), REG RD 1, LINDSAY<br>RD(E)-IN FOWERS CORNERS   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 440.1            | 3RD LINE RD, COTTINGHAM RD(W),<br>STOCKDALE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 441.5            | C.N.R.   |          | O                |             |                  |                   |                  |                   |                     | 10               | 26          | 0035             | 01          |
| 441.8            | MEADOWVIEW RD(W), LILY LAKE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 442.1            | EMILY MANOR RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>O<br>O<br>R<br>D<br>I<br>N<br>A<br>T<br>E<br>S | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|---|--|--|---------------------------------|------------------|---|------------------|-------------|
| 442.2            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF VICTORIA(W)<br>MUN. OF PETERBOROUGH(E) |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 442.3            | REG RD 3 HAYS LINE(W)<br>PARKHILL RD(E)  |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 443.6            | REG R D 9, MT PLEASANT RD(W)   |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 444.0            | REG RD 9, SHERBROOKE ST(W)   |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 444.9            | JACKSON'S CK.  |          | O                |   |                                      |   |  |  |                                 | 10               | 26  | 0055             | 01          |
| 446.2            | REG RD 5 LANSDOWNE ST(E)<br>MAPLEGROVE RD(W)   |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 447.7            | MONAGHAN PKWY(E), STEWART RD(W)  |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 447.9            | CATHCART CREEK RD(W)   |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 448.3            | SHARP LINE RD(W)   |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 448.4            | BROWN LINE RD(E)   |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 448.7            | CPR  |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 449.2            | MORTON LINE RD(W),<br>CLIFFORD LINE RD(E)  |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 449.4            | TROUT CREEK BR(CAVANVILLE CK BR)<br>O'PASS   |          | O                |   |                                      |   |  |  |                                 | 10               | 21  | 0032             |             |
| 450.6            | S JCT HWY 115, REG RD 28 O'PASS<br>E/B IN PETERBOROUGH                                       |          | O                |   |                                      |   |  |  |                                 | 10               | 21  | 0338             |             |
| 450.9            | CAVANVILLE CREEK BRIDGE  |          | O                |   |                                      |   |  |  |                                 | 10               | 26  | 0120             |             |
| 451.0            | MERVIN LINE RD(S),<br>CLIFFORD LINE RD(N)  |          |                  |   |                                      |   |  |  |                                 |                  |   |                  |             |
| 451.3            | REG RD 11, AIRPORT RD  |          | U                |   |                                      |   |  |  |                                 | 10               | 26  | 0177             |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E      | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E      | VER<br>CL.<br>(m)               | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-----------------------|--------|-------------|-------------------|-----------------------|---------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 451.7            | THE PARKWAY, SIR SANFORD<br>FLEMMING DR                      |          |                       |        |             |                   |                       |                                 |                     |                  |             |                  |             |
| 452.0            | MONGHAN RD   |          |                       |        |             |                   |                       |                                 |                     |                  |             |                  |             |
| 453.0            | RAMP S-N/W TO QUEENSWAY<br>TWIN BRIDGES                      |          | O                     |        |             |                   |                       |                                 |                     | 10               | 26          | 0173             | 02          |
| 453.2            | RAMP N/W -E FROM QUEENWAY<br>TWIN BRIDGES                    |          | O                     |        |             |                   |                       |                                 |                     | 10               | 26          | 0174             | 02          |
| 455.1            | OTONABEE RIVER   |          | O                     |        |             |                   |                       |                                 |                     | 10               | 26          | 0061             | 02          |
| 456.3            | REG RD 39, BENSFORT RD<br>(TWIN STRUCTURES)                  |          | O                     |        |             |                   |                       |                                 |                     | 10               | 26          | 0175             |             |
| 457.7            | ASHBURNHAM DRIVE<br>TWIN STRUCTURES                          | 01       | U<br>E<br>E<br>W<br>W |        |             |                   | A<br>1<br>2<br>1<br>2 | 4.9<br>4.9<br>4.9<br>4.8<br>4.8 |                     | 10               | 26          | 0176             | 03          |
| 458.1            | CROWLEY LINE   |          |                       |        |             |                   |                       |                                 |                     |                  |             |                  |             |
| 458.6            | C.N.R.   |          | O                     |        |             |                   |                       |                                 |                     | 10               | 26          | 0081             | 01          |
| 459.4            | N JCT HWY 115, REG RD 30, TELEV-<br>ISION RD(N),LANDSDWN (W) |          |                       |        |             |                   |                       |                                 |                     |                  |             |                  |             |
| 460.0            | REG RD 35, KEENE RD(S)                                       |          |                       |        |             |                   |                       |                                 |                     |                  |             |                  |             |
| 460.1            | PROVINCIAL PK ENT  |          |                       |        |             |                   |                       |                                 |                     |                  |             |                  |             |
| 460.2            | BURNHAM LINE RD  |          |                       |        |             |                   |                       |                                 |                     |                  |             |                  |             |
| 460.3            | LANCASTER RD(N)  |          |                       |        |             |                   |                       |                                 |                     |                  |             |                  |             |
| 460.4            | DRUMMOND LINE RD   |          |                       |        |             |                   |                       |                                 |                     |                  |             |                  |             |
| 460.6            | PROVIDENCE LINE RD   |          |                       |        |             |                   |                       |                                 |                     |                  |             |                  |             |
| 460.8            | CONCESSION RD 8, LEANNE AVE(N)                               |          |                       |        |             |                   |                       |                                 |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 461.0            | CONCESSION RD 7,HENDERSON LINE S                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 461.2            | JCT HWY 28(N), REG RD 34,<br>HERITAGE LINE(S)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 461.9            | ESSON LINE RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 462.4            | JERMYN LINE RD(N), CONCESS. RD 4                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 462.9            | DAVID FIFE LINE RD(S)-IN JERMYN                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 463.1            | INDIAN RIVER  |          | O                |             |                  |                   |                  |                   |                     | 10               | 26          | 0085             | 05          |
| 464.2            | CONCESSION RD 3-4 SETTLERS LINE                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 465.0            | INDIAN RIVER LINE(N), VILLIERS<br>LINE (S) -CONCESS. RD 3 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 466.8            | BLEZARD RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 468.1            | CONCESSION RD 1-2 CAMERON LINER                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 468.6            | BIRDSALL LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 469.1            | REG. RD. 38   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 470.4            | WEST OUSE RIVER   |          | O                |             |                  |                   |                  |                   |                     | 10               | 26          | 0090             | 02          |
| 470.5            | 3RD LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 471.3            | 4TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 471.9            | 5TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 472.8            | 6TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 474.6            | 7TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 476.9            | 8TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 478.6            | OAK ST(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 478.8            | PINE ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 478.9            | REG RD 40(N) REG RD 45(S)<br>IN NORWOOD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 479.0            | VICTORIA ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 479.1            | CEDAR ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 479.2            | C.P.R. (NORWOOD)  |          | U<br>E<br>W      |             |                  |                   | 1<br>1           | 4.6<br>4.6        |                     | 10               | 26          | 0098             | 02          |
| 479.3            | OUSE RIVER CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 10               | 26          | 0139             |             |
| 479.4            | 10TH LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 479.5            | 11TH LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 479.6            | REG RD 8  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 479.7            | CONCESSION RD 12  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 479.8            | 11TH LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 479.9            | CONCESSION RD 10  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 480.1            | REG RD 46(N), REG RD 30(S)<br>IN HAVELOCK<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PETERBOROUGH ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 480.2            | REG RD 48<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PETERBOROUGH **                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 480.3            | TOWNSHIP RD 8, WELLER RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 480.6            | 7TH LINE RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 481.3            | 6TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 481.7            | C.P.R.  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 481.9            | REG RD 50, PRENEVAU RD(S)<br>IN PRENEVAN  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 482.3            | 4TH LINE RD(S)  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 482.8            | 3RD LINE RD(N)  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 483.4            | 2ND LINE RD   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 483.9            | SAMA PARK RD(N)   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 485.1            | W JCT TOWNSHIP RD 1-2, BLAIRTON<br>D  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 486.2            | E JCT TOWNSHIP RD 1-2, BLAIRTON<br>D  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 488.6            | FIRST RD(N), TERRACE RD(S)  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 488.7            | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF PETERBOROUGH(W)<br>MUNICIP. OF HASTINGS(E) |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 489.4            | TIFFEN RD(N) HIGH SHORE RD(S)   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 490.4            | BOYD RD(N)  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 491.7            | MCCLEARY RD(N)BLOSTER PARD RD(S)  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 492.8            | EADY LANE RD(N)   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 493.7            | OLD NORWOOD RD(W)   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 499.6            | ROSCOE ST(N) MARBLE POINT RD(S)   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 506.5            | ALGONQUIN ST(S)   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 508.5            | NORWOOD RD(N) HUGHES LANE RD S  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 508.7            | CROWE RIVER BRIDGE  |          |             |             |                  |                   |                  |                   |                     | 08               | 11          | 0044             | 01          |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 509.0            | REG RD 14(N) FORSYTHE ST S<br>IN MARMORA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 510.6            | MALONEY ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS **                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 511.0            | MARMORA MINES RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 511.3            | MOIRA CREEK CULVERT W BRANCH   |          | O                |        |             |                   |                  |                   |                     | 08               | 11          | 0254             |             |
| 511.4            | GREENSIDES LANE(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 512.4            | MOIRA CREEK CULVERT E BRANCH   |          | O                |        |             |                   |                  |                   |                     | 08               | 11          | 0253             |             |
| 513.5            | REG. RD. 11 DELORO RD(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 514.4            | MOIRA RIVER  |          | O                | E      |             |                   |                  |                   |                     | 08               | 11          | 0045             | 03          |
| 515.6            | JARVIS RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 517.2            | ST LAWRENCE ST(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 518.9            | ATKINSON RD(N) O'HARA RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 522.2            | DEER CREEK (MADOC BY-PASS)   |          | O                |        |             |                   |                  |                   |                     | 08               | 11          | 0248             | 02          |
| 523.2            | HWY 62 RUSSELL ST - IN MADOC   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 531.7            | MADOC CK.  |          | O                |        |             |                   |                  |                   |                     | 08               | 11          | 0249             |             |
| 531.9            | COOPER RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 532.6            | WOODS RD(N), CONCESSION RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 533.8            | PIGDEN RD(N),ST LAWRENCE ST E(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 534.8            | HARTS RD(N), PINE POINT RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 536.0            | MADOC TWP CULVERT  |          | O                |                  |             |                   |                  |                   |                     | 08               | 11          | 0242             | 01          |
| 536.2            | RAPIDS RD(S)   |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 538.1            | PETERSON RD(N)   |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 540.6            | BLACK RIVER RD   |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 540.8            | BLACK RIVER BRIDGE   |          | O                |                  |             |                   |                  |                   |                     | 08               | 11          | 0069             | 04          |
| 542.0            | QUEENSBOROUGH RD(N),<br>NORTH HAWKINS BAY RD(S)  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 543.3            | GENEREAUX RD(S)  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 543.6            | FRENCH SETTLEMENT RD(N)  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 544.0            | PRICE RD(S)  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 544.2            | SKOOTAMATTA RIVER BRIDGE   |          | O                |                  |             |                   |                  |                   |                     | 08               | 11          | 0076             | 01          |
| 544.6            | HWY 37 (S)   |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 545.5            | SEXSMITH RD(S)   |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 547.6            | FLINTON RD(N)  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 550.3            | POTTER SETTLEMENT RD.  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 552.6            | UPPER FLINTON RD(N)  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 553.0            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF HASTINGS(W)<br>MUN. OF LENNOX AND ADDINGTON(E) |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 558.3            | VARTY RD(N)  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 564.9            | BEATTY'S CURVE RD(S)   |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 566.3            | HWY 41(S) REG. RD. 41<br>IN KALADAR  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 569.0            | *==*==*==*==*==*==*==*==*<br>MUN. OF LENNOX AND ADDINGTON(W)<br>MUNICIP.OF FRONTENAC(E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 570.1            | CONCESSION RD 11, BERRY RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 572.0            | TRYON RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 573.8            | ELM TREE RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 575.3            | SCOTT RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 576.2            | SALMON RIVER BRIDGE   |          | O                |                  |                  |                   |                  |                   |                     | 08               | 07          | 0014             | 01          |
| 576.3            | HENDERSON RD(N) ARDEN RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 577.0            | HUGHS RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 577.5            | NORTH RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 578.0            | MOUNTAIN GROVE RD<br>TO MOUNTAIN GROVE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 579.9            | BELL LINE RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 582.1            | FRONTENAC RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 583.8            | HAROLD RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 589.2            | SHARBOT CREEK CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 08               | 07          | 0092             | 01          |
| 590.6            | WILMACK RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 593.1            | MACLEAN RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 594.0            | SHARBAT LAKE PROV PK ENT  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 596.6            | BURNEY PT TD(S) BOUNDARY RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 598.3            | JCT SEC HWY 509, CLARENDON RD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 599.4            | REG RD 38(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 603.7            | ZEALAND RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 607.4            | FALLS RIVER RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 610.7            | FALLS RIVER BRIDGE  |          | O                |             |                  |                   |                  |                   |                     | 09               | 15          | 0146             | 02          |
| 611.0            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF FRONTENAC(W)<br>MUNICIP. OF LANARK(E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 612.1            | ARMSTRONG RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 612.7            | REG RD 36, BOB'S LAKE RD(S)<br>ELPHIN RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 612.8            | BEAVER DAM CK. CULV.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 614.2            | W JCT OLD BROOKE RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 615.8            | STRONG RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 617.6            | KIRKHAMS RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 618.1            | COOKS RD(S) DORAN RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 620.2            | EJCT OLD BROOKE RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 621.1            | W JCT ANGLICAN CHURCH RD(N)<br>IN BROOKE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 623.0            | CAMERON RD (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 624.1            | E JCT ANGLICAN CHURCH RD(N)<br>IN WEMYSS  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 626.3            | TOWNSHIP RD 5   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 628.9            | GAMBLES RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 630.4            | GLEN TAY RD(S) HARPER RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 634.7            | BLACKBURN CREEK   |          | O                |             |                  |                   |                  |                   |                     | 09               | 15          | 0131             | 01          |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 635.0            | REG RD 511, BALDERSON RD                      |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 635.3            | REG RD 43, WILSON ST(S) IN PERTH              |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 636.1            | DRUMMOND ST(S)                                |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 636.8            | TOWNSHIP LINE RD 2-3                          |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 637.3            | MORRIS RD(N)                                  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 638.1            | TOWNSHIP RD 3, DUFFERIN RD                    |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 638.5            | TOWNSHIP LINE RD 6                            |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 638.9            | EWART RD(N)                                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 639.1            | TOWNSHIP LINE RD 7                            |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 639.9            | TOWNSHIP RD 4, RICHMOND'S RD                  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 641.4            | LEACHS RD.                                    |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 643.1            | TOWNSHIP RD 5                                 |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 644.2            | DRUMMOND SCHOOL RD                            |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 645.5            | TOWNSHIP RD 7                                 |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 646.8            | MILLER RD(N), MISSISSIPPI WEST<br>SHORE DR(S) |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 647.1            | GARDINER RD                                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 648.0            | TOWNSHIP RD 9A                                |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 648.9            | PAULS RD(N)                                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 650.1            | TOWNSHIP RD 10B(S)                            |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 651.5            | INNISVILLE RD. SOUTH                          |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 651.8            | CHURCHILL AVE(N)                              |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 652.0            | MISSISSIPPI RI.BR.(INNISVILLE)                      |          |                  |        |             |                   |                  |                   |                     | 09               | 15          | 0062             | 03          |
| 652.3            | INNISVILLE RD. NORTH                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 653.1            | EBBS BAY RD(S)                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 653.7            | WHITE RD (S) CRAMPTON RD(N)                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 655.7            | TOWNSHIP RD 12A, REG RD 15,<br>FERGUSON FALLS RD(N) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 657.1            | RAMSAY-LANARK TWP BDY RD                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 658.3            | TOWNSHIP RD 2A                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 660.1            | REG. RD. 9 TATLOCK RD(N)<br>SCOTCH CORS RD(S)       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 661.4            | TOWNSHIP RD 4(N)                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 662.2            | TOWNSHIP RD 5                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 663.0            | REG. RD. 29 TOWNLINE RD(N)<br>MISSISSIPPI RD(S)     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 663.9            | MISSISSIPPI RIVER                                   |          | O                |        |             |                   |                  |                   |                     | 09               | 15          | 0064             | 02          |
| 665.3            | LAKE PARK RD(S)<br>MISSISSIPPI RD(N)                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 665.8            | NAPOLEON ST(N)                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 666.1            | C.P.R.  |          | O                |        |             |                   |                  |                   |                     | 09               | 15          | 0065             | 01          |
| 668.7            | W JCT HWY 15,FRANKTOWN RD                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 669.3            | E JCT HWY 15,MCNEELY AVE                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 674.3            | REG RD 17 APPLETON SIDE RD(N)<br>CEMETERY SDRD.(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 7 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 674.5            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF LANARK(W)<br>MUNICIP. OF OTTAWA(E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 674.6            | ASHTON STATION RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 675.1            | C.P.R.   |          | O                |                  |                  |                   |                  |                   |                     | 09               | 03          | 0027             | 01          |
| 678.1            | OVERPASS RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 680.0            | CTY. RD. #3 (DWYER HILL RD.)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 682.0            | WESTLEIGH BLVD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 684.9            | JINKINSON RD (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 685.3            | SPRUCE RIDGE RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 687.3            | HWY 7 AND HAZELDEAN RD   |          | U                | E                |                  |                   | A                | 5.0               |                     | 09               | 03          | 0721             | 01          |
|                  |  |          | E                |                  |                  |                   | 1                | 5.2               |                     |                  |             |                  |             |
|                  |  |          | E                |                  |                  |                   | 2                | 5.5               |                     |                  |             |                  |             |
|                  |  |          | W                |                  |                  |                   | A                | 5.3               |                     |                  |             |                  |             |
|                  |  |          | W                |                  |                  |                   | 1                | 5.6               |                     |                  |             |                  |             |
|                  |  |          | W                |                  |                  |                   | 2                | 5.5               |                     |                  |             |                  |             |
| 687.5            | REG RD 36, HAZELDEAN RD(S)<br>IN STITTSVILLE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 688.3            | ROTHBOURNE RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 688.9            | O'HD SIGN 417 EAST TO OTTAWA<br>EXIT - WARNING SIGN                                      |          | U                | E                | RA               |                   | D                | 5.1               |                     | 09               | 03          |                  | 01          |
|                  |  |          | E                |                  | RA               |                   | D                | 5.0               |                     |                  |             |                  |             |
| 689.2            | O'HD SIGN 417 WEST TO ARNPRIOR<br>& PEMBROKE,417 EAST-OTTAWA EXIT                        |          | U                | E                |                  |                   | D                | 5.2               |                     | 09               | 03          |                  | 01          |
|                  |  |          | E                |                  |                  |                   | 1                | 4.9               |                     |                  |             |                  |             |
|                  |  |          | E                |                  |                  |                   | 2                | 4.9               |                     |                  |             |                  |             |
| 689.8            | HWY 7 O PASS AT HWY 417<br>SB TRAFF. CARRIED BY SITE 3-722                               |          | O                |                  |                  |                   |                  |                   |                     | 09               | 03          | 0288             | 01          |



HWY. 7A DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWYS. 7 AND 12<br>& DURHAM RD. 21 IN MANCHESTER |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | BROCK ST(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | ROSE ST(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.4              | 6TH LINE RD(W)                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | QUEENS ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.1              | OLD SIMCOE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.3              | ASH ST(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.6              | OTTAWA ST(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.0              | ELLA ST(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.2              | CALEB ST(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.4              | ARROW ST(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.8              | CRANDALL ST(N)                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.0              | REG RD 2, SIMCOE ST IN PT PERRY                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.2              | UNION AVE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.9              | JOHN ST(N) HIGH ST(S)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.0              | PERRY ST(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.3              | CARNEGIE ST(S)                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.0              | WATER ST(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.3              | REG RD 7, ISLAND RD                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.1              | READER RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | SCUGOG LAKE CULVERT                                  |          | O                |                  |                  |                   |                  |                   |                     | 07               | 21          | 0011             |             |

HWY. 7A DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 10.0             | TOWNSHIP RD W 1/4 LINE RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.6             | S JCT REG RD 57, BLACKSTONE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.5             | N JCT REG RD 57, CAESAREA RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.5             | HIGHLANDS CK. CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 07               | 21          | 0013             |             |
| 16.6             | SUGGITT DR   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.2             | W JCT NESTLETON RD(N),<br>MCLAUGHLIN RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.0             | EASTCROSS CREEK CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 07               | 21          | 0014             |             |
| 19.3             | TOWNSHIP RD EAST 1/4 LINE RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.6             | MAHOOD RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.1             | JOHN'S RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.3             | WILSON AVE(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.8             | NESBITT RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.0             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF DURHAM(W)<br>MUNICIP. OF VICTORIA(E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.8             | YELVERTON RD-IN YELVERTON  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.4             | REG RD 5, JANETVILLE RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.8             | CENTURY FARM RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.5             | PIGEON RIVER   |          | O                |             |                  |                   |                  |                   |                     | 10               | 21          | 0023             | 02          |
| 29.6             | EDGEWOOD RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.0             | JCT. HWY. 35 (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.1             | JCT. HWY. 35 (S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7A DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 32.4             | BEERS RD(N)   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.7             | GALLOWAY RD(N)  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.0             | REG RD 32(S), PORTER RD(N)  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.8             | FLEETWOOD CREEK BRIDGE  |          | O                |             |             |                   |                  |                   |                     | 10               | 21          | 0024             |             |
| 36.0             | LONGFIELD DR(N)   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 36.2             | CAVANVILLE CK. BR.  |          | O                |             |             |                   |                  |                   |                     | 10               | 21          | 0325             | 01          |
| 37.0             | WILSON ST   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 37.1             | REG RD 38, SKI HILL RD(N),<br>JOHN ST(S)  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 37.6             | RODGERS ST(S)   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 37.7             | CPR   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 37.8             | JAMES ST(N)   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 38.0             | RYLEY AVE(S)  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 38.4             | LEONARD RD  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 38.5             | BRANDEL RD  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 38.6             | TROUT CK.   |          | O                |             |             |                   |                  |                   |                     | 10               | 21          | 0025             | 01          |
| 39.0             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF VICTORIA(W)<br>MUN. OF PETERBOROUGH(E) |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 39.9             | SUNSET DR(S)  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 41.3             | TAPLEY QUARTER LINE RD  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 42.6             | FORD CREST(S)   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 44.9             | FORD DR(S)  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 7B1 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION         | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 29           |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.3              | JCT. HWY. 7            |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 15.0             | C.N.R. (JACKSON'S CK.) |          | O                |             |             |                   |                  |                   |                     | 07               | 26          | 0062             |             |
| 15.9             | JCT. HWY. 28           |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 16.4             | C.P.R.                 |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 16.6             | C.P.R. (SIDING)        |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 17.2             | OTONABEE RIVER         |          | O                |             |             | 6.7               |                  |                   |                     | 07               | 26          | 0077             |             |
| 17.7             | JCT. HWYS. 7 AND 35    |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 19.0             | SCUGOG RIVER           |          | O                |             |             |                   |                  |                   |                     | 07               | 32          | 0098             |             |
| 19.1             | LINDSAY S. LMES.       |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.0             | C.N.R.                 |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.4             | JCT. HWY. 36B          |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.9             | C.N.R.                 |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 22.1             | LINDSAY N. LMES.       |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 23.2             | JCT. HWY. 35           |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 23.3             | C.N.R.                 |          | O                |             |             |                   |                  |                   |                     | 07               | 32          | 0094             |             |

HWY. 7B2 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 7                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.9              | JCT. HWY. 11 IN THORNHILL        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.2              | LITTLE DON R. CULVERT            |          | O                |             |                  |                   |                  |                   |                     | 06               | 37          | 0145             |             |
| 6.0              | JCT. HWYS. 7 AND 11 IN LANGSTAFF |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 8 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | TOWN OF WINONA<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH             |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 8.2              | REG RD 450, FIFTY RD<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH       |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 9.5              | REG RD 455, FRUITLAND RD<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH   |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 9.7              | REG RD 412, KING ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH     |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 11.3             | RED HILL CK. CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH       |          | O                |   |                                      |                   |                       |                   |                     | 04               | 36               | 0056             |             |
| 13.5             | REG RD 445, GRAYS RD<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH       |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 15.1             | REG RD 49, LAKE RD<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH         |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 18.0             | REG RD 20, CENTENNIAL PKWY<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |

HWY. 8 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 18.5             | KING ST & VICTORIA AVE<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH     |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 20.1             | KING ST & DUNDURN ST<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH       |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 20.3             | T.H. & B.RLWY.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH             |          | O                |                  |                  |                   |                  |                   |                     | 04               | 36               | 0026             |             |
| 20.6             | JCT. HWY. 403  |          | O                |                  |                  |                   |                  |                   |                     | 04               | 36               | 0043             |             |
| 20.7             | CULVERT AT MAIN, KING INT.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH |          | O                |                  |                  |                   |                  |                   |                     | 04               | 36               | 0044             | 01          |
| 23.0             | MAIN ST & PARADISE RD<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH      |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.0             | W JCT REG RD 2, OSLER DR<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.1             | REG RD 31<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH                  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.4             | REG RD 32<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH                  |          | O                |                  |                  |                   |                  |                   |                     | 04               | 36               | 0141             |             |

HWY. 8 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 25.6             | DUNDAS ST - IN DUNDAS<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 27.5             | REG RD 41<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH                                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 27.7             | SPENCER CK. (MILL RACE)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH                         |          |                  | O           |                  |                   |                  |                   |                     | 04               | 36               | 0140             |             |
| 28.0             | C.N.R. (DUNDAS W. LMTS.)<br>** CONTAINS RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH                           | 01       | U                | E           | W                |                   | 1<br>1           |                   |                     | 04               | 36               | 0139             | 02          |
| 29.6             | REG RD 504, BROCK RD(N)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 32.0             | CROOKS HOLLOW RD(N) -<br>IN WEST FLAMBORO<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HAMILTON-WENTWORTH ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 32.1             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF HAMILTON-WENTWORTH(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 36.5             | JCT HWY 5(S),REG RD 520(N)<br>WESTOVER RD- PETERS CORS  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 39.1             | VALENS RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 41.8             | 4TH CONCESSION RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 44.3             | THOMPSON RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 8 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>D<br>W<br>Y | L<br>CL.<br>(m) | V<br>ER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|--------------------|-----------------|-----------------------|---------------------|------------------|-------------|------------------|-------------|
| 46.5             | E JCT REG RD 538, ROCKTON RD<br>IN ROCKTON   |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 46.9             | W JCT REG RD 538, ROCKTON RD   |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 52.9             | REG RD 522, WOODHILL RD 519(S),<br>KINDWALL RD 552(N)  |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 53.0             | CONCESSION RD 5  |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 53.2             | REG RD 13, LYNDEN RD(S)  |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 53.6             | CONCESSION RD 6(N)   |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 54.1             | TOWNSHIP RD 11-12, COOPER RD(N)  |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 54.3             | SETTLERS R(S), SEATON RD(N)  |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 55.1             | REG RD 35, SHEFFIELD RD -<br>IN SHEFFIELD  |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 55.2             | CONCESSION RD 6(S), SEATON RD(N)   |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 55.5             | REG. RD. 501 SAFARI RD.  |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 55.6             | STUDIMAND RD(N)  |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 55.7             | MCLEAN RD(S)   |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 55.9             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF HAMILTON-WENTWORTH(E)<br>MUN. OF WATERLOO(W)                             |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 56.0             | REG. RD. 43 BRANCHTON ARD(S)   |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |
| 56.8             | REG RD 97, CONCESSION ST<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WATERLOO ** |          |                  |        |             |                    |                 |                       |                     |                  |             |                  |             |

HWY. 8 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 57.0             | REG RD 27<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WATERLOO **                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 58.2             | REG RD 24, WATER ST(S),<br>HESPELER RD(N)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WATERLOO ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 58.9             | REG RD 41<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WATERLOO **                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 59.5             | REG RD 40<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WATERLOO **                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 60.0             | VANIER DR(N)- IN CAMBRIDGE  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 60.8             | REG RD 39<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WATERLOO **                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 65.3             | REG RD 17<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WATERLOO **                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 65.5             | REG RD 28<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WATERLOO **                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 65.8             | JCT. HWY. 401 (SEE I 22)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WATERLOO **                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |

HWY. 8 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>A<br>P<br>A<br>C<br>I<br>T<br>Y | S<br>I<br>G<br>N<br>A<br>L<br>I<br>N<br>G | R<br>E<br>M<br>A<br>R<br>K<br>S |
|------------------|---|----------|------------------|---|--|---|--|--|---------------------------------|--|--------------------------------------|---|---------------------------------|
| 66.0             | LIMERICK DR<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF WATERLOO *          |          |                  |   |  |   |  |  |                                 |  |                                      |   |                                 |
| 66.2             | TU LANE ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF WATERLOO *           |          |                  |   |  |   |  |  |                                 |  |                                      |   |                                 |
| 66.4             | CRESSMAN RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF WATERLOO *          |          |                  |   |  |   |  |  |                                 |  |                                      |   |                                 |
| 67.8             | REG RD 38, SPORSTWORLD DR(E)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WATERLOO ** |          |                  |   |  |   |  |  |                                 |  |                                      |   |                                 |
| 68.1             | GRAND HILL DR<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF WATERLOO *        |          |                  |   |  |   |  |  |                                 |  |                                      |   |                                 |
| 68.5             | JCT HWY 7187, REG RD 8, KING ST   |          |                  |   |  |   |  |  |                                 |  |                                      |   |                                 |
| 69.4             | GRAND RIVER   |          |                  | O   |  |   |  |  |                                 | 03   | 33                                   | 0137                                      |                                 |
| 69.7             | KITCHENER (E. LMTS.)  |          |                  |   |  |   |  |  |                                 |  |                                      |   |                                 |
| 70.8             | FAIRWAY RD & G.R.R. -<br>IN KITCHENER   |          |                  | O   |  |   |  |  |                                 | 03   | 33                                   | 0187                                      |                                 |
| 72.1             | FRANKLIN ST.  | 01       | U                | E   |  | 7.3   | 1  | 4.9  |                                 | 03   | 33                                   | 0221                                      |                                 |
|                  |   |          |                  | E   |  |   | 2  | 5.1  |                                 |  |                                      |   |                                 |
|                  |   |          |                  | W   |  | 7.3   | 1  | 4.8  |                                 |  |                                      |   |                                 |
|                  |   |          |                  | W   |  |   | 2  | 5.2  |                                 |  |                                      |   |                                 |
| 72.2             | OVERHEAD SIGN STR. # 1  |          | U                | E   |  |   | 1  | 4.5  |                                 | 03   | 33                                   |   | 01                              |
|                  |   |          |                  | E   |  |   | 2  | 4.6  |                                 |  |                                      |   |                                 |
|                  |   |          |                  | E   |  |   | 3  | 4.6  |                                 |  |                                      |   |                                 |

HWY. 8 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 72.3             | OVERHEAD SIGN STR. #2                             |          | U                | E   |  |                   | 1                     | 4.8               |                     | 03               | 33          |                  | 01          |
|                  |   |          |                  | E   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 72.8             | EAST-SOUTH RAMP                                   | 01       | U                | W   |  |                   | 1                     | 5.5               |                     | 03               | 33          | 393              | 02          |
| 72.9             | JCT. HWY. 7 (KING ST.) E. JCT.                    | 12       | U                | E   |  |                   | A                     | 5.4               |                     | 03               | 33          | 0221             | 01          |
|                  |   |          |                  | E   |  |                   | 1                     | 5.4               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |  |                   | 2                     | 5.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | A                     | 5.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 5.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 5.4               |                     |                  |             |                  |             |
| 73.1             | FIRST AVE.  | 01       | O                |   |  |                   |                       |                   |                     | 03               | 33          | 0222             |             |
| 73.2             | CULVERT   |          | O                |   |  |                   |                       |                   |                     | 03               | 33          | 0253             | 01          |
| 73.5             | PEDESTRAIN WALK                                   | 01       | U                | E   |  |                   | A                     | 5.2               |                     | 03               | 33          | 0260             | 01          |
|                  |   |          |                  | E   |  |                   | 1                     | 5.2               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |  |                   | 2                     | 5.2               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | A                     | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
| 74.2             | COURLAND AVE. SCHNEIDER CK.<br>IC WATERLOO RD. 53 | 13       | O                |   |  |                   |                       |                   |                     | 03               | 33          | 0224             | 01          |
| 74.5             | C.N.R. (1 TRACK)                                  |          | O                |   |  |                   |                       |                   |                     | 03               | 33          | 0225             |             |
| 75.1             | E JCT REG RD 4, OTTAWA ST                         |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 75.2             | W JCT REG RD 4, OTTAWA ST                         |          | O                |   |  |                   |                       |                   |                     | 03               | 33          | 0226             |             |
| 75.5             | HOMER WATSON BLVD.<br>IC WATERLOO RD. 28          | 08       | O                |   |  |                   |                       |                   |                     | 03               | 33          | 0227             | 02          |
| 76.0             | WESTMOUNT RD                                      |          | O                |   |  |                   |                       |                   |                     | 03               | 33          | 0228             |             |





HWY. 8 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 98.0             | TOWNSHIP RD 5-6   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 102.3            | TOWNSHIP RD 10-11   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 104.5            | TOWNSHIP RD 15-16   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 105.1            | BYRON ST  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 106.2            | REG. RD. 107 (FORMERLY HWY. 59)<br>IN SHAKESPEARE   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 109.6            | SIDEROAD 25   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 110.9            | SIDEROAD 30, BROCKSDEN RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 114.9            | 35 SIDEROAD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 115.8            | E JCT TOWNSHIP RD 37, FOREST RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 116.1            | W JCT TOWNSHIP RD 40, FOREST RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 116.6            | 40 SIDEROAD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 117.0            | E JCT REG RD 119 - IN STRATFORD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** STRATFORD ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 118.3            | W JCT REG RD 119<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** STRATFORD **                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 118.6            | REG RD 122, OLOANE AVE N/A  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 120.0            | TOWNSHIP RD 10  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 120.2            | HERMAN ST(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 120.7            | REG RD 130, AVONTON RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 122.3            | JEAN ST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 8 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 123.0            | BOLGER LANE(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 124.1            | STEFFAN ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 125.5            | BLACK CK. (IN SEBRINGVILLE)   |          | O                |             |                  | 6.6               |                  |                   |                     | 03               | 25          | 0265             |             |
| 125.6            | REG RD 135, STATION RD -<br>IN SEBRINGVILLE   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 126.8            | RED MAPLE LANE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 128.4            | REG RD 12, WARTBURG RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 129.1            | DOWNIE FULLARTON TOWNLINE<br>RD 140   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 130.2            | TOWNSHIP RD 145   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 131.0            | TOWNLINE RD 150   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 132.6            | TOWNSHIP RD 10, ELLICE LOGAN<br>TOWNLINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 133.1            | WHIRL CK.   |          | O                |             |                  |                   |                  |                   |                     | 03               | 25          | 0139             |             |
| 135.2            | LINE RD 35  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 137.0            | TOWNSHIP RD 155   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 138.0            | TOWNSHIP RD 160   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 138.9            | E JCT HWY 23, GEORGE ST -<br>IN MITCHELL<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PERTH ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 139.0            | THAMES RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **  |          | O                |             |                  |                   |                  |                   |                     | 03               | 25          | 0129             | 01          |

HWY. 8 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 139.2            | W JCT HWY 23, BLANSHARD RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PERTH ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 140.0            | FULLARTON-HIBBERT TOWNLIN RD,<br>TWP RD 20  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 140.4            | TOWNLIN RD 25   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 141.0            | BAYFIELD R. BR. (LYFFY DRAIN)   |          |                  | O                |                  |                   |                  |                   |                     | 03               | 25          | 0136             |             |
| 143.3            | TOWNSHIP RD 10  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 145.0            | TOWNSHIP RD 30  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 145.3            | TOWNSHIP RD 20  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 147.6            | REG RD 180, JAMES ST- IN DUBLIN   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 148.0            | REG RD 10   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 149.0            | MATILDA ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 150.3            | ROAD 181(S), MANLEY LINE RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 151.1            | ROAD 182(S),BEECHWOOD LINE RD(N)<br>- IN ST. COLUMBAN   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 155.6            | REG RD 183(S), MAPLE LINE RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 155.7            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PERTH(E)<br>MUNICIPALITY OF HURON(W)                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 156.5            | HENSAL RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 157.4            | SILVER CRK. BR.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 157.6            | SILVER CRK. BR.   |          |                  | O                |                  |                   |                  |                   |                     | 03               | 12          | 0206             | 01          |

HWY. 8 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 157.7            | REG RD 12,KIPPEN RD(S),NORTHLINE<br>RD(N) - IN SEAFORTH<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HURON ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 158.9            | HURON ST(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 160.0            | ROXBORO LINE RD - IN HARPURHEY   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 160.5            | HANNA LINE(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 161.3            | DIVISION LINE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 164.6            | REG RD 15, KINBURN LINE RD(S),<br>LONDESBORO RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 165.6            | EDWARD ST(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 166.6            | SANTUARY LINE (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 168.2            | FRONT RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 170.5            | WILDLIFE LINE (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 171.5            | JCT HWY 4(S), REG RD 8/4(N) -<br>IN CLINTON<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HURON **             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 173.2            | STONE SCHOOL LINE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 174.0            | CULVERT CTY-12, SITE-391   |          | O                |                  |                  |                   |                  |                   |                     | 03               | 12          | 0391             |             |
| 175.3            | FISH AND GAME LINE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 176.3            | E JCT MAIN ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 177.5            | REG RD 31, REG RD 18 -<br>IN HOLMESVILLE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 9 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-----------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | REG . RD. 1 YONGE ST<br>IN NEWMARKET<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK ** |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.1              | REG . RD. 38 BATHURST ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **             |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.2              | KETTLEBY CK. CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **                 |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.5              | REG . RD. 55 JANE ST (S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **             |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.0             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PEEL(W)  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.1             | JCT. HWY. 400  | 08       | O                     |                  |                  |                   |                  |                   |                     | 06               | 37               | 0033             | 02          |
| 10.5             | SOUTH CANAL BANK RD(N)   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.6             | REG RD 56, WESTON RD(S)  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.2             | HOLLAND DRAINAGE CANAL E. JCT.   |          |                       | O                |                  |                   |                  |                   |                     | 06               | 37               | 0032             |             |
| 12.3             | HOLANCIN RD(N)   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.9             | RUPKE RD(N)  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.6             | REG RD 8, WEST CANAL BANK RD(N)  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.8             | HOLLAND DRAINAGE CANAL<br>MIDDLE JCT.  |          |                       | O                |                  |                   |                  |                   |                     | 06               | 37               | 0031             |             |

HWY. 9 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 16.1             | SCHOMBERG RIVER HOLLAND DRAIN<br>CANAL BR. W. JCT.                                  |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0030             |             |
| 16.2             | TOWNSHIP RD 8   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.4             | LEONARD RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.7             | REG. RD. 27 - IN SCHOMBERG  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.3             | 20TH SIDEROAD(N), MAIN ST(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.6             | BURNELL ST(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.0             | CONCESSION RD 10(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.5             | SCHOMBERG R. BARREL ARCH CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0029             |             |
| 18.9             | CONCESSION RD 17(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.3             | REG RD 55(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.7             | CONCESSION RD 11(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.0             | 12TH CONCESSION RD (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.2             | 10TH SIDEROAD (N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.3             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF YORK(E)<br>MUNICIPALITY OF PEEL(W) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.0             | TECUMSEH PINES RD(N)<br>-IN TECUMSEH PINES  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.0             | 11TH LINE RD (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.0             | REG. RD. 10 QUEENS ST (N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.3             | C.N.R. & C.P.R.   |          | O                |                  |                  |                   |                  |                   |                     | 06               | 30          | 0364             | 05          |
| 30.3             | MOUNT WOLFE RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 9 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 31.9             | MOUNT PLEASANT RD.                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 32.3             | TECUMSETH-ADJALA TWP BDY RD (N)              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 32.6             | 8TH LINE RD (N)                              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 32.8             | MOUNT HOPE RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 33.2             | FINNERTY SIDEROAD(S),<br>7TH LINE RD(N)      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 33.4             | REG. RD. 50 (FORMERLY HWY. 50)               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 33.6             | 6TH LINE RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 34.0             | REG. RD. 50 (FORMERLY HWY. 50)               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 34.1             | HUMBER RIVER BRIDGE                          |          | O                |             |                  |                   |                  |                   |                     | 06               | 24               | 0040             |             |
| 34.2             | DUFFY'S LANE                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 34.3             | 5TH LINE RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 35.0             | HUMBER STATION RD(S)                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 35.2             | 4TH LINE RD(S)                               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 35.9             | COLLIHANS SIDEROAD (S)                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 37.2             | REG RD 8, THE GORE RD(N),<br>4TH LINE RD (S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 37.9             | REG RD 14, 3RD LINE RD(N),<br>CONNOR RD      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 38.6             | CENTREVILLE CREEK RD (S)                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 39.9             | ADJALA-MONO TWP BDY RD(N)                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 40.8             | 2ND LINE RD, GLEN HAFHEY RD (S)              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 9 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 43.5             | REG RD 7, AIRPORT RD(S), REG RD 18(N)- IN MONOMILLS   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 44.0             | 7TH LINE EAST(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 44.7             | 6TH LINE EAST(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 44.9             | MOUNTAINVIEW RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 45.1             | 5TH LINE EAST(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 45.6             | ST. ANDREW RD (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 46.6             | 4TH LINE EAST RD (N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 47.1             | HORSESHOE HILL RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 48.3             | 3RD LINE EAST RD (N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 49.5             | HEART LAKE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 50.6             | 2ND LINE EAST(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 51.1             | KENNEDY RD(S) 1ST RD LINE(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 51.3             | 1ST LINE EAST(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 51.7             | HURONTARIO ST, BUENA VISTA DR(N)<br>- IN PURPLE HILL  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 51.8             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF PEEL(E)<br>MUNICIP. OF DUFFERIN(W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 52.6             | ROLLING HILLS DR  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 53.1             | S JCT HWY 10, E JCT ORANGEVILLE<br>BY PASS-IN ORANGEVILLE                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 53.8             | N JCT HWY 10<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 9 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 53.9             | CREDIT R. CULVERT AT<br>ORANGEVILLE E. LMETS. B.C.L.<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN |          | O                |             |                  |                   |                  |                   |                     | 03               | 04               | 0117             | 01          |
| 56.5             | FIRST ST<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 56.7             | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 70.0             | REG RD 12, LAUREL RD<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN                                 |          | O                |             |                  |                   |                  |                   |                     | 03               | 04               | 0115             | 01          |
| 72.6             | E JCT REG RD 25<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN                                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 80.0             | W JCT REG RD 25<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN                                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 88.4             | CONESTOGA R. (ARTHUR #10)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** WELLINGTON **            |          | O                |             |                  |                   |                  |                   |                     | 03               | 35               | 0134             |             |
| 89.6             | CONESTOGA R. (ARTHUR #4)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** WELLINGTON **             |          | O                |             |                  |                   |                  |                   |                     | 03               | 35               | 0133             |             |
| 90.6             | CONESTOGA R. (ARTHUR #5)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** WELLINGTON **             |          | O                |             |                  |                   |                  |                   |                     | 03               | 35               | 0132             |             |





HWY. 9 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 138.9            | SIDE RD. 30  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 144.9            | REG RD 24, ABSALOM ST - IN MILD<br>MAY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** MILDWAY ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 145.3            | SIDEROAD 21-22(W)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** MILDWAY **                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 146.6            | SAUGEEN R. IN MILDWAY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** MILDWAY **                  |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0327             |             |
| 149.5            | REG RD 16(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 150.4            | CONCESSION RD 12(E),SIDERD 15(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 151.9            | OTTER CK. (S)  |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0328             |             |
| 152.2            | OTTER CK. (N)  |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0329             |             |
| 153.3            | CONCESSION RD. 14  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 154.8            | E JCT REG RD 4- IN WALKERTON   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 155.3            | WALLACE ST (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 156.0            | SIDEROAD 5 (S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 156.9            | REG RD 3, ELORA RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 158.1            | REG RD 12(S), BRANT GREENOCK<br>TOWNLIN RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 159.2            | SIDEROAD 5   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 159.3            | GREENOCK CREEK BRIDGE  |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0258             |             |

HWY. 9 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 159.5            | AUSTIN SIDEROAD                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 161.0            | REG RD 20, W JCT REG RD 4                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 163.4            | MOSCOW SIDEROAD (S)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 165.8            | GREENOCK CK. (RIVERSDALE)                            |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0257             |             |
| 170.6            | TEESWATER RIVER BRIDGE                               |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0256             |             |
| 171.9            | UNION ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 172.4            | HIGH ST (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 174.0            | REG RD 25 - IN RIVERDALE                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 175.1            | EGYPT RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 176.2            | HERDS SIDEROAD(S)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 177.0            | E JCT REG RD 1(N), SILVER LAKE<br>RD(S) - IN KINLOSS |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 179.6            | W JCT REG RD 1(S)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 181.8            | BUSHELL ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 182.8            | SIDEROAD 30(S)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 184.8            | BERVIE SIDEROAD - IN BERVIE                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 195.0            | PENETANGORE RIVER BRIDGE O'PASS                      |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0255             |             |
| 195.2            | REG RD 7(S), SIDEROAD 20(N)                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 195.3            | SIDEROAD 15(N)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 195.4            | SIDEROAD 10(N), SIDEROAD 25(S)<br>IN MILLARTON       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 195.7            | JCT. HWY. 21   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 9 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 195.8            | *****<br>MUNICIPALITY OF BRUCE(E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

DATE NOV 2, 2009

HWY. 10 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|----------------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | LAKESHORE ROAD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **         |          |                  |   |                                      |                   |                            |                   |                     |                  |             |                  |             |
| 0.5              | C.N.R. (5 TRACKS)<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **         | 01       | U                | N   | S                                    |                   | 1<br>2<br>1<br>2           |                   |                     | 06               | 24          | 0220             |             |
| 2.3              | JCT. HWY. 001-Q.E.W. (TO TORONTO<br>AND HAMILTON)  | 14       | U                | N   | S                                    | RA                | 1<br>1<br>2<br>1<br>1<br>2 |                   |                     | 06               | 24          | 0188             | 01          |
| 4.2              | REG RD 5 IN COOKSVILLE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL ** |          |                  |   |                                      |                   |                            |                   |                     |                  |             |                  |             |
| 4.7              | C.P.R.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **                    | 01       | U                | N   | S                                    |                   | 1<br>2<br>1<br>2           |                   |                     | 06               | 24          | 0185             |             |
| 4.8              | BURNHAMTHORPE RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **      |          |                  |   |                                      |                   |                            |                   |                     |                  |             |                  |             |
| 7.3              | COOKSVILLE CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **         |          | O                |   |                                      |                   |                            |                   |                     | 06               | 24          | 0275             | 01          |
| 7.4              | JCT. HWY. 403  |          | O                |   |                                      |                   |                            |                   |                     | 06               | 24          | 0322             | 01          |



HWY. 10 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 7.5              | EGLINTON AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.6              | BRITANNIA RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.4             | JCT. HWY. 401  | ?        | O                |                  |                  |                   |                  |                   |                     | 06               | 24          | 0132             |             |
| 15.1             | JCT HWY 407 ETR<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.4             | STEELES AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.2             | ETOBICOKE CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **              |          | O                |                  |                  |                   |                  |                   |                     | 06               | 24          | 0136             |             |
| 20.2             | ETOBICOKE CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **              |          | O                |                  |                  |                   |                  |                   |                     | 06               | 24          | 0135             |             |
| 20.6             | JCT REG RD 107, BOVAIRD DR<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.9             | C.N.R.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **                        | 01       | U<br>N<br>S      |                  |                  |                   | 1<br>1           |                   |                     | 06               | 24          | 0133             |             |

HWY. 10 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 22.4             | SANDALWOOD PKWY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 23.5             | REG RD 14, MAYFIELD RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.9             | VALLEYWOOD BLVD(E)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.0             | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PEEL(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 31.2             | SNELGROVE BR.  |          | O                |             |                  |                   |                  |                   |                     | 06               | 24               | 0081             |             |
| 32.1             | OLD SCHOOL RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 34.3             | REG. RD. 9 KING ST IN VICTORIA   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 35.6             | KING CITY W/B TIS  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 36.5             | REG RD 12, BOSTON MILLS RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 37.3             | CHURCH RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 38.5             | REG. RD. 12 OLD BASE LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 41.8             | LITTLE CREDIT RIVER  |          | O                |             |                  |                   |                  |                   |                     | 06               | 24               | 0055             |             |
| 42.2             | THE GRANGE SIDE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 43.4             | S JCT REG RD 11, FORKS OF THE<br>CREDIT RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 43.6             | ESCARPMENT SIDE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 43.9             | SILVER CREEK CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 06               | 24               | 0246             | 01          |

HWY. 10 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 45.6             | 10TH SIDEROAD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 49.4             | JAMES ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 50.4             | S JCT RR# 24, MAIN ST<br>- IN CALEDON   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.4             | GEORGE ST(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.9             | CHESTER DR(E),MISTY DR(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 56.2             | BEACH GROVE SIDEROAD(E)<br>SIDEROAD 20(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.2             | CREDIT RIVER BOX CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 06               | 24          | 0031             |             |
| 58.0             | TERRY ST(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 58.2             | HEATHER ST(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 58.4             | S JCT SIDEROAD 25   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 58.5             | N JCT SIDEROAD 25(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 58.6             | CREDIT RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 06               | 24          | 0010             |             |
| 59.2             | CREDIT RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 06               | 24          | 0009             |             |
| 59.9             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF PEEL(S)<br>MUNICIP. OF DUFFERIN(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 60.0             | MCCANNELL AVE(E), S JCT<br>ORANGEVILLE BYPASS   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 60.2             | JCT HWY 9(E) REG RD 109(W),N JCT<br>ORANGEVILLE BYPASS                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 60.8             | BROADWAY(W), BUENA VISTA DR(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.0             | CREDIT R. PIPE ARCH CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 03               | 04          | 0143             | 01          |

HWY. 10 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 61.8             | FOURTH AVE(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 62.7             | FIFTH AVE(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.2             | FIRST ST(W) CEMENTERY RD(E)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.5             | CEDAR GROVE RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.1             | REG RD 7 HOCKLEY RD(E)<br>REG RD 16(W)                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.3             | RIVERSIDE DR(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.5             | CAMPBELL DR(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 68.2             | REG RD 10   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.2             | REG RD 8,CENTRE RD(E) 10(E)<br>SIDERD 15(W)-CAM             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 73.3             | SIDEROAD 20   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 75.3             | NOTTAWASAGA RIVER   |          | O                |                  |                  |                   |                  |                   |                     | 05               | 04          | 0054             | 01          |
| 77.3             | SIDEROAD 25 - IN ELBA                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 79.4             | SIDEROAD 30   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.6             | E JCT HWY 89- REG RD 19 (W)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 82.9             | 2ND LINE RD(N), BLIND LINE RD(S)                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 83.6             | MULMUR-MELANCTHON TOWNLIN RD(S)<br>,MONO-AMARANTH TWN RD(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 84.9             | SYLVANWOOD DR(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 85.8             | REG. RD 124(N) 2ND LINE RD(S)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.8             | CENTENNIAL ST   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 10 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>M<br>P<br>O<br>S<br>I<br>T<br>I<br>O<br>N | S<br>I<br>T<br>E | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|-----------------------|---|--------------------------------------|---|--|--|---------------------------------|--|---|------------------|--------------------------------------|
| 88.4             | W JCT HWY 89, MAIN ST<br>IN SHELBURNE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF DUFFERIN ** |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 89.9             | LINE RD 3   |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 91.3             | LINE RD 4   |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 93.0             | LINE RD 5   |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 94.9             | REG. RD 17 - IN MELANCTH  |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 95.8             | MCCUE DRAIN (CULVERT)   |          | O                     |   |                                      |   |  |  |                                 | 05   | 04  | 0146             | 02                                   |
| 96.6             | MC CUE DRAIN (CULVERT N.)   |          | O                     |   |                                      |   |  |  |                                 | 05   | 04  | 0147             | 02                                   |
| 96.7             | SIDEROAD 280  |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 98.9             | SIDEROAD 270  |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 100.2            | MCNABB DRAIN  |          | O                     |   |                                      |   |  |  |                                 | 05   | 04  | 0022             | 02                                   |
| 100.6            | REG RD21(E)- SIDEROAD 260(W)  |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 100.7            | TOWNSHIP RD 253(E)  |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 100.9            | TOWNSHIP RD 250(E)  |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 101.5            | BROSTER DRAIN (CULVERT)   |          | O                     |   |                                      |   |  |  |                                 | 05   | 04  | 0145             | 02                                   |
| 102.0            | BRADLEY DRAIN (CULVERT)   |          | O                     |   |                                      |   |  |  |                                 | 05   | 04  | 0021             |                                      |
| 102.3            | TOWNSHIP RD 240   |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 102.8            | REG RD 9  |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 103.1            | TOWNSHIP RD 220   |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 103.8            | REG RD 24(W)  |          |                       |   |                                      |   |  |  |                                 |  |   |                  |                                      |

HWY. 10 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-----------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 104.6            | TOWNSHIP RD 200(W),<br>TOWNSHIP RD 26(W)  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 104.7            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF DUFFERIN(S)<br>MUNICIPALITY OF GREY(N)                                  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.6            | ARTEMESIA-SOUTHGATE TOWNLINE RD(W)<br>, CENTRE LINE RD(E)   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.7            | SIDEROAD 200(E)   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 107.2            | SIDEROAD 180(W)   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 107.3            | SAUGEEN R. (ARTEMESIA BRANCH)   |          | O                     |                  |                  |                   |                  |                   |                     | 05               | 8           | 253              | 01          |
| 109.3            | CONCESSION RD 3, DURHAM RD  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 110.6            | SIDEROAD 170  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 118.6            | CONCESSION RD 4   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 121.6            | SIDEROAD 160  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 124.1            | REG. RD 4 - IN FLESHERTON<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY ** |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 124.6            | BEAVER RIVER CULVERT  |          | O                     |                  |                  |                   |                  |                   |                     | 05               | 08          | 0167             |             |
| 125.4            | REG RD 132(E), TOWNSHIP RD 140(W)   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 126.9            | TOWNSHIP E BACK LINE RD   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 128.3            | TOWNSHIP RD 130   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 129.7            | REG. RD 120 (W)   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 130.4            | ARTEMESIA-GLENELG TWP BDY RD(W),<br>REG RD 110(E)   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 10 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|-----------------------|---|--|---|------------------------------------|--|---------------------------------|--|----------------------------|----------------------------|--------------------------------------|
| 133.4            | REG RD 12 MAIN ST - IN MARKDALE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY ** |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 135.0            | ROCKY SAUGEEN R. CULVERT  |          | O                     |   |  |   |                                    |  |                                 | 05   | 08                         | 0166                       |                                      |
| 135.2            | HOLLAND-EUPHRASIE TWP BDY RD  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 135.6            | REG. RD. 80 - IN MOUNT PLEASANT   |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 135.8            | TOWNSHIP RD 90  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 139.6            | TOWNSHIP RD 70  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 141.5            | REG. RD. 60 - IN BERKELEY   |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 142.6            | S JCT TOWNSHIP RD 50  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 144.0            | N JCT TOWNSHIP RD 50  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 146.2            | TOWNSHIP RD 40  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 147.6            | HAMILTON CK.  |          | O                     |   |  |   |                                    |  |                                 | 05   | 08                         | 0121                       |                                      |
| 147.9            | WILLIAM ST  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 148.1            | RAILROAD ST   |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 148.4            | REG RD 24(W) SIDEROAD 30(E)<br>IN HOLLAND CNTR  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 148.6            | C.P.R.  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 149.6            | TOWNSHIP RD 20  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 151.3            | GLENDALE AIRPORT RD   |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 153.2            | REG. RD. 10   |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 154.2            | CPR   |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |

HWY. 10 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 155.3            | TOWNSHIP RD 1 - IN ARNOTT   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 157.2            | S JCT CONCESSION RD 2   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 158.4            | SPEY RIVER CULVERT  |          | O                |        |             |                   |                  |                   |                     | 05               | 08          | 0402             |             |
| 159.2            | REG RD 40, DAVID MCNICHOL PKWY E  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 159.3            | S JCT.TOWNSHIP RD 2   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 160.4            | N JCT.TOWNSHIP RD 2   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 161.9            | CPR   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 162.4            | LUNDOLDER DR  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 163.2            | N JCT REG RD 40, MCNAB ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 163.3            | CENTRE ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 163.4            | CRAWFORD ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 163.7            | JCT HWY 6, GARAFRAXA -<br>IN CHATSWORTH   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 164.0            | TOWNSHIP RD 3-4   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 165.4            | REG RD 16(W) HOLLAND-SYDENHAM<br>TWP BDY RD(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 169.6            | TOWNSHIP RD 3-4, SUN VALLEY RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 169.8            | S JCT REG RD 18 - IN ROCKFORD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 169.9            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF GREY(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 171.9            | JCT HWY 6, 21 & 26, 10TH ST<br>IN OWEN SOUND<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** OWEN SOUND ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 2 (LAKESHORE)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF TORONTO **  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | UNION STATION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF TORONTO **            |          | U                | N                | S                |                   | 1<br>2<br>1<br>2 |                   |                     | 06               | 37          | 0263             | 01          |
| 2.4              | DUNDAS STREET<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF TORONTO **            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.2              | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF TORONTO **                   |          | U                | N                | S                |                   | 1<br>2<br>1<br>2 |                   |                     | 06               | 37          | 0264             | 01          |
| 5.6              | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF TORONTO **                   |          | U                | N                | S                |                   | 1<br>2<br>1<br>2 |                   |                     | 06               | 37          | 0265             | 01          |
| 10.9             | REG RD 24 WILSON AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF TORONTO **    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.6             | HOGGS HOLLOW<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF TORONTO **             |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0208             |             |
| 13.2             | JCT. HWY. 401 (SEE I 11)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF TORONTO ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 17.1             | STEELES AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 19.2             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **                         |          | O                |        |             |                   |                  |                   |                     | 06               | 37          | 0674             |             |
| 20.6             | JCT. HWY. 7B IN THORNHILL<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.9             | LITTLE DON R. CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **          |          | O                |        |             |                   |                  |                   |                     | 06               | 37          | 0145             |             |
| 22.5             | CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **                        |          | O                |        |             |                   |                  |                   |                     | 06               | 037         | 0694             | 02          |
| 22.9             | JCT HWY 407 ETR<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 27.4             | REG RD 25, MAJOR MACKENZIE DR.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.4             | REG RD 11 IN OAKRIDGES<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 39.6             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **                     |          | U                | N           |                  |                   | 1                |                   |                     | 06               | 37               | 0064             |             |
|                  |   |          |                  | N           |                  |                   | 2                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S           |                  |                   | 1                |                   |                     |                  |                  |                  |             |
|                  |   |          |                  | S           |                  |                   | 2                |                   |                     |                  |                  |                  |             |
| 41.7             | WELLINGTON ST. W IN AURORA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 42.5             | TANNERY CREEK CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **      |          | O                |             |                  |                   |                  |                   |                     | 06               | 37               | 0062             | 01          |
| 42.8             | TANNERY CREEK CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **      |          | O                |             |                  |                   |                  |                   |                     | 06               | 37               | 0063             | 01          |
| 44.1             | TANNERY CREEK CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **      |          | O                |             |                  |                   |                  |                   |                     | 06               | 37               | 0776             | 02          |
| 46.5             | REG RD 74, MULOCK DR.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **      |          | O                |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 47.0             | REG RD 31, DAVIS DR.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 57.8             | SCHOMBERG RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF SIMCOE **          |          | O                |             |                  |                   |                  |                   |                     | 06               | 30               | 0317             |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 59.4             | JCT REG RD 88, HOLLAND ST.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 68.2             | SCABLON CRK. CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE             |          | O                |             |                  |                   |                  |                   |                     | 05               | 30          | 0258             | 01          |
| 75.5             | JCT REG RD 89- IN FENNELL'S CORS<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 79.5             | 4TH LINE RD - IN CHURCHILL<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 80.0             | VICTORIA ST - IN STROUD<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 80.3             | REG RD 24, BIG BAY POINT RD<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 90.9             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 92.4             | S JCT REG RD 27, ESSA RD<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 95.7             | C.N.R. (3 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 95.8             | JCT REG RD 90, DUNLOP ST (W)<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>A<br>P<br>A<br>C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|---|------------------------------------|--|---------------------------------|--|--------------------------------------|------------------|-------------|
| 96.2             | N JCT HWY 26(W) BAYFIELD ST(E)<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE |          |                  |   |                                      |   |                                    |  |                                 |  |                                      |                  | 01          |
| 98.6             | STEEL ST<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE                       |          |                  |   |                                      |   |                                    |  |                                 |  |                                      |                  | 01          |
| 100.7            | BARRIE N. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE                |          |                  |   |                                      |   |                                    |  |                                 |  |                                      |                  | 01          |
| 100.8            | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF SIMCOE(N)                                 |          |                  |   |                                      |   |                                    |  |                                 |  |                                      |                  |             |
| 101.7            | CROWN HILL-WILLOW CK-JCT HWY 400<br>**MAY CONTAIN RESTRICTIONS**<br>*CONTACT THE COUNTY OF SIMCOE* |          |                  |   | O                                    |   |                                    |  |                                 | 05   | 30                                   | 0136             | 01          |
| 102.8            | REG. RD 93/400A-IN CROWN HILL  | 09       |                  | O   |                                      |   |                                    |  |                                 | 05   | 30                                   | 0137             | 01          |
| 103.0            | LINE 1 ROAD  |          |                  |   |                                      |   |                                    |  |                                 |  |                                      |                  |             |
| 103.4            | WILLOW CK (N BRANCH)   |          |                  |   | O                                    |   |                                    |  |                                 | 05   | 30                                   | 0135             |             |
| 103.5            | LINE 2 RD - SHANTY BAY RD<br>TO SHANTY BAY   |          |                  |   |                                      |   |                                    |  |                                 |  |                                      |                  |             |
| 103.9            | REG. RD 57 - IC 110  | 01       | U                | N   |                                      |   | 1                                  | 4.7  |                                 | 05   | 30                                   | 0469             | 01          |
|                  |  |          |                  | N   |                                      |   | 2                                  | 4.6  |                                 |  |                                      |                  |             |
|                  |  |          |                  | N   |                                      |   | 3                                  | 4.6  |                                 |  |                                      |                  |             |
|                  |  |          |                  | S   |                                      |   | 1                                  | 4.7  |                                 |  |                                      |                  |             |
|                  |  |          |                  | S   |                                      |   | 2                                  | 4.7  |                                 |  |                                      |                  |             |
|                  |  |          |                  | S   |                                      |   | 3                                  | 4.6  |                                 |  |                                      |                  |             |
| 104.5            | LINE 4 RD, EDGAR RD  |          |                  |   |                                      |   |                                    |  |                                 |  |                                      |                  |             |
| 107.3            | 5TH LINE - IC 113  | 01       | U                | N   |                                      |   | 1                                  | 4.7  |                                 | 05   | 30                                   | 0470             | 01          |
|                  |  |          |                  | N   |                                      |   | 2                                  | 4.6  |                                 |  |                                      |                  |             |
|                  |  |          |                  | S   |                                      |   | 1                                  | 4.7  |                                 |  |                                      |                  |             |
|                  |  |          |                  | S   |                                      |   | 2                                  | 4.6  |                                 |  |                                      |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 108.1            | LINE 6 RD                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 109.5            | REG. RD 27 7TH LINE IC 116      | 01       | U                | N                |                  |                   |                  | 1 4.7             |                     | 05               | 30          | 0471             | 01          |
|                  |                                 |          |                  | N                |                  |                   |                  | 2 4.6             |                     |                  |             |                  |             |
|                  |                                 |          |                  | N                |                  |                   |                  | 3 4.5             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | 1 4.7             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | 2 4.6             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | 3 4.5             |                     |                  |             |                  |             |
| 110.6            | LINE 8 RD                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.3            | 9TH LINE IC 118                 | 01       | U                | N                |                  |                   |                  | 1 4.9             |                     | 05               | 30          | 0492             | 01          |
|                  |                                 |          |                  | N                |                  |                   |                  | 2 4.8             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | A 4.9             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | 1 4.9             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | 2 4.8             |                     |                  |             |                  |             |
| 113.2            | LINE 10 RD                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 114.7            | REG RD 20, LINE 11 RD - IC121   |          | U                | N                |                  |                   |                  | 1 4.7             |                     | 05               | 30          | 0472             | 01          |
|                  |                                 |          |                  | N                |                  |                   |                  | 2 4.6             |                     |                  |             |                  |             |
|                  |                                 |          |                  | N                |                  |                   |                  | 3 4.6             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | 1 4.7             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | 2 4.7             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | 3 4.6             |                     |                  |             |                  |             |
| 116.3            | LINE 12 RD, RUGBY RD            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 118.4            | LINE 13 RD, BASS LAKE RD        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 119.3            | ORILLIA TWP. 14TH LINE - IC 126 |          | U                | N                |                  |                   |                  | 1 4.6             |                     | 05               | 30          | 0473             | 01          |
|                  |                                 |          |                  | N                |                  |                   |                  | 2 4.5             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | 1 4.7             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | 2 4.7             |                     |                  |             |                  |             |
|                  |                                 |          |                  | S                |                  |                   |                  | 3 4.5             |                     |                  |             |                  |             |
| 120.7            | CONCESSION RD 1-2, CEDARMONT RD |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 121.6            | 15TH LINE RD - IC 128                                      | 01       | U                | N   |  |                   | 1                     | 4.5               |                     | 05               | 30          | 0490             | 01          |
|                  |  |          |                  | N   |  |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 1                     | 5.6               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 2                     | 5.4               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 3                     | 5.2               |                     |                  |             |                  |             |
| 122.4            | REG RD 49, MEMORIAL AVE - IC 129                           | 01       | U                | N   |  |                   | 1                     | 4.5               |                     | 05               | 30          | 0091             | 01          |
|                  |  |          |                  | N   |  |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 2                     | 4.9               |                     |                  |             |                  |             |
| 124.6            | S JCT HWY 12, REG RD 11,<br>OLD BARRIE RD/ORILLIA - IC 131 | 13       | U                | N   |  |                   | 1                     | 4.5               |                     | 05               | 30          | 0076             | 02          |
|                  |  |          |                  | N   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |  |                   | 3                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 1                     | 5.8               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 2                     | 5.5               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 3                     | 5.4               |                     |                  |             |                  |             |
| 127.0            | N JCT HWY 12 COLDWATER RD IC 133                           | 14       | U                | N   |  |                   | 1                     | 5.1               |                     | 05               | 30          | 0077             | 01          |
|                  |  |          |                  | N   |  |                   | 2                     | 5.4               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |  |                   | 3                     | 5.7               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 2                     | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 3                     | 5.5               |                     |                  |             |                  |             |
| 129.1            | REG. RD. 18 BURNSIDE LINE/<br>WEST ST IC 135               | 01       | U                | N   |  |                   | 1                     | 5.1               |                     | 05               | 30          | 0397             | 02          |
|                  |  |          |                  | N   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |  |                   | 3                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |  |                   | 3                     | 4.5               |                     |                  |             |                  |             |
| 131.6            | SUNDIAL DR(E), CARLYON RD(W)                               |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 135.1            | LACLIE ST- ORILLIA NORTH LIMITS                            |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 135.6            | C.N.R.   |          | O                |   |  |                   |                       |                   |                     | 05               | 30          | 0079             | 01          |
| 136.0            | CONCESSION RD 6, HURONIA RD                                |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 136.6            | C.P.R.   |          | O                |   |  |                   |                       |                   |                     | 05               | 30          | 0080             | 01          |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 136.8            | BAY PARK RD(E), TOWNSHIP RD 6-7                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 136.9            | HAMPSHIRE MILLS(N)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 137.0            | BIG CHIEF RD(E), PENLEY RD(W)                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 137.4            | CONCESSION RD 7                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 137.9            | SOULES RD/TELEFORD LINE IC 140                   | 01       | U                | N                |                  |                   |                  | 1 4.5             |                     | 05               | 30          | 0476             | 01          |
|                  |  |          |                  | N                |                  |                   |                  | 2 4.5             |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   |                  | 1 4.8             |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   |                  | 2 4.6             |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   |                  | 3 4.5             |                     |                  |             |                  |             |
| 138.0            | CONCESS. RD 8-9, BRENNAN LINE RD<br>- IN ARDTREA |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 138.2            | MENOKE BEACH RD(E),<br>BRENNAN LINE RD(W)        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 138.5            | WEBBER'S PEDESTRIAN BRIDGE<br>NON MTO (PRIVATE)  |          | U                | N                |                  |                   |                  | 1 5.2             |                     | 05               | 30          |                  | 01          |
|                  |  |          |                  | N                |                  |                   |                  | 2 5.1             |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   |                  | 1 5.2             |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   |                  | 2 5.1             |                     |                  |             |                  |             |
| 138.7            | NEW BRAIDLEY LINE RD, BAYOU RD<br>IC 144         | 01       | U                | N                |                  |                   |                  | 1 4.6             |                     | 05               | 30          | 0477             | 01          |
|                  |  |          |                  | N                |                  |                   |                  | 2 4.6             |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   |                  | 3 4.7             |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   |                  | 1 4.7             |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   |                  | 2 4.7             |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   |                  | 3 4.7             |                     |                  |             |                  |             |
| 138.9            | HIGHVIEW AVE (E)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 139.0            | ARMAND AVE(E)                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 139.1            | BECKET PLACE(E)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 139.3            | CLEVELAND AVE(E)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 139.4            | PLEASANT RD(E)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y      | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E      | VER<br>CL.<br>(m)               | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-----------------------|------------------|-------------------|-----------------------|---------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 139.5            | KNIGHT RD                                    |          |                  |                       |                  |                   |                       |                                 |                     |                  |             |                  |             |
| 139.6            | THURNBULL DR(E)                              |          |                  |                       |                  |                   |                       |                                 |                     |                  |             |                  |             |
| 139.7            | GRAYSHOTT DR(E)                              |          |                  |                       |                  |                   |                       |                                 |                     |                  |             |                  |             |
| 139.8            | S SPARROW LAKE RD,<br>GOLDSTEIN RD IC 147    |          | U                |                       |                  |                   |                       |                                 |                     | 05               | 30          | 0486             |             |
| 141.5            | CRESCENT BAY RD(E), AGNEW RD(W)              | 01       |                  | N<br>N<br>S<br>S<br>S |                  |                   | 1<br>2<br>1<br>2<br>3 | 4.7<br>4.6<br>4.8<br>4.7<br>4.6 |                     |                  |             |                  | 01          |
| 142.3            | MOSSY STONECROP TRAIL(E),<br>LAKE LINE RD(W) |          |                  |                       |                  |                   |                       |                                 |                     |                  |             |                  |             |
| 143.1            | SHOREVIEW DR(E)                              |          |                  |                       |                  |                   |                       |                                 |                     |                  |             |                  |             |
| 143.7            | AGNEW RD(E), ANCHOR DR(W) IC150              | 01       | U                | N<br>N<br>N<br>S<br>S |                  |                   | 1<br>2<br>3<br>1<br>2 | 4.6<br>4.8<br>4.9<br>5.3<br>5.2 |                     | 05               | 30          | 0487             | 01          |
| 144.4            | SEVERN RIVER (TRENT CANAL)                   |          | O                |                       |                  |                   |                       |                                 |                     | 05               | 30          | 0046             | 01          |
| 144.5            | BOND RD(E)                                   |          |                  |                       |                  |                   |                       |                                 |                     |                  |             |                  |             |
| 144.7            | C.N.R.                                       |          | O                |                       |                  |                   |                       |                                 |                     | 05               | 30          | 0009             | 01          |
| 145.1            | REG RD 169 - IC 152                          |          | U                | N<br>N<br>S<br>S<br>S |                  |                   | 1<br>2<br>A<br>1<br>2 | 5.2<br>5.0<br>4.9<br>5.0<br>5.0 |                     | 05               | 30          | 0488             | 01          |
| 146.4            | SEVERN R. (W. BRANCH)                        |          | O                |                       |                  |                   |                       |                                 |                     | 05               | 30          | 0010             | 01          |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>W<br>I<br>D<br>T<br>H<br>(m) | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>R<br>O<br>S<br>S<br>I<br>N<br>G | S<br>I<br>T<br>E | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|--|-------------------|---------------------|--------------------------------------|--------------------------------------|------------------|--------------------------------------|
| 147.1            | REG RD 52, COOPERS FALLS RD,<br>CANAL RD - IC 153  |          | U                | N   |                                      |                   | 1  | 4.7               |                     | 05                                   | 30                                   | 0489             | 03                                   |
|                  |  |          |                  | N   |                                      |                   | 2  | 4.7               |                     |                                      |                                      |                  |                                      |
|                  |  |          |                  | S   |                                      |                   | 1  | 4.9               |                     |                                      |                                      |                  |                                      |
|                  |  |          |                  | S   |                                      |                   | 2  | 4.7               |                     |                                      |                                      |                  |                                      |
| 147.9            | SEVERN ST(E),<br>IRON BRIDGE LANE(W)   |          |                  |   |                                      |                   |  |                   |                     |                                      |                                      |                  |                                      |
| 148.1            | SEVERN RIVER BRIDGE  |          | O                |   |                                      |                   |  |                   |                     | 11                                   | 42                                   | 0113             | 03                                   |
| 148.2            | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF SIMCOE(S)<br>MUN. OF MUSKOKA(N) |          |                  |   |                                      |                   |  |                   |                     |                                      |                                      |                  |                                      |
| 148.3            | MANSON LANE RD(E)  |          |                  |   |                                      |                   |  |                   |                     |                                      |                                      |                  |                                      |
| 148.6            | REG RD 13, SOUTHWOOD DR<br>- IN SEVERN BRIDGE  |          | O                |   |                                      |                   |  |                   |                     | 11                                   | 42                                   | 0181             |                                      |
| 149.3            | FOUR SEASONS RD(W)   |          |                  |   |                                      |                   |  |                   |                     |                                      |                                      |                  |                                      |
| 149.7            | MITCHELL RD(E), COX RD(W)  |          |                  |   |                                      |                   |  |                   |                     |                                      |                                      |                  |                                      |
| 150.8            | CANNING RD (W)   |          |                  |   |                                      |                   |  |                   |                     |                                      |                                      |                  |                                      |
| 151.0            | SPARROW LAKE RD. 'C' (W)   |          |                  |   |                                      |                   |  |                   |                     |                                      |                                      |                  | 01                                   |
| 152.2            | SPARROW LAKE RD. 'D'   |          | U                | N   |                                      |                   | 1  | 4.8               |                     | 11                                   | 42                                   | 0180             | 01                                   |
|                  |  |          |                  | N   |                                      |                   | 2  | 4.6               |                     |                                      |                                      |                  |                                      |
|                  |  |          |                  | S   |                                      |                   | 1  | 5.1               |                     |                                      |                                      |                  |                                      |
|                  |  |          |                  | S   |                                      |                   | 2  | 4.9               |                     |                                      |                                      |                  |                                      |
| 152.8            | KAHSHE RIVER CULVERT (S. BRANCH)   |          | O                |   |                                      |                   |  |                   |                     | 11                                   | 42                                   |                  | 01                                   |
| 154.4            | KAHSHE RIVER CULVERT   |          | O                |   |                                      |                   |  |                   |                     | 11                                   | 42                                   | 0105             | 01                                   |
| 155.8            | KILLWORTHY & S. KAHSHE LAKE RD.  |          | U                | N   |                                      |                   | 1  | 4.9               |                     | 11                                   | 42                                   | 0179             | 01                                   |
|                  |  |          |                  | N   |                                      |                   | 2  | 5.0               |                     |                                      |                                      |                  |                                      |
|                  |  |          |                  | S   |                                      |                   | 1  | 4.9               |                     |                                      |                                      |                  |                                      |
|                  |  |          |                  | S   |                                      |                   | 2  | 5.0               |                     |                                      |                                      |                  |                                      |
|                  |  |          |                  | S   |                                      |                   | A  | 5.1               |                     |                                      |                                      |                  |                                      |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>W<br>I<br>D<br>T<br>H<br>(m) | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|--|-------------------|---------------------|--------------------------------------|----------------------------|------------------|-------------|
| 156.0            | KILWORTHY RD(W)                        |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 156.3            | SOUTH KASHE LAKE RD(E)                 |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 156.8            | HASTINGS DR(E),<br>PICARD LANE RD(W)   |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 157.2            | NORTH KASHE LAKE RD(E)<br>PREOWE RD(W) |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 157.6            | JEVINS CK CULVERT                      |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 157.7            | LUIGI RD                               |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 158.3            | REG RD 19(W), BEIERS RD                |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 160.4            | REG RD 19, SEDORE RD                   |          | U                | N   |                                      |                   | 1  | 5.0               |                     | 11                                   | 42                         | 0178             | 01          |
|                  |  |          |                  | N   |                                      |                   | 2  | 5.2               |                     |                                      |                            |                  |             |
|                  |  |          |                  | S   |                                      |                   | 1  | 5.0               |                     |                                      |                            |                  |             |
|                  |  |          |                  | S   |                                      |                   | 2  | 5.0               |                     |                                      |                            |                  |             |
|                  |  |          |                  | S   |                                      |                   | A  | 4.7               |                     |                                      |                            |                  |             |
| 161.4            | URE RD(W)                              |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 161.5            | BEAVER BRIDGE RD(E)                    |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 162.6            | OVERHEAD SIGN                          |          | U                | N   |                                      |                   | 1  | 5.0               |                     | 11                                   | 42                         |                  | 01          |
|                  |  |          |                  | N   |                                      |                   | 2  | 4.9               |                     |                                      |                            |                  |             |
|                  |  |          |                  | S   |                                      |                   | 1  | 5.7               |                     |                                      |                            |                  |             |
|                  |  |          |                  | S   |                                      |                   | 2  | 5.0               |                     |                                      |                            |                  |             |
| 162.8            | MTO TIS                                |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 163.1            | OAK RIDGE RD(E)                        |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 163.7            | HOLMES RD(E)                           |          |                  |   |                                      |                   |  |                   |                     |                                      |                            |                  |             |
| 163.8            | OVERHEAD SIGN                          |          | U                | N   |                                      |                   | 1  | 5.1               |                     | 11                                   | 42                         |                  | 01          |
|                  |  |          |                  | N   |                                      |                   | 2  | 5.0               |                     |                                      |                            |                  |             |
|                  |  |          |                  | S   |                                      |                   | 1  | 5.0               |                     |                                      |                            |                  |             |
|                  |  |          |                  | S   |                                      |                   | 2  | 4.9               |                     |                                      |                            |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 163.9            | OVERHEAD SIGN  |          | U                | N                |                  |                   | 1                | 5.4               |                     | 11               | 42          |                  | 01          |
|                  |  |          |                  | N                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | N                | RA               |                   | D                | 5.0               |                     |                  |             |                  |             |
| 164.0            | N JCT REG RD 169, BETHUNE RD<br>IC 169 - IN GRAVENHURSTENHURST       | 01       | U                | S                |                  |                   | 1                | 4.6               |                     | 11               | 42          | 0139             | 03          |
|                  |  |          |                  | S                |                  |                   | 2                | 4.7               |                     |                  |             |                  |             |
| 164.1            | OVERHEAD SIGN  |          | U                | S                |                  |                   | 1                | 5.4               |                     | 11               | 42          |                  | 01          |
|                  |  |          |                  | S                |                  |                   | 2                | 5.4               |                     |                  |             |                  |             |
| 165.6            | HEWITT ST(E) PINEDALE RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 165.8            | GULL LAKE R.(N.B. & S.B. STR.)                                       |          | O                |                  |                  |                   |                  |                   |                     | 11               | 42          | 0141             | 02          |
| 168.2            | SNOWMOBILE UNDERPASS<br>(STRUC. OWNED BY THE TOWN OF<br>GRAVENHURST) |          | U                | N                |                  |                   | 1                | 6.0               |                     | 11               | 42          | 0328             | 04          |
|                  |  |          |                  | N                |                  |                   | 2                | 5.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.5               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.8               |                     |                  |             |                  |             |
| 169.0            | REG RD 41(W) REG RD 6(E)<br>IN MUSKOKA FALLS                         | = 05     | U                | N                |                  |                   | A                | 4.9               |                     | 11               | 42          | 0142             | 02          |
|                  |  |          |                  | N                |                  |                   | 1                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | A                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 4.9               |                     |                  |             |                  |             |
| 175.9            | JCT HWY 118(E), REG RD 118(W)<br>IC 182 - IN MUSKOKA FALLS           | 05       | U                | N                |                  |                   | 1                | 4.8               |                     | 11               | 42          | 0153             | 01          |
|                  |  |          |                  | N                |                  |                   | 2                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 4.8               |                     |                  |             |                  |             |
| 176.7            | MUSKOKA R. (SOUTH BRANCH) N.B. &<br>S.B. STRUCTURES                  |          | O                |                  |                  |                   |                  |                   |                     | 11               | 42          | 0079             | 03          |
| 177.9            | REG RD 37, CEDAR LANE(W) IC 184 =<br>FREDRICK ST(E)                  | 13       | U                | N                | RA               |                   | D                | 5.5               |                     | 11               | 42          | 0191             | 01          |
|                  |  |          |                  | N                |                  |                   | 1                | 5.4               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 5.5               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.5               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.5               |                     |                  |             |                  |             |
|                  |  |          |                  | S                | RA               |                   | A                | 5.6               |                     |                  |             |                  |             |
| 179.7            | SHARPES CK. CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 11               | 42          | 0151             | 01          |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 180.5            | REG RD 14, FRASERBURG RD                                | 01       | U                | N                |                  |                   | 1                | 5.4               |                     | 11               | 42          | 189              | 02          |
|                  |   |          |                  | N                |                  |                   | 2                | 5.3               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 5.2               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
| 182.6            | REG RD 42, TAYLOR RD IC 189                             | = 01     | U                | N                |                  |                   | 1                | 5.0               |                     | 11               | 42          | 0182             | 02          |
|                  |   |          |                  | N                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 5.9               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 5.9               |                     |                  |             |                  |             |
| 184.7            | KIRK LINE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 186.5            | REG RD 117(E), CEDAR LANE(W)<br>IC 193 - IN BRACEBRIDGE | 13       | U                | N                |                  |                   | 1                | 5.2               |                     | 11               | 42          | 0174             | 02          |
|                  |   |          |                  | N                |                  |                   | 2                | 5.2               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 4.9               |                     |                  |             |                  |             |
| 186.7            | MUSKOKA RIVER (N. BRANCH) N.B. &<br>S.B. STRUCTURES     |          | O                | S                |                  |                   | 1                | 5.0               |                     | 11               | 42          | 0058             | 07          |
|                  |   |          |                  | S                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 187.1            | REG RD 50, HIGH FALLS RD(W),<br>HOLIDAY PARK RD(E)      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 190.0            | CONCESSION RD 10-11                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 194.7            | STEPHENSON RD. # 1<br>(FUTURE STRUCTURE)                |          | U                |                  |                  |                   |                  |                   |                     | 11               | 42          | 0326             | 01          |
| 196.7            | STEPHENSON RD. #2<br>(FUTURE STRUCTURE)                 |          | U                |                  |                  |                   |                  |                   |                     | 11               | 42          | 0327             | 01          |
| 197.7            | PARKERSVILLE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 200.3            | REG RD 44, SOUTH MARY LAKE RD(E)<br>STEPHENSON RD 4(W)  |          | U                |                  |                  |                   |                  |                   |                     | 11               | 42          | 0193             |             |
| 201.0            | JCT HWY 141(W), REG RD 10<br>PORT SIDNEY RD E           |          | O                |                  |                  |                   |                  |                   |                     | 11               | 42          | 1925             |             |
| 203.4            | REG RD 8  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 205.2            | BULLEN'S CK. CULVERT N.B. & S.B. STRUCTURES                                  |          | O                |   |  |   |                                    |  |                                 | 11                                   | 42                         | 0034                            | 01                                   |
| 205.8            | ROWANWOOD RD(E)ALLENSVILLE RD(W)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 206.3            | SIDING LAKE CK. CULVERT N.B. & S.B. STRUCTURES                               |          | O                |   |  |   |                                    |  |                                 | 11                                   | 42                         | 0184                            | 01                                   |
| 208.6            | REG RD 12  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 209.1            | GRIFFIN LODGE RD(E)<br>MADILL CH. RD W                                       |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 211.7            | LINDGREN RD  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 213.3            | S JCT REG RD 3 - IC 219  | = 06     | U                | N   | RA   |   | D                                  | 4.6  |                                 | 11                                   | 42                         | 0169                            | 02                                   |
|                  |  |          |                  | N   |  |   | 1                                  | 4.6  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | N   |  |   | 2                                  | 4.6  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | S   |  |   | 1                                  | 4.6  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | S   |  |   | 2                                  | 4.6  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | S   | RA   |   | A                                  | 4.6  |                                 |                                      |                            |                                 |                                      |
| 213.7            | C.N.R. (SOUTH)N.B. & S.B. STR.   |          | O                |   |  |   |                                    |  |                                 | 11                                   | 42                         | 0017                            | 01                                   |
| 214.6            | VERNON NARROWS N.B. STR.<br>NB STR. CARRIES NB &SB TRAFFIC<br>SB STR. CLOSED |          | O                | N   |  | 5.1   | 1                                  |  |                                 | 11                                   | 42                         | 0018                            | 02                                   |
|                  |  |          |                  | S   |  | 5.0   | 1                                  |  |                                 |                                      |                            |                                 |                                      |
| 215.6            | REG RD 2 RAVENSCLIFF RD<br>IC 221  | = 07     | U                | N   | RA   |   | A                                  | 4.6  |                                 | 11                                   | 42                         | 0168                            | 05                                   |
|                  |  |          |                  | N   |  |   | 1                                  | 4.6  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | N   |  |   | 2                                  | 4.6  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | S   |  |   | 1                                  | 4.8  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | S   |  |   | 2                                  | 4.8  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | S   | RA   |   | A                                  | 4.9  |                                 |                                      |                            |                                 |                                      |
| 216.5            | C.N.R. (NORTH) N.B. & S.B. STR.  |          | O                |   |  |   |                                    |  |                                 | 11                                   | 42                         | 0022                            | 03                                   |
| 217.3            | JCT HWY 60(E)-IN HUNTSVILLE<br>IC 223  | = 16     | U                | N   |  |   | 1                                  | 5.0  |                                 | 11                                   | 42                         | 0190                            | 06                                   |
|                  |  |          |                  | N   |  |   | 2                                  | 5.0  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | S   |  |   | 1                                  | 4.9  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | S   |  |   | 2                                  | 4.9  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | S   | RA   |   | D                                  | 5.0  |                                 |                                      |                            |                                 |                                      |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                         | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 218.9            | S JCT OLD NORTH RD(W)  |          |                  |                  |                  |                   |                  |   |                     |                  |             |                  |             |
| 220.1            | N JCT REG RD 3 - IC 226  | = 16     | U                | N                |                  |                   |                  | 1 5.1<br>2 5.3<br>1 5.3<br>2 5.5<br>D 5.7 |                     | 11               | 42          | 0317             | 05          |
| 221.6            | BIG EAST RIVER N.B. & S.B. STR.  |          | O                |                  |                  |                   |                  |   |                     | 11               | 42          | 0009             | 03          |
| 225.8            | N WASEOSA LAKE RD(W), ROCKHAVEN<br>RD(E) - IN MELISSA SA<br>UNDERPASS                | 2        | U                | N                |                  |                   |                  | 1 5.0<br>2 5.0<br>1 4.9<br>2 5.0          |                     | 11               | 42          | 0322             | 05          |
| 226.5            | JESSOP'S CK CULVERT O'PASS   |          | O                |                  |                  |                   |                  |   |                     | 11               | 42          | 0206             |             |
| 227.7            | LITTLE EAST RIVER<br>N.B. STRUCTURE  |          | O                | N                |                  |                   |                  |   |                     | 11               | 42          | 0323             | 01          |
| 228.3            | STAHL'S RD(W), ROCK LAKE RD(E)   |          |                  |                  |                  |                   |                  |   |                     |                  |             |                  |             |
| 228.6            | LITTLE EAST RIVER<br>N.B. STRUCTURE  |          | O                | N                |                  |                   |                  |   |                     | 11               | 42          | 0324             | 01          |
| 229.1            | FISH LAKE RD(E) LAURIE ST (W)  |          |                  |                  |                  |                   |                  |   |                     |                  |             |                  |             |
| 229.8            | S JCT SEC HWY 592(E) WEST RD(W)=<br>IN NOVAR   | 16       | U                | N                | RA               |                   |                  | A 5.6<br>1 5.5<br>2 5.4<br>1 5.0<br>2 5.0 |                     | 11               | 42          | 0325             | 05          |
| 229.9            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF MUSKOKA(S)<br>MUN. OF PARRY SOUND(N) |          |                  |                  |                  |                   |                  |   |                     |                  |             |                  |             |
| 230.6            | C.N.R. N.B. & S.B. STRUCTURES  |          | O                |                  |                  |                   |                  |   |                     | 11               | 42          | 0010             | 02          |
| 231.0            | STONEY RD(W)   |          |                  |                  |                  |                   |                  |   |                     |                  |             |                  |             |
| 232.0            | SWEENEY RD(W)  |          |                  |                  |                  |                   |                  |   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|------------------|----------------------------|------------------|-------------|
| 233.8            | CULVERT  |          | O                |   |  |   |                                    |  |                                 | 11               | 42                         | 0297             |             |
| 234.1            | ROCKLIFFE RD(W)  |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 235.7            | OVERHEAD SIGN  |          | U                | N   |  |   | 1                                  | 5.6  |                                 | 11               | 44                         |                  | 01          |
|                  |  |          |                  | N   |  |   | 2                                  | 5.6  |                                 |                  |                            |                  |             |
| 235.8            | CULVERT  |          | O                |   |  |   |                                    |  |                                 | 11               | 44                         | 0298             |             |
| 236.0            | INFORMATION CENTRE(E)  |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 237.4            | OVERHEAD SIGN  |          | U                | N   |  |   | 1                                  | 5.3  |                                 | 11               | 44                         |                  | 02          |
|                  |  |          |                  | S   |  |   | 1                                  | 6.0  |                                 |                  |                            |                  |             |
| 238.0            | CULVERT  |          | O                |   |  |   |                                    |  |                                 | 11               | 44                         | 0299             |             |
| 239.7            | STATION RD(E) RATTRAY'S RD(W)                                |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 240.0            | PARKWOOD LANE(E)   |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 240.4            | SCOTIA RD(E) FERN GLEN RD(W)                                 |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  | 01          |
| 240.9            | OLD MUSKOKA RD(E)  |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 242.2            | P3 TRIBUTARY   |          | O                |   |  |   |                                    |  |                                 | 11               | 44                         | 0423             |             |
| 242.5            | S JCT SEC HWY 518(E), STAR LAKE<br>RD(W) -IN EMSDALE NB & SB |          | O                |   |  |   |                                    |  |                                 | 11               | 44                         | 0392             | 01          |
| 243.8            | N JCT SEC HWY 518(W),<br>DEER LK RD(E)                       |          | U                | S   |  |   | 1                                  | 5.6  |                                 | 11               | 44                         | 0393             | 02          |
|                  |  |          |                  | S   |  |   | 2                                  | 5.5  |                                 |                  |                            |                  |             |
| 244.2            | N JCT SEC HWY 592(E),<br>SUNSET PASS DR(W)                   |          | U                | N   |  |   | 1                                  | 5.9  |                                 |                  |                            |                  | 01          |
|                  |  |          |                  | S   |  |   | 1                                  | 5.9  |                                 |                  |                            |                  |             |
| 245.5            | MAGNETAWAN RIVER (SOUTH BRIDGE)                              |          | O                |   |  |   |                                    |  |                                 | 11               | 44                         | 0122             | 02          |
| 245.7            | GOLF COURSE RD(E)  |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 246.0            | DOE LAKE RD(W),<br>THREE MILE LAKE RD(E)                     |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |



HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 246.5            | MAGNETAWAN R. (IN KATRINE)<br>(NORTH BRIDGE)                |          | O                |             |             |                   |                  |                   |                     | 11               | 44          | 0123             | 01          |
| 249.0            | TOWNSHIP RD 6-7(E)  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 251.6            | HWY 520/FERGUSON RD U'PASS                                  |          | U<br>N<br>S      | N           | RA          |                   | 1<br>A<br>1      | 5.1<br>5.1<br>5.1 |                     | 11               | 44          | 397              | 03          |
| 253.5            | MAGNETAWAN RIVER  |          | O                |             |             |                   |                  |                   |                     | 11               | 44          | 0188             | 02          |
| 253.7            | JCT HWY 520(E), FERGUSON RD(W)<br>- IN BURKS FALLS          |          | O                |             |             |                   |                  |                   |                     | 11               | 44          | 0190             |             |
| 254.3            | ONTARIO ST  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 254.8            | PICKEREL&JACK LAKES RD(E)<br>OKE RD(W)                      |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 255.1            | HORN LAKE RD(W)   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 256.8            | BERRIEDALE RD(E) PINE LANE RD(E)                            |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 257.9            | CONCESSION RD 12-13   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 259.2            | STRONG TWP FEVENSEY RD(E)<br>STERLING CK RD W               |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 261.3            | SOUTH LAKE BERNARD RD(E), NORTH<br>HORN LAKE RD(W)-IN STIRL |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 263.8            | BERNARD CREEK   |          | O                |             |             |                   |                  |                   |                     | 11               | 44          | 0099             | 01          |
| 264.4            | ROBINS RD(E) BLACK CREEK RD(W)                              |          | O                |             |             |                   |                  |                   |                     | 11               | 44          | 0091             |             |
| 265.8            | VALLEY VIEW RD(E)<br>BROOKSIDE RD(W)                        |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 267.2            | MUSKOKA RD(E)   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 268.7            | MAPLE SUGAR LANE  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-----------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 269.3            | SUNNY RIDGE RD(E)                                |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 270.6            | HWY 124(W)                                       |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  | 03          |
| 273.0            | BUCK HAVEN RD(E)                                 |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 276.8            | SUNSET DR  |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 281.6            | MAIN ST(E)                                       |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 284.4            | ALBERT ST - IN SUNDERLAND                        |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 284.6            | EDWARD ST(W)                                     |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 284.7            | MILL ST(E)                                       |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 285.0            | JOHN ST - IN SUNDRIDGE                           |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 285.8            | PAGET ST   |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 287.9            | TOWER RD(W) UNION ST(E)                          |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 288.8            | TOWNSHIP RD 25-26                                |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 290.6            | CONCESSION RD 10-11                              |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 291.3            | CONCESSION RD 12-13(E)<br>CHURCH RD(W)           |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 291.7            | TOWNSHIP RD 14(W)                                |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 292.6            | TORONTO AVE(E)                                   |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 292.7            | MONTREAL AVE(E)                                  |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 292.9            | EAGLE LAKE RD(W) OTTAWA AVE(E)<br>IN SOUTH RIVER |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 293.3            | MARIE ST   |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 294.2            | SOUTH RIVER CULVERT                              |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 295.6            | TOWNSHIP RD 3-4  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 297.0            | ASPHALT RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 297.8            | OVERHEAD SIGN  |          | U                | N                |                  |                   | 1                | 6.5               | 13                  | 44               |             |                  | 01          |
|                  |  |          |                  | N                |                  |                   | 2                | 5.6               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.6               |                     |                  |             |                  |             |
| 298.6            | WHITE PINE DR(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 299.2            | OVERHEAD SIGN  |          | U                | S                |                  |                   | 1                | 6.4               | 13                  | 44               |             |                  | 01          |
|                  |  |          |                  | S                |                  |                   | 2                | 6.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 1                | 6.0               |                     |                  |             |                  |             |
| 301.4            | CONCES. RD 8-9, GOREVILLE RD (W)<br>SUMMIT RD(E) TO DEANS )-TO DEA |          | U                | N                |                  |                   | D                | 5.1               | 11                  | 44               | 0376        |                  | 01          |
|                  |  |          |                  | N                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | A                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
| 303.3            | BLACK CULVERT  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 305.5            | CONCESSION RD 10-11, NEELY DR                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 306.0            | OVERHEAD SIGN  |          | U                | N                |                  |                   | 1                | 5.4               | 13                  | 44               |             |                  | 01          |
|                  |  |          |                  | S                |                  |                   | 1                | 5.3               |                     |                  |             |                  |             |
| 306.6            | CONCESSION RD 12-13,<br>LINDSAY'S HLL RD                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 308.0            | OVERHEAD SIGN  |          | U                | S                |                  |                   | 1                | 5.6               | 13                  | 44               |             |                  | 01          |
|                  |  |          |                  | S                |                  |                   | 2                | 5.6               |                     |                  |             |                  |             |
| 308.3            | GLEN ROBERTS DR(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 308.4            | MCFADDEN LINE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 308.9            | TOWNSHIP RD 14   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 309.6            | MCCARTHY ST(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E      | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>R<br>O<br>S<br>S<br>I<br>N<br>G | S<br>T<br>R<br>U<br>C<br>T<br>U<br>R<br>E | R<br>E<br>M<br>A<br>R<br>K<br>S |
|------------------|---|----------|-----------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|--------------------------------------|---|---------------------------------|
| 310.4            | TROUT CK BRIDGE O'PASS NB&SB                      |          | O                     |   |  |   |                                    |  |                                 | 13                                   | 44                                   | 0371                                      |                                 |
| 310.9            | S JCT SEC HWY 522(E), MCFADDEN<br>LINE RD(W)      |          |                       |   |  |   |                                    |  |                                 |                                      |                                      |   |                                 |
| 311.0            | HWY 522 UNDERPASS                                 | 1        | U<br>N<br>S<br>S      | N<br>S                                    |  |   | 1<br>2<br>1<br>2                   | 5.4<br>5.2<br>5.0<br>5.2                       |                                 | 13                                   | 44                                   | 0370                                      | 01                              |
| 311.6            | MORRISON ST.                                      |          |                       |   |  |   |                                    |  |                                 |                                      |                                      |   |                                 |
| 312.8            | SWEEZEY ST.                                       |          |                       |   |  |   |                                    |  |                                 |                                      |                                      |   |                                 |
| 313.3            | HWY 522B, HEMLOCK RD<br>- IN TROUT CREEK          | 6        | U<br>N<br>S<br>S<br>S | N<br>S<br>R<br>A                          |  |   | A<br>1<br>2<br>1<br>2<br>A         | 5.0<br>5.3<br>5.4<br>5.7<br>5.6<br>5.8         |                                 | 13                                   | 44                                   | 0369                                      | 01                              |
| 316.7            | MCGILLVRAY CK. S.<br>(N.B. & S.B.CULVERTS)        |          | O                     |   |  |   |                                    |  |                                 | 13                                   | 44                                   | 0041                                      | 02                              |
| 317.3            | CONCESSION RD 7-8, PROUDFOOT RD                   |          |                       |   |  |   |                                    |  |                                 |                                      |                                      |   |                                 |
| 317.8            | MCGILLVRAY CK. N.<br>(N.B. & S.B. CULVERTS)       |          | O                     |   |  |   |                                    |  |                                 | 13                                   | 44                                   | 0040                                      | 02                              |
| 317.9            | ENGLISH LINE RD, LOXTON LINE RD                   |          |                       |   |  |   |                                    |  |                                 |                                      |                                      |   |                                 |
| 318.1            | MCGILLVRAY CK. N.<br>(N.B. & S.B. STRUCTURES)     |          | O                     |   |  |   |                                    |  |                                 | 13                                   | 44                                   | 0365                                      | 02                              |
| 320.0            | MCGILLVRAY CK TRIBUTARY<br>(N.B. & S.B. CULVERTS) |          | O                     |   |  |   |                                    |  |                                 | 13                                   | 44                                   | 0366                                      | 02                              |
| 320.6            | PURDON LINE RD(W)                                 |          |                       |   |  |   |                                    |  |                                 |                                      |                                      |   |                                 |



HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E      | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E      | VER<br>CL.<br>(m)               | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-----------------------|------------------|------------------|-------------------|-----------------------|---------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 337.3            | DERLAND RD. O'PASS<br>N.B. & S.B. STRUCTURES                              |          | O                     |                  |                  |                   |                       |                                 |                     | 13               | 43          | 204              | 02          |
| 338.7            | JCT HWY 94  | =        | U<br>N<br>S<br>S      |                  |                  |                   | 1<br>2<br>1<br>2      | 5.1<br>5.2<br>4.9<br>4.9        |                     | 13               | 43          | 203              | 01          |
| 340.2            | COOK'S CK. CULVERT  |          |                       |                  |                  |                   |                       |                                 |                     |                  |             |                  |             |
| 343.1            | JCT. HWY. 11B LAKESHORE DR (W)<br>DUPONT RD. (E) INTERCHANGE<br>UNDERPASS | 02       | U<br>N<br>S<br>S      |                  |                  |                   | 1<br>2<br>1<br>2      | 4.8<br>4.8<br>4.7<br>4.7        |                     | 13               | 43          | 201              | 02          |
| 343.6            | OVERHEAD SIGN   |          | U<br>S<br>S<br>D      |                  | RA               |                   | 1<br>2                | 5.9<br>5.9<br>5.2               |                     | 13               | 43          |                  | 02          |
| 343.7            | LAVASE R. & C.P.R.<br>N.B. & S.B. STR.                                    |          | O                     |                  |                  |                   |                       |                                 |                     | 13               | 43          | 0200             | 04          |
| 344.3            | BIRCH'S RD. N.B. & S.B. STR.  |          | O                     |                  |                  |                   |                       |                                 |                     | 13               | 43          | 0199             | 02          |
| 344.6            | C.N.R. O'HD. N.B. & S.B. STR.   |          | O                     |                  |                  |                   |                       |                                 |                     | 13               | 43          | 0105             | 03          |
| 349.8            | OVERHEAD SIGN   |          | U<br>N<br>N           |                  | RA               |                   | D<br>1<br>2           | 5.9<br>5.1<br>5.1               |                     | 13               | 43          |                  | 03          |
| 350.0            | S JCT HWY 17  | 16       | U<br>N<br>S<br>S<br>S |                  | RA               |                   | 1<br>2<br>1<br>2<br>D | 5.7<br>5.9<br>6.2<br>6.4<br>6.4 |                     | 13               | 43          | 0350             | 04          |
| 350.1            | OVERHEAD SIGN   |          | U<br>S<br>S           |                  | RA               |                   | D<br>1<br>2           | 5.7<br>5.5<br>5.4               |                     | 13               | 43          |                  | 03          |
| 350.2            | SEYMOUR ST.   |          |                       |                  |                  |                   |                       |                                 |                     |                  |             |                  | 04          |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                 | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|------------------|----------------------------|------------------|-------------|
| 350.4            | O.N.R (OVERHEAD WARNING LIGHTS)                |          | U                | N   |  |   | 1                                  | 5.3  |                                 |                  |                            |                  | 01          |
|                  |  |          |                  | N   |  |   | 2                                  | 5.3  |                                 |                  |                            |                  |             |
|                  |  |          |                  | S   |  |   | 1                                  | 5.3  |                                 |                  |                            |                  |             |
|                  |  |          |                  | S   |  |   | 2                                  | 5.3  |                                 |                  |                            |                  |             |
| 350.5            | JCT HWY 17B, FISHER ST(W)                      |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 351.0            | JCT HWY 63, TROUT LAKE RD(E)<br>CASSELLS ST(W) |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 351.5            | PEDESTRIAN UNDERPASS                           |          | U                | N   |  |   | 1                                  | 5.5  | 13                              | 43               | 0370                       | 02               |             |
|                  |  |          |                  | N   |  |   | 2                                  | 5.5  |                                 |                  |                            |                  |             |
|                  |  |          |                  | S   |  |   | 1                                  | 5.5  |                                 |                  |                            |                  |             |
|                  |  |          |                  | S   |  |   | 2                                  | 5.5  |                                 |                  |                            |                  |             |
| 351.6            | FROST ST(E)                                    |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 352.2            | CHIPPEWA CK. CULVERT                           |          | O                |   |  |   |                                    |  | 13                              | 43               | 0069                       | 01               |             |
| 352.4            | O'BRIEN ST.                                    |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  | 01          |
| 353.1            | N JCT HWY 17/11B ALGONQUIN AVE<br>IN NORTH BAY |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 353.2            | SPENCER AVE(E)                                 |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 353.3            | SHERRIFF AVE(E)                                |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 353.5            | CHAMPLAIN ST(W)                                |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 353.6            | AIRPORT RD (E), MCKEOWN AVE (W)                |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  | 01          |
| 353.7            | CEDAR HEIGHTS RD                               |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 353.8            | COLLINS RD(E)                                  |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 353.9            | MARSH DR (E)                                   |          |                  |   |  |   |                                    |  |                                 |                  |                            |                  |             |
| 354.0            | OVERHEAD SIGN                                  |          | U                | S   |  |   | 1                                  | 5.9  | 13                              | 43               |                            | 01               |             |
|                  |  |          |                  | S   |  |   | 2                                  | 5.9  |                                 |                  |                            |                  |             |
|                  |  |          |                  | S   | RA   |   | D                                  | 5.9  |                                 |                  |                            |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 354.2            | BARNET RD(W)                                  |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 355.6            | BESSERER RD(E)                                |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 356.7            | SUNSHINE LANE RD(E)                           |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 357.6            | CHIPPEWA CK. CULVERT                          |          | O                |             |                  |                        |                  |                   |                     | 13               | 43          | 0362             | 01          |
| 357.8            | BERKLEY RD(W)                                 |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 358.2            | COOK'S MILL RD(W) ROY DR(E)<br>IN COOKS HILLS |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 364.0            | DUCHESNAY CK.                                 |          | O                |             |                  |                        |                  |                   |                     | 13               | 43          | 0036             |             |
| 366.4            | CANADORE COLLEGE HELIPORT(W)                  |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 367.0            | TOWNSHIP RD 18-19                             |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 371.4            | BOMARC RD                                     |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 372.3            | SAND DAM RD(E)                                |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 373.0            | LITTLE STURGEON R. CULVERT                    |          | O                |             |                  |                        |                  |                   |                     | 13               | 43          | 0225             |             |
| 384.2            | ELLESMERE RD(W)                               |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 386.2            | TOMIKO RIVER                                  |          | O                |             |                  |                        |                  |                   |                     | 13               | 43          | 0010             |             |
| 388.0            | S JCT TILDEN LAKE RD(E)<br>IN TILDEN LAKE     |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 389.6            | N JCT TILDEN LAKE RD(E)                       |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 391.3            | YELLOWSTONE RD(E)                             |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 394.6            | TILDENMERE RD(E)                              |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 396.7            | BIDWELL RD(E)                                 |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 399.2            | MARTIN LAKE RD - IN MARTIN LAKE               |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |



HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                          | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 400.6            | BEAVERLAND RD(E)                        |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 403.0            | MARTEN LAKE CULVERT                     |          | O                |             |             |                   |                  |                   |                     | 13               | 43          | 0367             | 01          |
| 406.7            | MARTEN RIVER                            |          | O                |             |             |                   |                  |                   |                     | 13               | 43          | 0005             |             |
| 408.1            | HAMLET OF MARTEN RIVER                  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 409.6            | MARTEN CREEK CULVERT                    |          | O                |             |             |                   |                  |                   |                     | 13               | 43          | 0406             |             |
| 410.0            | JCT HWY 64(N)                           |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 415.8            | O PEE CHEE RD(W)                        |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 419.2            | RICHFIELD RD(W)                         |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 421.0            | ROBIN CREEK CULVERT                     |          | O                |             |             |                   |                  |                   |                     | 13               | 43          | 0363             | 01          |
| 423.9            | TONOMO LAKE RD(W)                       |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 427.0            | JUMPING CARIBOU LAKE RD(W)              |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 428.0            | RABBIT LAKE RD(E)                       |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 429.6            | WILSON LAKE RD(W)                       |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 431.5            | ANGUS CREEK CULVERT                     |          | O                |             |             |                   |                  |                   |                     | 14               | 43          | 0366             | 03          |
| 434.5            | NORTH MILNE CK. CULVERT<br>(RABBIT CK.) |          | O                |             |             |                   |                  |                   |                     | 14               | 43          | 0365             | 03          |
| 444.6            | HERRIDGE LAKE RD(W)                     |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 445.8            | PAPA JOHNS RD(W)                        |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 446.5            | LOWELL LAKE RD(E)                       |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 447.7            | LAKE TEMAGAMI RD(W)                     |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 448.8            | TEMAGAMI MARINE RD(W)                   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 449.0            | FINLAYSON PROV. PK RD(W)                |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 483.3            | ANIMA RD(W) ROOSEVLT FOREST RD E    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 483.9            | MONTREAL R.(LATCHFORD)              |          |                  | N<br>S           |                  |                   |                  | 1 5.9<br>1 5.9    |                     | 14               | 47          | 0058             | 07          |
| 484.2            | MCLEOD AVE(W)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 484.3            | MORTSON AVE(W)                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 485.1            | BRADLEY AVE                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 486.7            | MOWAT AVE                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 487.3            | SULLIVAN AVE                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 487.5            | COSENS AVE                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 488.9            | MARCOTTE AVE                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 489.4            | REFINERY RD(E)                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 490.0            | MARSH BAY RD                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 491.3            | S JCT HWY 11B(E), MARSH BAY RD      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 495.1            | PORTAGE BAY RD                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 498.1            | MOOSE LAKE RD(W)<br>SHARP LAKE RD E |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 499.0            | DUMP RD                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 500.8            | SEC HWY 558(W)                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 502.4            | SEEDS RD(W) FLEMINGS RD(E)          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 502.9            | SEEDS RD(W), SUNNYSIDE RD(E)        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 503.8            | RADLEY'S HILL RD - IN HAILERBURY    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 505.7            | ROCKLEY RD(W), BOLGER AVE(E)        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 507.4            | S JCT HWY 65 - IN NEW LISKEARD                      |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0050             |             |
| 507.5            | OVERHEAD SIGN                                       |          | U                | N           |                  |                   | 1                | 5.5               |                     | 14               | 47          |                  | 01          |
| 507.6            | DYMOND TWP RD(W)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 508.1            | O.N.R. (WARNING LIGHTS ON METAL TRUSS ABOVE TRACKS) |          |                  | N           |                  |                   | 1                | 5.5               |                     |                  |             |                  | 01          |
|                  |   |          |                  | S           |                  |                   | 1                | 5.5               |                     |                  |             |                  |             |
| 508.7            | WABI RIVER  |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0052             | 01          |
| 510.5            | N JCT HWY 65  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 511.8            | ROLAND RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 513.6            | CONCESSION RD 5                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 514.0            | CALAMITY CK CULVERT                                 |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0273             |             |
| 514.6            | S JCT MAILLE RD(W)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 515.3            | N JCT MAILLE RD(W)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 516.2            | MTO TIS(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 517.1            | UNO PARK RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 518.3            | CONCESSION RD 2                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 519.3            | CONCESSION RD 3 - IN HANBURY                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 520.6            | CONCESSION RD 4                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 522.2            | S JCT SEC HWY 569(N)<br>HILLIARDTOWN RD(E)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 523.8            | CONCESSION RD 5                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 525.9            | 6TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 528.3            | JCT SEC HWY 562(W) - IN HEASLIP                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                     | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 530.1            | CONCESSION RD 1-2(E)               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 532.3            | CONCESSION RD 2-3                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 534.1            | POUPORE RD                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 535.8            | CONCESSION RD 3-4(E)<br>10TH ST(W) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 536.1            | O.N.R. O'HD. (IN EARLTON)          |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0037             | 02          |
| 537.2            | SEC HWY 571(W)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 538.1            | TOWNSHIP RD 4-5                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 538.6            | TOWNSHIP RD 5-6                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 539.8            | KIRBYSON'S RD                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 541.1            | CONCESSION 2 RD                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 543.0            | MCBRIDE'S RD                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 545.7            | N JCT SEC HWY 569(E)               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 546.8            | KERR'S RD                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 548.1            | BRYAN'S RD                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 549.6            | ENGLEHART RIVER                    |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0032             | 02          |
| 549.8            | BROWNS RD(W)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 550.3            | FIRST ST(E), WILLOW PK ENT         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 550.4            | SECOND ST(E)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 550.6            | THIRD ST(E)                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 550.7            | PROV PARK RD(W) FIFTH ST(E)        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 550.9            | FOURTH AVE(E)                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 551.1            | SECOND AVE(E)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 552.0            | JCT SEC HWY 560(W) 9TH ST(E)<br>IN ENGLEHART   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 553.0            | MAURICE CK CULVERT                             |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0274             |             |
| 554.0            | TOWNSHIP LINE RD 1(W)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 555.4            | WAWBEWAWA RD                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 555.5            | CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0376             | 01          |
| 556.7            | CONCESSION RD 2                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 556.8            | ALLIGATOR CK. CULVERT                          |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0375             | 01          |
| 558.3            | CONCESSION RD 3                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 560.1            | CONCESSION RD 4                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 561.6            | AIDIE CK.                                      |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0024             |             |
| 562.3            | CONCESSION RD 5-6(W), AID CK<br>GARDEN'S RD(E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 566.3            | 3RD LINE RD(E)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 569.9            | SEC HWY 573(W)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 570.8            | HWY 112(E)                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 571.3            | LAYMAN RD(W)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 573.2            | SWAN'S COVE RD(E)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 574.5            | CROOKED CK.                                    |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0018             | 01          |
| 574.6            | SWANSON RD(E)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 576.1            | SWANSON RD(W)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 579.1            | MARQUIS RD(W)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 582.0            | ROSEGROVE RD(E)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 585.3            | TOGGENBERG TRAIL RD(W)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 587.0            | TOWNSHIP RD 1(E)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 588.1            | HAAVISTO RD(W), OTTO RD(W)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 589.0            | JCT. HWY. 66                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 590.0            | LILLICO BLVD(W)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 590.1            | SEC HWY 568(E) IN KENOGAMI LAKE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 590.3            | BLANCHE R. (KENOGAMI)           |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0009             |             |
| 592.1            | S JCT RED PINE RD(W)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 593.0            | MERILO RD(W)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 594.5            | N JCT RED PINE RD(W)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 595.6            | GRENFELL RD                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 596.8            | SOUTH BAY RD(E)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 597.2            | SILVER TIRE RD(E)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 598.3            | SESEKINIKA RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 599.1            | NORTHWOOD CAMP RD(E)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 600.8            | SESEKINIKA LAKE RD(E)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 603.2            | RAINBOW LAKE RD(W)              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 603.5            | BLANCHE R. (SESEKINIKA)         |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0006             |             |
| 603.6            | SEC HWY 570(E)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 606.7            | WHITE CLAY RIVER   |          | O                |        |             |                   |                  |                   |                     | 14               | 47          | 0005             |             |
| 608.0            | SWAN LAKE PARK RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 608.1            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF TIMISKAMING(S)<br>MUN. OF COCHRANE(N) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 610.5            | BROURKES RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 616.8            | BUTLER LAKE RD(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 617.1            | WAVEL RD(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 618.4            | S JCT DEPT OF NTL DEFENSE RD(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 621.3            | N JCT DEPT OF NTL DEFENSE RD(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 625.4            | PLAYFAIR RD#1  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 629.3            | BASTIEN ST(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 631.3            | SEC HWY 572(E) IN RAMORE   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 631.4            | WILDGOOSE CRES   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 631.6            | MILLAR RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 632.1            | WILDGOOSE CREEK CULVERT  |          | O                |        |             |                   |                  |                   |                     | 14               | 39E         | 0311             | 01          |
| 633.2            | VIMY RIDGE GRAVEL RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 637.1            | GROVE LAKE RD(W) VIMY RIDGE RD E   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 640.2            | HISLOP-BOWMAN TWP BDY RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 643.8            | WATABEAG LAKE RD(W) BOWMAN RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 644.9            | POPLAR RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 646.1            | E JCT HWY 101 4TH AVE<br>IN MATHESON   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 647.8            | RUSSELL CREEK RD                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 648.0            | CULVERT SITE 211                     |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0211             |             |
| 648.3            | BURTON RD(E) TOWNSHIP RD 3(W)        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 649.2            | TOWNSHIP RD 4(W)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 650.7            | TOWNSHIP RD 5(W)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 651.9            | WATABEAG RIVER                       |          | O                |             |                  |                   |                  |                   |                     | 14               | 39E         | 0141             | 01          |
| 652.6            | W JCT HWY 101 (W)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 653.2            | CONCESSION RD 1-2                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 654.4            | CONCESSION RD 2-3                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 656.2            | CONCESSION RD 3-4                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 659.3            | CONCESSION RD 4-5                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 662.0            | CONCESSION RD 6-7                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 665.1            | CONCESSION RD 8-9                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 665.9            | CONCESSION RD 5-6                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 666.2            | CONCESSION RD 10-11                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 666.5            | CONCESSION RD 6-7                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 666.9            | SHILLINGTON RD OLD JCT HWY 577       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 667.1            | DRIFTWOOD R. (MONTEITH)              |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0078             | 03          |
| 667.2            | JCT. S.H. #577 (N)<br>IROQUOIS FALLS |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 669.1            | BIGLOW RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 671.0            | NICHOLLS RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 673.7            | KELSO RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 675.2            | BOYD RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 678.0            | O.N.R.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 678.3            | RICE LAKE RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 678.7            | RICE LAKE RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 679.0            | N JCT HWY 67(E)<br>- TO IROQUOIS FALLS                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 681.3            | HOPKINS RD(E), MORGAN PIT RD(W)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 681.8            | BESAW RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 683.7            | WILSON LAKE RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 684.1            | MAJALAHTI RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 685.6            | NELLIE LAKE RD, BARLINGTHOFF RD,<br>OLD HWY 578-IN NELLIE LK |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 686.9            | HY WAY BEACH RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 688.3            | CONCESSION RD 1-2  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 692.1            | CONCESSION RD 2-3  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 696.4            | CONCESSION RD 3-4  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 697.2            | CONCESSION RD 4-5  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 698.9            | CONCESSION RD 5-6(E) HWY 7036(W)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 704.1            | WICKLOW RIVER (S)  |          | O                |                  |                  |                   |                  |                   |                     | 16               | 39E         | 0064             | 01          |
| 704.6            | TOWNSHIP RD 10-11  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 705.1            | TOWNSHIP RD 2-3  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 706.2            | TOWNSHIP RD 3-4                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 710.4            | S JCT HWY 7036, TOWNSHIP RD 5             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 712.8            | WICKLOW RIVER (N)                         |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0063             |             |
| 714.6            | HANNA-LAMARCHE TWP BDY RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 717.8            | CONCESSION RD 1-2                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 719.2            | N JCT HWY 7037(E) CONC.RD 2-3(W)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 719.5            | CONCESSION RD 3-4                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 720.8            | CONCESSION RD 4-5                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 721.3            | CONCESSION RD 5-6                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 722.7            | JCT HWYS 579&652 THIRD AVE<br>IN COCHRANE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 725.6            | TOWNSHIP RD 6-7                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 726.0            | MTO TIS S/B                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 728.7            | TOWNSHIP RD 4-5                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 733.8            | FREDERICKHOUSE RIVER                      |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0045             |             |
| 734.3            | TOWNSHIP RD 11-12                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 735.0            | TOWNSHIP RD 7-8                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 735.5            | JCT SEC HWY 636 - IN FREDERICK            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 738.2            | DUNN LAKE RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 740.2            | TOWNSHIP LINE RD 10-11                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 741.4            | BUSKEGAU RIVER                            |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0044             | 01          |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 743.7            | JCT SEC HWY 668, CLUTE-CALDER TWP<br>BDY RD-IN HUNTA |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 746.1            | OTTAWAY-CALDER TWP BDY RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 747.1            | DECEPTION CK CULVERT                                 |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0255             |             |
| 748.9            | CONCESSION RD 2-3                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 752.0            | TOWNSHIP LINE RD 12-13                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 753.0            | CONCESSION RD 8-9                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 754.2            | SEC HWY 655  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 756.0            | TWP RD 8-9   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 756.5            | CNR - IN DRIFTWOOD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 757.2            | CONCESSION RD 10-11                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 758.2            | TOWNSHIP LINE RD 16-17                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 759.6            | E JCT CALDER-COLQUHON TWP BDY RD                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 762.3            | W JCT CALDER-COLQUHON TWP BDY RD                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 764.7            | DRIFTWOOD RIVER                                      |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0013             | 02          |
| 768.4            | TOWNSHIP RD 28                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 769.6            | TOWNSHIP RD 12-13 - TO PULLEN                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 780.6            | JCT SEC HWY 634<br>- IN SMOOTH ROCK FALLS            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 780.8            | KELLY RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 781.3            | DUPONT ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 781.4            | CNR  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 781.5            | MATTAGAMI RAILWAY                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 782.6            | MATTAGAMI RIVER                       |          | O                | N           |                  |                   | 1                | 5.3               |                     | 16               | 39E         | 0002             | 05          |
| 784.2            | LOOKOUT RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 786.4            | TOWNSHIP LINE RD 1                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 793.4            | POPLAR RAPIDS RIVER                   |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0001             |             |
| 793.8            | TOWNSHIP RD 24-25                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 794.2            | DEPARTURE LAKE RD<br>IN DEPARTURE LKE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 798.4            | TOWN OF GREGORIES MILLS               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 800.7            | TOWNSHIP LINE RD 6-7                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 803.6            | STRICKLAND THOMAS RD(N)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 805.6            | WELLINGTON CK.                        |          | O                |             |                  |                   |                  |                   |                     | 16               | 39W         | 0094             | 01          |
| 808.0            | TOWNSHIP LINE RD 18-19                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 811.6            | TREMBLAY AVE - IN FAUQUIER            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 812.4            | GROUNDHOG RIVER                       |          | O                | N           |                  |                   | 1                | 5.5               |                     | 16               | 39W         | 0093             | 05          |
| 813.9            | MACHIN-MOONBEAM TWP BDY RD            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 815.8            | MARTEN CK. (BRULE CK.) CULVERT        |          | O                |             |                  |                   |                  |                   |                     | 16               | 39W         | 0092             | 02          |
| 816.9            | TOWNSHIP RD 6-7                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 819.3            | GAUTHIER BOX CK. CULVERT              |          | O                |             |                  |                   |                  |                   |                     | 16               | 39W         | 0091             | 03          |
| 821.2            | JCT SEC HWY 581 - IN MOONBEAM         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 822.0            | CHAIN OF LAKES RD(S)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 823.1            | SKI HILL RD(N)  |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 824.9            | FANNING LAKE RD   |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 826.3            | CONCESSION RD 20  |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 828.0            | ST. JOSEPH RD   |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 830.1            | TOWNSHIP RD 24-25   |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 833.6            | RIVARD RD(N) - IN KITIGAN   |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 833.8            | MOONBEAM - O O'BRIEN TWP BDY RD   |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 833.9            | VEILLEUX RD(N)  |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 834.4            | TOWNSHIP RD 6-7   |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 834.5            | DUPLEX RD(S), SULLIVAN'S RD(N)  |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 834.8            | OUELLETTE RD(N)   |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 835.0            | GOLF AVE - IN KAPUSKASING<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KAPUSKASING ** |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 836.5            | LILY RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KAPUSKASING **                |          |                  | O   |  |                   |                  |                   |                     | 16               | 39W              | 0076             |             |
| 837.3            | CLEAR LAKE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KAPUSKASING **             |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |
| 839.8            | RICHMOND AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KAPUSKASING **              |          |                  |   |  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 842.2            | BRUNELLE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KAPUSKASING **                |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 843.8            | KAPUSKASING R. (E. BRANCH)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KAPUSKASING ** |          | O                |        |             |                   |                  |                   |                     | 16               | 39W              | 0075             | 01          |
| 843.9            | KAPUSKASING R. (W. BRANCH)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KAPUSKASING ** |          | O                |        |             |                   |                  |                   |                     | 16               | 39W              | 0074             | 01          |
| 845.2            | DE L'ETANG BLVD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KAPUSKASING **            |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 846.6            | RIVERSIDE DR<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KAPUSKASING **               |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 847.5            | MCPHERSON AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KAPUSKASING **              |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 848.3            | BEATTIE ST   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 849.6            | CARGILL RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 851.2            | DAGENAIS RD  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 852.9            | THIRD ST   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 853.6            | SECOND ST(E) GRENIER ST(E)<br>IN VAL RITA  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 855.8            | FIRST ST   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 856.1            | OWENS-WILLIAMSON TWP BDY RD       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 857.2            | TREMBLAY RD(N)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 858.9            | LOST RIVER                        |          | O                |             |                  |                   |                  |                   |                     | 16               | 39W         | 0064             | 01          |
| 861.3            | DES GRONDEURS RD(N)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 861.8            | HARTY PIT RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 862.4            | TOWNSHIP LINE RD 25               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 863.2            | WILLIAMS-IDINGTON TWP BDY RD      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 864.2            | DE LE COLE AVE - IN HARTY         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 868.4            | SOLOMON CK.                       |          | O                |             |                  |                   |                  |                   |                     | 16               | 39W         | 0063             | 01          |
| 871.4            | HOLLAND CK                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 877.6            | OPASATIKA RIVER                   |          | O                |             |                  |                   |                  |                   |                     | 16               | 39W         | 0062             | 01          |
| 878.6            | BERNARD ST(N)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 880.1            | HYUNDAI RD(S)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 881.6            | CONCESSION RD 8-9                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 883.7            | FERGUS RD(S)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 884.3            | TOWNSHIP RD 9                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 885.4            | MONTCALM CK.                      |          | O                |             |                  |                   |                  |                   |                     | 16               | 39W         | 0058             | 01          |
| 885.8            | COWAN RD(N)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 887.3            | TOWNSHIP RD 17-18                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 891.2            | CONCESSION RD 10-11<br>IN LOWTHER |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 894.9            | CROW CK.                          |          | O                |             |                  |                   |                  |                   |                     | 16               | 39W         | 0055             |             |



HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 895.8            | MCCREA-BARKER TWP BDY RD         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 897.3            | REESOR-BACKER-EILBER TWP BDY RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 898.5            | HAMLET OF REESOR                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 899.9            | TOWNSHIP LINE RD 6-7             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 902.7            | TOWNSHIP LINE RD 12-13           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 904.3            | PARTHIA RR STATION<br>IN PARTHIA |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 907.1            | TOWNSHIP LINE RD 18-19           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 909.5            | MATTICE CK. CULVERT              |          | O                |        |             |                   |                  |                   |                     | 16               | 39W         | 0054             |             |
| 910.1            | TOWN OF MATTICE                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 910.4            | MISSINAIBI RIVER                 |          | O                |        |             |                   |                  |                   |                     | 16               | 39W         | 0053             | 02          |
| 912.0            | TOWNSHIP RD 24-25                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 914.2            | SHALLOE LAKE RD(N)<br>IN FRYATT  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 915.5            | CONCESSION RD 4-5                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 916.6            | TOWNSHIP RD 6-7                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 917.1            | EVELYN CK.                       |          | O                |        |             |                   |                  |                   |                     | 16               | 39W         | 0100             |             |
| 917.3            | SHANNON RD                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 917.9            | SIX MILE CK CULVERT              |          | O                |        |             |                   |                  |                   |                     | 16               | 39W         | 0124             |             |
| 918.3            | CONCESSION RD 6-7                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 920.8            | TOWN OF VALE COTE                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 923.2            | TOWNSHIP RD 24-25                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>V<br>E<br>R | HOR<br>D<br>W<br>Y | HOR<br>D<br>W<br>Y | CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|-----------------------|--------------------|--------------------|------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 925.7            | HAMLET OF GLENOME  |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 926.2            | DEVITT-KENDALL TWP BDY RD  |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 927.4            | CONCESSION RD 8-9  |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 928.9            | HALLEBOURG RD(S)<br>IN HALLEBOURG  |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 929.6            | TOWNSHIP RD 6-7  |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 931.7            | TOWNSHIP RD 12-13  |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 933.0            | TOWNSHIP LINE RD 13-14   |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 934.5            | KENDALL CK.  |          |                  |   |                       |                    |                    |            |                  |                   |                     | 16               | 39W         | 0035             |             |
| 935.6            | NELLES CK. CULVERT   |          |                  |   |                       |                    |                    |            |                  |                   |                     | 16               | 39W         | 0034             | 01          |
| 936.1            | ALARY RD(N),PETITE GASPEISIE RD S  |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 938.5            | MATTAWISHKWIA RIVER  |          |                  |   |                       |                    |                    |            |                  |                   |                     | 16               | 39W         | 0033             | 03          |
| 938.6            | FRONT ST(W),BERGERON ST(E)   |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 939.0            | E JCT FRONT ST   |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 939.2            | QUIRION ST   |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 939.7            | E JCT SEC HWY 583(W)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** HEARST **      |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |
| 940.4            | FONTAINE DR(N)- IN HEARST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** HEARST ** |          |                  |   |                       |                    |                    |            |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(t) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|-----------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|--------------------------------------|
| 940.8            | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** HEARST **                           |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 941.0            | W JCT SEC HWY 583(W) NINTH ST(E)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** HEARST ** |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 941.2            | 15TH ST(S)  |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 941.5            | LABELLE ST(S)   |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 942.1            | MTO TIS S/B   |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 943.4            | A.C.R.  |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 946.9            | TOWNSHIP RD 11-12   |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 951.7            | TOWNSHIP RD 12-13   |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 957.0            | OWAY HANLAN TWP BDY RD  |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 961.1            | TOWNSHIP RD 18-19   |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 963.0            | VALENTINE CK.   |          | O                     |   |  |   |                                    |  |                                 | 16                                   | 39W                        | 0010             |                                      |
| 964.3            | FUSHIMI RD  |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 970.2            | CAREY LAKE RD   |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 973.3            | KABINAKAGAMI RIVER  |          | O                     |   |  |   |                                    |  |                                 | 16                                   | 39W                        | 0009             | 02                                   |
| 976.5            | JCT SEC HWY 663 - TO CALSTOCK   |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 978.6            | SAMUEL CK CULVERT   |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |
| 981.7            | FORDE CK. CULVERT   |          | O                     |   |  |   |                                    |  |                                 | 16                                   | 39W                        | 0008             | 01                                   |
| 986.3            | NASSAU LAKE RD  |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |                                      |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 994.5            | SHEKAK RIVER   |          | O                |                  |                  |                   |                  |                   |                     | 16               | 39W         | 0007             |             |
| 1001.8           | SKUNK RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 16               | 39W         | 0006             | 01          |
| 1003.9           | SEC HWY 631 (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 1006.0           | NAGAGAMI RIVER   |          | O                |                  |                  |                   |                  |                   |                     | 16               | 39W         | 0005             |             |
| 1011.7           | FINTRY RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1020.1           | PITOPIKO RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1023.2           | PITOPIKO R. CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 16               | 39W         | 0004             |             |
| 1027.5           | FRASER RIVER   |          | O                |                  |                  |                   |                  |                   |                     | 16               | 39W         | 0003             | 01          |
| 1028.6           | CULVERT  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1030.0           | COMPRESSOR STATION RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1044.6           | OTASAWIAN RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 16               | 39W         | 0002             |             |
| 1047.8           | PHILIPS CREEK RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1051.3           | PAGAWA RIVER RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1056.3           | PAGWACHUAN RIVER   |          | O                |                  |                  |                   |                  |                   |                     |                  | 39W         | 0001             | 04          |
| 1059.0           | WEST BOYCE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1059.1           | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF COCHRANE(S)<br>MUN. OF THUNDER BAY(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1063.8           | SOUTH PAGWA RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1065.1           | PAGWACHUAN R EAST CULVERT  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1070.1           | PAGWACHUAN R WEST CULVERT  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1074.0           | PETERSON CK. (N. PAGWACHUAN R.)  |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48E         | 0013             | 02          |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1081.3           | LOGGING ACCESS RD        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1101.2           | FISH LAKE RD             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1103.7           | FISH LAKE CULVERT        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1109.1           | HOILES CK.               |          | O                |             |                  |                   |                  |                   |                     | 19               | 48E         | 0007             | 03          |
| 1113.6           | FLINT RIVER RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1119.4           | PAGWACHUAN LAKE RD       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1123.2           | ANDERSON RD              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1129.9           | LOGGING ACCESS RD        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1135.9           | JCT HWY 625 - IN LONGLAC |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1137.6           | MARGO LAKE RD            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1141.3           | KIMBERLY CLARK RD        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1142.0           | LUKINTO LK RD            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1144.0           | PICNIC POINT RD          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1145.3           | MOOSE ST, INDIAN RD      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1148.4           | KING ST, OTTER RD        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1150.6           | FORESTRY RD.             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1151.1           | KENOGAMISIS R. & C.N.R.  |          | O                |             |                  |                   |                  |                   |                     | 19               | 48E         | 0006             | 01          |
| 1154.5           | BEAVER ST                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1158.9           | WOLF ST                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1161.3           | CAMP 25 RD               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1168.2           | KENOGAMISIS LAKE RD      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1173.4           | EVERGREEN RD                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1178.8           | KENOGAMISIS R. (LITTLE LONG LAC)          |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48E         | 0012             | 03          |
| 1179.9           | MCLEOD PROV PK ENT                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1181.7           | KENOGAMISIS LAKE                          |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48E         | 0010             | 04          |
| 1184.0           | SEC HWY 584 - IN GERALDTON                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1186.9           | MIDLANE ST                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1189.5           | GOLDFIELD RD                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1193.2           | MAGNET CK CULVERT                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1194.5           | WILDGOOSE BEACH RD                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1195.1           | CREELMAN CK RD(N),<br>CREELMAN CK CULVERT |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1198.8           | MACPHAIL DR(N)                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1199.4           | WILDGOOSE LAKE, KUENG'S RD                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1201.6           | ANTILLA RD(N)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1209.7           | DOMTAR LOGGING RD                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1211.8           | STURGEON RIVER                            |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48E         | 0008             | 02          |
| 1218.5           | KINGHORN RD(N)                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1219.9           | PARTRIDGE LK CULVERT                      |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48E         | 87               | 01          |
| 1221.1           | LEGAULT CK CULVERT                        |          | O                | N                |                  |                   |                  |                   |                     | 19               | 48E         | 086              | 01          |
| 1224.0           | COLEMAN DR(N)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1229.7           | CAROLINE AVE - IN JELICOE                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1229.8           | PATRICIA DR                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1229.9           | NOBLE AVE                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1230.3           | C.N.R. (1 TRACK)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1231.6           | BLACKWATER R. CULVERT                 |          | O                |             |                  |                   |                  |                   |                     | 19               | 48          |                  | 01          |
| 1235.2           | CEDAR SHORES RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1241.4           | TERTIARY RD 801 - IN NEZAN            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1241.6           | NEZAH LAKE RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1241.7           | NORAMI LK CULVERT                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1241.8           | WATSON CK CULVERT                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1241.9           | WINDIGOKAN LAKE RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1242.3           | TANSLEYVILLE RD(S)<br>IN TANSLEYVILLE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1262.7           | SEC HWY 580                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1263.3           | BLACKWATER RIVER                      |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0001             | 01          |
| 1263.4           | RAILWAY DR                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1263.5           | GARNET DR                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1263.8           | LOUISE AVE                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1264.1           | EVELYN AVE - IN BEARDMORE             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1264.2           | DOUGLAS AVE                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1264.3           | JOHN ST                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1264.4           | C.N.R.                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1264.6           | JCT RAILWAY DR                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1266.2           | WARNEFORD CK. CULVERT                 |          | O                |             |                  |                   |                  |                   |                     | 19               | 48          |                  | 02          |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                          | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--------------------------------------|---|--|--|---------------------------------|--|----------------------------|----------------------------|--------------------------------------|
| 1276.8           | CAMP 93 SIDEROAD                        |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1283.9           | LEONARD LAKE                            |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1284.9           | LAKE NIPIGON PROV PK ENT                |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1286.6           | MCDIAMARD RD - IN MCDIAMARD             |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1287.3           | JUMBO'S COVE RD                         |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1288.9           | POSTOGANI RIVER                         |          | O                |   |                                      |   |  |  |                                 | 19   | 48C                        | 0002                       | 01                                   |
| 1294.0           | CNR                                     |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1295.0           | ROYAL WINDSOR RD IN ORIENT BAY          |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1297.8           | MCCOLLUMS RD                            |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1299.1           | CAMP 56 RD                              |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1301.3           | GORGE CK CULVERT                        |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1309.4           | HOGARTH RD                              |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1317.1           | POLLY LAKE RD                           |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1329.8           | MAKI CK CULVERT                         |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1338.4           | CREEKSIDE DR(N), LAKESHORE RD(S)        |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1339.4           | NEW ST EAST(S)                          |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1340.6           | NEW ST (N)                              |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1341.2           | CHALET LODGE RD                         |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1341.8           | HWY 17 - NIPIGON                        |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |
| 1342.2           | NIPIGON RIVER                           |          | O                |   |                                      |   |  |  |                                 | 19   | 48C                        | 0007                       | 03                                   |
| 1342.8           | E JCT NIPIGON RD(S)<br>HLSDE ACRS RD(N) |          |                  |   |                                      |   |  |  |                                 |  |                            |                            |                                      |



HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1343.7           | W JCT NIPIGON RD, FIRST ST      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1345.9           | SEC HWY 585 CAMERON FALLS RD(N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1346.1           | MAATA'S RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1348.6           | STILLWATER RIVER                |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0096             | 01          |
| 1351.6           | MTO TIS E ENT                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1351.9           | MTO TIS W ENT                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1354.7           | N. TROUT CK.                    |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0011             | 03          |
| 1355.7           | SEC HWY 628 - RED ROCK RD.      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1356.1           | RED ROCK RD 6                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1356.6           | S. TROUT CK.                    |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0010             | 01          |
| 1357.3           | RED ROCK RD 7                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1357.9           | RED ROCK RD 8(E)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1358.0           | RED ROCK RD 8(W)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1358.4           | RED ROCK RD 9                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1360.0           | SPRUCEWOOD RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1361.2           | TOWNSHIP RD 3, EVERARD RD       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1363.1           | BLACK STURGEON RIVER            |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0009             | 02          |
| 1363.9           | OLD SCHOOL RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1364.5           | TOWNSHIP RD 5, COUGHLIN RD      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1366.2           | BIG SWAW CK CULVERT             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1367.5           | SQUAW VALLEY RD EAST            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1368.9           | LITTLE SQUAW CK CULVERT        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1369.8           | SAWMILL RD                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1370.4           | SQUAW VALLEY RD(W)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1371.3           | N JCT SEC HWY 582 - HURKETT RD |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1372.5           | LYON STIRLING TWP BDY RD       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1374.0           | DAVIS RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1375.4           | STEWART LAKE RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1376.0           | S JCT HWY 582                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1376.4           | BLACK STURGEON RD              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1376.9           | STIRLING DORION TWP BDY RD     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1377.1           | BLACK BAY DR                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1378.3           | WOLF RIVER RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1378.8           | WOLFE RIVER                    |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0023             | 02          |
| 1379.2           | FISH HATCHERY RD               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1380.8           | COLDWATER CK.                  |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0030             | 02          |
| 1382.9           | MAPLE DR - IN DORION           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1385.6           | N JCT DORION LOOP RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1386.4           | S JCT DORION LOOP RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1387.0           | POPLAR LANE                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1388.3           | BIRCH LANE                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1388.4           | OUIMET CANYON RD PROV PK ENT   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|------------------|---|--|---|--|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 1388.5           | C.P.R.                       |          | O                |   |  |   |  |  |                                 | 19                                   | 48C                        | 0031             | 02          |
| 1391.6           | MEYERS RD                    |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1399.6           | MCTAVISH                     |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1409.3           | SUPERIOR SHORES RD           |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1410.1           | MOOSE CK CULVERT             |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1410.6           | PEARL CK CULVERT             |          | O                |   |  |   |  |  |                                 | 19                                   | 48C                        | 0032             |             |
| 1410.9           | RD #5(N)                     |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1411.3           | RD #5(S)                     |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1411.4           | SILVER LAKE RD               |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1411.5           | EAST LOON RD                 |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1411.8           | MIRROR LAKE RD               |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1412.0           | WEST LOON RD                 |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1412.2           | SEC HWY 587 PASSD LAKE RD(E) |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1414.6           | NELSON RD                    |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1418.3           | ELDORADA BEACH RD            |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1420.5           | BIRCH BEACH RD               |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1422.4           | AMETHYST HARBOUR RD          |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1423.9           | CRYSTAL BEACH RD             |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1425.2           | MACKENZIE HEIGHTS RD         |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1426.0           | MACKENZIE BEACH RD           |          |                  |   |  |   |  |  |                                 |                                      |                            |                  |             |
| 1426.6           | MCKENZIE RIVER               |          | O                |   |  |   |  |  |                                 | 19                                   | 48C                        | 0060             | 02          |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 1427.1           | LAKESHORE DR.                                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1428.3           | MACKENZIE STATION RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1435.9           | C.P.R. O,HEAD                                    |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0111             | 02          |
| 1439.2           | MRAKIC DR  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1441.9           | HWY 527 SPRUCE RIVER RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1443.4           | TERRY FOX LOOKOUT ENT(W)                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1445.8           | HODDER AVE, COPENHAGEN RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1446.3           | CURRENT RIVER                                    |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0110             | 03          |
| 1450.0           | BALSAM ST.                                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1450.3           | MCVICARS CREEK CULVERT                           |          | O                |             |                  |                   |                  |                   |                     | 19               | 48               |                  | 01          |
| 1452.2           | HWY 102(W) RED RIVER RD(E)                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1453.3           | JOHN ST.   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1454.0           | MCINTYRE RIVER                                   |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0105             | 01          |
| 1458.2           | OLIVER RD.                                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1459.8           | JCT HWY 61, HARBOUR EXPRESSWAY<br>IN THUNDER BAY |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1464.7           | NEEBING RIVER TRIBUTARY CULVERT                  |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0171             |             |
| 1465.1           | MAPLEWARD ROAD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1465.7           | NEEBING RIVER CULVERT                            |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0170             |             |
| 1467.3           | SIX MILE CREEK CULVERT                           |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0169             |             |
| 1469.7           | TWIN CITY CROSS RD                               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1470.2           | CPR OVERHEAD AT PAIPOONGE                        |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0308             |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1471.9           | JCT HWY 130/VIBERT ROAD      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1472.7           | PENNOCK CREEK CULVERT        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1473.2           | E ENT MTO TIS                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1473.3           | W ENT MTO TIS                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1476.2           | FRASER RD(N)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1477.5           | JELLY RD(S), WING RD(N)      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1478.3           | C.N.R. (2 TRACKS)            |          | O                |        |             |                   |                  |                   |                     | 19               | 48W         | 0112             | 02          |
| 1479.6           | CORBETT CK.                  |          | O                |        |             |                   |                  |                   |                     | 19               | 48W         | 0068             | 01          |
| 1480.1           | MCFARLANE RD(S)              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1481.8           | PEBBLESTONE RD(N)            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1483.0           | TYSOSKI RD(S)                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1483.5           | SEC HWY 588                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1483.8           | PINEVIEW RD(N)               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1484.0           | OAK LEAF DR(S)               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1485.6           | POLE LINE RD(N)              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1487.3           | OLIVER RD(N)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1488.9           | MARRIAN ST-IN KAKABEKA FALLS |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1489.0           | RUPERT ST                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1489.1           | FLORENCE ST                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1489.2           | CLERGUE ST                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1489.3           | KAMINISTIQUA R. & PARK RD.   |          | O                |        |             |                   |                  |                   |                     | 19               | 48W         | 0044             | 02          |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1489.4           | SEC HWY 590                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1490.6           | RYDHOLM RD(N)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1491.3           | PIFER RD(S)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1492.0           | HUNT RD(S)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1492.3           | ARNOLD CK.                      |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0043             | 01          |
| 1492.9           | HUME RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1493.5           | SPRUCE GROVE LANE(S)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1494.1           | HOLLAND RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1494.8           | BRIGGS DR                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1496.2           | LUNDSTROM RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1497.4           | E JCT ILKKA DR(N)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1497.5           | MOKOMON RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1497.6           | BRUCE CK CULVERT                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1498.5           | W JCT ILKKA RD(N)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1499.7           | TEITTO DR(N)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1500.0           | KIVIPELTO RD(N)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1501.6           | OIKONEN RD(S)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1502.8           | TOWNSHIP RD 6-7                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1504.0           | E JCT WILJA DR(S)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1504.3           | W JCT WILJA DR(S)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1504.5           | JCT. HWY. 102 (SISTONER'S CORS) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 1504.7           | C.N.R.                         |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W              | 0033             | 01          |
| 1506.3           | E JCT SUNSHINE LOOP RD         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1507.7           | W JCT SUNSHINE LOOP RD         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1508.1           | MATAWIN RIVER                  |          |                  |             |                  |                   |                  |                   |                     | 19               | 48W              | 0032             | 02          |
| 1509.1           | SUNSHINE CROSSROAD(N)          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1509.5           | SUNSHINE CK.                   |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W              | 0031             | 01          |
| 1511.6           | FINMARK RD(N)                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1515.0           | BYLUND'S PIT RD(N)             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1518.3           | OLD DAWSON RD(N)               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1520.1           | SHABAQUA RD(S)                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1524.7           | GOLDIE RD(N)                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1525.9           | OSKANDAGA RIVER BRIDGE         |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W              | 0021             |             |
| 1527.1           | JCT HWY 17-IN SHABAQUA CORNERS |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1530.6           | MABELLA RD(S)                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1531.0           | TIME ZONE CHANGE               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1532.9           | DRIFT LAKE RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1534.9           | MAKI CREEK CULVERT             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1539.8           | E JCT SHEBANDOWAN RD(S)        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1540.8           | W JCT SHEBANDOWAN RD(S)        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1541.5           | SWAMP RIVER                    |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W              | 0020             | 01          |
| 1542.0           | C.N.R.                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1542.3           | CRESCENT POINT RD(S)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1543.8           | EAST SUNNY SLOPES RD(S)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1546.0           | WEST SUNNY SLOPES RD(S)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1546.7           | JCT SEC HWY 586, SHELTR BAY RD(S)        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1546.8           | ROSSMERE CREEK CULVERT                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1548.6           | WHITE PINE RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1551.0           | BEAVER BAY RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1556.9           | SHEBANDEOWAN LAKE RD(S)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1559.2           | PINE RIDGE RD(S),<br>ATHESTNE LK RD N    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1559.3           | PORTAGE BAY RD(S)                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1559.4           | KABIAGON CK.                             |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0019             | 01          |
| 1561.3           | KABIGON BAY RD(S)                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1568.4           | KASH RIVER RD(S)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1569.1           | KASHABOWIE RIVER BRIDGE                  |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0018             |             |
| 1569.3           | BOYES RD(S), SAM GRAHAM'S<br>POINT RD(N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1569.7           | BIRCH POINT RD(N)                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1570.0           | E JCT SEC HWY 802<br>KASHABOWIE RD(N)    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1572.9           | W JCT SEC HWY 802                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1581.4           | SWAMP RD(S)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1598.6           | H&E SAVELA RD(N)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>O<br>I<br>D<br>R<br>E | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|---------------------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1607.4           | BRUILE CREEK RD(N)   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1618.9           | CAMP 515 RD(S)   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1623.9           | QUETICO PROV PK ENT(S)   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1624.0           | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF THUNDER BAY(S)<br>MUN. OF RAINY RIVER(N) |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1624.1           | FRENCH RIVER BRIDGE  |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1625.1           | PICKEREL RIVER BRIDGE  |          | O                               |                  |                   |                  |                   |                     | 19               | 45          | 0096             | 01          |
| 1627.9           | OLSENS RD(E)   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1631.4           | MARION LAKE RD(S) EVA LAKE RD(N)   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1634.9           | SEC HWY 633 KAWENE RD  |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1635.9           | CRYSTAL LAKE RD(S)   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1640.0           | LAKEVIEW RD(S)   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1642.1           | SEC HWY 623 SAPAWE RD(N)   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1653.7           | NYM LAKE RD(S)   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1664.2           | REG RD 11B(N) - TO ATIKOKAN  |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1667.4           | M.T.C. PATROL YARD   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1668.4           | CARIBUS RD(S)  |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1681.5           | ELIZABETH RD(S)  |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1683.9           | PERCH LAKE RESORT RD(N)  |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1688.3           | MCCAULEY CK.   |          | O                               |                  |                   |                  |                   |                     | 19               | 45          | 0106             | 01          |
| 1689.4           | MCCAULEY LAKE RD(N)  |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>V<br>E<br>R | HOR<br>D<br>W<br>Y | CL.<br>W<br>I<br>D<br>T<br>H<br>(m) | L<br>A<br>N<br>E | VER<br>N<br>O<br>T<br>I<br>C<br>E | POST<br>CL.<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|---|-----------------------|--------------------|-------------------------------------|------------------|-----------------------------------|----------------------------|------------------|-------------|------------------|-------------|
| 1696.2           | BANNING LAKE RD(N)            |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1701.4           | FACTOR LAKE RD                |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1703.3           | FLANDERS RD(N) - IN FLANDERS  |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1714.7           | PRICE CK. CULVERT             |          | O                |   |                       |                    |                                     |                  |                                   |                            | 19               | 45          | 0262             | 01          |
| 1716.0           | CAMP RIVER RD(S)              |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1718.9           | SEINE RIVER                   |          | O                |   |                       |                    |                                     |                  |                                   |                            | 19               | 45          | 0098             | 01          |
| 1722.6           | CRILLY RD(N)                  |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1729.4           | HORSECOLLAR JUNCTION RD(S)    |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1731.4           | MANION LAKE RD(N)             |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1733.8           | SHOAL LAKE RD(S)              |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1743.6           | MINE CENTRE RD-IN MINE CENTRE |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1745.1           | BLISS RD(S)                   |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1748.3           | BARBER RD(S)                  |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1750.8           | TURTLE RIVER RD(N)            |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1752.6           | PEARSON RD(N)                 |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1754.0           | OTTERTAIL LANDING(N)          |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1755.0           | ANISHINAUBE CR(S)             |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1760.0           | BAYVIEW DR(S)                 |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1761.0           | SWELL BAY 1R RD               |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1761.9           | OLD STATION RD(N)             |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |
| 1763.0           | WRECK POINT RD                |          |                  |   |                       |                    |                                     |                  |                                   |                            |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                          | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|--|--|---------------------------------|------------------|----------------------------|---------------------------------|--------------------------------------|
| 1764.1           | FINGER POINT RD(N)                      |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |
| 1770.3           | ARMSTRONG RD(N)                         |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |
| 1773.0           | COUSINEAU RD(N)                         |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |
| 1773.6           | BEAR PASSAGE                            |          | O                |   |  |   |  |  |                                 | 20               | 45                         | 0099                            | 01                                   |
| 1775.3           | TAYLOR RD(N)                            |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |
| 1778.6           | C.N.R.                                  |          | O                |   |  |   |  |  |                                 | 20               | 45                         | 0100                            | 02                                   |
| 1781.3           | SEC HWY 502 MANITOU RD                  |          |                  |   |  |   |  |  |                                 |                  |                            |                                 | 01                                   |
| 1783.4           | NICKEL LAKE SHORES RD(S)                |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |
| 1786.1           | NICKEL LAKE PORTAGE RD                  |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |
| 1790.4           | WINDY POINT RD(S)                       |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |
| 1791.3           | WINDY POINT                             |          | O                |   |  |   |  |  |                                 | 20               | 45                         | 0077                            |                                      |
| 1793.2           | HUDSON DR                               |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |
| 1795.8           | REEF POINT RD                           |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |
| 1797.1           | SHORTREED'S RD                          |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |
| 1798.6           | GEORGE ARMSTRONG DR                     |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |
| 1799.2           | 7 MILE BRIDGE                           |          | O                |   |  |   |  |  |                                 | 20               | 45                         | 0076                            | 01                                   |
| 1800.6           | LOW LEVEL (EAST)<br>RAINY LAKE CAUSEWAY |          |                  |   |  |   |  |  |                                 | 20               | 45                         | 0075                            | 03                                   |
| 1801.3           | LOW LEVEL (WEST)<br>RAINY LAKE CAUSEWAY |          | O                |   |  |   |  |  |                                 | 20               | 45                         | 0075                            | 03                                   |
| 1802.6           | RAINY LAKE CAUSEWAY (H. LVL. E)         |          | O                |   |  |   |  |  |                                 | 20               | 45                         | 0075                            | 03                                   |
| 1803.1           | RAINY LAKE CAUSEWAY (H. LVL. W)         |          |                  |   |  |   |  |  |                                 |                  |                            |                                 |                                      |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 1803.2           | FIVE MILE DOCK RD - TO HWY 7048  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1803.3           | HARRY'S RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1803.4           | GABES RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1803.6           | CENTRAL CR(S)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1804.0           | MAURICE RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1804.2           | BRUYERE RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1804.4           | COUCHICHING DR   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1805.4           | FROG CREEK RD  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1806.0           | JOURDAIN CR  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1806.3           | SCHOOL RD - IN FORT FRANCES<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** FORT FRANCES ** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1806.9           | LAKE RD - IN FORT FRANCES<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** FORT FRANCES **   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1807.2           | ELIZABETH ST(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** FORT FRANCES **             |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1807.3           | FIFTH ST(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** FORT FRANCES **                 |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1807.5           | SECOND ST E(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** FORT FRANCES **              |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>T<br>A<br>L<br>C<br>L<br>O<br>S<br>U<br>R<br>E<br>(m) | L<br>O<br>A<br>D<br>I<br>N<br>G<br>(m) | V<br>E<br>R<br>T<br>I<br>C<br>A<br>L<br>C<br>L<br>O<br>A<br>D<br>(t) | P<br>O<br>S<br>T<br>M<br>I<br>L<br>A<br>G<br>E | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E<br>(m) | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|--|--|--|--|---|----------------------------|---------------------------------|--------------------------------------|
| 1807.7           | FIRST ST E(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** FORT FRANCES **             |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1808.5           | E JCT HWY 71, CENTRAL AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** FORT FRANCES ** |          | O                |   |  |  |  |  |  | 20  | 45                         | 0135                            |                                      |
| 1809.0           | JCT. S. H.#602<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** FORT FRANCES **            |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1816.0           | MCIRVINE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** FORT FRANCES **               |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1817.0           | OAKWOOD RD   |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1817.7           | WATSON RD  |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1818.4           | DUCHARME RD  |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1818.5           | PIHULAK RD   |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1818.8           | E JCT SEC HWY 611  |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1819.1           | CNR  |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1819.3           | HILL RD  |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1819.5           | FORSYTHE LANE(S)   |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1819.6           | HALL RD(N)   |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1819.8           | W JCT SEC HWY 611  |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |
| 1820.1           | KITCHEN CREEK CULVERT  |          |                  |   |  |  |  |  |  |   |                            |                                 |                                      |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION             | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>V<br>E<br>R | HOR<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------|----------|------------------|---|-----------------------|--------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1822.0           | HAMMOND R D(N) KEHL RD(S)  |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1823.4           | HEWARD RD                  |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1825.9           | MCTAVISH RD                |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1826.3           | LA VALLEE RD N             |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1826.9           | LA VALLEE RIVER            |          | O                |   |                       |                    |                   |                  |                   |                     | 20               | 45          | 0083             | 01          |
| 1827.8           | LAVALLEE RD(S)             |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1828.9           | BALL PARK RD               |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1830.1           | JCT SEC HWY 613-IN DEVLIN  |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1836.1           | WHIDDON RD                 |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1838.6           | VAN DRUNEN RD(N)           |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1838.9           | EMO RD 3                   |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1839.2           | EMO RD 2(N)                |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1841.3           | EMO RD 1(N), TYRELL ST(S)  |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1842.6           | RAMSDALE CK. CULVERT       |          | O                |   |                       |                    |                   |                  |                   |                     | 20               | 45          | 0139             | 03          |
| 1843.5           | W JCT SEC HWY 602 - IN EMO |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  | 01          |
| 1843.8           | QUEEN ST                   |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1844.2           | FLORENCE ST                |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1844.3           | ADELAIDE ST                |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1844.4           | KITCHENER ST(S)            |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1844.9           | RAINY RIVER RD             |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 1845.3           | CANNING LINE RD            |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |

DATE NOV 2, 2009

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1845.7           | OFF LAKE RD(N), GILL ST(S)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1846.1           | EVERETT CK CULVERT                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1846.4           | TOMPKINS RD(S)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1846.9           | BRIGHAM RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1847.3           | CARIBOU ST(S)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1848.1           | MANITOU RAPIDS RD(S)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1849.4           | W JCT HWY 71                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1851.4           | WESTOVER RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1853.1           | NIGHSWANDER RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1854.1           | BARWICK RD-IN BARWICK                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1855.0           | C.N.R.                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1855.1           | CEDAR YARD RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1855.5           | WESTOVERS CK. CULVERT                      |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0137             | 03          |
| 1856.7           | HELE RD                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1857.9           | STURGEON RIVER                             |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0105             |             |
| 1858.2           | W JCT TOWNSHIP LINE RD 2                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1858.3           | SHAW RD(S)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1859.3           | SHAW CK. CUVLERT                           |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0147             | 03          |
| 1865.0           | ARMSTRONG CK. CULVERT                      |          | O                |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 1866.1           | SHARP RD(N)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1868.2           | SEC HWY 617 BOUCHERVILLE RD<br>IN STRATTON |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1874.9           | MARR RD(N), DRAYCOTT RD(S)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1876.1           | OTT RD(S)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1877.2           | CAVE RD(S)                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1877.3           | KAVANAGH RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1877.6           | SUNWALL RD(S)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1877.7           | MORRISON RD(N), CUPP RD(S)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1878.1           | MCCARTHY RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1879.7           | BAY ST(N), PINE ST(S) PINE ST(S)    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1880.0           | SEC HWY 619 DONALD ST<br>IN PINWOOD |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1881.4           | AMY ST                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1881.5           | CHURCH ST                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1881.9           | PINWOOD RIVER BRIDGE                |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0029             |             |
| 1883.0           | SCHROEDER RD(N)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1886.0           | DECAIRE RD(S), GAGNE RD(N)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1888.8           | BUNTING CK. CULVERT                 |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0025             | 01          |
| 1888.9           | REID RD(N)                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1890.1           | LAUZON RD                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1890.7           | SMART RD(S)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1891.3           | DIMIT RD(S)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1892.5           | WIESERMA RD(S)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1892.6           | MILLER ST                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 11 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 1893.3           | ASSELIN R. CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 20               | 45               | 0024             | 01          |
| 1894.0           | SEC HWY 621 IN SLEEMAN  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1896.4           | WORTHINGTON RD 4  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1897.5           | WORTHINGTON RD 3  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1898.6           | WORTHINGTON RD 2  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1899.4           | WORTHINGTON RD 1  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1900.3           | MILLER'S CK. CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 20               | 45               | 0153             | 03          |
| 1900.8           | MILLER ST(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1900.9           | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF RAINY RIVER(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1901.0           | TOWER RD - IN RAINY RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** RAINY RIVER ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1901.1           | LITTLE ST.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** RAINY RIVER **                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1903.3           | JCT SEC HWY 600<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** RAINY RIVER **           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1903.6           | INTERNATIONAL BRIDGE<br>@ BAUDETTE MINNESOTA  |          | O                | N           | S                |                   | 1                | 4.4               |                     | 20               | 45               | 0110             | 05          |
|                  |   |          |                  |             |                  |                   | 1                | 4.4               |                     |                  |                  |                  |             |

HWY. 11B2 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|----------------------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | S JCT HWY 11, DUPONT RD(E)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIPISSING *       |          |                  |                  |                  |                   |                  |                                  |                     |                  |                  |                  |             |
| 0.2              | NORTH BAY B.C.L.   |          |                  |                  |                  |                   |                  |                                  |                     |                  |                  |                  |             |
| 0.3              | PINEWOOD PK RD(W), RAMORIE ST(E)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIPISSING * |          |                  |                  |                  |                   |                  |                                  |                     |                  |                  |                  |             |
| 9.2              | JCT HWY 17B, FISHER ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIPISSING *           |          |                  |                  |                  |                   |                  |                                  |                     |                  |                  |                  |             |
| 10.0             | JCT HWY 63/17B, CASSELS ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIPISSING *       |          |                  |                  |                  |                   |                  |                                  |                     |                  |                  |                  |             |
| 11.2             | NORTH BAY E.C.L.   |          |                  |                  |                  |                   |                  |                                  |                     |                  |                  |                  |             |
| 11.3             | OVERHEAD SIGN  |          | U                | N                |                  |                   |                  | 1 6.7<br>2 5.1<br>1 6.7<br>2 5.1 |                     | 13               | 43               |                  | 01          |
| 11.8             | MAPLEWOOD AVE(E)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIPISSING *                 |          |                  |                  |                  |                   |                  |                                  |                     |                  |                  |                  |             |
| 11.9             | JCT HWY 11/17<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIPISSING *                    |          |                  |                  |                  |                   |                  |                                  |                     |                  |                  |                  |             |

HWY. 11B3 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(t) | POST<br>M<br>I<br>L<br>E<br>S | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-----------------------|---|--|---|------------------------------------|--|-------------------------------|--|----------------------------|------------------|-------------|
| 0.0              | JCT. HWY. 11   |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 0.5              | PORTAGE RD(E)  |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 1.4              | GILLES LAKE RD(W)  |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 2.2              | BASS LAKE RD(W)  |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 2.4              | MOORE RD(E)  |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 3.1              | WEST COLBALT RD W(W)   |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 3.5              | WEST COLEMAN RD N(E)   |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 4.6              | COLEMAN RD(E)  |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 5.6              | COBALT S. LIMITS B.C.L.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF COBALT       |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 7.9              | O.N.R. AT COBALT N. LMTS. E.C.L.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE TOWN OF COBALT |          |                       | O   |  |   |                                    |  |                               | 14   | 47                         | 0056             |             |
| 11.6             | MONTREAL AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** HAILEYBURY **  |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 13.7             | QUEBEC AVE(E)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** HAILEYBURY ** |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 15.8             | JCT HWY 11B<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** HAILEYBURY **   |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |
| 27.7             | JCT. HWY. 11   |          |                       |   |  |   |                                    |  |                               |  |                            |                  |             |

HWY. 11B4 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.4              | C.N.R.                         |          |                  |             |                  |                   |                  |                   |                     | 19               | 45          |                  | 01          |
| 3.7              | RD. SEC. 622 ATIKOKAN N. LMTS. |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 12 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|-------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 401   |          | O                |             |             |                        |                  |                   |                     | 06               | 22          | 0151             | 01          |
| 1.6              | JCT REG RD 2<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF DURHAM **          |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 2.7              | C.P.R. SUBWAY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF DURHAM **         |          | O                |             |             |                        |                  |                   |                     | 06               | 22          | 0295             | 01          |
| 3.5              | REG RD 4 - TAUNTON RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF DURHAM ** |          | O                |             |             |                        |                  |                   |                     | 06               | 22          | 0149             |             |
| 8.2              | LYNDE CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF DURHAM **             |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 8.3              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF DURHAM(N)   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 8.8              | SPENCER RD(W)   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 10.3             | ROYBROOK AVE  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 10.6             | S JCT HWY 7, WINCHESTER RD<br>- IN BROOKLIN   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 10.9             | CASSELS RD  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 11.0             | ROSEBUCK ST(E)  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 11.2             | CAMPBELL ST(W)  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 11.3             | LYNDE CK, WAY ST(W), PEARL ST(E)  |          | O                |             |             |                        |                  |                   |                     | 06               | 22          | 0113             |             |
| 11.6             | GEORGE ST(E), COLSON AVE(W)   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |

HWY. 12 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>N<br>D<br>I<br>T<br>I<br>O<br>N | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|--|--|---------------------------------|--|---|------------------|-------------|
| 12.3             | CENTRE ST                                |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 12.8             | NORTH ST(W), QUEEN ST(E)                 |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 14.0             | COLUMBUS RD                              |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 15.1             | S JCT DUFFS RD(W)                        |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 16.6             | REG RD 26(E), THICKSON RD                |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 16.9             | BRAWLEY RD                               |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 17.1             | HAMERS RD(E)                             |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 17.4             | REG RD 5, MYRTLE RD - IN MYRTLE          |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 17.9             | S JCT MUD LAKE RD(W)                     |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 18.3             | STATION RD(E)                            |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 18.6             | CPR                                      |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 19.1             | N JCT MUD LK RD(W), FRONT ST(E)          |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 20.8             | TOWNLIN RD - IN MYRTLE STATION           |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 22.3             | 2ND LINE RD - IN PROSPECT                |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 23.2             | 3RD LINE RD                              |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 24.6             | 4TH LINE RD                              |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 25.7             | HWY 7A(E), REG RD 21(W)<br>IN MANCHESTER |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 27.0             | BROOK ST(E)                              |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 28.3             | 6TH LINE RD                              |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 28.9             | REG RD 8, REACH ST                       |          |                  |   |  |   |  |  |                                 |  |   |                  |             |
| 29.0             | NONQUON R. CULVERT                       |          |                  |   |  |   |  |  |                                 | 06   | 22  | 0082             | 01          |

HWY. 12 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|--|--|---------------------------------|--|----------------------------|---------------------------------|--------------------------------------|
| 30.4             | 8TH LINE RD  |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 32.5             | 9TH LINE RD(W)                                     |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 33.2             | REG RD 47(W), 10TH LINE RD(E)                      |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 34.0             | COUVES LANE(W), JACK ST(E)                         |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 34.8             | CRAGG RD   |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 44.3             | 12TH LINE RD, MARSH HILL RD                        |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 45.6             | BLUE MOUNTAIN RD                                   |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 46.1             | JACOBSON BLVD                                      |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 46.7             | REG RD 6(E), 14TH LINE RD(W)<br>IN SAINTFIELD      |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 47.2             | 1ST LINE RD, BROCK SCUGOG<br>TWP BDY RD            |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 47.9             | WICK RD, 2ND LINE RD - IN WICK                     |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 48.8             | REG RD 13  |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 49.3             | BLACKWATER CK BR                                   |          |                  |   |  |   |  |  |                                 |  | 06                         | 22                              | 0066                                 |
| 50.0             | BLACKWATER RD - IN BLACKWATER                      |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 50.4             | 4TH LINE RD  |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 50.8             | THE PINES LANE                                     |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 51.2             | 5TH LINE RD  |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 51.6             | ALBERT ST  |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 51.9             | CONCESSION RD 6(E), RIVER ST(W) -<br>IN SUNDERLAND |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |
| 52.1             | DOBLE ST   |          |                  |   |  |   |  |  |                                 |  |                            |                                 |                                      |

HWY. 12 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 52.8             | 7TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.0             | JCT. HWY. 7 NORTH JCT.                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.2             | CONCESSION RD 9                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 55.1             | CONCESSION RD 10                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 56.3             | CONCESSION RD 11 - IN DERRYVILLE                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.8             | VROOMAN CK BR, REG RD 12 -<br>IN CREIGHTONS CORNERS |          | O                |             |                  |                   |                  |                   |                     | 06               | 22          | 0042             |             |
| 59.1             | CONCESSION RD 13                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.2             | CONCESSION RD 14                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 62.1             | S JCT HWY 48(W)<br>BROCK TOWNLINE RD(E)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 62.3             | BROCK THORAH TWP BDY RD(E)                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.7             | CONCESSION RD 2                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.6             | CONCESSION RD 3                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.9             | 4TH LINE RD, CEDARHURST BEACH RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 68.2             | BEAVERTON RIVER                                     |          | O                |             |                  |                   |                  |                   |                     | 06               | 22          | 0025             |             |
| 68.3             | REG RD 15, ARGYLE ST                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.0             | BEAVER AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.5             | WHITES CK.  |          | O                |             |                  |                   |                  |                   |                     | 06               | 22          | 0023             |             |
| 70.2             | 6TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.8             | 7TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 72.7             | REG RD 23, BEAVERTON RD(E),<br>MARA RD(W)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 12 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 73.6             | 8TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 74.5             | 9TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 75.5             | N JCT REG RD 48   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 75.6             | TRENT CANAL   |          | O                |             |                  |                   |                  |                   |                     | 06               | 22          | 0018             |             |
| 75.9             | REG RD 50<br>IN GAMEBRIDGE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 76.6             | TALBOT RIVER  |          | O                |             |                  |                   |                  |                   |                     | 06               | 22          | 0016             |             |
| 76.7             | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF DURHAM(S)<br>MUN. OF SIMCOE(N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 78.9             | REG RD 51(E), CONCESSION RD A(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 80.9             | C.N.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.2             | CONCESSION RD 1   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.6             | CONCESSION RD 2   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.9             | CONCESSION RD 3   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 82.1             | CNR   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 82.2             | S JCT REG RD 47(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 82.7             | GLADSTONE RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 82.8             | N JCT REG RD 47(W) CONCS.RD 4(E)<br>IN BRECHIN                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 83.0             | O'NEIL ST(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 84.2             | CONCESSION RD 5   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 85.3             | REG RD 169(N) CONCESSION RD 6(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 12 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>N<br>D<br>I<br>T<br>I<br>O<br>N | S<br>I<br>T<br>E | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--------------------------------------|---|--|--|---------------------------------|--|---|------------------|--------------------------------------|
| 85.8             | C.N.R.                                    |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 86.0             | CONCESSION RD 7                           |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 86.1             | CULVERT                                   |          | O                |   |                                      |   |  |  |                                 | 06   | 22  |                  | 01                                   |
| 88.7             | CONCESSION RD 8                           |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 90.8             | CONCESSION RD 9                           |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 92.3             | SIDEROAD 15                               |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 94.7             | CONCESSION RD 10(N)                       |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 96.1             | REG RD 46(N)                              |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 96.7             | SIDEROAD 20                               |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 97.2             | MULEY PT RD(S)- IN UPTERGROVE             |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 97.8             | PLUM POINT RD(S)                          |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 98.3             | SIDEROAD 25(N)                            |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 99.1             | ORKNEY HEIGHTS RD(S)                      |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 99.4             | MCNEIL ST(S)                              |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 100.6            | CONCESSION RD 11(N)                       |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 100.8            | BALSAM RD(S)                              |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 101.0            | REG RD 44, RAMA RD(N)                     |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 101.2            | HENRY ST(S)                               |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 101.5            | COURTLAND ST                              |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 101.7            | REG RD 44, RAMA RD(N),<br>CREIGHTON ST(S) |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |
| 101.9            | QUEENS ST(S) - IN ORILLIA                 |          |                  |   |                                      |   |  |  |                                 |  |   |                  |                                      |

HWY. 12 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|--|--|---------------------------------|------------------|------------------|------------------|-------------|
| 102.0            | NARROWS BR                                   |          | O                |   |  |   |  |  |                                 | 05               | 30               | 0074             |             |
| 103.2            | ORCHARD POINT RD(S)                          |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 106.9            | C.N.R.                                       |          | O                |   |  |   |  |  |                                 | 05               | 30               | 0075             |             |
| 107.0            | COUCHICHING POINT RD(N)                      |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 107.2            | ATHERLEY RD                                  |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 107.8            | FOREST AVE                                   |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 108.4            | GILL ST                                      |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 108.7            | HIGH ST                                      |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 109.0            | WEST ST                                      |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 109.3            | REG RD 49, MEMORIAL AVE                      |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 110.0            | MISSISSAUGA ST                               |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 110.6            | WESTMOUNT DR                                 |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 111.8            | S JCT HWY 11, OLD BARRIE RD(S)               |          | O                |   |  |   |  |  |                                 | 05               | 30               | 0076             |             |
| 112.0            | N JCT HWY 11, COLDWATER RD                   |          | O                |   |  |   |  |  |                                 | 05               | 30               | 0077             |             |
| 112.4            | MONARCH DR(S)                                |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 113.0            | WEST RIDGE BLVD(S), MURPHY RD(N)             |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 113.4            | HARVIE SETTLEMENT RD(S),<br>FAIRGROUND RD(N) |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 115.2            | SUNSET CRESCENT(S)                           |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 116.4            | WAINMAN LINE(N), LINE 15<br>NORTH RD(S)      |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |
| 116.8            | GOSS RD(S)                                   |          |                  |   |  |   |  |  |                                 |                  |                  |                  |             |

HWY. 12 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 117.0            | E JCT DIGBY DR   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 117.2            | BASS LINE RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 117.9            | W JCT DIGBY DR   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 118.8            | NORTH RIVER (CULVERT)  |          | O                |        |             |                   |                  |                   |                     | 05               | 30          | 0418             | 01          |
| 119.4            | REG RD 22 HORSESHOE VALLEY RD(S)<br>DIVISION RD(N)-IN PRICES |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 119.8            | TOWN LINE RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 119.9            | ORILLIA MEDOMITE TWP RD                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 120.1            | BLACK RIVER TWIN BOX CULVERT                                 |          | O                |        |             |                   |                  |                   |                     | 05               | 30          | 0046             |             |
| 121.3            | OLD COLDWATER RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 122.4            | WARMINSTER RD - IN WARMISTER                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 122.5            | WALLIS ST(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 122.6            | DEMONTE SR RD(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 122.7            | CONDER DR(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 124.2            | MT ST. LOUIS RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 126.8            | CAHIAQUE RD(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 127.9            | DUNNS LINE RD(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 129.7            | ROAD #2(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 130.0            | ANDERSON LINE RD(N),<br>LINE RD 12(S)                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 130.4            | REG RD 19, MOONSTONE RD(S),<br>STAGECOACH RD(N)              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 130.8            | C. P. R.   |          | O                |        |             |                   |                  |                   |                     | 05               | 30          | 0345             |             |

HWY. 12 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 131.0            | LOWER BIG CHUTE RD(N)                        |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 131.8            | COLDWATER RD(N), WOODROW RD(S)               |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 132.8            | COLDWATER RIVER                              |          | O                | S   |  |   | 1                                  | 2  |                                 | 05                                   | 30                         | 0032             | 01          |
| 135.3            | S JCT HWY 400, REG RD 23,<br>VASEY RD IC 141 |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 137.8            | TOWNSHIP RD 5-6                              |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 138.0            | N JCT HWY 400, IC147, REG RD 16(E)           | 05       | U                | N   |  |   | 1                                  | 4.4  |                                 | 05                                   | 30                         | 0456             | 03          |
|                  |  |          |                  | S   |  |   | 1                                  | 4.4  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | S   |  |   | 2                                  | 4.6  |                                 |                                      |                            |                  |             |
| 138.1            | PINE ST(N)                                   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 138.3            | SANDHILL RD(S), STURGEON BAY RD(N)           |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 138.7            | SANDHILL RD(S),<br>STURGEON BAY RD(N)        |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 138.8            | E JCT FRAZER LANE(S)                         |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 139.4            | TOWNSHIP RD 9, WAUBAUSHENE RD                |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 139.5            | W JCT FRAZER LANE(S), NEEKAUNIS R<br>(N)     |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 142.6            | TANNERS RD(N), GRATRIX RD(S)                 |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 144.2            | DUFFY DR(N), ROSEMOUNT RD(S)                 |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 144.4            | STURGEON R. IN STURGEON BAY                  |          | O                |   |  |   |                                    |  |                                 | 05                                   | 30                         | 0022             |             |
| 144.6            | REG RD 36, GERVAIS RD(S)                     |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 146.2            | CASWELL RD(N), GRANNY WHITE<br>SIDEROAD(S)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 147.9            | PARK ST(N)                                   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |

HWY. 12 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|----------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 149.1            | NEWTON ST  |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 150.3            | WILLIAM ST   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 151.6            | HOG R. IN VICTORIA HARBOUR                                   |          | O                |                  |                  |                   |                  |                                  |                     | 05               | 30          | 0021             | 01          |
| 153.6            | VENT BEACH RD(N)   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 155.5            | REEVES RD  |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 156.4            | TRIPLE BAY RD(N), RUMNEY RD(S)                               |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 156.6            | C.N.R. O/H   |          | O                |                  |                  |                   |                  |                                  |                     | 05               | 30          | 0432             | 02          |
| 156.9            | REG RD 37, TALBOT ST(N)                                      |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 157.8            | REG RD 58, OLD FORT RD(S), OGDENS<br>BEACH RD(N) IN OLD FORT |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 158.0            | WYE R. (MARTYRS SHRINE)                                      |          | O                |                  |                  |                   |                  |                                  |                     | 05               | 30          | 0018             | 01          |
| 158.1            | WYE VALLEY RD(N)   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 158.4            | C.N.R.   | 01       | U                | N                | S                |                   |                  | 1 4.7<br>2 4.6<br>1 4.5<br>2 4.5 |                     | 05               | 30          | 0017             | 02          |
| 161.4            | KINDRED RD(S)  |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 162.4            | WILLIAM ST - IN MIDLAND                                      |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 163.2            | BRANDON ST(N)  |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 163.6            | KING ST  |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 163.9            | SUMAC LANE(N), LES BARBER BLVD(S)                            |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 164.1            | BREBEUF RD(S)  |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 164.6            | JCT HWY 93(S), REG RD 93(N)                                  |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |

HWY. 12 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                     | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------------|----------|-----------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 164.7            | *****<br>MUNICIPALITY OF SIMCOE(S) |          |                       |             |                  |                   |                  |                   |                     |                  |             |                  |             |

DATE NOV 2, 2009

HWY. 12B

DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 12                  |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 0.8              | C.N.R.                        |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 1.3              | C.N.R.                        |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 1.4              | C.N.R.                        |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 1.6              | JCT. HWY. 11B                 |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 3.2              | JCT. HWY. 11 ORILLIA N. LMTS. |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |



HWY. 15 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 2<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF FRONTENAC ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.1              | MIDDLE RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF FRONTENAC **  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.2              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF FRONTENAC(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.4              | JCT HWY 401 IC 623  |          | O                |             |                  |                   |                  |                   |                     | 08               | 07               | 0071             |             |
| 7.3              | STATION RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.4              | C.N.R.  |          | O                |             |                  |                   |                  |                   |                     | 08               | 07               | 0100             | 04          |
| 7.7              | JOHN F. SCOTT RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.1              | REG RD 21, KINGSTON MILLS RD (W)<br>IN CODES CORNERS  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.8              | CUNNINGHAM RD (W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.1             | SUNSET LANE (W), PAUL BLVD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.6             | HUTCHESON DR(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.4             | STEPHENTOWN CK RD (W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.5             | ISLE OF MAN RD (W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.3             | HUGHES RD (W) - IN CUSHENDALL   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.3             | WOODBURN RD(E) - IN PINE HILL   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.5             | WOODS SIDEROAD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.8             | MACFARLANE RD (W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 15 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 16.4             | REG RD 16, JOYCEVILLE RD (E)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 17.7             | MCCAREY RD (W)- IN JOYCEVILLE                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.3             | SHANNON RD (E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 28.4             | MUNDELL RD (W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 33.8             | REG RD 13 SANDHILL RD(E)                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 33.9             | WASHBURN RD (E), LOWER BREWERS<br>LOCK RD(W)- IN WASHBURN     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.0             | PINE GROVE RD (E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.1             | REG RD 12 SUNBURY RD(W)                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.9             | BREWERS MILLS RD(W)<br>IN BREWERS MILLS                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.0             | SUTHERLAND RD (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.1             | SUNDERLAND RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.2             | S JCT LEO LAKE RD(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.3             | SEABROOKE RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 36.1             | N JCT LEO LAKE RD(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 36.5             | BURNT HILLS RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 36.6             | *****<br>MUN. OF LEEDS & GRENVILLE(N)<br>MUN. OF FRONTENAC(S) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 36.9             | S JCT REG RD 47(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 37.0             | BAY RD (W), BIG HILL RD(E)                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 37.2             | NJCT REG RD 47(W) -<br>IN SEELEY'S BAY                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 15 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-----------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 37.3             | REG RD 32(E)                                 |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 38.4             | REG RD 33 LYNTHURST RD(E)                    |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 39.6             | BACK ST(W)                                   |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 41.2             | THOMAS RD(W) SWEET'S CRNRS RD(E)             |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 41.8             | JAMES ST(E), MARY ST(W)                      |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 42.3             | PARKER ST(W)                                 |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 42.7             | STEWARD ST                                   |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 42.8             | BRIER HILL RD(E), QUEEN ST(W)<br>- IN MORTON |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 43.3             | MORTON CREEK (NEW STRUCTURE)                 |          | O                     |   |  |   |                                    |  |                                 | 08                                   | 16                         | 0045             | 01          |
| 43.5             | REG. RD. 11 - JONES FALLS RD.(W)             |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 44.0             | S JCT MUCHMORE RD                            |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 44.6             | N JCT MUCHMORE RD                            |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 46.9             | MALLENS RD - IN THE BUSH                     |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 47.8             | TAYLOR ST                                    |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 48.3             | BUSH RD                                      |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 49.4             | FRANKS RD(W) SMITH'S RD(E)                   |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 50.8             | S JCT KINGSTON ST(E)                         |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 51.3             | REG RD 8(E) SAND LAKE RD(W)<br>IN ELGIN      |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 51.6             | PERTH ST(E)                                  |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 52.2             | EARL DWYER RD(E)                             |          |                       |   |  |   |                                    |  |                                 |                                      |                            |                  |             |

HWY. 15 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 53.8             | REG RD 9, CHAFFEYS LOCKS RD(W)              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.1             | FREEMAN RD                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.5             | CROSBY CREEK                                |          | O                |                  |                  |                   |                  |                   |                     | 08               | 16          | 0023             | 01          |
| 56.1             | CROSBY RD(W)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 58.1             | REG. RD. 42 IN CROSBY<br>(FORMERLY HWY. 42) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 60.8             | YOUNG'S HILL RD (E)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.3             | FREELAND RD (W)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 62.5             | BIG RIDEAU LAKE RD(W)<br>MYERS RD(E)        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.2             | CEDAR COVE RD(W), HARLEM RD(E)              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.3             | S JCT COLBORNE ST(W)                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.6             | QUEEN ST(W)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.8             | MAIN ST(W)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.0             | N JCT COLBORNE ST(W)                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.2             | STATION RD - IN PORTLAND                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.2             | CEDAR VALLEY RD (E)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 68.4             | MACDONALD RD(E)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.0             | OLD KINGDOM RD(W)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.5             | PORTLAND GRAPHITE RD(W)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.9             | WILLS RD                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 72.3             | REG RD 5 (E)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 15 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 73.1             | REG RD 38 BRITON BAY RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 74.3             | BASS RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.3             | FRAYN RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 77.8             | BLANCHARDS HILL RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 79.2             | OTTER LAKE RD(W), STATION RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 82.1             | S JCT REG RD 1 RIDEAU FERRY RD W<br>IN LOMBARDY  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 83.8             | N JCT REG RD 1(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 90.1             | KELLY'S RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 90.7             | BAY RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 91.3             | POONAMALIE RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 91.9             | REG RD 29, BROCKVILLE ST(E)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SMITH FALLS **                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 92.0             | RIDEAU CANAL<br>** MAY CONTAIN RESTRICTIONS **<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SMITH FALLS ** |          |                  | O                |                  |                   |                  |                   |                     | 09               | 15               | 0121             |             |
| 92.1             | RIDEAU CANAL<br>** MAY CONTAIN RESTRICTIONS **<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SMITH FALLS ** |          |                  | O                |                  |                   |                  |                   |                     | 09               | 15               | 0121             |             |
| 92.2             | RIDEAU RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SMITH FALLS **                                   |          |                  | O                |                  |                   |                  |                   |                     | 09               | 15               | 0122             |             |

HWY. 15 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 92.5             | S JCT REG RD 43 ELMSLEY ST<br>** MAY CONTAIN RESTRICTIONS **<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SMITH FALLS **  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 93.0             | N JCT REG RD 43 HANNIBAL ST<br>** MAY CONTAIN RESTRICTIONS **<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SMITH FALLS ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 93.1             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF LEEDS & GRENVILLE(S)<br>MUN. OF LANARK(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 93.2             | RUTHVEN ST(E), UNION ST(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 93.3             | CNR   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 93.7             | INDUSTRIAL RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 93.8             | CORNELIA STREET SUBWAY<br>(C.P.R.)  |          | U                | N                |                  |                   | 1                | 4.5               |                     | 09               | 15               | 0123             | 02          |
| 95.0             | STURGESS RD   |          |                  |                  |                  |                   | 1                | 4.5               |                     |                  |                  |                  |             |
| 99.5             | KELLY-JORAN RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 106.5            | FERGUSON-TETLOCK RD(W) -<br>IN NUMOGATE   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 108.0            | FORD DR(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 109.0            | MACPHERSON RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 109.3            | MCLACHLINS RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 109.7            | SALTER RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 109.8            | S JCT REG RD 10, PERTH RD -<br>IN FRANKTOWN   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 15 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 109.9            | CHURCH ST(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 111.0            | BARRACH ST(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 113.0            | BECKWITH FOURTH LINE(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 117.6            | N JCT REG RD 10, RICHMOND RD(E)<br>IN BLACK'S CORNERS  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 118.1            | 6TH LINE RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 118.7            | CONCESSION RD 7  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 119.4            | 8TH LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 119.6            | OAKERS RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 119.8            | 9TH LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 120.1            | 10TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 120.5            | W JCT HWY 7  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 121.0            | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF LANARK(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 121.1            | E JCT HWY 7<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LANARK **              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 122.6            | MISSISSIPPI RI. BR.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LANARK **         |          |                  |             | 0                |                   |                  |                   |                     | 09               | 15          | 0066             | 01          |
| 122.9            | REG RD 20, ANTRIM RD (E)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LANARK ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 15 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 134.2            | GRANGER RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LANARK **            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 139.4            | INDIAN RIVER BR.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LANARK **      |          | O                |             |                  |                   |                  |                   |                     | 09               | 15               | 0041             | 02          |
| 146.3            | INDIAN CREEK CULV.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LANARK **       |          | O                |             |                  |                   |                  |                   |                     | 09               | 15               | 0016             | 01          |
| 149.2            | C.P.R.SUBWAY AT PAKENHAM<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LANARK ** |          | U                | N           | S                |                   | 1                | 1                 |                     | 09               | 15               | 0015             | 03          |
| 163.0            | JCT.HWY. 17<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LANARK **           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |



HWY. 16 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|----------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*<br>MUN. OF LEEDS & GRENVILLE(N)   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 0.1              | REG RD 2 - IN JOHNSTOWN   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 0.2              | ROAD FROM CANADA CUSTOMS(W)   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 0.3              | ROAD TO CANADA CUSTOMS(E)   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 0.4              | OHD SIGN-BR.TO USA, 16N-OTTAWA<br>HWY 2 EAST TO CARDINAL,HWY 2<br>WEST TO PRESCOTT (OLDER TYPE 2) |          | U<br>N<br>S<br>S |                  |                  |                   |                  | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0 |                     | 09               | 016         |                  | 01          |
| 1.0              | C.N.R. (2 TRACKS)   |          | O                |                  |                  |                   |                  |                                  |                     | 09               | 16          | 0131             | 01          |
| 1.6              | JCT. HWY. 401   | 08       | O                |                  |                  |                   |                  |                                  |                     | 09               | 16          | 0130             | 03          |
| 2.6              | CTY RD 44(E), CEDAR GROVE RD(W)   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 3.5              | HWY 16 CONN.TO HWY 416 N.B.L<br>(HWY 16 ENDS)   |          |                  | N                |                  |                   |                  |                                  |                     | 09               | 016         |                  | 01          |
| 3.6              | *==*==*==*==*==*==*==*==*<br>MUN. OF LEEDS & GRENVILLE(S)   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>D<br>E<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|----------------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | E JCT HWY 417 AND REG RD 17  |          | O                |             |                            |                   |                  |                   |                     | 09               | 27               | 0201             | 03          |
| 1.4              | REG RD 12<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL **                  |          |                  |             |                            |                   |                  |                   |                     |                  |                  |                  | 01          |
| 1.9              | LITTLE RIDEAU CK.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL **          |          | O                |             |                            |                   |                  |                   |                     | 09               | 27               | 0100             |             |
| 9.4              | JCT. HWY. 34   | 13       | O                |             |                            |                   |                  |                   |                     | 09               | 27               | 0051             |             |
| 9.5              | C.N.R. (HAWKSBURY CK.)   |          | O                |             |                            |                   |                  |                   |                     | 09               | 27               | 0050             |             |
| 16.0             | REG RD 11 (TO L'ORIGINAL )<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL ** |          |                  |             |                            |                   |                  |                   |                     |                  |                  |                  | 01          |
| 20.0             | MILL CREEK<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL **                 |          |                  |             |                            |                   |                  |                   |                     |                  |                  |                  | 01          |
| 26.4             | AZATIKA RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL **              |          | O                |             |                            |                   |                  |                   |                     | 09               | 27               | 0170             |             |
| 33.4             | CO. RD. #15 (IN ALFRED)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL **    |          |                  |             |                            |                   |                  |                   |                     |                  |                  |                  | 01          |
| 40.1             | CO. RD. #9<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL **                 |          |                  |             |                            |                   |                  |                   |                     |                  |                  |                  | 01          |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--|----------------------------|---------------------------------|--------------------------------------|
| 46.3             | SOUTH NATION RIVER<br>(THROUGH TRUSS-POSTED)<br>** CONTAINS RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL ** |          | O                | E   |  |   | 1                                  |  |                                 | 09   | 27                         | 0008                            | 01                                   |
| 51.2             | CO. RD. #19<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL **                               |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 | 01                                   |
| 61.0             | CO.RD. #8<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL **                                 |          |                  |   |  |   |                                    |  |                                 |  |                            |                                 | 01                                   |
| 65.1             | CLARENCE CREEK<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL **                            |          | O                |   |  |   |                                    |  |                                 | 09   | 27                         | 0229                            | 01                                   |
| 67.4             | LA FONTAINE CREEK<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT AND RUSSELL **                         |          | O                |   |  |   |                                    |  |                                 | 09   | 27                         | 0006                            | 01                                   |
| 78.0             | BECKETT'S CREEK<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OTTAWA CARLETON **                                  |          | O                |   |  |   |                                    |  |                                 | 09   | 27                         | 0005                            | 01                                   |
| 88.2             | JEANNE D'ARC BLVD.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OTTAWA CARLETON **                               |          | U                | W   |  |   | 1                                  |  |                                 | 09   | 03                         | 0339                            | 01                                   |
| 89.4             | EASTERN DRIVEWAY UNDERPASS<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OTTAWA CARLETON **                       |          | U                | E   |  |   | 1                                  |  |                                 | 09   | 03                         | 0335                            | 01                                   |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--|----------------------------|----------------------------|--------------------------------------|
| 90.1             | GREEN'S CREEK CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OTTAWA CARLETON ** |          | O                |   |  |   |                                    |  |                                 | 09   | 03                         | 0222                       | 01                                   |
| 91.8             | MONTREAL RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OTTAWA CARLETON **          |          | O                |   |  |   |                                    |  |                                 | 09   | 03                         | 0136                       | 01                                   |
| 94.6             | BLAIR RD.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OTTAWA CARLETON **                | ?        | U                | E   |  |   | A                                  | 1  |                                 | 09   | 03                         | 0221                       | 01                                   |
|                  |   |          |                  | E   |  |   | 1                                  | 2  |                                 |  |                            |                            |                                      |
|                  |   |          |                  | E   |  |   | A                                  | 1  |                                 |  |                            |                            |                                      |
|                  |   |          |                  | W   |  |   | 1                                  | 2  |                                 |  |                            |                            |                                      |
|                  |   |          |                  | W   |  |   | 2                                  |  |                                 |  |                            |                            |                                      |
| 128.5            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF OTTAWA CARLETON(W)   |          |                  |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 128.6            | W JCT HWY 417   |          | U                | E   |  | 7.3   | 1                                  | 4.5  |                                 | 09   | 03                         | 0304                       | 02                                   |
|                  |   |          |                  | E   |  | 7.3   | 2                                  | 4.7  |                                 |  |                            |                            |                                      |
| 129.5            | BREEZY HEIGHTS RD(S)  |          |                  |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 130.6            | GRAINGER PARK RD(S),<br>GRANTS SIDE RD(N)   |          |                  |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 133.6            | REG RD 20, KINBURN SIDEROAD<br>IN ANTRM   |          |                  |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 134.2            | OLD BARN RD(S)  |          |                  |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 136.4            | HUNT LINE RD  |          |                  |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 136.7            | MISSISSIPPI RIVER<br>(THROUGH TRUSS-POSTED)   |          | O                | E   |  |   | 1                                  | 4.5  |                                 | 09   | 03                         | 0003                       | 01                                   |
|                  |   |          |                  | W   |  |   | 1                                  | 4.5  |                                 |  |                            |                            |                                      |
| 138.6            | WINDWARD AVE(N)   |          |                  |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 139.7            | CTY. RD. #22 - HARBOUR RD.  |          |                  |   |  |   |                                    |  |                                 |  |                            |                            | 01                                   |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 141.8            | THOMAS ELLIOT RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 143.3            | REG RD 117, MADAWASKA BLVD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 143.4            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF OTTAWA CARLETON(E)<br>MUN. OF RENFREW(W) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 143.8            | UPPER DWYER HILL RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 145.0            | REG RD 29(S), HERRICK DR(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 145.2            | C.P.R. O'HEAD   |          | O                |                  |                  |                   |                  |                   |                     | 09               | 29          | 0200             | 01          |
| 145.5            | UPPER ACCESS ROAD   |          | O                |                  |                  |                   |                  |                   |                     | 09               | 29          | 0201             | 02          |
| 145.6            | MADAWASKA RIVER BRIDGE  |          | O                |                  |                  |                   |                  |                   |                     | 09               | 29          | 0191             | 02          |
| 146.7            | BASKIN DR EAST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 147.5            | REG RD 2, WHITE LAKE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 148.9            | REG RD 15, DIVISION ST(N),<br>PINE GROVE RD(S)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 150.6            | CAMPBELL DR   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 154.5            | CONCESSION RD 10(N) SCHEEL DR(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 158.6            | REG RD 508,CALABOGIE RD(S),<br>REG RD 54, MCLEAN DR(N)                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 160.6            | REG RD 63, ANDERSON RD(S),<br>MILLER RD(N)                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 162.9            | MCCALLUM DR(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 164.6            | GOSHEN RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 167.1            | C.N.R.  |          | O                |                  |                  |                   |                  |                   |                     | 09               | 29          | 0193             | 02          |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 168.8            | REG RD 6, GILLIAN RD(S),<br>LOCHWINNOCH RD(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 169.9            | C.P.R.  |          | O                |                  |                  |                   |                  |                   |                     | 09               | 29          | 0194             | 02          |
| 171.1            | JCT HWY 60, O'BRIEN RD(S)-<br>IN RENFREW      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 173.7            | REG RD 20, BRUCE ST(S),<br>CASTLEFORD RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 178.1            | REG RD 4, STORYLAND RD(N),<br>PINNACLE RD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 179.9            | TOWN OF GARDEN OF EDEN                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 184.9            | C.P.R. (SPUR LINE)                            |          | O                |                  |                  |                   |                  |                   |                     | 09               | 29          | 0195             | 01          |
| 185.1            | REG RD 653, CHENAUX RD(N),<br>GODFREY RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 186.6            | CALVIN RD(S),<br>SARAH PRISSILLA DR(N)        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 187.0            | CPR   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 187.1            | HALEY RD(S)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 188.5            | DOMBROSKIE RD(S)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 189.7            | PINEWOOD PARK RD(N)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 189.8            | UTRONMKI RD(S)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 190.8            | CPR   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 191.2            | OLMSTEAD-JEFFREY LAKE RD(N)                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 191.8            | ROX SIDING RD(S)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 192.4            | LOGOS LARD RD(N)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 193.6            | STOPPA RD(S), KOHLSMITH RD(N)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 195.6            | REG RD 7, FORESTERS FALLS RD(S)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 196.3            | ASTROLABE RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 196.5            | MUSKRAT ST(N), DIXON ST(S)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 196.6            | REG RD 8, MAIN ST - IN COBDEN               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 196.8            | COWLEY ST                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 197.3            | WALLACE DR(N)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 199.4            | TURCOTTE RD(S), MACFARLANE RD(W)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 201.8            | FINNERTY RD(N)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 202.5            | WATERVIEW RD IN SHEILDS CROSSING            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 202.6            | PERRYHILL RD(N)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 204.3            | OATTES RD(N)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 205.5            | POFF RD - IN SNAKE RIVER                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 206.0            | SNAKE RIVER                                 |          | O                |             |                  |                   |                  |                   |                     | 09               | 29          | 0056             | 02          |
| 207.0            | ELDON RD(N)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 208.6            | REG RD 13, MOUNTAIN RD(S),<br>CORNERVIEW RD |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 210.4            | SUTHERLAND RD(S) - TO MEATH                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 211.7            | SUTHERLAND RD(N)                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 211.8            | C.P.R.                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 211.9            | MUSKRAT RIVER BRIDGE                        |          | O                |             |                  |                   |                  |                   |                     | 09               | 29          | 0055             |             |
| 212.1            | INDAIN RD(N)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 213.1            | REG RD 40, GREENWOOD RD                       |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 216.2            | C.P.R. O'HEAD- IN KATHMAE SIDING              |          | O                |             |             |                   |                  |                   |                     | 09               | 29          | 0159             |             |
| 218.5            | REG RD 24, WHITE WATER RD                     |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 220.1            | MUSKRAT RIVER BRIDGE                          |          | O                |             |             |                   |                  |                   |                     | 09               | 29          | 0158             | 01          |
| 222.0            | SAWMILL RD                                    |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 223.9            | JCT HWY 41, PAUL MARTIN DR                    |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 225.4            | INDIAN RIVER BRIDGE                           |          | O                |             |             |                   |                  |                   |                     | 09               | 29          | 0167             | 01          |
| 227.9            | B LINE RD                                     |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 229.5            | REG RD 58, ROUND LAKE RD                      |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 230.8            | C.N.R. O'PASS                                 |          | O                |             |             |                   |                  |                   |                     | 09               | 29          | 0162             |             |
| 233.7            | REG RD 42, FOREST LEA RD                      |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 236.7            | REG RD 26, DORAN RD                           |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 241.1            | BLACK BAY RD                                  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 243.2            | CO. RD. #37 (MURPHY RD.)                      |          |                  |             |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 244.2            | PETAWAWA RIVER                                |          | O                |             |             |                   |                  |                   |                     | 09               | 29          | 0196             | 02          |
| 245.2            | CTY. RD. 55 (PAQUETTE RD.)                    |          |                  |             |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 247.7            | C.P.R.  |          | O                |             |             |                   |                  |                   |                     | 09               | 29          | 0197             |             |
| 249.4            | LANDRY CROSSING RD(S)                         |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 249.8            | DELUTHIER RD                                  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 251.9            | PETAWAWA NAT FORESTRY INST(S),<br>TWSP RD 4-5 |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 252.0            | CHALK RIVER                                   |          | O                |             |             |                   |                  |                   |                     | 13               | 29          | 0007             | 01          |



HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|-------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 253.3            | AECL RD                     |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 254.9            | FIELD'S RD(S)               |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 256.8            | MAIN ST                     |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 256.9            | ALBERT ST - IN CHALK RIVER  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 257.1            | S JCT OTTAWA ST             |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 257.5            | MUNRO ST                    |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 257.9            | MILLYARD RD                 |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 258.1            | N JCT OTTAWA ST             |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 258.9            | KING'S RD                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 261.0            | MILLER'S RD                 |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 262.6            | LISGAR DR                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 263.1            | GUTZMAN RD                  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 265.4            | WYLIE RD(S), BANTING RD(N)  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 266.6            | DEEP RIVER RD               |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 267.0            | RIDGE RD                    |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 268.2            | THOMAS RD                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 269.2            | MCANULTY RD - IN DEEP RIVER |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 269.6            | PINEWOOD PL                 |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 270.0            | TOOLEY DR                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 270.3            | JOSIE LANE                  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 270.8            | CONCESSION RD 4-5           |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 272.2            | BURKES RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 272.6            | NORTH STAR RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 272.7            | BASSLAKE RD - IN POINT ALEXANDER                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 273.5            | BROUSE & MOORE'S RDS  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 274.7            | ALLAN RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 275.2            | MCKINLEY DR   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 275.4            | E JCT MCKINLEY RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 276.4            | W JCT MCKINLEY RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 276.7            | LANCE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 276.8            | RITTERMERE RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 277.6            | LAU-RON RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 279.1            | PINECREST RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 279.2            | MEILLEURS RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 279.4            | MEILLEURS BAY CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 13               | 29          | 0322             |             |
| 280.0            | HUEY CK CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 13               | 29          | 0323             |             |
| 280.2            | STEWARTS LANE   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 281.0            | CUTLER LANE(N)- IN MEILLEURS BAY                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 285.8            | JCT SEC HWY 635, SWISHA RD(N),<br>OLD MOOR LAKE RD(S) IN ROLPHTON |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 286.5            | RAYMOND RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 290.3            | TOWNSHIP RD 7   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 292.4            | TOWNSHIP RD 13E   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>D<br>O<br>I<br>D<br>R<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|---------------------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 294.8            | TOWNSHIP RD 13W                            |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 294.9            | TROUT LAKE RD                              |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 295.0            | TOWN OF MACKEY                             |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 295.9            | MACKEY CREEK CULVERT                       |          | O                               |                  |                  |                   |                  |                   |                     | 13               | 29          | 0148             | 01          |
| 296.1            | MACKEY CREEK RD                            |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 296.2            | LAKEVIEW RD(N)                             |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 296.5            | JENNING'S RD(N)                            |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 296.7            | TOWNSHIP RD 17-18                          |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 298.3            | DRIFTWOOD PROV PARK RD(N)                  |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 298.6            | KENNY RD(N)                                |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 301.0            | C.P.R. SUBWAY                              | 01       | U<br>E<br>W                     |                  |                  |                   | 1<br>1           | 4.5<br>4.6        |                     | 13               | 29          | 0005             | 01          |
| 301.2            | MENET LAKE RD                              |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 302.4            | PINE VALLEY RD(N)                          |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 304.5            | STONECLIFFE STATION RD<br>-IN STONEDCLIFFE |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 306.6            | GRANT CK.                                  |          | O                               |                  |                  |                   |                  |                   |                     | 13               | 29          | 0004             | 01          |
| 312.9            | TOWNSHIP RD 9                              |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 313.9            | TOWNSHIP RD 11                             |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 314.4            | ADELARD RD - IN ADELAND                    |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 315.2            | TOWNSHIP RD 53                             |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 315.8            | TOWNSHIP RD 55                             |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 316.1            | BISSETT CREEK RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 317.7            | TOOLEY RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 318.1            | MCISAAC DR(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 318.2            | C.P.R. SUBWAY (BISSETT CK.)   | 01       | U                | E                |                  |                   | 1                | 4.7               |                     | 13               | 29          | 0003             | 03          |
|                  |   |          |                  | W                |                  |                   | 1                | 4.6               |                     |                  |             |                  |             |
| 318.3            | GIBSON LAKE PROV PARK RD -<br>IN BISSETT CREEK  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 327.9            | GIBSON LAKE PROV PK RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 331.1            | TOWNSHIP RD 13  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 336.6            | E JCT DUNLOP CRES   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 336.7            | DEUX RIVIERES CK. CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 13               | 29          | 0002             |             |
| 336.9            | C.P.R. O'HD. (DEUX RIVIERS)   |          | O                |                  |                  |                   |                  |                   |                     | 13               | 29          | 0001             | 02          |
| 337.1            | W JCT DUNLOP CRES   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 338.5            | GREEN LAKE & BRENT RDS  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 339.3            | TOWNSHIP RD 24  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 339.8            | TOWNSHIP RD 26  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 342.4            | TOWNSHIP RD 33  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 342.7            | BARBUTT CK. CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 13               | 29          | 0146             |             |
| 342.8            | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF RENFREW(E)<br>MUN. OF NIPISSING(W) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 350.0            | CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43          | 0257             |             |
| 352.9            | AUMOND CK.  |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43          | 0100             |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---------------------------------|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 354.4            | KLOCK RD - TO KLOCK             |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 356.0            | BASTIEN CK CULVERT              |          | O                |   |  |   |                                    |  |                                 | 13                                   | 43                         | 0258                            |                                      |
| 360.0            | RANKIN CK CULVERT               |          | O                |   |  |   |                                    |  |                                 | 13                                   | 43                         | 0259                            |                                      |
| 361.5            | BURRITTS RD                     |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 364.7            | MCMARTIN'S RD(S)                |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 367.6            | TOWNSHIP RD 15-16               |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 369.7            | DORION ST                       |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 369.9            | C.P.R. SUBWAY (MATTAWA)         |          | U<br>E<br>W      |   |  |   | 1<br>1                             | 4.4<br>4.4                                     |                                 | 13                                   | 43                         | 0094                            | 01                                   |
| 370.4            | BROOK ST                        |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 370.7            | CHAMPLAIN ST                    |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 371.0            | C.P.R., JCT SEC HWY 533,MAIN ST |          | O                |   |  |   |                                    |  |                                 | 13                                   | 43                         | 0093                            |                                      |
| 371.2            | PINE ST                         |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 371.3            | POPLAR ST - IN MATTAWA          |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 371.4            | HURDMAN ST                      |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 371.6            | MCCONNELL ST                    |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 372.3            | WOOD ST                         |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 372.5            | TURCOTTE PARK RD                |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 372.7            | HENRY ST                        |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 372.9            | LOUIS ST(N), DONALD ST(S)       |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 373.0            | BOOM CK CULVERT                 |          | O                |   |  |   |                                    |  |                                 | 13                                   | 43                         | 0095                            |                                      |
| 373.1            | LAKE ST                         |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 373.5            | CONCESSION RD 14                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 373.9            | CHANT PLEIN RD                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 375.5            | EARL'S LAKE RD(N),<br>CHANT PLEIN RD(S)        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 375.7            | EARL CREEK CULVERT                             |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43          | 0260             |             |
| 376.1            | NEAULT RD(N)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 376.2            | TOWNSHIP RD 22                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 377.8            | TAGGART LAKE RD(S)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 382.6            | AUBERGE RD                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 386.4            | PAUTOIS CK.                                    |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43          | 0088             | 01          |
| 390.0            | AMABLE DUFOND RIVER                            |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43          | 0087             | 04          |
| 391.6            | JCT SEC HWY 630,EAU CLAIRE RD(S)<br>- TO KIOSK |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 396.4            | PIMISI BAY PK RD                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 396.5            | PIMISI BAY CULVERT                             |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43          | 0261             |             |
| 400.9            | TALON LAKE RD(N)-IN RUTHERGLEN                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 401.0            | PARK RD(S)                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 402.0            | SPARKES CK.                                    |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43          | 0115             | 01          |
| 403.7            | BLUESEAL CK CULVERT                            |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43          | 0263             |             |
| 403.8            | BLUE SEA CREEK RD                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 405.6            | PINE LAKE RD(N),TROUT POND RD(S)               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 406.9            | PICHE RD(N)                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>S<br>K<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|-----------------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 409.0            | LINE 3 RD                                       |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 409.3            | JCT SEC HWY 531, BONFIELD RD                    |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 409.6            | KAIBUSKONG RIVER                                |          | O                |   |                       |                        |                  |                   |                     | 13               | 43          | 0113             | 01          |
| 411.0            | BARSE CK CULVERT                                |          | O                |   |                       |                        |                  |                   |                     | 13               | 43          | 0270             |             |
| 413.2            | TOWNSHIP RD 5-6                                 |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 413.4            | MAPLE RD  |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 415.0            | LAREN CK CULVERT                                |          | O                |   |                       |                        |                  |                   |                     | 13               | 43          | 0269             |             |
| 418.0            | DUDE RD(S)                                      |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 421.4            | TOWNSHIP RD 12-13                               |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 422.0            | JCT. HWY. 94 (S)<br>CENTENNIAL CRES E. JCT. (N) |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  | 02          |
| 426.4            | DREANY HAVEN RD                                 |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 428.0            | W JCT CENTENNIAL CR(N)                          |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 429.3            | BIRCH COVE RD(N)                                |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 429.7            | BAYVIEW RD(N)                                   |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 432.0            | TWIN LAKES RD                                   |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 432.1            | ACME RD(S)                                      |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 432.2            | OVERHEAD SIGN                                   |          | U                | W   | RA                    |                        | D                | 5.1               |                     | 13               | 43          |                  | 01          |
|                  |   |          |                  | W   |                       |                        |                  | 1                 | 5.1                 |                  |             |                  |             |
|                  |   |          |                  | E   | RA                    |                        | A                | 5.8               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                       |                        |                  | 1                 | 5.8                 |                  |             |                  |             |
|                  |   |          |                  | E   | RA                    |                        | D                | 5.1               |                     |                  |             |                  |             |
| 432.6            | S JCT HWY 11 - IN NORTH BAY =                   | 16       | U                | E   |                       |                        |                  | 1                 | 6.4                 | 13               | 43          | 0350             | 04          |
| 433.0            | OVERHEAD SIGN                                   |          | U                | E   |                       |                        |                  | 1                 | 5.7                 | 13               | 43          |                  | 01          |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 433.2            | SEYMOUR ST.  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 433.6            | O.N.R.(OVERHEAD WARNING LIGHTS)                    |          | U                | W   |  |   | 1                                  | 5.3  |                                 |                                      |                            |                            | 02                                   |
|                  |  |          |                  | W   |  |   | 2                                  | 5.3  |                                 |                                      |                            |                            |                                      |
|                  |  |          |                  | E   |  |   | 1                                  | 5.3  |                                 |                                      |                            |                            |                                      |
|                  |  |          |                  | E   |  |   | 2                                  | 5.3  |                                 |                                      |                            |                            |                                      |
| 433.8            | JCT HWY 17B, FISHER ST(W)                          |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 434.4            | JCT. HWY. 63 TROUT LK. RD. (N)<br>CASSELLS ST. (S) |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 435.4            | FROST ST(e)  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 435.5            | PEDESTRIAN UNDERPASS                               |          | U                | W   |  |   | 1                                  | 5.5  |                                 | 13                                   | 43                         | 0370                       | 02                                   |
|                  |  |          |                  | W   |  |   | 2                                  | 5.5  |                                 |                                      |                            |                            |                                      |
|                  |  |          |                  | E   |  |   | 1                                  | 5.5  |                                 |                                      |                            |                            |                                      |
|                  |  |          |                  | E   |  |   | 2                                  | 5.5  |                                 |                                      |                            |                            |                                      |
| 435.9            | CHIPPEWA CK. CULVERT                               |          | O                |   |  |   |                                    |  |                                 | 13                                   | 43                         | 0069                       | 01                                   |
| 436.0            | O'BRIEN ST.  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 436.7            | N JCT HWYS 11/11B, ALGONQUIN AVE                   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 437.6            | MTO TIS W/B  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 438.3            | GORMANVILLE RD.                                    |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 440.2            | DUCHESNAY CR. CULVERT                              |          | O                |   |  |   |                                    |  |                                 | 13                                   | 43                         | 0068                       | 01                                   |
| 440.4            | W. JCT. HWY 17B (S)                                |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 440.5            | LITTLE LAKE RD(N)                                  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 440.6            | WINIFRED RD(N)                                     |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 445.2            | NOVA BEAUCAGE RD(S)                                |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 447.2            | SKEET & TRAP CLUB RD                               |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 449.0            | MCINNIS CK CULVERT                                 |          | O                |   |  |   |                                    |  |                                 | 13                                   | 43                         | 0273                       |                                      |



HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--|------------------|------------------|-------------|
| 451.3            | CHRISTINE LANE(N)   |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 456.2            | CNR   |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 456.4            | BEAUCAGE PARK RD(S)   |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 456.5            | LARONDE CK.   |          | O                |   |  |   |                                    |  |                                 | 13   | 43               | 0065             |             |
| 457.0            | NIPISSING IND. RES  |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 459.3            | LITTLE STURGEON RIVER   |          | O                |   |  |   |                                    |  |                                 | 13   | 43               | 0064             | 02          |
| 459.5            | JOCKO POINT RD(S)   |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 461.2            | RIDING STABLE RD(N)   |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 469.9            | MICHAUD RD(S), GOLF COURSE RD(N)  |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 471.5            | DUTRISIAC RD(S)   |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 472.3            | COURSOL RD - IN STURGEON FALLS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** STURGEON FALLS ** |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 472.8            | STURGEON R. (CHAMPLAIN BR.)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** STURGEON FALLS **    |          | O                |   |  |   |                                    |  |                                 | 13   | 43               | 0063             |             |
| 474.1            | N JCT HWY 64, OTTAWA ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** STURGEON FALLS **        |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 475.6            | LEBLANC RD  |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 477.2            | LEVAC RD(S)   |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 477.6            | THIBEAULT RD  |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 479.5            | LAC CLAIRE RD(N),ARCAND RD(S) -<br>TO CACHE BAY |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 479.7            | LITTLE CACHE CREEK CULVERT                      |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0361             |             |
| 480.4            | STEWART RD(N), GAUTHIER RD(S)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 482.9            | BIG CACHE CREEK RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 483.3            | VEUVE RIVER RD(S), BOULAY RD(N)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 487.8            | GINGRAS RD(S)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 489.6            | DUDEAU ST                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 489.8            | S JCT HWY 64 - IN VERNER                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 490.0            | PAUETTE ST                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 490.3            | BELANGER ST.                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 490.5            | COTE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 490.8            | JCT. S.H. #575                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 492.2            | ROBERT CK CULVERT                               |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0267             |             |
| 496.6            | DEER LAKE RD - IN KIRK                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 496.7            | TOWNSHIP LINE RD 6                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 498.4            | BEAR CK. CULVERT                                |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0231             | 01          |
| 499.0            | TOWNSHIP LINE RD 8                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 500.0            | GIROUX RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 501.3            | DEER CK. CULVERT                                |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0165             |             |
| 501.4            | CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0268             |             |
| 501.6            | C.P.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 501.8            | TOWNSHIP LINE RD 11  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 501.9            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NIPISSING(E)<br>MUN. OF SUDBURY(W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 504.4            | JCT. S.H. #539 IN WARREN   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 506.0            | CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 13               | 46          | 0391             | 02          |
| 509.7            | VEUVE RIVER  |          | O                |             |                  |                   |                  |                   |                     | 13               | 46          | 0128             | 01          |
| 512.8            | JCT. S.H.#535 IN HAGAR   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 523.1            | MARKSTAY RD, MAIN ST(N),<br>NEPEWASSI LK RD(S)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 524.5            | VEUVE RIVER  |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          | 0067             | 01          |
| 524.9            | C.P.R. O'HD.   |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          | 0068             | 02          |
| 525.0            | PIONEER ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 538.5            | E JCT PARK DR(N),<br>CHAIN LAKE RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 538.9            | VEUVE RIVER TRIBUTARY CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 540.5            | W JCT PARK DR(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 542.6            | KUKAGAMI LAKE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 545.3            | SUNSET RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 545.5            | GRATTON ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 545.8            | AWERY ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 545.9            | BRETON ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 546.7            | STINSON HYDRO RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 547.8            | SPENCER RD                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 547.9            | C.P.R.                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 548.3            | JOUDREY DR                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 549.1            | NORVIC DR                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 550.4            | BEAUDRY RD                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 552.0            | MILL RD                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 553.8            | ROBINSON DR                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 554.0            | JCT. HWY. 537 IN WAHNAPIITAE             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 554.1            | WAHNAPIITAE RIVER                        |          | O                |        |             |                   |                  |                   |                     | 17               | 46          | 0124             |             |
| 554.5            | BANK ST                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 554.7            | GLENBOWER CR(E)                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 555.3            | GLENBOWER CR(W), MOUNTAIN RD(E)          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 555.8            | WANAPITEI TRIBUTARY CULVERT              |          | O                |        |             |                   |                  |                   |                     | 13               | 46          | 0394             |             |
| 556.6            | CONISTON HYDRO RD                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 556.7            | C.P.R. O'HD. (CONISTON)                  |          | O                |        |             |                   |                  |                   |                     | 17               | 46          | 0123             | 01          |
| 558.4            | REG RD 67, BIRCH ST(S)                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 558.7            | REG. RD. 90 -<br>GARSON CONISTAN RD. (N) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 558.8            | CONISTON CK. CULVERT                     |          | O                |        |             |                   |                  |                   |                     | 17               | 46          | 0122             | 01          |
| 558.9            | C.N.R. (IN CONISTON)                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 559.2            | REG RD 93, SECOND AVE                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 562.0            | E JCT REG RD 55 -IN SUDBURY              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 563.2            | C.P.R., REG RD 67, BANCROFT DR   |          | O                |   |  |                   |                       |                   |                     | 17               | 46               | 0373             |             |
| 564.5            | SOUTH ROMFORD CREEK CULVERT  |          |                  |   |  |                   |                       |                   |                     |                  |                  |                  |             |
| 573.0            | HWY. 69 INTCH. O'PASS<br>E.B. & W.B. STRUCTURES  |          | O                |   |  |                   |                       |                   |                     | 17               | 46               | 0304             | 01          |
| 576.3            | REG RD 80, LONG LAKE RD  |          |                  |   |  |                   |                       |                   |                     |                  |                  |                  |             |
| 577.7            | KANGAS CULVERT   |          | O                |   |  |                   |                       |                   |                     | 17               | 46               | 0315             | 01          |
| 578.4            | MIDDLE LAKE RD   |          |                  |   |  |                   |                       |                   |                     |                  |                  |                  |             |
| 579.4            | HANNAH LAKE RD   |          |                  |   |  |                   |                       |                   |                     |                  |                  |                  |             |
| 580.4            | SOUTHVIEW DR   |          |                  |   |  |                   |                       |                   |                     |                  |                  |                  |             |
| 584.4            | FIELDING RD(N), KANTOLA RD(S)  |          |                  |   |  |                   |                       |                   |                     |                  |                  |                  |             |
| 585.0            | JUNCTION CK.   |          | O                |   |  |                   |                       |                   |                     | 17               | 46               | 0281             | 01          |
| 586.2            | OVERHEAD SIGN  |          | U                | W   | RA   |                   | 1                     | 4.9               |                     |                  |                  |                  | 01          |
|                  |  |          |                  | W   |  |                   | 1                     | 4.8               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.8               |                     |                  |                  |                  |             |
| 586.3            | REG. RD. 55 INTCH. U'PASS<br>E.B. & W.B. STRUCTURES W JCT.                               | 12       | U                | E   | RA   |                   | 1                     | 4.9               |                     | 17               | 46               | 0290             | 05          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.8               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.8               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   | RA   |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.8               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.8               |                     |                  |                  |                  |             |
| 586.4            | OVERHEAD SIGN  |          | U                | E   | RA   |                   | 1                     | 5.0               |                     |                  |                  |                  | 01          |
|                  |  |          |                  | E   |  |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 5.1               |                     |                  |                  |                  |             |
| 586.5            | C.P.R. O'HD. EBL & WBL<br>C.P.R. O'HD. E-N RAMP, 46-291<br>C.P.R. O'HD. N-W RAMP, 46-292 |          | O                |   | RA   | 7.1               | 1                     |                   |                     | 17               | 46               | 0293             | 03          |
|                  |  |          |                  |   | RA   | 7.1               | 1                     |                   |                     |                  |                  |                  |             |
| 587.3            | MEATBIRD CREEK CULVERT   |          |                  |   |  |                   |                       |                   |                     |                  |                  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)        | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|--------------------------|---------------------|------------------|-------------|------------------|-------------|
| 587.9            | OVERHEAD VMS SIGN                           |          |                  | W<br>W           |                  |                   | 1<br>2           | 5.5<br>5.5               |                     |                  |             |                  | 01          |
| 588.0            | MEATBIRD CREEK BRIDGE                       |          |                  |                  |                  |                   |                  |                          |                     |                  |             |                  |             |
| 588.1            | REGIONAL RD. #24<br>E.B. & W.B. STR.        |          |                  | O                |                  |                   |                  |                          |                     | 17               | 46          | 0294             | 01          |
| 589.3            | SANTALA RD. U'PASS                          | 01       | U                | E<br>E<br>W<br>W |                  |                   | 1<br>2<br>1<br>2 | 4.6<br>4.6<br>4.7<br>4.7 |                     | 17               | 46          | 0295             | 02          |
| 591.2            | JCT. HWY. 144 N UNDERPASS                   | 16       | U                | E<br>E<br>W<br>W |                  |                   | 1<br>2<br>1<br>2 | 5.5<br>5.5<br>5.2<br>5.1 |                     | 17               | 46          | 0308             | 03          |
| 602.1            | VERMILLION RIVER<br>E.B. & W.B. STR.        |          |                  | O                |                  |                   |                  |                          |                     | 17               | 46          | 0296             | 01          |
| 604.7            | REG. RD. #3 U'PASS                          | 01       | U                | E<br>E<br>W<br>W |                  |                   | 1<br>2<br>1<br>2 | 4.8<br>4.8<br>4.7<br>4.7 |                     | 17               | 46          | 0302             | 04          |
| 605.2            | C.P.R. SUBWAY                               | 01       | U                | E<br>E<br>W<br>W |                  |                   | 1<br>2<br>1<br>2 | 4.9<br>4.9<br>4.8<br>4.8 |                     | 17               | 46          | 0297             | 03          |
| 605.7            | FAIRBANKS CK. CULVERT                       |          |                  | O                |                  |                   |                  |                          |                     | 17               | 46          | 0298             |             |
| 605.8            | JCT. W. REG. RD. 55<br>(FUTURE INTERCHANGE) |          |                  | U                |                  |                   |                  |                          |                     | 17               | 46          | 0501             | 02          |
| 607.3            | ELDON AVE, RANDOLPH RD                      |          |                  |                  |                  |                   |                  |                          |                     |                  |             |                  |             |
| 607.6            | FAIRBANKS LAKE RD(N),<br>DEN/LOU RD(S)      |          |                  |                  |                  |                   |                  |                          |                     |                  |             |                  |             |
| 609.9            | ST. POTHIER ST(S)                           |          |                  |                  |                  |                   |                  |                          |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 610.0            | ST. POTHIER ST(N)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 611.5            | FEN RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 612.0            | SLEEPY HOLLOW RD(S)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 613.6            | DOUBLE S RD(S)                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 615.9            | RONKA RD(S), WORTHINGTON RD(N)                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 617.2            | ELLA LAKE LODGE RD(S),<br>SUOMI RD(N)             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 617.7            | LORNE FALLS RD(S)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 617.8            | CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0395             |             |
| 617.9            | MANNINEN RD                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 620.7            | LORNE FALLS RD(S)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 620.8            | CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0490             |             |
| 621.9            | WABAGISHIL RD(S)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 623.5            | MCDONALD ST(N)                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 624.2            | HALL ST(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 624.3            | JCT HWY 7082(N), SMITH ST(S) -<br>IN NAIRN CENTER |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 624.4            | TAYLOR ST(N)                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 624.6            | SPENCER LANE                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 625.0            | TIMBER CULVERT                                    |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0398             |             |
| 626.9            | C.P.R. O'HD.                                      |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0168             | 01          |
| 627.0            | CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0403             |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 627.3            | PIPELAND RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 631.1            | BIRCH ST                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 632.3            | SPANISH RIVER                              |          | O                | W           |                  |                   | 1                | 5.1               |                     | 17               | 46          | 0167             | 05          |
| 633.1            | SAND BAY RD                                |          |                  |             |                  |                   |                  | 1                 | 5.1                 |                  |             |                  |             |
| 633.8            | JACKLIN RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 637.0            | FINN RD                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 638.7            | HARDWOOD RD - IN MCKERROW                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 638.9            | SPOONER ST                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 640.5            | JCT. HWY. 6                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 649.0            | MARY ST                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 649.4            | O'NEIL ST - IN WEBBWOOD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 650.4            | AGNEW LAKE RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 651.0            | C.P.R. O'HD.                               |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          | 0160             | 01          |
| 652.3            | BIRCH CK.                                  |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          | 0159             |             |
| 661.8            | HEFLER CK. CULVERT                         |          | O                |             |                  |                   |                  |                   |                     | 17               |             |                  | 01          |
| 665.8            | AUX SABLE RIVER                            |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          | 0189             |             |
| 665.9            | THIRD ST                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 666.0            | SECOND ST                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 666.1            | FIRST ST                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 666.4            | JCT SEC HWY 553, IMPERIAL ST -<br>N MASSEY |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 668.7            | GOVERNMENT RD(S), CADDEL RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 670.4            | SALTER TWP RD(S),<br>SALDOM SEEN RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 672.8            | TOWNSHIP LINE RD 9-10   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 673.5            | TOWNSHIP LINE RD 10   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 673.6            | DEVINE RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 673.7            | WITHER RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 674.8            | CPR OVERHEAD - IN WALFORD   |          | O                |             |                  |                   |                  |                   |                     | 17               | 38S         | 0252             |             |
| 675.5            | SUGAR LANE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 677.2            | WOURINEN RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 678.1            | DUFF RD(S), KING RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 679.3            | MAILLOUX RD(N), GAGAN RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 679.4            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF SUDBURY(E)<br>MUN. OF ALGOMA(W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 683.5            | CUTLER AVE(N) - IN SPANISH  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 683.6            | SHORT ST(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 684.1            | BERNARD ST(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 684.2            | ANN ST(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 684.3            | MCFADDEN ST(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 684.4            | SPANISH TRUNK RD(S), JOHN ST(N)<br>- IN CUTLER                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 685.3            | HAMILTON ST(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 688.3            | TOWNSHIP LINE RD 7-8                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 693.0            | SERPENT RIVER CAMP RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 696.0            | IMPERIAL RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 698.4            | SERPENT RIVER                                     |          | O                |             |                  |                   |                  |                   |                     | 17               | 38S         | 0247             |             |
| 701.0            | HANDI SPOT RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 703.3            | JCT HWY 108, ELLIOT LAKE RD -<br>IN SERPENT RIVER |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 703.6            | MTO TIS   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 703.8            | MARTIN RD(S)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 705.1            | STRAWBERRY HILL RD -IN SPRAGGE                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 705.2            | MARTIN RD(S)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 706.3            | RIO ALGOM RR DEPOT RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 706.7            | REISS LIME RR DEPOT RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 707.2            | SHEPPARD LANE RD(N)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 708.5            | WAGOOSH LAKE RD(N)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 708.9            | SUMMIT TRAIL RD(N)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 709.0            | OLD HYDRO RD(E)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 710.0            | SPRAGGE STATION RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 711.0            | OLD HYDRO RD(W)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 713.4            | REISS LIME CO RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 714.8            | PRONTO RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 715.4            | LONG ST - IN PRONTO                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 717.8            | E JCT SEC HWY 538   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 721.3            | LAUZON LAKE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 721.9            | LAUZON CK. CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S              | 0243             |             |
| 722.6            | W JCT SEC HWY 538(S) -<br>IN ALGOMA MILLS   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 722.7            | CENTRE ST(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 723.0            | PINE DR(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 723.8            | MEL LAKE RD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 725.7            | BIRCHWOOD CIRCLE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 727.2            | FRAMPET DR  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 729.0            | OAK ST - IN ALGOMA  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 729.8            | WOODLAWN AVE  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 730.6            | HURON BEACH RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 731.5            | LEACOCK ST - IN BLIND RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** BLIND RIVER ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 733.6            | JCT S.H. #555 & #557<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** BLIND RIVER **        |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 733.7            | BLIND RIVER (CONNECT LINK)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** BLIND RIVER **  |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S              | 0258             |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-----------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 734.9            | BIRCH ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** BLIND RIVER ** |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 737.7            | PARK RD  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 737.9            | ELDORADO RD(S)   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 738.2            | MISSISSAUGA VILLAGE RD -<br>IN MISSISSAGI RIVER  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 739.5            | MCIVER DR  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 750.3            | FARMERS RD(N)  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 752.2            | DEAN LAKE RD.  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 757.2            | TIMBER WOLF RD(S)  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 757.6            | E JCT GLEN ST  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 758.1            | JAMES ST   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 758.2            | BEHARRIEL ST   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 758.3            | GLEN ST(S)   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 758.4            | FOREST ST(N)   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 758.5            | CHIBLOW LAKE RD(S)   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 758.7            | CLARISSA ST  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 758.8            | JCT SEC HWY 546 - IN IRON BRIDGE   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 758.9            | MISSISSAGI RIVER   |          |                       |                  |                  |                   |                  |                   |                     |                  | 38S              | 0202             | 01          |
| 759.0            | WARNOCK RD(N)  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 759.2            | ELERY RD(S)  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 761.0            | BRIGHT LAKE RD                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 763.0            | SUNSET BEACH RD(S)               |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 765.3            | BIRCHLAND RD(N)                  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 765.4            | BEATON RD(S)                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 766.0            | HOPKINS BAY RD(N) - IN DAY MILLS |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 766.6            | MELWELL RD                       |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 767.1            | MOREST RD(S)                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 767.3            | MCALPINE BEACH RD(S)             |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 767.4            | DEMPSTER DR(N)                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 768.0            | DRAPER RD(S)                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 768.7            | PORTAGE ST(N)                    |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 769.5            | DAYTON RD(S) - IN SOWERBY        |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 769.6            | HARRIS CK RD(N)                  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 770.3            | YATES LANE RD(N)                 |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 770.7            | CAVANAGH DR(N)                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 771.4            | COLES BAY RD(N)                  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 771.5            | MCMILLIAN LANE RD(N)             |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 771.8            | HENDRY ST(N)                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 772.4            | BASSWOOD LAKE RD                 |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 774.6            | DUMOND RD(S)                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 775.0            | CORDUKES DR(N)                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 775.5            | ROUND BARN RD(N)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 776.5            | THESSALON RES RD(N)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 777.9            | MAPLE RIDGE RD(S)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 778.4            | NORTH LIVINGSTONE RD(N)     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 779.9            | PINE RIDGE RD               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 781.6            | WALKER RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 783.2            | GREEN LANE RD(S)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 784.1            | STATION RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 784.5            | C.P.R.                      |          |                  |             | O                |                   |                  |                   |                     | 18               | 38S         | 0219             | 01          |
| 784.9            | W JCT GREEN LANE            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 785.3            | MONRO LANE(S)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 785.8            | BOUNDRY RD.                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 786.1            | JCT HWY 129, WHARNCLIFFE RD |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 786.2            | THESSALON RIVER             |          |                  |             | O                |                   |                  |                   |                     | 18               | 38S         | 0218             | 01          |
| 786.4            | EDWARD ST(S) - IN THESSALON |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 786.5            | ALBERT ST(S)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 786.7            | GOVERNMENT RD               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 788.0            | LAKE ST(S)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 788.2            | LAKESIDE DR(S)              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 788.6            | MCPHEE RD(S)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 790.9            | TRUNK RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|-------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 791.1            | NESTORVILLE DR(N)                |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 791.9            | MCFADDEN DR(N)                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 794.2            | HOPPER RD                        |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 795.8            | DUFF RD                          |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 797.4            | BRENIFF RD                       |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 799.1            | BIG PERCH BAY RD                 |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 801.0            | WALTONEN RD                      |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 802.5            | GARDEN BAY RD                    |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 803.6            | ONTARIO TRAP ROCK RD             |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 805.4            | E JCT SEC HWY 638, RICHARDSON ST |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 805.7            | TAYLOR ST(S)                     |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 805.8            | ROBINSON DR(N)                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 806.1            | CUNNINGHAM ST - IN BRUCE MINES   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 806.2            | HURON ST(N)                      |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 806.3            | PROUT ST                         |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 806.5            | PILGRIM ST                       |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 806.6            | BENNET ST(N)                     |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 808.0            | CENTRE LINE RD                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 809.6            | GREEN BAY RD(S)                  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 809.7            | BOUNDRY RD                       |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 811.4            | FISHER RD                        |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>D<br>O<br>I<br>D<br>R<br>E | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|---------------------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 812.3            | ARCHIBALD RD                 |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 814.1            | DEPLONTY RD                  |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 815.2            | GORDON LAKE RD               |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 815.6            | STOBY CK.                    |          | O                               |                  |                   |                  |                   |                     | 18               | 38S         | 0180             | 01          |
| 817.5            | MINK POINT RD - IN DESBARATS |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 818.3            | LAKE HURON DR                |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 819.2            | MAIN ST(N)                   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 819.4            | MACDONALD DR(N)              |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 819.6            | KENSINGTON RD                |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 823.1            | SMITH RD                     |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 823.9            | RANGE LIGHTS RD              |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 824.7            | MCKNIGHTS RD                 |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 825.2            | JCT. S.H. #548 (S)           |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 826.3            | MACLENNAN RD                 |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 827.9            | BARR RD                      |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 829.4            | PINE ISLAND RD               |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 829.5            | TOWN LINE RD                 |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 831.0            | NEEBISH RD                   |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 832.6            | RYDALL MILL RD               |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 834.2            | REID'S RD                    |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |
| 835.8            | PUMPKIN PT RD                |          |                                 |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 837.4            | CALABOGIE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 839.0            | LAKE GEORGE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 839.5            | BAR RIVER   |          |                  |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0145             | 01          |
| 840.6            | BAR RIVER RD/HWY 17B  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 841.4            | 4 LANE DIVIDED ENDS   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 842.6            | HCR BR O'HEAD   |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0526             |             |
| 844.0            | WATSON RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 845.6            | ECHO BAY CK. CULV TWIN PRE-CAST<br>CONCRETE (2400MMX1500MM) |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0606             |             |
| 845.7            | EAST JCT HWY 638/17   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 847.9            | SNOWMOBILE CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0529             |             |
| 848.6            | LOWER ECHO RIVER BRIDGE                                     |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0525             |             |
| 852.5            | TRAP ROCK/ ECHO BAY RIVER ROAD<br>O'PASS                    |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0068             |             |
| 856.6            | NOONDAY RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 856.7            | NOONDAY RD BRIDGE U'PASS                                    |          | U                | E                |                  |                   | 1                | 5.0               |                     | 18               | 38S         | 0524             | 01          |
|                  |   |          | E                |                  |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          | W                |                  |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |   |          | W                |                  |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 857.3            | GARDEN RIVER BRIDGE   |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0515             |             |
| 857.9            | JARDIN MINE RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 858.3            | JARDIN MINE RD BRIDGE U'PASS                                |          | U                | E                |                  |                   | 1                | 5.1               |                     | 18               | 38S         | 0523             | 01          |
|                  |   |          | E                |                  |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
|                  |   |          | W                |                  |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |   |          | W                |                  |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 860.9            | SYRETTE LAKE ROAD   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 862.9            | BELLEAU LAKE ROAD   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 863.3            | BELLEAU CREEK BRIDGE  |          | O                |   |                                      |                   |                       |                   |                     | 18               | 38S         | 0522             |             |
| 864.0            | ROOT RIVER BRIDGE   |          | O                |   |                                      |                   |                       |                   |                     | 18               | 38S         | 0514             |             |
| 865.1            | BLACK CREEK BRIDGE  |          | O                |   |                                      |                   |                       |                   |                     | 18               | 38S         | 0527             |             |
| 865.8            | H.C.R RAIL CROSSING   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 870.6            | SAULT STE MARIE E LIMITS  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 870.9            | O'HEAD SIGN STRUCTURE   |          | U                | E   |                                      |                   | 1                     | 5.3               |                     |                  |             |                  | 01          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.3               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 5.3               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 5.3               |                     |                  |             |                  |             |
| 871.2            | VMS O'HEAD SIGN   |          | U                | E   |                                      |                   | 1                     | 5.7               |                     | 18               |             |                  | 01          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 5.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 5.7               |                     |                  |             |                  |             |
| 872.0            | TRUNK RD - IN SAULT STE MARIE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE MARIE ** |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 872.9            | OVERHEAD SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE. MARIE **                   |          | U                | E   |                                      |                   | 1                     |                   |                     | 18               | 38S         |                  | 01          |
|                  |   |          |                  | W   |                                      |                   | 1                     |                   |                     |                  |             |                  |             |
| 874.1            | OVERHEAD SIGN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE. MARIE **                   |          | U                | E   |                                      |                   | 1                     |                   |                     | 18               | 38S         |                  | 01          |
|                  |   |          |                  | W   |                                      |                   | 1                     |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>S<br>K | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 876.2            | JCT. S.H.#550 GREAT NORTHERN RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE. MARIE **     |          |                  |   |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 876.8            | OVERHEAD SIGN (N. OF JCT. HWY.<br>550)<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE. MARIE ** |          | U                | E   | W                |                   | 1<br>1           |                   | 18                  | 38S              |                  |                  | 01          |
| 879.7            | OVERHEAD SIGN (S. OF 3RD LINE<br>RD.)<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE. MARIE **  |          | U                | E   | W                |                   | 1<br>1           |                   | 18                  | 38S              |                  |                  | 01          |
| 881.2            | OVERHEAD SIGN (N. OF 4TH LINE<br>RD.)<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE. MARIE **  |          | U                | E   | W                |                   | 1<br>1           |                   | 18                  | 38S              |                  |                  | 01          |
| 883.3            | ROOT RIVER NO 1<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE MARIE **                      |          | O                |   |                  |                   |                  |                   | 18                  | 38S              | 0086             |                  |             |
| 884.2            | A.C.R. (CONNECT LINK)<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE MARIE **                   |          | U                | E   | W                |                   | 1<br>1           |                   | 18                  | 38S              | 0085             |                  | 02          |
| 885.4            | ROOT RIVER NO. 2 (CONNECT LINK)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE MARIE **      |          | O                |   |                  |                   |                  |                   | 18                  | 38S              | 0084             |                  | 01          |
| 886.1            | MACINTYRE RD   |          |                  |   |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 886.3            | ROOT R. CULVERT NO. 3  |          | O                |   |                  |                   |                  |                   | 18                  | 38S              | 0054             |                  | 01          |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 887.3            | ROOT R. CULVERT NO. 4             |          | O                |        |             |                   |                  |                   |                     | 18               | 38S         | 0053             | 01          |
| 887.5            | TROUT LAKE RD                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 887.8            | PIONEER PARK RD                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 889.2            | JCT. S.H.#556 IN HEYDEN           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 890.1            | RUPERT ACRES RD                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 891.2            | MTO TIS(W)                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 891.6            | BEAUMONT PARK RD                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 892.9            | BLUEBERRY HILL TRAILER PK RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 894.0            | PINE SHORES RD                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 895.0            | GOULAIS RIVER BRIDGE              |          | U<br>E<br>W      |        |             |                   | 1<br>1           | 5.0<br>5.0        |                     | 18               | 38S         | 0034             | 03          |
| 896.4            | JCT. S.H.#552                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 897.2            | POST OFFICE RD                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 897.8            | ANGLICAN CHURCH RD                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 898.1            | ANDERSON RD                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 899.7            | MAHLER RD                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 900.7            | KARALASH RD                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 900.9            | MOSKAL RD                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 902.3            | STOKLEY CK. CULVERT               |          | O                |        |             |                   |                  |                   |                     | 18               | 38S         | 0259             |             |
| 906.0            | HAVILLAND SHORES DR, SEC HWY 7045 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 909.0            | HARMONY BEACH RD, SCC HWY 7045    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 910.3            | HARMONEY RIVER                    |          | O                |        |             |                   |                  |                   |                     | 18               | 38S         | 0015             |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 914.1            | HARDWOOD'S CK. CULVERT                       |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0016             | 01          |
| 914.3            | JONES LANDING RD                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 916.4            | WHIRKEY BAY RD                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 921.4            | BAYCREST RD                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 921.5            | WHISPERING PINES RD                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 922.3            | CHIPPEWA RIVER                               |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0008             | 01          |
| 930.5            | BATCHAWANA RIVER                             |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0007             | 01          |
| 932.5            | TOURIST INFO ENTRANCE                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 934.7            | CARP RIVER                                   |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0006             | 01          |
| 934.8            | JCT SEC HWY 563 - IN<br>BATCHAWANA BAY       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 940.9            | PANCAKE RIVER                                |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0005             | 02          |
| 941.3            | SECONDARY RYAN TWP. CULVERT                  |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0004             |             |
| 942.7            | PANCAKE BAY PROV PARK ENTRANCE               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 954.5            | AGATE SANDS ACRES RD                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 957.7            | MAMAINSE HARBOUR RD                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 974.5            | ALONA BAY LOOKOUT                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 975.9            | ALONA BAY CULVERT                            |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0353             |             |
| 984.3            | TRAILS END RD                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 984.6            | MONTREAL RIVER BRIDGE -<br>IN MONTREAL RIVER |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S         | 0002             |             |
| 985.1            | TWILIGHT RD                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 988.5            | RAINWICK URANIUM MINE RD(E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 990.5            | MCKAY RD(E)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 994.4            | LAKE SUPERIOR PK ENT        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1000.3           | SPECKLED TROUT CK. CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S         | 0274             |             |
| 1003.0           | AGAWA BAY RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1004.6           | FRATER RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1005.9           | AGAWA RIVER                 |          | O                | E<br>W      |                  |                   | 1<br>1           | 7.7<br>7.7        |                     | 18               | 38S         | 0001             | 02          |
| 1006.9           | AWASEE TRAIL RD(E)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1010.3           | AGAWA ROCK RD               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1014.5           | BARRETT RIVER               |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C         | 0014             | 01          |
| 1018.5           | SAND RIVER                  |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C         | 0013             | 01          |
| 1018.7           | SAND RIVER RD(E)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1020.4           | KATHERLINE COVE RD          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1024.7           | COLD WATER RIVER            |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C         | 0012             | 01          |
| 1027.5           | ORPHAN LAKE TRAIL RD        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1033.9           | TRAPPERS TRAIL RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1038.9           | GARGANTUA RD(W)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1039.5           | EAST BALDHEAD RIVER         |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C         | 0011             | 01          |
| 1044.5           | WEST BALDHEAD RIVER         |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C         | 0010             | 01          |
| 1046.0           | RED ROOK TRIB CULVERT       |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C         | 0070             |             |
| 1050.2           | MIJINEMUNGSHING RD          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1053.8           | KASUBECK CK CULVERT                    |          | O                |        |             |                   |                  |                   |                     | 18               | 38C         | 0063             |             |
| 1058.7           | RABBIT BLANKET LAKE RD                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1065.5           | OLD WOMEN RIVER                        |          | O                |        |             |                   |                  |                   |                     | 18               | 38C         | 0009             | 01          |
| 1072.8           | TREEBY RD(E)                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1076.0           | LAKE SUPERIOR PROV PK ENT              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1082.3           | FORT RD                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1083.6           | MICHIPICOTEN RIVER                     |          | O                |        |             |                   |                  |                   |                     | 18               | 38C         | 0008             | 01          |
| 1084.9           | HIGH FALLS DAM RD(E),<br>MISSION RD(W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1086.5           | CAMP HIGH FALLS RD                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1088.0           | MAGPIE HIGH FALLS RD(W)                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1088.5           | S. JCT. PINWOOD DR.                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1089.0           | MID JCT PINWOOD DR(W)                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1089.4           | N JCT PINWOOD DR(W)                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1089.7           | JCT HWY 101(E) - IN WAWA               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1091.2           | MAGPIE RIVER                           |          | O                |        |             |                   |                  |                   |                     | 18               | 38C         | 0007             | 02          |
| 1091.8           | MAGPIE RIVER RD                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1092.9           | A.C.R.                                 |          | O                |        |             |                   |                  |                   |                     | 18               | 38C         | 0006             | 01          |
| 1093.9           | TREMBLAY RD(W)                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1103.5           | MAGPIE GENERATING STATION RD(W)        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1108.0           | CATFISH CK. # 1                        |          | O                |        |             |                   |                  |                   |                     | 18               | 38C         | 0005             | 01          |
| 1108.3           | CATFISH CK CULVERT                     |          | O                |        |             |                   |                  |                   |                     | 18               | 38C         | 0066             |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 1109.6           | CATFISH CK.   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0004             |             |
| 1111.0           | CATFISH CK CULVERT #3   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0068             |             |
| 1120.0           | CATFISH CK CULVERT #2   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0067             |             |
| 1128.4           | JCT. S.H.# 519-DUBREVILLE RD.   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 1132.9           | TAMAWA RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1133.7           | KABENUNG LAKE CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0061             |             |
| 1134.9           | NORMANBY RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1137.5           | FUNGUS LAKE CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0060             |             |
| 1137.7           | PAINT LAKE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1143.7           | OBATANGA PROV PK  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1160.5           | SOUTH WHITE RIVER   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0003             | 01          |
| 1167.1           | C.P.R.  |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0002             | 01          |
| 1168.7           | DEPEW RIVER   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0001             | 01          |
| 1184.0           | JCT SEC HWY 631, ELGIN ST -<br>IN WHITE RIVER                                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1185.9           | ABITIBI PRICE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1186.0           | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF ALGOMA(E)<br>MUN. OF THUNDER BAY(W) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1188.0           | CROCKER LAKE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1191.4           | MICROWAVE TOWER RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1197.4           | WHITE R. W. LIMITS AT BREMNER   |          | O                |             |                  |                   |                  |                   |                     | 18               | 48E              | 0033             | 01          |
| 1199.2           | ROAD 25   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>O<br>O<br>R<br>D<br>I<br>N<br>A<br>T<br>E | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|---|--------------------------------------|---|--|--|---------------------------------|------------------|--|------------------|-------------|
| 1201.5           | WEST WHITE RIVER                      |          | O                |   |                                      |   |  |  |                                 | 18               | 48E  | 0032             | 01          |
| 1206.1           | BERTRAND CK.                          |          | O                |   |                                      |   |  |  |                                 | 18               | 48E  | 0031             |             |
| 1207.6           | MOBERT RD                             |          |                  |   |                                      |   |  |  |                                 |                  |  |                  |             |
| 1211.6           | WHITE LAKE NARROWS                    |          | O                |   |                                      |   |  |  |                                 | 18               | 48E  | 0030             | 02          |
| 1213.1           | WHITE LK PROV PK ENT                  |          |                  |   |                                      |   |  |  |                                 |                  |  |                  |             |
| 1224.8           | WABIKOKA CK.                          |          | O                |   |                                      |   |  |  |                                 | 18               | 48E  | 0029             | 01          |
| 1225.3           | LAC MINES RD                          |          |                  |   |                                      |   |  |  |                                 |                  |  |                  |             |
| 1227.7           | LITTLE CEDAR LAKE RD(N)               |          |                  |   |                                      |   |  |  |                                 |                  |  |                  |             |
| 1229.3           | C.P.R.                                |          | O                |   |                                      |   |  |  |                                 | 18               | 48E  | 0028             |             |
| 1229.8           | JCT SEC HWY 614- TO MANITOWADGE       |          |                  |   |                                      |   |  |  |                                 |                  |  |                  |             |
| 1231.3           | YELLOW BRICK RD(N)                    |          |                  |   |                                      |   |  |  |                                 |                  |  |                  |             |
| 1231.6           | CEDAR CREEK - IN HEMLO                |          | O                |   |                                      |   |  |  |                                 | 18               | 48E  | 0027             |             |
| 1232.0           | PIPELINE BRIDGE (HEMLO)               |          | U<br>E<br>W      |   |                                      |   |  | 1<br>1   | 5.5<br>5.5                      | 18               | 48E  | 0045             | 01          |
| 1232.3           | TECH-CORONA RD(N)                     |          |                  |   |                                      |   |  |  |                                 |                  |  |                  |             |
| 1234.5           | WILLIAMS MINE RD(N)                   |          |                  |   |                                      |   |  |  |                                 |                  |  |                  |             |
| 1239.1           | HEMLO RD.                             |          |                  |   |                                      |   |  |  |                                 |                  |  |                  |             |
| 1256.6           | BLACK RIVER                           |          | O                |   |                                      |   |  |  |                                 | 18               | 48E  | 0026             |             |
| 1261.4           | BIG PIC RIVER                         |          | O<br>E<br>W      |   |                                      |   |  | 1<br>1   | 5.1<br>5.1                      | 18               | 48E  | 0025             | 04          |
| 1262.8           | JCT. S.H. #627 - HERON BAY            |          |                  |   |                                      |   |  |  |                                 |                  |  |                  |             |
| 1269.4           | JCT HWY 626, TOTE RD - TO MARATH<br>N |          |                  |   |                                      |   |  |  |                                 |                  |  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 1270.8           | AIRPORT ENT.                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1275.5           | ANGLER CK. CULVERT          |          | O                |             |                  |                   |                  |                   |                     | 18               | 48E              | 0024             | 01          |
| 1285.4           | MINK CK. CULVERT            |          | O                |             |                  |                   |                  |                   |                     | 18               | 48E              | 0023             |             |
| 1287.8           | COLDWELL RD.                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1292.5           | NEYS PROV PK ENT            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1296.7           | LITTLE PIC RIVER            |          | O                |             |                  |                   |                  |                   |                     | 18               | 48E              | 0022             | 02          |
| 1301.9           | GREAT WEST TIMBER CAMP 7 RD |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1302.1           | DEAD HORSE CK. CULVERT      |          | O                |             |                  |                   |                  |                   |                     | 18               | 48E              | 0021             | 01          |
| 1303.9           | MCKELLAR CK. CULVERT        |          | O                |             |                  |                   |                  |                   |                     | 18               | 48E              | 0046             | 01          |
| 1305.4           | RIPPLE CREEK CULVERT        |          | O                |             |                  |                   |                  |                   |                     | 18               | 48E              | 0047             | 01          |
| 1309.5           | PRAIRIE RIVER               |          | O                |             |                  |                   |                  |                   |                     | 18               | 48E              | 0020             | 01          |
| 1318.3           | STEEL RIVER                 |          | O                |             |                  |                   |                  |                   |                     | 19               | 48E              | 0019             | 01          |
| 1322.8           | JACKFISH RD.                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1324.0           | BLUEWATER RD                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1325.8           | SAWMILL CREEK CULVERT       |          | O                |             |                  |                   |                  |                   |                     | 19               | 48E              | 0050             | 01          |
| 1341.3           | TERRACE BAY AIRPORT RD      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1344.3           | BLACK BIRD CREEK CULVERT    |          | O                |             |                  |                   |                  |                   |                     | 19               | 48E              | 0051             | 04          |
| 1344.6           | MILL RD                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1345.0           | C.P.R. (IN TERRACE BAY)     |          | O                |             |                  |                   |                  |                   |                     | 19               | 48E              | 0018             | 01          |
| 1345.2           | STATION RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1345.5           | HUDSON AVE                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1345.7           | RADISSON AVE   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1346.0           | CARTIER RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1346.2           | SELKIRK AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1346.5           | LAKEVIEW DR  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1346.7           | FORT GARRY RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1347.1           | AGUASABON RIVER BRIDGE                                       |          | O                |             |                  |                   |                  |                   |                     | 19               | 48E         | 0017             | 02          |
| 1347.6           | AGUASABON GORGE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1349.6           | HYDRO CROSS RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1355.6           | C. P. R.   |          | O                |             |                  |                   |                  |                   |                     | 19               | 48E         | 0016             |             |
| 1359.5           | ONTARIO ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1359.6           | QUEBEC ST - IN SCHREIBER                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1359.8           | ERIC-DRUMMOND ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1360.2           | WINNIPEG ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1360.3           | PEARY ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1360.7           | SIMON ST, WALKER LK RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1369.0           | WHITESAND LAKE RD(E), WINSTON<br>LAKE RD(W) IN WALKER'S LAKE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 1371.2           | RAINBOW FALLS PROV PK ENTRANCE                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1372.0           | WHITESAND RIVER CULVERT                                      |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0026             |             |
| 1374.0           | C.P.R. (SELIM STATION)                                       |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0025             | 01          |
| 1374.3           | LAKESHORE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1374.9           | MCLEANS CK CULVERT   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1379.6           | E JCT ROSSPORT RD, JCT HWY 7047 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1379.9           | C.P.R.                          |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0024             | 01          |
| 1380.0           | W JCT ROSSPORT RD, JCT HWY 7047 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1387.1           | PAYS PLAT RIVER                 |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0020             | 01          |
| 1387.2           | PAYS PLAT CK.                   |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0019             | 01          |
| 1388.3           | WIEBENS RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1399.4           | CAVERS RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1404.6           | GRAVEL RIVER                    |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0018             | 01          |
| 1405.1           | LITTLE GRAVEL RIVER             |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0017             | 01          |
| 1411.0           | LITTLE CYPRESS RIVER CULVERT    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1412.4           | NIPIGON BAY RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1412.6           | CYPRESS R. (IN GURNEY)          |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0016             | 02          |
| 1413.0           | GURNEY POINT RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1417.3           | MCINNIS CK CULVERT              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1421.9           | DUBLIN CK CULVERT               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1424.7           | JACKPINE R. BR. (IN KAMA)       |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0015             | 01          |
| 1426.5           | KAMA POINT RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1429.7           | LITTLE BEAR QUARRY RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1431.6           | OZONE CK.                       |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0112             | 01          |
| 1435.8           | JACKFISH RIVER                  |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0008             | 02          |
| 1439.1           | FIRE HILL CREEK CULVERT         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1445.2           | RUBY CREEK CULVERT                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1445.8           | JCT HWY 11 - IN NIPIGON                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1446.2           | NIPIGON RIVER                                |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0007             |             |
| 1446.6           | E JCT NIPIGON RD(S),<br>HILLSIDE ACRES RD(N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1448.5           | W JCT NIPIGON RD(N), FIRST ST                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1449.7           | JCT. S.H. #585<br>CAMERON FALLS RD.          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1450.5           | MAATA'S RD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1451.9           | STILLWATER RIVER                             |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0096             | 02          |
| 1457.0           | E ENT MTO TIS                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1457.3           | W ENT MTO TIS                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1457.5           | N. TROUT CK.                                 |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0011             | 02          |
| 1458.0           | JCT SEC HWY 628, RED ROCK RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1459.0           | RED ROCK RD 6                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1459.2           | S. TROUT CK.                                 |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0010             |             |
| 1459.3           | RED ROCK RD 7                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1459.7           | RED ROCK RD(E)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1460.7           | RED RDOCK RD 8 WEST                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1461.9           | RED ROCK RD 9                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1463.8           | SPRUCEWOOD RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1464.1           | TOWNSHIP RD 1-2                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1464.9           | TOWNSHIP RD 3, EVERARD RD     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1465.3           | BLACK STURGEON RIVER          |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0009             | 01          |
| 1465.7           | OLD SCHOOL RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1466.9           | COUGHLIN RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1468.6           | DUMP RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1468.9           | BIG SQUAW CREEK CULVERT       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1470.8           | SQUAW VALLEY RD EAST          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1471.9           | LITTLE SQUAW CREEK CULVERT    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1472.0           | SAWMILL RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1473.3           | SQUAW VALLEY RD WEST          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1473.4           | N JCT SEC HWY 582, HURKETT RD |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1474.1           | DAVIS RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1475.6           | STEWART LAKE RD               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1477.6           | JCT. S.H. #582 S. JCT.        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1477.8           | BLACK STURGON RD              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1480.5           | BLACK BAY DR                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1480.6           | WOLF RIVER RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1481.2           | WOLFE RIVER                   |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0023             | 01          |
| 1481.9           | FISH HATCHERY RD              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1482.7           | DORION BIBLE CAMP RD          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1483.2           | COLDWATER CK.                 |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0030             | 01          |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 1484.3           | MAPLE DR - IN DORION           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1484.4           | N JCT DORION LOOP RD           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1487.1           | S JCT DORION LOOP RD           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1487.2           | POPLAR LANE RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1489.9           | BIRCH LANE RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1490.0           | QUIMET CANYON RD               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1490.3           | C.P.R. (IN OUIMET)             |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0031             | 01          |
| 1490.7           | MEYERS RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1491.5           | MCTAVISH LANE RD               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1493.7           | SUPERIOR SHORES RD             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1498.0           | MOOSE CREEK CULVERT            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1502.0           | PEARL R. (IN PEARL)            |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0198             | 02          |
| 1505.1           | SILVER LAKE RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1508.8           | EAST LOON RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1510.7           | MIRROR LAKE RD.                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1511.1           | WEST LOON RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1513.8           | JCT. S.H. #587 - PASS LAKE RD. |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1516.6           | NELSON RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1517.5           | ELDORADO BEACH RD              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1520.3           | BIRCH BEACH RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1523.3           | AMETHYST HARBOUR RD            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 1526.0           | CRYSTAL BEACH RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1527.6           | MACKENZIE HEIGHTS RD                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1528.1           | MACKENZIE BEACH RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1528.2           | MCKENZIE RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48C              | 0060             | 01          |
| 1528.8           | LAKESHORE DR.   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1529.8           | MACKENZIE STATION RD                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1537.0           | C.P.R.  |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48C              | 0111             | 01          |
| 1538.5           | MRAKIC DR   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1543.7           | JCT. S.H. #527 - SPRUCE R. RD.                            |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1546.6           | TERRY FOX LOOKOUT ENT                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1547.5           | HODDER AVE & COPENHAGEN RD.<br>(FORMERLY HWYS. 11B & 17B) |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1547.9           | CURRENT RIVER   |          | O                |                  |                  | 5.0               |                  |                   |                     | 19               | 48C              | 0110             | 01          |
| 1551.6           | BALSAM ST.  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1552.6           | MCVICARS CREEK CULVERT                                    |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48C              | 0205             | 02          |
| 1553.9           | JCT. HWY. 102 (RED RIVER RD.)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1555.0           | JOHN ST.  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1555.6           | MCINTYRE RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48C              | 0105             |             |
| 1558.2           | OLIVER RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1559.7           | JCT HWY 61, HARBOUR EXPRESSWAY<br>IN THUNDER BAY          |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1564.6           | NEEBING RIVER TRIBUTARY CULVERT                           |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48C              | 0171             |             |



HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION            | G.<br>NO | C<br>D<br>O<br>I<br>D<br>R<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------|----------|---------------------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1565.0           | MAPLEWARD ROAD            |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1565.6           | NEEBING RIVER CULVERT     |          | O                               |                  |                  |                   |                  |                   |                     | 19               | 48C         | 0170             |             |
| 1567.2           | SIX MILE CREEK CULVERT    |          | O                               |                  |                  |                   |                  |                   |                     | 19               | 48C         | 0169             |             |
| 1569.6           | TWIN CITY CROSS RD        |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1570.1           | CPR OVERHEAD AT PAIPOONGE |          | O                               |                  |                  |                   |                  |                   |                     | 19               | 48C         | 0308             |             |
| 1571.8           | JCT HWY 130/VIBERT ROAD   |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1572.2           | PENNOCK CREEK CULVERT     |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1573.8           | E ENT MTO TIS             |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1573.9           | W ENT MTO TIS             |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1575.2           | FRASER RD                 |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1576.8           | JELLY RD                  |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1576.9           | WING RD                   |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1577.2           | C.N.R. (2 TRACKS)         |          | O                               |                  |                  |                   |                  |                   |                     | 19               | 48W         | 0112             | 01          |
| 1578.7           | CORBETT CK.               |          | O                               |                  |                  |                   |                  |                   |                     | 19               | 48W         | 0068             |             |
| 1579.3           | MCFARLANE RD              |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1581.3           | PEBBLESTONE RD            |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1581.8           | TYSOSKI RD                |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1582.5           | JCT. S.H.#588             |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1583.4           | PINEVIEW RD               |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1584.7           | OAK LEAF DR               |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1586.4           | POLE LINE RD              |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1586.8           | OLIVER RD                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1587.1           | MARIAN ST - IN KAKABEKA FALLS |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1587.2           | RUPERT ST                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1587.3           | FLORENCE ST                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1587.4           | PORTER ST                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1587.5           | CLERQUE ST                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1587.6           | POWER STATION RD              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1588.0           | KAKABEKA FALLS PROV PK ENT    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1588.5           | KAMINISTIQUIA RIVER BRIDGE    |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0044             | 01          |
| 1588.7           | JCT. S.H.#590                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1589.7           | RYDHOLM RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1589.9           | PIFER RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1590.5           | HUNT RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1590.6           | ARNOLD CK. CULVERT            |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0187             | 01          |
| 1590.7           | BLIND LINE RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1591.3           | HUME RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1592.3           | SPRUCE GROVE LANE RD          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1592.9           | HOLLAND LANE RD               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1593.4           | BRIGGS DR                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1594.5           | LUNDSTROM RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1596.3           | E JCT IIKKA RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>D<br>E<br>R | HOR<br>D<br>W<br>Y | CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|---|-----------------------|--------------------|------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1596.4           | SCHOOL RD(E)                     |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1597.6           | BRULE CK CULVERT                 |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1597.7           | MAKOMON RD                       |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1598.3           | W JCT IIKKA RD                   |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1599.6           | CON VII RD                       |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1601.3           | E JCT WILJA DR                   |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1602.2           | W JCT WILJA DR                   |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1603.9           | W JCT HWY 102, SISTONEN'S CORNER |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1604.0           | C.N.R. (IN SISTONES CORS.)       |          | O                |   |                       |                    |            |                  |                   |                     | 19               | 48W         | 0033             |             |
| 1604.1           | E JCT SUNSHINE LOOP RD           |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1606.7           | W JCT SUNSHINE LOOP RD           |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1606.8           | MATAWIN RIVER                    |          |                  |   |                       |                    |            |                  |                   |                     | 19               | 48W         | 0032             | 02          |
| 1606.9           | SUNSHINE CROSSROAD               |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1608.2           | SUNSHINE CK.                     |          | O                |   |                       |                    |            |                  |                   |                     | 19               | 48W         | 0031             |             |
| 1613.6           | FINMARK RD                       |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1618.4           | BYLUND'S PIT RD(N)               |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1623.1           | OLD DAWSON RD                    |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1623.7           | SHABAQUE RD                      |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1624.5           | GOLDIE RD                        |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 1624.6           | OSKANDAGA RIVER                  |          | O                |   |                       |                    |            |                  |                   |                     | 19               | 48W         | 0021             | 02          |
| 1624.7           | W JCT HWY 11 - IN SHABAQUA CORNE |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1639.5           | PIPELINE COMPRESSOR STATION RD(E |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1646.8           | RAITH TOWER RD(W)                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1649.6           | E JCT RAITH RD(N) - IN RAITH     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1650.5           | W JCT RAITH RD(N)                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1652.3           | RAITH CR. CULV                   |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48W         | 0017             | 02          |
| 1653.5           | FISH SANCTUARY & LOGGING RD      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1658.4           | LINKO RD                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1660.3           | DOG RIVER RD.                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1662.1           | ARGON PARK ENT                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1671.3           | PIPELINE RD                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1674.0           | REST CREEK CULVERT               |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48W         |                  |             |
| 1677.1           | CREEK CULVERT                    |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48W         |                  | 01          |
| 1679.3           | SYNCOX LANDING W RD              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1679.5           | LITTLE SAVANNE R.CULVERT         |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48W         |                  | 02          |
| 1679.7           | SAVANNE RIVER                    |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48W         | 0016             | 01          |
| 1680.3           | MAKI BAY RESORT RD               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1681.5           | SAWMILL BAY RD.                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1690.2           | LAC DES MILLE LACS RD(S)         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1693.6           | INWOOD TWP. RD.                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1694.6           | INWOOD PARK ENT                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1695.0           | BISHOP RD(N)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1697.0           | LUPASKO RD(N) GONYOU RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1698.6           | NORTH RD(N) - IN UPSALA  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1699.1           | MNR BASE ENT   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1701.6           | 8TH SIDEROAD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1709.4           | BLIND BAY RD(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1711.4           | LITTLE FIRESTEEL RIVER   |          | O                |        |             |                   |                  |                   |                     | 19               | 48W         | 0015             | 01          |
| 1711.9           | CAMP 413 RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1714.0           | BIG FIRESTEEL RIVER  |          | O                |        |             |                   |                  |                   |                     | 19               | 48W         | 0014             | 01          |
| 1714.2           | GRAHAM RD(E), GLFP RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1718.5           | BEAVER CK.   |          | O                |        |             |                   |                  |                   |                     | 19               | 48W         | 0013             | 01          |
| 1725.0           | BAKER CK. CULVERT  |          | O                |        |             |                   |                  |                   |                     | 19               | 48W         | 0012             | 01          |
| 1732.0           | C.P.R. SHEBA   |          | O                |        |             |                   |                  |                   |                     | 19               | 48W         | 0111             | 01          |
| 1733.1           | PYRAMID TWP RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1735.5           | SISSON CREEK CULVERT   |          | O                |        |             |                   |                  |                   |                     | 19               | 48W         | 0009             | 01          |
| 1746.5           | ENGLISH RIVER BRIDGE - IN ENGLIS<br>RIVER  |          | O                |        |             |                   |                  |                   |                     | 19               | 41S         | 0073             |             |
| 1746.6           | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF THUNDER BAY(E)<br>MUN. OF KENORA(W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1752.0           | ENCAMP LAKE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1754.5           | C.P.R. - IN MARTIN   |          | O                |        |             |                   |                  |                   |                     | 19               | 41S         | 0096             |             |
| 1759.4           | SOWDEN LAKE RD(N),CAMP 418 RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1764.4           | GULLIVER LAKE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION         | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1770.4           | RAVEN LAKE RD(E)       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1771.6           | KAY LAKE RD(S)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1776.4           | BONHEUR RD             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1782.7           | SAND LAKE RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1791.1           | GULLIVER RIVER         |          | O                |             |                  |                   |                  |                   |                     | 19               | 41S         | 0072             |             |
| 1793.4           | BREEZY PT RD(N)        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1794.0           | WEST KAY LAKE RD(N)    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1795.2           | NOTMAN RD              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1799.5           | TOWER HILL RD(S)       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1800.3           | SCENIC LOOKOUT RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1801.3           | JCT. S.H.#599          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1802.3           | DAVY LAKE RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1802.5           | HUMPHREY RD            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1802.8           | AGIMAC CREEK CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0153             | 01          |
| 1803.1           | RAND ST(N) - IN IGNACE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1803.2           | RAND ST(S)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1803.3           | PINE ST                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1803.5           | EAST ST                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1803.6           | NASH ST                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1803.7           | JAMES ST               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1803.9           | WEST ST                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1804.1           | LAKESHORE DR(S)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1804.9           | PARK LANE   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1805.5           | WEST BEACH DR                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1809.0           | AIRPORT RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1811.9           | CAMP LAKE SIDE RD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1812.5           | OSAQUAN RIVER CULVERT                               |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0144             | 01          |
| 1815.8           | NAMEIGWESS LAKE RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1826.8           | RALEIGH LAKE RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1830.7           | GLFP CAMP 38 RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1835.0           | OVAL RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1835.2           | REVELL RIVER  |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0070             | 01          |
| 1836.4           | JCT. S.H. #622 -BENDING LAKE RD.                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 1841.4           | REVELL RIVER CULVERT                                |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0069             | 01          |
| 1842.3           | REVELL BR(M)  |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0069             |             |
| 1847.1           | REVELL RIVER  |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0068             | 01          |
| 1848.9           | MICROWAVE TOWER RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1851.8           | BASKET LAKE RD                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1853.0           | LITTLE WABIGOON RIVER                               |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0067             | 01          |
| 1859.8           | JCT SEC HWY 603, SANDY PT RD -<br>IN BORUPS CORNERS |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1860.2           | MELGUND CK. CULVERT                                 |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0137             | 03          |
| 1861.3           | MELGUND RD 4  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1862.1           | TOWNSHIP RD 7-8                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1862.3           | MEGLUND RIVER (BLACK CK.)      |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0066             | 02          |
| 1863.0           | MELGUND RD 3                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1864.0           | MELGUND RD 2                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1869.5           | SNAKE BAY RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1872.2           | TOWNSHIP RD 1                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1874.1           | TOWNSHIP RD 5                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1875.1           | PAESEL RD(N)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1875.8           | BROWN BAY CAMP RD              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1876.5           | TOWNSHIP RD 3-4                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1877.3           | MCKENZIE CK. CULVERT           |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0063             |             |
| 1877.7           | ROBERTSON RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1878.2           | SCHIEFELBEIN RD(N)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1880.3           | C.P.R. (2 TRACKS)              |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0099             | 01          |
| 1880.7           | JCT. HWY. 72 IN DINORWIC       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1882.3           | OLD HUCKELL RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1882.5           | DINORWIC LK./MCHUGES CK. CULV. |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0245             | 02          |
| 1885.4           | BEARS PAW LONE PINE RD         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1887.9           | ARMSTRONG RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1888.0           | MUSKIEMERK RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1888.8           | NUGGET CK.                     |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0062             | 01          |



HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 1888.9           | QUEEN ST                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1889.0           | KING ST                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1889.1           | MAIN ST                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1889.2           | HILL ST - IN WABIGOON     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1889.3           | VICTORIA ST               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1889.4           | BAY ST                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1889.5           | SHERBROOKE ST             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1889.6           | WELLINGTON ST             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1889.7           | POLOAR STAR RD            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1889.9           | MAGGRAH RD                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1891.7           | BLACKWATER CK. CULVERT    |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S              | 0139             | 02          |
| 1893.7           | ANDERSON RD               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1894.6           | HILLS RD, TOWNSHIP RD 2-3 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1895.6           | EAST THUNDER LAKE RD      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1896.3           | THUNDER CK.               |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S              | 0060             | 01          |
| 1897.0           | ARRON PROY PK ENT         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1897.5           | BONNY BAY RD              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1897.7           | S JCT HARRIS CRESCENT     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1898.1           | N JCT HARRIS CRES         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1899.3           | ELM BAY RD                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1899.8           | DOUDET RD(S)              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 1900.4           | TRAVIS RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1900.9           | LAKEVIEW RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1901.5           | THUNDER LAKE RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1902.8           | ISLANDVUE CABINS RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1903.6           | MEADOWS RD  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1904.4           | BARCLAY HALL RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1905.3           | E JCT SEC HWY 601, RICE LAKE<br>LOOP RD, BIRCHCLIFFE RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1906.1           | RUSSELL RD  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1907.7           | BEDWORTH RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1907.8           | KRAHN AVE   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1908.0           | E ENT MTO TIS   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1908.1           | W ENT MTO TIS   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1908.3           | BEAVER AVE(N)   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1908.4           | W JCT SEE HWY 601<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DRYDEN **      |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1909.6           | DURANCE ST - IN DRYDEN<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DRYDEN ** |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1909.9           | E JCT SEC HWY 594<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DRYDEN **      |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 1912.5           | MARGUERITE ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DRYDEN **            |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1913.2           | ANTON RD(S), LEACH RD(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DRYDEN ** |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1913.3           | LEACH RD(S), ANTON RD(N)  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1914.7           | JCT. S.H. #655 RICHAN RD.   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1916.3           | KELLAR RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1916.6           | WABIGOON RIVER  |          | O                |             |             |                   |                  |                   |                     | 20               | 41S              | 0042             | 01          |
| 1917.9           | JOHNSTON RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1921.1           | GLENGOLD RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1923.8           | CORNER RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1924.1           | MOOSE CK. CULVERT   |          | O                |             |             |                   |                  |                   |                     | 20               | 41S              | 0140             | 03          |
| 1924.3           | LATIMER RD(N), ADAMS RD(S)  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1925.9           | JCT SEC HWY 605, ETON RUGBY RD -<br>IN OXDRIIFT   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1927.9           | MCRAE RD(N)   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1929.1           | PARKER RD, GRIFFITHS RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1930.7           | MACKIE RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1932.2           | MINNITAKI RD - IN MINNITAKI   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1933.9           | ROUSSIN RD(S), KAMM RD(N)   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1934.7           | STRELSKI RD(N)  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1935.2           | BEAVER CK.   |          | O                |        |             |                   |                  |                   |                     | 20               | 41S         | 0035             |             |
| 1935.5           | KONDRA RD(S), CALVERT'S RD(N)                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1938.7           | W JCT SEC HWY 594,DMYTERKO RD(N)                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1939.4           | LINQUIST RD(N)                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1940.4           | WEHRSTEDT'S RD(N)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1941.3           | EAGLE RIVER  |          | O                |        |             |                   |                  |                   |                     | 20               | 41S         | 0034             |             |
| 1943.7           | RHYNER'S RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1947.1           | WALDHOF RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1948.4           | KUPPERS RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1950.8           | MYERS RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1952.9           | JCT. HWY. 105 RED LAKE RD.                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1953.0           | E ENT MTO TIS                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1953.2           | W ENT MTO TIS                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1953.6           | SPRUCE ST  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1953.9           | ELM ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1954.6           | JCT SEC HWY 647, ARMSTRONG ST IN<br>VERMILLION BAY |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1960.5           | HANSLIP'S RD                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1965.9           | WEST ARM RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1986.5           | GORDON LAKE RD                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1991.7           | SHEERY LAKE ACCESS RD(S)                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1991.9           | LINKLATER RD                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|------------------|------------------|------------------|-------------|
| 1996.4           | RICHARD LAKE RD   |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2002.0           | PLEASANT POINT LODGE RD   |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2003.2           | HAWK LAKE RD - IN WILLARD LAKE  |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2004.3           | C.P.R. (IN HAWK LAKE)   |          |                  |   |  |   |                                    |  |                                 | 20               | 41S              | 0032             | 06          |
| 2019.5           | HIDE-A-WAY CAMP RD  |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2026.5           | JCT. HWY. 71 IN LONGBOW CORS.   |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2026.9           | LONGBOW LAKE RD(E)  |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2027.4           | OVERHEAD SIGN (KENORA EAST-END)   |          | U                | W   |  |   | 1                                  | 5.5  |                                 | 20               | 41S              | 0502             | 04          |
|                  |   |          |                  | E   |  |   | 1                                  | 5.5  |                                 |                  |                  |                  |             |
| 2029.3           | OVERHEAD SIGN (KENORA EAST-END)   |          | U                | W   |  |   | 1                                  | 5.3  |                                 | 20               | 41S              | 0501             | 04          |
|                  |   |          |                  | E   |  |   | 1                                  | 5.3  |                                 |                  |                  |                  |             |
| 2030.5           | E JCT HWY 17A - KENORA BY-PASS  |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2030.9           | LONGBOW LK RD   |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2031.2           | BOULTON'S RD  |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2031.7           | HOCKEY HAVEN RD   |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2032.1           | GUSTAFSON'S RD  |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2033.0           | KIMBERLY RD'  |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2033.1           | STORM BAY RD  |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2034.6           | NORTHERN HARBOUR RD   |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 2036.5           | BIGSTONE BAY RD(S) - IN KENORA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA ** |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 2046.1           | JCT. S.H.#604<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2046.9           | CHIPMAN ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2047.5           | JCT. S.H.#658 (OLD HWY. 666)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 2048.2           | WINNIPEG R. (E. BRANCH) (TRANS)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA ** |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S              | 0051             | 01          |
| 2049.2           | WINNIPEG R. (W. BRANCH) (TRANS)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA ** |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S              | 0050             | 01          |
| 2050.6           | JCT. S.H.#596<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2050.8           | PEARSON ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2051.2           | CAMERON BAY (TRANS)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **             |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S              | 0049             | 01          |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 2051.9           | O. & M. OVERPASS (TRANS)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **        | 01       | O                |             |             |                   |                  |                   |                     | 20               | 41S              | 0048             | 01          |
| 2052.3           | BELLE AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **                       |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2052.8           | TENTH ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **                        |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2053.1           | LAKE ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **                         |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2053.8           | KEEWATIN BEACH OVERPASS (TRANS)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA ** | 01       | O                |             |             |                   |                  |                   |                     | 20               | 41S              | 0046             | 01          |
| 2054.3           | MCKENZIE PORTAGE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **             |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2054.4           | EVERARD RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KENORA **                      |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2055.8           | E ENT MTO TIS - IN KEEWATIN  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2056.0           | W ENT MTO TIS  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2058.1           | JCT SEC HWY 641, LACLU RD  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2059.5           | W JCT SEC HWY 17A-KENORA BY-PASS   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>E | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 2061.0           | PADDY LAKE CC RD                                  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2061.2           | OVERHEAD SIGN (KENORA WEST-END)                   |          | U                | W                |             |                   | 1                | 5.2               |                     | 20               | 41S         | 506              | 04          |
|                  |   |          |                  | E                |             |                   | 1                | 5.2               |                     |                  |             |                  |             |
| 2061.9           | KENRICIA RD                                       |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2062.0           | OVERHEAD SIGN (KENORA WEST-END)                   |          | U                | W                |             |                   | 1                | 5.4               |                     | 20               | 41S         | 505              | 04          |
|                  |   |          |                  | E                |             |                   | 1                | 5.4               |                     |                  |             |                  |             |
| 2062.1           | WAR EAGLE LAKE RD                                 |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2062.4           | KENDALL INLET RD                                  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2063.9           | INGLIS RD   |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2064.2           | BEAU JESS RD (SUMMER ONLY)                        |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2066.3           | BURMA RD  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2067.0           | FAIRBAIRN'S POINT RD(S),<br>ROCKCLIFF POINT RD(N) |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2067.7           | CAPE JERSEY RD                                    |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2068.0           | SAUGAM SIDING RD                                  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2068.1           | AHWANEE RD  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2068.7           | LINDSAY RD  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2069.8           | MCCALLUM POINT RD                                 |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2070.3           | MCCONNELL LAKE RD                                 |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2070.7           | SHEDIAC LANE RD(S)                                |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2071.0           | ROCK RIDGE RD                                     |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2071.9           | PYE'S RD  |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |
| 2072.2           | CLEARWATER BAY RD                                 |          |                  |                  |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 17 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 2073.6           | RICE LAKE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2074.4           | DECEPTION BAY RD(S)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2075.9           | SHADY LANE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2076.3           | POPLAR RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2079.0           | PINE RIDGE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2080.1           | SHERWOOD LAKE RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2082.2           | ENGINEER LAKE RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2082.9           | E ENT MTO TIS(S)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2083.1           | W ENT MTO TIS(S)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2083.2           | RUSH BAY RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2089.4           | ROYAL LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2091.5           | JCT. S.H. #673 - SHOAL LAKE RD.                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 2092.2           | GUNDY LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2097.8           | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF KENORA(E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2097.9           | MANITOBA-ONTARIO BORDER                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17A DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF KENORA(W) |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 0.1              | JCT. HWY. 17 TO KENORA E JCT.                                   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 5.7              | C.P. OVERHEAD   |          | O                |   |  |   |                                    |  |                                 | 20                                   | 41S                        | 0126                       | 01                                   |
| 7.8              | JCT. SEC. HWY. 671 - JONES RD.                                  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 12.3             | EAST MELICK RD  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 16.2             | RITCHIE RD. OVERPASS  |          | O                |   |  |   |                                    |  |                                 | 20                                   | 41S                        | 0128                       | 01                                   |
| 18.3             | OVERHEAD SIGN (KENORA-REDDITT)                                  |          | U                | W   |  |   | 1                                  | 5.3  |                                 | 20                                   | 41S                        | 503                        | 03                                   |
|                  |   |          |                  | E   |  |   | 1                                  | 5.3  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   | 2                                  | 5.7  |                                 |                                      |                            |                            |                                      |
| 18.6             | JCT. SEC. HWY. 658 - REDDITT RD.                                |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 18.9             | OVERHEAD SIGN (KENORA-REDDITT)                                  |          | U                | W   |  |   | 1                                  | 5.3  |                                 | 20                                   | 41S                        | 504                        | 04                                   |
|                  |   |          |                  | E   |  |   | 1                                  | 5.3  |                                 |                                      |                            |                            |                                      |
| 19.2             | VILLENEUVE RD - IN KEEWATIN                                     |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 21.0             | WINNIPEG R. (EAST BRANCH)                                       |          | O                |   |  |   |                                    |  |                                 | 20                                   | 41S                        | 0125                       | 01                                   |
| 21.3             | BERYL WINDER RD   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 24.1             | WINNIPEG R. (WEST BRANCH)                                       |          | O                |   |  |   |                                    |  |                                 | 20                                   | 41S                        | 0124                       | 01                                   |
| 26.4             | JCT. SEC. HWY. 596  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 27.8             | MIDDLE LAKE BR.   |          | O                |   |  |   |                                    |  |                                 | 20                                   | 41S                        | 0123                       | 01                                   |
| 32.2             | MIDDLE LAKE RD  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 32.4             | C.P. & S.H. # 641 OVERPASS                                      |          | O                |   |  |   |                                    |  |                                 | 20                                   | 41S                        | 0122                       | 01                                   |
| 33.5             | JCT. HWY. 17 TO KEEWATIN W. JCT.                                |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 33.6             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF KENORA(E) |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |

HWY. 17B

DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWYS. 11 AND 17 B.C.L.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIPISSING *                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.4              | JCT HWY 11B, MCINTYRE ST<br>- IN NORTH BAY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIPISSING * |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.2              | JCT HWY 11B/63, CASSELS ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIPISSING *                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.6              | DUCHESNAY CK.  |          | O                |             |                  | 7.7               |                  |                   |                     | 13               | 43          | 0067             | 01          |
| 6.2              | C.N.R. O'HD.   |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0066             | 01          |
| 6.4              | JCT. HWY. 17   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 17B-GRFN DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | BAR RIVER RD/ HWY 17B-GRFN<br>IN SAULT STE. MARIE |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.6              | MAPLE LEAF RD                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.6              | MELODY DR   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.2              | WATSON'S RD                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.9              | ECHO BAY TOWN LIMITS WESTBOUND                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.9              | JCT SEC HWY 638, CHURCH ST<br>IN ECHO BAY         |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.2              | ALTON LANE -<br>ECHO BAY-MCDONALD TWP.            |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.8              | ECHO BAY BRIDGE                                   |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S              | 0111             |             |
| 9.3              | OJIBWAY PARK ENT(W)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.1             | ECHO RIVER RD(E)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.1             | SWEET GRASS STREET(E)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.2             | GEMAH STREET(W)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.3             | BALL PARK RD(E)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.4             | SHINGWAUK ST(W)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.6             | GREEN SKY RD(W)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.3             | GARDEN RIVER                                      |          | O                |                  |                  |                   |                  |                   |                     | 18               | 38S              | 0089             |             |
| 16.8             | POINT CHARLES RD,<br>OLD JARDINS MINE RD          |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 17.1             | BELL ST(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 17.9             | MOCCASIN ST(N)                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 17B-GRFN DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | R<br>D<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|--------|-------------|------------------|-------------------------------|------------------|-------------------------------|---|------------------|-------------|------------------|-------------|
| 18.9             | SYRETTE LAKE DR(E)            |          |                  |        |             |                  |                               |                  |                               |   |                  |             |                  |             |
| 20.4             | BELLEAU LAKE RD, CHARLIE'S RD |          |                  |        |             |                  |                               |                  |                               |   |                  |             |                  |             |
| 21.4             | ROOT RIVER BRIDGE             |          | O                |        |             |                  |                               |                  |                               | 18  | 38S              | 0088        |                  |             |
| 22.5             | WEST JCT HWY 17/HWY 17B-GRFN  |          |                  |        |             |                  |                               |                  |                               |   |                  |             |                  |             |

HWY. 19 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>T<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>I<br>N<br>G<br>(m) | V<br>E<br>R<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|--|--|--|---|--|----------------------------|---------------------------------|--------------------------------------|
| 0.0              | PORT BURWELL<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN          |          |                  |   |  |  |  |  |   |  |                            |                                 |                                      |
| 1.5              | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN                |          |                  |   |  |  |  |  |   |  |                            |                                 |                                      |
| 4.7              | VIENNA S. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN       |          |                  |   |  |  |  |  |   |  |                            |                                 |                                      |
| 5.0              | OTTER CK.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN             |          | O                |   |  |  |  |  |   | 02   | 05                         | 0166                            |                                      |
| 5.6              | OTTER CK.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN             |          | O                |   |  |  |  |  |   | 02   | 05                         | 0167                            |                                      |
| 6.3              | VIENNA N. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN       |          |                  |   |  |  |  |  |   |  |                            |                                 |                                      |
| 13.4             | RD. IN STRAFFORDVILLE<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN |          |                  |   |  |  |  |  |   |  |                            |                                 |                                      |
| 15.9             | C.P.R.<br>** CONTAINS RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN                   | 01       | U                | N   |  |  | 1                                      | 1  |   | 02   | 05                         | 0154                            | 01                                   |
| 16.0             | LITTLE OTTER CK.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN      |          | O                |   |  |  |  |  |   | 02   | 05                         | 0155                            |                                      |
| 17.9             | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN                |          |                  |   |  |  |  |  |   |  |                            |                                 |                                      |

HWY. 19 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 18.8             | EDEN<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.9             | TILLSONBURG S. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF ELGIN  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.0             | BEGIN OF COUNTY JURISDICTION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HALDIMAND-NORFOLK ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.3             | C.N.R. (2 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HALDIMAND-NORFOLK **            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.8             | JCT. REG RD 3<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OXFORD **                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 26.9             | OTTER CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OXFORD **                               |          | O                |             |                  |                   |                  |                   |                     | 02               | 23               | 0273             |             |
| 27.0             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OXFORD **                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 29.6             | P.C.R. (2 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OXFORD **                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 30.1             | NORTH ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OXFORD **                                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 19 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>D<br>R<br>E | D<br>I<br>R<br>W<br>Y | R<br>D<br>W<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>(m) | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-----------------------|-----------------------|--------------------|-------------------|--------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 33.4             | REG RD 20(N), KELLETT RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF OXFORD ** |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 33.5             | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF OXFORD(N)  |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 33.6             | CONCESSION RD 10 IN TILLSONBURG   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 33.8             | KESWICK RD  |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 33.9             | REG RD 19(E), OTTERVILLE RD -<br>IN OSTRANDER   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 34.0             | CONCESSION RD 8   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 34.1             | CPR   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 34.2             | CONCESSION RD 7   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 34.4             | AIRPORT RD  |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 35.0             | DUFFY LINE(E)   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 35.2             | SPILLER CK CULVERT  |          |                       | O                     |                    |                   |                    |                   |                     | 02               | 23               | 0244             |             |
| 35.9             | REG RD 27, PROUSE RD(W),<br>MAPLE DELHI RD(E)   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 36.1             | CONCESSION RD 7   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 37.0             | DANIEL RD   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 37.6             | PLEASANT VALLEY RD  |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 37.8             | CONCESSION RD 6   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 37.9             | CONCESSION RD 5   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 39.6             | REG RD 18, NORWICH RD -<br>IN MOUNT ELGIN   |          |                       |                       |                    |                   |                    |                   |                     |                  |                  |                  |             |



HWY. 19 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 40.1             | CONCESSION RD 4   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.0             | REYNOLDS CK   |          | O                |                  |                  |                   |                  |                   |                     | 02               | 23          | 0370             |             |
| 41.8             | CONCESSION RD 3   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.6             | QUAKER RD(E), EBENEZER RD(W)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.1             | CONCESSION RD 2   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.0             | EVERGREEN RD(E), MCBETH RD(W)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.2             | BARRETT ST(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.6             | REG RD 46<br>IN SALFORD                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.9             | DEREHAM LINE(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.1             | UNION RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.2             | REG RD 12, SWEABURG RD(E) -<br>IN HAGLES CORNERS          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.0             | CURRY RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.9             | JCT. HWY. 401   | 14       | O                |                  |                  |                   |                  |                   |                     | 02               | 23          | 0210             |             |
| 49.0             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF OXFORD(S) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 20 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT HWY QEW - IN HAMILTON  |          | O                |   |                                      |                   |                       |                   |                     | 04               | 36               | 0144             |             |
| 0.5              | C.N.R.<br>** CONTAINS RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH                            |          | U                | E   | W                                    |                   | 1<br>2<br>1<br>2      |                   |                     | 04               | 36               | 0069             |             |
| 1.0              | REG RD 24<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH                      |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 1.9              | JCT REG RD 8<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH                   |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 3.7              | T.H. & B.RLWY.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH                 |          | O                |   |                                      |                   |                       |                   |                     | 04               | 36               | 0070             |             |
| 8.7              | JCT REG RD 53/56<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF HAMILTON-WENTWORTH               |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 18.5             | FULTON<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                    |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 30.9             | T.H. & B.RLWY. IN SMITHVILLE<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA ** |          | U                | E   | W                                    |                   | 1<br>2<br>1<br>2      |                   |                     | 04               | 18               | 0061             | 02          |
| 33.5             | 20 MILE CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **               |          | O                |   |                                      |                   |                       |                   |                     | 04               | 18               | 0146             |             |

HWY. 20 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 38.0             | OLD HWY. 57 IN BISMARCK<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **        |          |                  |   |                                      |                   |                  |                   |                     |                  |                  |                  |             |
| 44.9             | T.H. & B.RLWY.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                    |          |                  | U<br>E<br>W                               |                                      |                   | 1<br>1           |                   |                     | 04               | 018              | 0148             | 02          |
| 47.3             | REG. RD. # 24<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                  |          |                  |   |                                      |                   |                  |                   |                     |                  |                  |                  |             |
| 56.2             | N.S.C. & T.R. IN FONTHILL<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **      |          |                  |   |                                      |                   |                  |                   |                     |                  |                  |                  | 01          |
| 59.1             | REG. RD. # 50 THOROLD E. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA ** |          |                  |   |                                      |                   |                  |                   |                     |                  |                  |                  |             |
| 60.0             | JCT. HWYS. 406 AND 58<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **          |          |                  |   |                                      |                   |                  |                   |                     |                  |                  |                  |             |
| 62.4             | ST. CATHERINES W.W. RACE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **       |          |                  | O   |                                      |                   |                  |                   |                     | 04               | 34               | 0022             |             |
| 62.8             | SHIP CANAL (LIFT BR.)<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **             |          |                  | U<br>E<br>W                               |                                      |                   | 1<br>1           |                   |                     | 04               | 34               | 0023             | 01          |

HWY. 20 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 63.9             | REG RD 82(S), ALLANPORT RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **              |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 64.2             | REG RD 70, TOWNLINE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 66.1             | NIAGARA FALLS - THOROLD LIMITS   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 67.8             | E JCT HWY 58(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 71.1             | REG RD 104, DORCHESTER RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **               |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 71.5             | REG RD 100, DRUMMOND RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                 |          | O                |                  |                  |                   |                  |                   |                     | 04               | 34               | 0024             |             |
| 74.7             | REG RD 102, STANLEY AVE<br>IN ALLANBURG<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.6             | REG RD 51, FERRY ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                     |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.7             | FALLS RD - IN NIAGARA FALLS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **             |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | REG RD 3<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                                |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 6.9              | REG RD 19<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                               |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 9.3              | C.O.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                                  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 9.8              | P.C.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                                  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 13.7             | JCT. HWY. 401  | 05       | O                |             |             |                   |                  |                   |                     | 01               | 13               | 0266             |             |
| 21.9             | WHITE ASH CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                           |          | O                |             |             |                   |                  |                   |                     | 01               | 13               | 0078             |             |
| 22.7             | THAMES RIVER BRIDGE<br>THAMESVILLE S LIMIT<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT |          | O                | S<br>N      |             |                   | 1<br>1           |                   |                     | 01               | 013              | 0077             | 02          |
| 23.5             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                                  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 23.7             | REG RD 2<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                                |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 24.3             | THAMESVILLE N. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                    |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 26.6             | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                                  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 33.6             | BEAR CK. # 1<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT             |          | O                |        |             |                   |                  |                   |                     | 01               | 13               | 0067             |             |
| 38.0             | PRANGLEY DRAIN<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT              |          | O                |        |             |                   |                  |                   |                     | 01               | 13               | 0066             |             |
| 41.4             | C.O.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 41.7             | DRESDEN S. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT         |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 43.5             | C.O.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 43.6             | SYDENHAM RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF KENT *          |          | O                |        |             |                   |                  |                   |                     | 01               | 13               | 0032             |             |
| 44.1             | REG RD 29<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT                |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 44.3             | TWP RD 4-5<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF KENT               |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 54.6             | REG RD 1 IN RUTHERLAND<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 64.1             | VICTORIA ST<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON            |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 69.7             | BLACK CK. IN OIL SPRINGS<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON |          | O                |             |                  |                   |                  |                   |                     | 01               | 14               | 0221             |             |
| 72.1             | REG RD 80 IN OIL CITY<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 74.2             | BLACK CK.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                |          | O                |             |                  |                   |                  |                   |                     | 01               | 14               | 0140             |             |
| 78.2             | BEAR CK. # 2<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON             |          | O                |             |                  |                   |                  |                   |                     | 01               | 14               | 0139             |             |
| 82.2             | BEAR CK. # 3 IN PETROLIA<br>** CONTAINS RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON    |          | O                |             |                  |                   |                  |                   |                     | 01               | 14               | 0097             | 01          |
| 88.0             | REG RD 14<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 88.1             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF LAMBTON(N)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 100.9            | JCT REG RD 7  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 102.0            | W. JCT. HWY 402- LAMBTON RD. 30   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 102.8            | MICHIGAN LINE RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 103.3            | EGREMONT RD, CONCESSION RD 7  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 103.6            | FISHER LINE RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 105.9            | BRICK YARD LINE RD - IN UTTOXTER  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 106.7            | CHALK LINE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 107.1            | REG RD 11(W), ABERARDER LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 108.6            | REG RD 11(E), BIRNAM LINE RD(W)             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 110.2            | BIRNAM LINE RD(E)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 111.6            | DOUGLAS LINE RD(W)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.7            | HICKORY CREEK LINE RD(E)                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.8            | HICKORY CK.                                 |          | O                |                  |                  |                   |                  |                   |                     | 01               | 14          | 0028             |             |
| 114.2            | RAWLING RD(S)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 114.6            | CEDAR POINT LINE RD                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 114.9            | PROOF LINE RD - IN KINNAIRD                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 115.6            | REG RD 6(E), THOMSON LINE RD -<br>IN FOREST |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 122.5            | SASHAWANDAH CK.                             |          | O                |                  |                  |                   |                  |                   |                     | 01               | 14          | 0002             |             |
| 125.5            | REG RD 7, LAKESHORE RD                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 127.1            | IPPERWASH RD - IN RAVENSWOOD                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 127.5            | REG RD 3, ARMY CAMP RD                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 127.9            | IPPERWASH PROV PK ENT                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 128.3            | JERICHO RD(S)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 129.8            | OUTER DRIVE(N)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 129.9            | BOSANQUET (CULVERT)                         |          | O                |                  |                  |                   |                  |                   |                     | 01               | 14          | 0295             | 01          |
| 130.6            | PORT FRANKS RD - IN NORTHVILLE              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 131.1            | PORT FRANKS RD                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 133.3            | REG RD 79, NORTHVILLE RD(S)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 135.6            | NORTHVILLE CRES(N), WALDEN RD(S)<br>IN WALDEN PLACE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 139.2            | AUX SABLE RIVER  |          | O                |             |                  |                   |                  |                   |                     | 01               | 14          | 0003             | 02          |
| 140.6            | KNIGHT RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 141.1            | GRAHAM ST(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 141.9            | FRANCES RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 143.2            | WALKER RD(E) - IN WALKER WOODS   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 143.8            | JENNA RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 144.0            | PINERY PROV PK ENT   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 144.5            | REG RD 5 GREENWAY RD (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 145.2            | COLD STORAGE RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 146.9            | JULIE AVE(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 147.3            | KLONDYKE RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 148.0            | PARKVIEW CRES(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 148.3            | PINETREE DR(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 148.6            | PARKVIEW CRES(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 148.8            | AUX SABLE RIVER  |          | O                | N           |                  |                   |                  |                   |                     | 01               | 14          | 0001             | 01          |
| 148.9            | REG RD 81-MAIN ST -IN GRAND BEND<br>(FORMERLY HWY 81)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LAMBTON ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 149.0            | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF LAMBTON(S)<br>MUNICIPALITY OF HURON(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 149.3            | WALKERS DRAIN                                     |          | O                |        |             |                   |                  |                   |                     | 01               | 12               | 0395             |             |
| 150.6            | RATZ DRAIN  |          | O                |        |             |                   |                  |                   |                     | 01               | 12               | 0397             |             |
| 151.3            | MAPLE GROVE BR DRAIN                              |          | O                |        |             |                   |                  |                   |                     | 01               | 12               | 0398             |             |
| 151.6            | TURNBULL DRAIN                                    |          | O                |        |             |                   |                  |                   |                     | 01               | 12               | 0399             |             |
| 151.8            | REG RD 83 THAMES RD(E)<br>WATERWORKS RD(W)        |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 152.0            | ELMWOOD RD(W)                                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 153.0            | TURNBULL CK CULVERT                               |          | O                |        |             |                   |                  |                   |                     | 01               | 12               | 0400             |             |
| 154.6            | 29/30 SIDEROAD, TURNBULL'S RD                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 154.8            | CULVERT   |          | O                |        |             |                   |                  |                   |                     | 01               | 12               | 0401             |             |
| 155.0            | RIDGEWAY RD(W)                                    |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 155.9            | 25/26 SIDEROAD, SCHADEVIEW RD                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 156.0            | CEDARBANK CK CULVERT                              |          | O                |        |             |                   |                  |                   |                     | 01               | 12               | 0402             |             |
| 156.1            | CEDARBANK RD(W)                                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 156.2            | CULVERT   |          | O                |        |             |                   |                  |                   |                     | 01               | 12               | 0403             |             |
| 156.3            | POPLAR BEACH RD(W)                                |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 156.9            | HENRICK RD  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 157.0            | LAKESHORE DR                                      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 159.0            | SARAS RD  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 160.3            | HEYROCK CK. CULVERT                               |          | O                |        |             |                   |                  |                   |                     | 03               | 12               | 0295             | 01          |
| 161.1            | REG RD 84, ZURICH HENSALL RD(E)-<br>IN ST. JOSEPH |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

DATE NOV 2, 2009

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 162.1            | TOWNSHIP RD 10-11                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 163.2            | DANCELAND RD.                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 164.8            | KIPPEN RD - IN DRYSDALE              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 166.0            | HURONVIEW RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 167.4            | STAFFA RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 168.2            | HOMESTEAD HEAIGHTS RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 169.4            | CENTENNIAL RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 171.4            | PAVILLION RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 171.8            | BLUE BLUFF RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 172.6            | TOWNSHIP RD 3                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 173.2            | CRYSTAL SPRINGS RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 173.8            | PAUL BUNYAN RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 174.5            | REG RD 3 MILL RD(E)<br>CAMERON ST(W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 175.6            | ELIZABETH ST                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 175.9            | EUPHEMIA ST                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 176.6            | AGNES ST                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 176.7            | HOWARD ST(E)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 177.0            | MAIN ST(W)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 177.4            | MILL ST(W)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 177.5            | BAYFIELD RIVER                       |          | O                | N           |                  |                   | 1                |                   |                     | 01               | 12          | 0188             | 01          |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 177.6            | JOWETT'S ROVE RD(W)<br>BAYFIELD RIVER RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 177.7            | REG RD 13, BAYFIELD RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 178.0            | TELEPHONE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 178.6            | TOWER LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 179.2            | IRON SPRINGS RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 182.7            | GULLY BR.  |          | O                |             |                  |                   |                  |                   |                     | 03               | 12          | 0297             |             |
| 182.8            | REG RD 18 CUT LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 184.9            | KITCHIGAMI RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 186.9            | UNION RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 194.7            | BLACK'S POINT RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 195.1            | BLUEWATER BEACH RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 196.2            | DECHERT ST(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 197.8            | HWY 8 - IN GODERICH<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** GODERICH ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 198.6            | NORTH HARBOUR RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 198.8            | C.N.R.   |          | O                | N           |                  |                   | 1                |                   |                     | 03               | 12          | 0100             | 02          |
|                  |  |          |                  | S           |                  |                   | 1                |                   |                     |                  |             |                  |             |
| 198.9            | MAITLAND RIVER BR E.C.L.   |          | O                |             |                  |                   |                  |                   |                     | 03               | 12          | 0102             | 01          |
| 199.2            | REG RD 31, SALTFORD RD(E),<br>TIGER DUNLOP RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                 | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>W<br>I<br>D<br>T<br>H<br>(m) | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>R<br>O<br>S<br>I<br>N<br>G | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|--|-------------------|---------------------|--------------------------------------|---------------------------------|------------------|-------------|
| 200.5            | C.P.R.   | 01       | U                | N   |                                      |                   | 1  | 4.7               |                     | 03                                   | 12                              | 0101             | 01          |
|                  |  |          |                  | N   |                                      |                   | 2  | 4.7               |                     |                                      |                                 |                  |             |
|                  |  |          |                  | S   |                                      |                   | 1  | 4.7               |                     |                                      |                                 |                  |             |
| 201.3            | REG RD 37, AIRPORT RD(W)                       |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 203.1            | REG RD 25, SUNSET BEACH RD                     |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 203.2            | COMBINED CULVERT AND DAM                       |          | O                |   |                                      |                   |  |                   |                     | 03                                   | 12                              | 0331             |             |
| 203.4            | GOLF COURSE RD                                 |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 204.6            | POINT FARMS PROV PARK ENT                      |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 206.3            | BOGIE'S BEACH RD(W) GORE RD(E)                 |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 206.6            | BRINDLEY BEACH RD(W)                           |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 206.9            | SHEPPARTON LINE RD(E)                          |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 207.4            | NILE RD - IN SHEPPARDTON                       |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 207.7            | DIVISION LINE RD                               |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 207.9            | HAWKINS RD(E)                                  |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 208.3            | ASHFIELD ST                                    |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 208.7            | VICTORIA ST(W)                                 |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 208.8            | NINE MILE R. BR.                               |          | O                |   |                                      |                   |  |                   |                     | 03                                   | 12                              | 0037             |             |
| 209.5            | DRURY LANE(W), NORTH ST(E) -<br>IN PORT ALBERT |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 211.6            | CULVERT  |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  | 01          |
| 214.8            | LUCKNOW RIVER                                  |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 216.5            | MIDHURON BEACH RD(W)                           |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |
| 217.6            | DUNGANNON RD(E)                                |          |                  |   |                                      |                   |  |                   |                     |                                      |                                 |                  |             |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>V<br>E<br>R | HOR<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|-----------------------|--------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 219.3            | BIRCH BEACH RD(W)                          |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 220.6            | GLEN HILL RD(E)                            |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 221.6            | KINGSBRIDGE LINE RD(E) -<br>IN KINGSBRIDGE |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 221.8            | CULVERT                                    |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 222.7            | HURON SANDS RD(W)                          |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 223.8            | REG RD 20, ELGRAVE RD(E)                   |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 224.9            | KINTAIL LINE RD(E) - IN KINTAIL            |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 225.8            | MACKENZIE PARK RD(W)                       |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 226.5            | HORIZON VIEW RD(W)                         |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 227.9            | BELFAST RD(E)                              |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 228.4            | EIGHTEEN MILE LINE(E)                      |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 230.7            | ZION RD                                    |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 231.5            | BOYD CREEK TRIBUTARY CULVERT               |          | O                | N   | S                     |                    |                   | 1<br>2           |                   |                     | 03               | 12          | 447              | 01          |
| 231.6            | LAURIER LINE RD                            |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |
| 231.7            | 18 MILE RIVER                              |          | O                |   |                       |                    |                   |                  |                   |                     | 03               | 12          | 0002             |             |
| 232.5            | BOYD CREEK CULVERT                         |          | O                | N   | S                     |                    |                   | 1<br>1           | 5.8<br>5.8        |                     | 03               | 12          | 0448             | 01          |
| 232.8            | AGRICULTURAL DRAIN CULVERT                 |          | O                | N   | S                     |                    |                   | 1<br>2           |                   |                     | 03               | 12          | 449              | 01          |
| 233.3            | REG RD 86, AMBERLY RD - IN AMBER<br>Y      |          |                  |   |                       |                    |                   |                  |                   |                     |                  |             |                  |             |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>V<br>E<br>R | HOR<br>D<br>W<br>Y | CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|-----------------------|--------------------|------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 233.4            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF HURON(S)<br>MUNICIPALITY OF BRUCE(N) |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 234.6            | CLARK RIVER BRIDGE   |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 235.0            | BEAVER CK.   |          | O                |   |                       |                    |            |                  |                   |                     | 05               | 02          | 0210             |             |
| 235.6            | CONCESSION RD 2  |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 237.5            | CONCESSION RD 4<br>IN REID'S CRNRS   |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 239.5            | PINE R. (S. BRANCH)  |          | O                |   |                       |                    |            |                  |                   |                     | 05               | 02          | 0211             |             |
| 239.6            | CONCESSION RD 6  |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 240.4            | PINE R. (N. BRANCH)  |          | O                |   |                       |                    |            |                  |                   |                     | 05               | 02          | 0212             |             |
| 241.4            | REG RD 6 - IN PINE RIVER   |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 242.2            | ROYAL OAK CK.  |          | O                |   |                       |                    |            |                  |                   |                     | 05               | 02          | 0213             |             |
| 243.5            | CONCESSION RD 10<br>POPLAR BEACH RD  |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 244.9            | CONCESSION RD 12   |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 246.9            | HURON-KINCARDINE TOWNLINE RD   |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 248.7            | PENETANGORE MCLEAN BR.   |          | O                |   |                       |                    |            |                  |                   |                     | 05               | 02          | 0162             | 01          |
| 248.9            | BRUCE AVE(W)   |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 249.1            | KINCARDINE AVE(W),<br>SOUTH LINE RD(E)   |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 250.0            | PENETANGORE RIVER (S)  |          | O                |   |                       |                    |            |                  |                   |                     | 05               | 02          | 0389             | 01          |
| 250.3            | RUSSELL ST   |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |
| 250.8            | DURHAM ST  |          |                  |   |                       |                    |            |                  |                   |                     |                  |             |                  |             |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 251.4            | JCT HWY 9, BROADWAY ST -<br>IN KINCARDINE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 251.7            | N. PENETANGORE RIVER BR.                  |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0404             | 01          |
| 251.8            | SUTTON ST                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 252.5            | NORTH LINE RD - IN HURON RIDGE            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 252.7            | CULVERT                                   |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0471             |             |
| 252.9            | KINCARDINE AIRPORT ENT                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 253.3            | CONCESSION RD 5                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 255.3            | CONCESSION RD 7 - IN ARMOW                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 256.0            | CULVERT                                   |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0472             |             |
| 258.0            | CULVERT                                   |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0473             |             |
| 260.1            | CONCESSION RD 9                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 261.0            | CULVERT                                   |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0474             |             |
| 262.3            | CONCESSION RD 11(E)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 262.4            | CULVERT                                   |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0475             |             |
| 262.5            | RAE ST(E)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 262.7            | CULVERT                                   |          | O                |             |                  |                   |                  |                   |                     | 05               | 02          | 0476             |             |
| 263.1            | MANSE ST(W)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 263.8            | ALBERT ST                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 264.6            | MILL ST                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 265.1            | W JCT REG RD 15 - IN TIVERTON             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 265.3            | WICKHAM ST(E), MCKAY ST(W)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-----------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 265.7            | JAMES ST(E), JOHN ST(W) -<br>TO INVERHURON  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 266.7            | E JCT REG RD 15   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 268.9            | DOUGLAS POINT RD,<br>CONCESSION RD 2  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 271.1            | REG RD 20(E), CONCESSION RD4(W)   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 272.9            | CONCESSION RD 6 - IN UNDERWOOD  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 274.3            | CONCESSION RD 8   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 276.9            | CONCESSION RD 10  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 278.7            | CONCESSION RD 12  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 280.5            | MILL CRK.   |          | O                     |                  |                  |                   |                  |                   |                     | 05               | 02          | 0358             | 01          |
| 281.1            | REG RD 11 - IN NORTH BRUCE  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 283.7            | CONCESSION RD 2   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 285.2            | CONCESSION RD 4   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 286.1            | REG RD 25(W), CONCESSION RD 6(E)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF BRUCE ** |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 289.4            | REG RD 17 - PORT ELGIN<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF BRUCE **           |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 290.6            | CONCESSION RD 10  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 290.9            | CARLISLE ST   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 291.3            | REG RD 3  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 294.2            | SOUTH ST. IN SOUTHAMPTON<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF BRUCE ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 295.0            | CRAIG ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 295.6            | KEWAGESHIG ST   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 296.6            | CHRISTINE ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 297.0            | FRENCH BAY RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 297.3            | CAMERON DR(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 297.8            | JOSHUA CR RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 298.0            | DENNY DAM RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 298.3            | W JCT INDAIN AGENCY RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 298.7            | E JCT INDAIN AGENCY RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 308.3            | B LINE RD - IN KELLEY'S CORNERS   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 308.6            | MANDAWOUB RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 309.1            | SCOTCH SETTLEMENT RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 309.6            | TOWNSHIP RD 10(S), MCRAE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 310.0            | REG RD 15(S), ELSINORE RD(N) -<br>IN ELSINORE   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 310.2            | CHESLEY LAKE RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 310.5            | REG RD 20(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 310.9            | REG RD 14(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 311.1            | SAUBLE RIVER BR   |          | O                |                  |                  |                   |                  |                   |                     | 05               | 02               | 0030             |             |

HWY. 21 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 311.7            | SIDEROAD 25(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 312.0            | ALLANFORD RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 312.1            | THOMAS ST(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 312.3            | ANNE MILL ST(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 313.2            | ELIZABETH ST(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 313.7            | E JCT REG RD 10   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 314.3            | SIDEROAD 5(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 314.6            | W JCT REG RD 10   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 314.7            | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF BRUCE(S)<br>MUNICIPALITY OF GREY(N)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 314.9            | REG RD 3, JACKSON RD(N) -<br>IN JACKSON   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 318.0            | CONCESSION RD 7(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 330.7            | POTTAWATOMI RIVER, JCT HWY 6(N),<br>REG RD 18(S)-SPRINGMOUNT  |          | O                |             |                  |                   |                  |                   |                     | 05               | 08          | 0414             |             |
| 333.1            | OWEN SOUND W LIMITS   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 333.3            | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF GREY(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 333.4            | JCT. HWY. 26/10/6<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 22 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 4<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.9              | MEDWAY RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **               |          | O                |        |             |                   |                  |                   |                     | 02               | 19          | 0230             |             |
| 4.8              | RD.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.5              | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | MILROSE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 10.1             | OXBON CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **                  |          | O                |        |             |                   |                  |                   |                     | 02               | 19          | 0229             |             |
| 11.9             | LOBO<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 19.0             | SYDENHAM R. IN POPLAR HILL<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX ** |          | O                |        |             |                   |                  |                   |                     | 02               | 19          | 0228             |             |

HWY. 22 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 29.0             | JCT. HWY. 81<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.4             | ADELAIDE CK. (C.S.P.A.)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX ** |          | O                |             |                  |                   |                  |                   |                     | 02               | 19          | 0191             |             |
| 46.3             | JCT. HWY. 7<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF **<br>** MIDDLESEX **             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 23 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 9(W), REG RD 109(E),<br>HWY 89(N) IN HARRISTON<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PERTH ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PERTH(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | DREDGE CK BR  |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0045             |             |
| 8.9              | REG RD 87, HARRISTON RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.0              | DRAIN #6  |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0506             |             |
| 9.3              | 7TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.9              | DRAIN #3  |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0505             |             |
| 10.3             | W:1KEN DRAIN  |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0504             |             |
| 11.4             | 5TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.2             | MAITLAND R. TRIBUTARY   |          | O                |             |                  |                   |                  |                   |                     | 03               | 25          | 0015             |             |
| 12.3             | 3RD LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.5             | MINTO DRAIN   |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0503             |             |
| 12.6             | LINE RD 178(W), REG RD 123/93<br>IN PALMERSTON  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.0             | LINE RD 90 - IN DRYDEN  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.2             | LITTLE MAITLAND R TRIBUTARY BR  |          | O                |             |                  |                   |                  |                   |                     | 03               | 25          | 0015             |             |
| 15.1             | LINE RD 89  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.7             | REG RD 88   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.8             | ELM LANE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 23 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 17.3             | MAPLE LANE RD(E)   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 17.8             | LINE RD 87   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 19.5             | MAITLAND R CULVERT -<br>LISTOWEL N LIMITS  |          | O                |             |             |                        |                  |                   |                     | 03               | 25          | 0292             |             |
| 19.7             | LINE RD 86, MAIN ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PERTH ** |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 20.0             | LISTOWEL W LIMITS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PERTH **   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 20.3             | W JCT LINE RD 86   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 20.9             | KINCAID ST(E)  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 21.6             | RIVERVIEW DR(E)  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 22.7             | MAITLAND R. BRIDGE #3  |          | O                |             |             |                        |                  |                   |                     | 03               | 25          | 0036             |             |
| 23.6             | LINE RD 84   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 24.1             | LINE RD 81   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 27.4             | MAITLAND RIVER #2  |          | O                |             |             |                        |                  |                   |                     | 03               | 25          | 0037             |             |
| 31.9             | LINE RD 78   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 32.9             | LINE RD 77   |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 33.1             | MONUMENT RD  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 33.8             | WILLIAM ST(W)  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 34.3             | DAVID ST(W) - IN ATWOOD  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |
| 34.7             | JAMES ST(W)  |          |                  |             |             |                        |                  |                   |                     |                  |             |                  |             |

HWY. 23 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 35.1             | BLAIR ST(E), JOHN ST(W)               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.4             | AUTHUR ST(W)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.9             | ELMA CENTRE ST(E)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.4             | FISHER AVE(W)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.9             | LINE RD 72 - IN NEWRY                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.3             | LINE RD 69                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.1             | MAITLAND R BRIDGE #1<br>(BOYLE DRAIN) |          | O                |                  |                  |                   |                  |                   |                     | 03               | 25          | 0072             |             |
| 40.6             | LINE RD 66                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.9             | LINE RD 60                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.3             | LINE RD 57 - IN WEST MONKTON          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.4             | MARKET ST(E)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.5             | MILL ST(W)                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.6             | ERSKINE ST(E), FISHLEIGH ST(W)        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.9             | SMITH ST(E)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.0             | E JCT LINE RD 55 - IN MONKTON         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.2             | SELBY AVE(W)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.3             | NELSON ST(W)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.9             | SCHADE ST(E)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.4             | W JCT LINE RD 55                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.8             | LINE RD 53                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.7             | LINE RD 49 - IN KENNICOTT             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 23 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 47.8             | LINE RD 46   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 49.9             | LINE RD 44 - IN BORNHOLM   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 51.0             | LINE RD 42 - IN WILLOW GROVE   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 54.5             | THAMES RIVER   |          | O                |        |             | 7.3               |                  |                   |                     | 03               | 25          | 0128             | 01          |
| 55.6             | LINE RD 39   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 56.1             | ROLPH DRAIN CULVERT  |          | O                |        |             |                   |                  |                   |                     | 03               | 25          | 0269             |             |
| 57.9             | LINE RD 36   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 58.1             | E JCT HWY 8 - ONTARIO RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PERTH **            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 59.1             | W JCT HWY 8 HURON RD<br>IN MITCHELL<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PERTH ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 60.1             | LINE RD 32   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 60.4             | REG RD 28(W) REG RD 163(E)<br>IN BRANDY POINT  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 61.2             | CTY RD 163(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 65.8             | LINE RD 26 - IN MUNRO  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 67.8             | LINE RD 24(E), REG RD 83(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 70.2             | LINE RD 20 - IN RUSSELDAL  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 71.8             | FISH CK #1   |          | O                |        |             |                   |                  |                   |                     | 03               | 25          | 0185             |             |
| 72.0             | LINE RD 16 -<br>IN MOUNT PLEASANT  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 23 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 74.3             | BOUNDARY LINE RD(W),<br>LINE RD 12(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 75.0             | LINE RD 10(E), UNION LINE RD(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 76.3             | FISH CK. #2  |          | O                |        |             |                   |                  |                   |                     | 03               | 25          | 0224             |             |
| 78.1             | FISH CK. #3  |          | O                |        |             |                   |                  |                   |                     | 03               | 25          | 0225             |             |
| 78.2             | REG RD 8(E), REG RD 6(W) -<br>IN KIRKTON   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 78.7             | PAISLEY ST(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 78.8             | MARY ST (E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 79.0             | FISH CK. #4  |          | O                |        |             |                   |                  |                   |                     | 03               | 25          | 0226             | 01          |
| 80.2             | REG RD 6(E), WOODHAM RD(W)<br>IN WOODHAM   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 82.3             | LINE RD 4(E),SUNSHINE LINE RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 84.4             | LINE RD 2(E), SQUIRES RD(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 84.5             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF MIDDLESEX(S)<br>MUNICIPALITY OF PERTH(N) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 85.7             | REG RD 11- HESN LINE RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 86.6             | WHALEN LINE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 88.0             | MOORESVILLE DRIVE  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 90.1             | BREEN DRIVE  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 92.2             | REG RD 47 FALLON DRIVE   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 94.1             | OBSERVATORY DRIVE  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 95.8             | MEDWAY CK.   |          | O                |        |             |                   |                  |                   |                     | 02               | 19          | 0070             | 01          |

HWY. 23 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 96.6             | JCT. HWY. 7                           |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 96.7             | *****<br>MUNICIPALITY OF MIDDLESEX(N) |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |

HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT REG RD 59<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HALDIMAND-NORFOLK **         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.3              | DEDRICH CK.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HALDIMAN-NORFOLK **               |          | O                |        |             |                   |                  |                   |                     | 02               | 20          | 0139             |             |
| 13.7             | REG RD 10<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HALDIMAND-NORFOLK **             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 22.1             | YOUNG'S CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HALDIMAND-NORFOLK **           |          | O                |        |             |                   |                  |                   |                     | 02               | 20          | 0144             |             |
| 25.8             | JCT. HWY. 6<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HALDIMAND-NORFOLK **           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.6             | SIMCOE S. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HALDIMAND-NORFOLK **       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.2             | CULLIMORE LANE<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND NORFOLK **         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.5             | REG RD 3, ST. JOHNS RD<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND NORFOLK ** |          | O                |        |             |                   |                  |                   |                     | 02               | 20          | 0069             |             |

HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 32.8             | REG RD 1<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND NORFOLK **            |          | O                |        |             |                   |                  |                   |                     | 02               | 20               | 0068             |             |
| 33.2             | REG RD 3, QUEENSWAY<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND NORFOLK ** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 33.5             | REG RD 40<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALDIMAND NORFOLK **           |          | O                |        |             |                   |                  |                   |                     | 02               | 20               | 0067             |             |
| 33.6             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF HALDIMAND NORFOLK(N)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 35.7             | CONCESSION RD 13,<br>NANTICOKE-TYRRELL RD  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 36.0             | CONCRETE ARCH CULVERT  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 36.2             | WOODLAND DR  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 37.6             | HARMONY RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 38.2             | REG RD 24  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 39.1             | TOWNSHIP RD 11-12  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 41.8             | TOWNSHIP RD 10-11, LYNVILLE RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 41.9             | ROCKFORD RD  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 42.0             | TOWNSHIP RD 9-10   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 42.1             | NINE-TEN BRD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 42.2             | TOWNSHIP RD 8-9  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 42.3             | S JCT TOWNSHIP RD 9  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>F<br>E<br>R<br>E<br>N<br>C<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|---|-------------------|------------------|----------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 42.4             | C.N.R. (3 TRACKS)<br>**MAY CONTAIN RESTRICTIONS**<br>**CONTACT TOWN OF SIMCOE**       |          | U<br>N<br>S<br>S |   |   |                   |                  | 1 4.8<br>2 4.7<br>1 4.5<br>2 4.6 |                     | 02               | 20          | 0147             | 02          |
| 42.7             | CNR OH  |          | O                |   |   |                   |                  |                                  |                     | 02               | 20          | 0145             |             |
| 42.9             | N JCT TOWNSHIP RD 9,<br>SEVEN-EIGHT RDE   |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 50.6             | CONCESSION RD 7 -<br>IN ROUNDS PLAINS   |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 51.4             | SIX-SEVEN RD  |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 52.6             | CONCESSION RD 6   |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 53.7             | FIVE-SIX RD   |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 54.6             | CONCESSION RD 5   |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 55.9             | FOUR-FIVE RD  |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 57.1             | S JCT TOWNSHIP RD 19  |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 57.2             | N JCT REG RD 19   |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 57.4             | CONCESSION RD 3   |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 57.5             | TWO-THREE RD  |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 57.6             | CONCESSION RD 2   |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 57.7             | ONE-TWO RD  |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 57.8             | *==*==*==*==*==*==*==*==*<br>MUN. OF HALDIMAND NORFOLK(S)<br>MUNICIPALITY OF BRANT(N) |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 57.9             | TOWNSEND-OAKLAND TWP BDY RD   |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |
| 58.0             | S JCT REG RD 4, MIDDLETON RD(W)   |          |                  |   |   |                   |                  |                                  |                     |                  |             |                  |             |

HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 59.1             | N JCT REG RD 4, EAST OAKLAND RD<br>- TO SCOTLAND  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 59.3             | TOWNSHIP RD 2-3   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 59.5             | TOWNSHIP RD 3-4   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 61.3             | MAPLE AVE(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 63.4             | REG RD 12, MILLER'S LANE(E),<br>SHEPPARD'S LANE(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 63.6             | C.N.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 64.0             | JCT REG RD 53, COLBORNE ST WEST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 68.0             | KIRBY CK. CULVERT<br>**MAY CONTAIN RESTRICTIONS**<br>**CONTACT CITY OF BRANTFORD**              |          |                  |             |                  |                   |                  |                   |                     | 04               | 01               | 0092             | 02          |
| 71.1             | CONCESSION RD 3-4, ROBINSON RD<br>**MAY CONTAIN RESTRICTIONS**<br>**CONTACT CITY OF BRANTFORD** |          |                  |             |                  |                   |                  |                   |                     | 04               | 01               | 0094             | 02          |
| 71.2             | WHITEMAN CK BRIDGE  |          |                  |             |                  |                   |                  |                   |                     | 04               | 01               | 0085             |             |
| 72.9             | C.N.R.<br>**MAY CONTAIN RESTRICTIONS**<br>**CONTACT CITY OF BRANTFORD**                         |          | U                | N           |                  |                   | 1                | 4.8               |                     | 04               | 01               | 0028             | 03          |
|                  |   |          |                  | N           |                  |                   | 2                | 4.8               |                     |                  |                  |                  |             |
|                  |   |          |                  | S           |                  |                   | 1                | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | S           |                  |                   | 2                | 4.8               |                     |                  |                  |                  |             |
| 74.2             | BETHEL RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.2             | W JCT HWY 403   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.6             | GRAND RIVER   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.8             | LE & NR SUBWAY  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 76.3             | REG RD 202, PARIS RD -<br>BRANTFORD W LIMITS  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 77.0             | REG RD 27, OAK PARK RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 77.2             | CNR SUBWAY   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 77.9             | EWING DR U'PASS  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 78.0             | TOLL GATE U'PASS   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 78.1             | E JCT HWY 403  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 78.4             | KING GEORGE RD U'PASS<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF BRANT ** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 78.5             | FORSYTHE AVE<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF BRANT **          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 78.6             | CONSOL RD(E)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF BRANT **          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 78.8             | KENT RD(W)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF BRANT **            |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 78.9             | VARADI AVE(E)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF BRANT **         |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 79.0             | SUMMERHAYES CRES(W)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF BRANT **   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 79.3             | REG RD 23, POWER LINE RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 79.4             | BRANTFORD N LIMITS  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 79.8             | S JCT REG RD 5/99, GOVERNORS RD<br>- IN OSBORNE CORNERS                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.0             | GERMAN SCHOOL RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.6             | S JCT MEADWOOD DR(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 82.3             | N JCT MEADOWOOD DR(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 83.4             | N JCT REG RD 5/35, BLUE LAKE RD<br>- IN HOWELL'S CORNERS                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 85.2             | SENIC DR(W), MOWELL RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.1             | MCLEAN SCHOOL RD(S),<br>CONCESSION RD 5   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 88.6             | S JCT GLEN MORRIS RD(S),<br>CONCESSION RD 6                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 91.1             | REG RD 144(W), REG RD 44,<br>LOCKIE RD - IN LOCKIE                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 91.2             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF BRANT(S)<br>MUN. OF WATERLOO(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 92.8             | N JCT GLEN MORRIS RD,<br>REG RD 45(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 93.0             | MAPLE MANOR RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 93.8             | FOOTBRIDGE RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 94.7             | WAYNCO RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 95.8             | GALT-CAMBRIDGE S. LMTS.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 96.9             | REG RD 24, REG RD 43, MYERS RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 97.0             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF WATERLOO(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 97.2             | REG RD 39, PINEBUSH RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WATERLOO **          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 97.7             | JCT. HWY. 24A<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WATERLOO **                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 98.5             | C.P.R.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WATERLOO **                             |          |                  | U<br>N<br>S |                  |                   | 1<br>1           |                   |                     | 03               | 33          | 0246             | 01          |
| 104.0            | JCT. HWY. 401  | 14       | O                |             |                  |                   |                  |                   |                     | 03               | 33          | 0150             |             |
| 106.5            | BEAVERDALE RD(W), QUEEN ST(E)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WATERLOO **   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.7            | SPEED RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WATERLOO **                     |          |                  | O           |                  |                   |                  |                   |                     | 03               | 33          | 0155             |             |
| 106.9            | FISHER MILLS RD, MAPLE GROVE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WATERLOO ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 108.0            | REG RD 31<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WATERLOO **                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 113.3            | REG RD 32, PUSLINCH LAKE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON ** |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 117.5            | GUELPH S. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **             |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 118.9            | W JCT HWY 7/6, HANLAN EXPWY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON ** |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 121.0            | SILVERCREEK PKWY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **            |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 121.3            | E JCT HWY 7, YORK RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **        |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 122.3            | REG RD 38, VICTORIA RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **      |          |                  | U<br>N<br>S                               |                                      |                   | 1<br>1                |                   |                     | 03               | 35               | 0328             |             |
| 123.0            | REG RD 40, SPEEDVALE AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **    |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 123.1            | SPEED RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **                 |          |                  | O   |                                      |                   |                       |                   |                     | 03               | 35               | 0329             |             |

HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 125.5            | GUELPH N. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 129.9            | REG RD 29 - IN ERAMOSA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 136.8            | REG RD 49<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 140.7            | JCT. HWY. 25 IN OSPRINGE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 144.0            | ERAMOSA RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **            |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0302             |             |
| 147.3            | REG RD 52<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.7            | C.P.R. IN ERIN<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 154.2            | W. CREDIT RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF WELLINGTON **          |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0403             |             |

HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 157.6            | REG RD 19, 6TH LINE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 161.5            | REG RD 136<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 162.4            | CREDIT RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL **            |          | O                |                  |                  |                   |                  |                   |                     | 06               | 24          | 0024             |             |
| 165.9            | JCT. HWY. 10 IN CALEDON<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF PEEL ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 172.8            | CREDIT R. (BRANCH)  |          | O                |                  |                  |                   |                  |                   |                     | 06               | 24          | 0010             |             |
| 175.7            | CREDIT R. (BRANCH)  |          | O                |                  |                  |                   |                  |                   |                     | 06               | 24          | 0009             |             |
| 176.0            | JCT. HWY. 9<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF PEEL **                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 178.5            | CREDIT R. CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 03               | 04          | 0143             | 02          |
| 191.7            | NOTTAWASAGA RIVER   |          | O                |                  |                  |                   |                  |                   |                     | 03               | 04          | 0054             |             |
| 197.1            | JCT. HWY. 89 IN PRIMROSE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF DUFFERIN **     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 201.3            | W JCT HWY 10/89<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF DUFFERIN **              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 203.0            | REG RD 17<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 203.6            | BOYNE RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN               |          | O                |             |                  |                   |                  |                   |                     | 05               | 04               | 0116             | 01          |
| 211.0            | REG RD 14<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 218.2            | REG RD 21<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 224.3            | REG RD 9<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE COUNTY OF DUFFERIN                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 232.4            | JCT. HWY. 4<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 233.2            | MAD R. IN SINGHAMTON<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE       |          | O                |             |                  |                   |                  |                   |                     | 05               | 30               | 0145             |             |
| 242.0            | BATTEAU RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE              |          | O                |             |                  |                   |                  |                   |                     | 05               | 30               | 0146             | 01          |
| 242.8            | JCT REG RD 91 - IN DUNTRON<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 250.4            | PRETTY R. IN NOTTAWA<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE       |          | O                |             |                  |                   |                  |                   |                     | 05               | 30               | 0096             |             |

HWY. 24 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 254.9            | JCT. HWY. 26 IN COLLINGWOOD<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 26 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | HWY 11 AND REG RD 27, DUNLOP ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE ** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1.6              | JCT. HWY. 400   | 14       | O                |        |             |                   |                  |                   |                     | 05               | 30               | 0172             |             |
| 1.7              | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF SIMCOE(N)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2.3              | BARRIE N. LMTS.   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2.5              | CARSON RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 4.1              | GLEN ECHO DR(E), CURRIE RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 5.3              | REG RD 43, SNOW VALLEY RD(W),<br>FINLEY MILL RD(E)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 6.2              | SANT RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 7.4              | REG RD 27(N), SPENCE RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 8.1              | ANNE ST NORTH(S)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 8.5              | C.P.R.  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 8.7              | SPRINGWATER PROV PK(S), NURSERY<br>RD(N)- IN MIDHURST STN   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 9.1              | WILSON DR   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 11.9             | GOLF COURSE RD  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 12.2             | WILLOW CK.  |          | O                |        |             |                   |                  |                   |                     | 05               | 30               | 0118             |             |
| 12.4             | MAYER SIDEROAD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 13.6             | VESPRA VALLEY RD  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 14.3             | HENDRIE RD(N)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 26 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 15.8             | CON. RD. 28 IN MINESING                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.9             | MARL CK.                                   |          | O                |             |                  |                   |                  |                   |                     | 05               | 30          | 0117             |             |
| 18.3             | REG RD 22, HORSESHOE VALLEY RD             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.9             | FRALICK RD(S)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.1             | GLENGARRY LANDING RD SOUTH                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.3             | GLENGARRY LANDING RD NORTH                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.2             | NOTTAWASAGA RIVER                          |          | O                |             |                  |                   |                  |                   |                     | 05               | 30          | 0116             | 02          |
| 22.4             | MCNABB RD(S)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.8             | CULHAM RD(N)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.1             | RICHARDSON RD(S)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.3             | STRONGVILLE RD(S) - IN SPRINGWAT<br>R      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.9             | RAINBOW VALLEY RD W(N)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.1             | SIDEROAD 15-16                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.9             | SIDEROAD 12-13                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.0             | KLONDIKE PARK RD(N)                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.3             | REG RD 10 - IN SUNNIDALE                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.6             | SIDEROAD 3-4                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.6             | CENTRE LINE RD(S) -<br>IN STAYNER E LIMITS |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.5             | REG. RD. 7                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.0             | PHILIP ST                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 26 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 39.8             | REG. RD. 91 (FORMERLY HWY. 91)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 40.5             | LAMONT CRK. (CULVERT)  |          | O                |        |             |                   |                  |                   |                     | 05               | 30          | 0425             | 01          |
| 40.6             | C.N.R.   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 40.7             | LOCKE AVE(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 40.9             | WYANT DR   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 41.3             | TOWNSHIP RD 27-28  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 41.6             | TOWNSHIP RD 30-31  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 41.9             | BAY SAND DR(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 42.3             | REG RD 92, MOSLEY ST(E) -<br>TO WASAGA BEACH   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 42.5             | CEDAR GROVE PKWY(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 42.7             | 72ND ST NORTH(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 42.9             | THEATRE RD - IN BOWERS BEACH   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 43.1             | 73RD ST SOUTH(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 43.3             | 73RD ST NORTH(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 43.5             | 74TH ST SOUTH(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 43.6             | 75TH ST SOUTH(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 43.7             | ROBERT ST(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 43.9             | LAKESHORE RD(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 44.0             | MARILYN AVE  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 26 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 44.1             | GEORGE AVE W                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.2             | CONSTANCE BLVD(W)              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.3             | BAYVIEW AVE(E)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.4             | NOTTAWA RD(E)                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.5             | FAIRGROUNDS RD(W)<br>D(E)      |          |                  |                  |                  |                   |                  |                   |                     |                  |             | MIDDLEBROOKE     |             |
| 44.7             | TOWNSHIP LINE RD 4(N)          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.8             | STALKER ST(E)                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.9             | SANDELL ST(E)                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.0             | KOHL ST(E)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.1             | BRAESIDE ST                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.2             | DOWNER ST(E)                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.3             | BELCHER ST(E)                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.4             | BROADVIEW ST(W)                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.5             | EDGAR RD                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.6             | YORK ST(E), GLENLAKE BLVD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.7             | DEL PARR AVE(W), SELKIRK RD(E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.0             | THERESEA ST(E)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.4             | D LANE(E), SYLVIAN RD(W)       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.0             | C LANE(E)                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 49.2             | MACALLISTER ST(W)              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 49.3             | A LANE(E)                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 26 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>M<br>C<br>O<br>E | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|-----------------------|---|--|---|------------------------------------|--|---------------------------------|--|----------------------------|----------------------------|--------------------------------------|
| 49.4             | ARTHUR ST(E)  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 49.6             | MCPLERSONS LANE(E)  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 50.0             | BELLHOLME LANE  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 50.1             | KING ST(E)  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 50.2             | COOK ST(E)  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 50.3             | WELLINGTON ST(E)  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 50.5             | BATEAUX RIVER   |          | O                     |   |  |   |                                    |  |                                 | 05   | 30                         | 0100                       | 01                                   |
| 50.6             | POPLAR SIDEROAD(W)  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 51.3             | LAKEVIEW AVE  |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 51.5             | HURONIA PATHWAY, TWP RD 6-7 -<br>IN COLLINGWOOD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE ** |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 53.4             | REG RD 124, HURONTARIO ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE **                       |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 55.5             | SILVERCREEK DR(W)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE **                               |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 57.5             | LONG POINT RD(N), OSLER BLUFF RD<br>,REG RD 21(S)   |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |
| 57.6             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF SIMCOE(S)<br>MUNICIPALITY OF GREY(N)   |          |                       |   |  |   |                                    |  |                                 |  |                            |                            |                                      |

HWY. 26 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-----------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 62.9             | COLLINGWOOD W LIMITS,<br>BLUE MOUNTAIN E LIMITS   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.0             | TIMMINS ST(S)                                     |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.1             | BROPHYS LANE(N)                                   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.5             | HOPE ST(S)  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.8             | BLUE MOUNTAIN DRONABEE-DOURO<br>TWP BDY RD        |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.8             | TIMMONS RD(S)                                     |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.0             | E JCT FRASER CR(S)                                |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.2             | W JCT FRASER CR, LAKESHORE RD(S)                  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.1             | REG RD 19, BLUE MOUNTAIN RD(S) -<br>IN CRAIGLEITH |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.4             | ARROWHEAD RD(S)                                   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.9             | CRAIGLEITH PROV PK ENT(N)                         |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 68.7             | HIDDEN LAKE RD(S)                                 |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.0             | WARDS RD  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.8             | PEAKS RD(S)                                       |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.0             | CAMPERDOWN RD - IN CAMPERDOWN                     |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.8             | HOOVER LANE RD(N)                                 |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 72.1             | REG RD 40(S),<br>E JCT LAKEWOOD DR(N)             |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 74.0             | WOODLAND PARK RD(S),<br>W JCT LAKEWOOD DR(N)      |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 74.4             | INDIAN CK.  |          |                       |                  |                  |                   |                  |                   |                     |                  | 05 08       | 0072             |             |

HWY. 26 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 75.3             | LAKESHORE DR(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 77.1             | BEAVER RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF GREY **               |          | O                |             |                  |                   |                  |                   |                     | 05               | 08               | 0071             |             |
| 77.3             | GREY RD. 2<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF GREY **                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 78.7             | TOWN OF THORNBURY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 78.8             | RUSSELL ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY **        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 78.9             | PEEL ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY **           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 79.9             | REG RD 113(S), 10TH LINE RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 81.2             | LORA BAY DR(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 81.3             | KENWOOD DR(N), 11TH LINE RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 81.4             | THE BLUE MOUNTAINS-MEAFORD<br>TOWNLINER RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 82.6             | CHRISTIE BEACH RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 83.9             | 3RD LINE RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 84.0             | MEAFORD CREEK   |          | O                |             |                  |                   |                  |                   |                     | 05               | 08               | 0469             |             |

HWY. 26 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 85.2             | E JCT SWARTMORE DR(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.1             | 13TH SIDEROAD(S),<br>W JCT SWARTMORE DR(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.2             | CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 05               | 08          | 0468             |             |
| 88.7             | MEAFORD E. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 90.0             | REG. RD. 7   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 92.2             | MEAFORD W. LMTS.   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 92.3             | RIDGE RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 93.5             | REG RD 22(N), 7TH LINE RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 94.6             | REG RD 112(S), 9TH LINE RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 95.0             | 11TH LINE RD - IN BAYVIEW  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 95.6             | 12TH LINE RD, NELSON ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 98.3             | ST. VINCENT-SYDENHAM TOWNLINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 103.2            | REG RD 18(S), E JCT WOODFORD-<br>CR(N) - IN WOODFORD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 103.4            | W JCT WOODFORD CR(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 103.8            | 2ND CONCESSION NORTH RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 104.3            | 4TH CONCESSION RD(S),<br>IRISH BLOCK RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 105.6            | 5TH CONCESSION RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 108.2            | 6TH CONCESSION RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 26 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 110.4            | REG RD 11(S),<br>8TH CONCESSION RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 115.6            | CLEARVIEW CR(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 116.0            | C.P.R.   |          | O                |                  |                  | 7.3               |                  |                   |                     | 05               | 08               | 0018             |             |
| 117.4            | REG RD 15  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 118.1            | OWEN SOUND E. LMTS.  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 118.2            | 28TH AVE EAST(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 118.3            | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF GREY(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 118.6            | 14TH AVE EAST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY **          |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 119.1            | JCT. HWYS. 6,10 AND 21<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF GREY ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |



HWY. 28 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>O<br>I<br>R<br>E | D<br>R<br>W<br>Y | R<br>H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|----------------------------|------------------|------------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PETERBOROUGH(N) |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 0.1              | JCT HWY 7  |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 0.3              | MCCLOSKEY RD(E)  |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 1.0              | TOWNSHIP RD 28-29, OLD NORWOOD R<br>(N)                      |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 1.6              | CPR  |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 5.9              | DIVISION RD  |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 6.0              | OLD DOURO RD(E)  |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 6.1              | REG RD 8   |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 6.4              | REG RD 4   |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 9.2              | CENTRE RD  |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 10.9             | SAWYERS CK BRIDGE  |          |                            | O                |                                    |                  |                               |   | 10               | 26               | 0040             |             |
| 12.3             | REG RD 33, BLOCK ST(W)                                       |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 12.4             | TOWNSHIP RD 15-16  |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 13.3             | TOWNSHIP RD 17-18, STRICKLAND ST                             |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 15.0             | STENNER RD(w), REG RD 29                                     |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 16.1             | REG RD 6, STONEY LAKE RD(E) -<br>TO GALESBURG                |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 16.5             | 5TH LINE RD(E)   |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 18.4             | STONEY LAKE RD(W)  |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 18.6             | HILLARD WAY(W)   |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |
| 19.0             | S JCT 4TH LINE RD(E)   |          |                            |                  |                                    |                  |                               |   |                  |                  |                  |             |

HWY. 28 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 19.3             | BIRCHVIEW RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.6             | N JCT 4TH LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.1             | N LAKE EDGE RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.2             | THELGAR RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.4             | YOUNG'S POINT BR. (OTONABEE RI)                             |          | O                |             |                  |                   |                  |                   |                     | 10               | 26          | 0031             | 06          |
| 20.7             | OTONABEE-DOURO TWP BDY RD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.8             | REG. RD. 20 IN YOUNG'S POINT                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 20.9             | BRIDGE ST(E), CHALMERS AVE(W)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.6             | TOWNSHIP RD 36-37,<br>NORTH SCHOOL RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.3             | W JCT TOWNSHIP RD 12-13                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.0             | CLEAR LAKE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.9             | WHITE'S RD(W) SANDY POINT RD(E)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.7             | KAWARTHA PARK RD(E), FOREST HILL<br>RD(W)- IN KAWARTHA PARK |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.6             | CONCESSION RD 15,<br>JUNIPER POINT RD(E)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.8             | OLD BURLEIGH RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.2             | CONCESSION RD 16(N),<br>STRICKERS LANE(W)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.8             | BURLEIGH RIVER  |          | O                |             |                  |                   | 1<br>2           |                   |                     |                  | 26          | 0022             | 02          |
| 29.9             | BURLEIGH WHARF RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.0             | ENT ROAD TO TRENT LOCKS(W)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 28 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 30.1             | TRENT CANAL IN BURLEIGH FALLS                         |          | O                |   |  |   |                                    |  |                                 | 10                                   | 26                         | 0023                       | 03                                   |
| 30.5             | PERRY'S CK.   |          | O                |   |  |   |                                    |  |                                 | 10                                   | 26                         | 0141                       | 01                                   |
| 30.6             | REG RD 36 - IN BURLEIGH FALLS                         |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 31.5             | COON LAKE RD(W)                                       |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 34.1             | BIG CEDAR LAKE RD(W), DUNFORD-<br>D(E) - IN BIG CEDAR |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 36.7             | MOUNT JULIAN RD(E)                                    |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 37.5             | BUTLER RD   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 37.8             | JULIAN LAKE RD(W)                                     |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 38.3             | NORTHEY'S BAY RD, REG RD 56                           |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 41.0             | EELS CK.  |          | O                |   |  |   |                                    |  |                                 | 10                                   | 26                         | 0118                       | 02                                   |
| 41.5             | HAULTAIN RD(W) - IN HAULTAIN                          |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 43.7             | PARK BRIDGE (EEL'S CR. BRIDGE)                        |          | O                |   |  |   |                                    |  |                                 | 10                                   | 26                         | 0117                       | 02                                   |
| 50.3             | LONG LAKE RD(W)                                       |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 55.6             | ANSTRUTHER LAKE RD(W)                                 |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 55.7             | S JCT ART BOTT RD(W)                                  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 55.8             | N JCT ART BOTT RD(W)                                  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 55.9             | MCFADDEN'S RD(E)                                      |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 57.0             | JCT SEC HWY 504(E) - IN APSLEY                        |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 58.3             | REG RD 620, BURLEIGH ST                               |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 58.8             | MCKAY LAKE RD(W)                                      |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 58.9             | MILL LAKE RD(E)                                       |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |

HWY. 28 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 60.9             | CONCESSION RD 4   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 62.8             | TUCKERS RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.8             | JEFF RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.0             | TROFFER'S RD(E), HALIDAY RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 68.1             | EELS LAKE RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.8             | EELS CREEK<br>(DANES BRIDGE)  |          | O                |                  |                  |                   |                  |                   |                     | 10               | 26          | 0116             | 01          |
| 70.3             | CONCESSION RD 18(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 70.4             | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PETERBOROUGH(S)<br>MUN. OF HALIBURTON(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 72.5             | EELS LAKE PUBLIC LANDING RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 76.5             | DYNO MINES RD, REG RD 48  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 77.3             | SILENT LK PROV PK ENT(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 78.8             | TOWNSHIP LINE RD 16-17  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 79.5             | SOUTH PAUDASH LAKE RD(W) -<br>IN UPPER PAUDASH  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 80.0             | LABRADOR RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.0             | REG RD 9, MCGILLIVARY RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.6             | LAGOON RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.9             | RUTHVENS RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 82.4             | MORNING MIST RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 28 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 82.5             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF HALIBURTON(S)<br>MUN. OF HASTINGS(N)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 82.8             | LAKE VIEW LANE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 87.5             | CROW RIVER (HUBBELS' BRIDGE)  |          |                  |                  |                  |                   |                  |                   |                     | 10               | 11          | 0019             | 04          |
| 87.6             | PAUDASH LAKE RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 88.0             | JCT HWY 118 - IN PAUDASH  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 89.6             | PAUDASH SCHOOL RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 91.6             | TOWNSHIP RD 20(E), LOWER FARADAY<br>RD - IN BOW LAKE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 92.3             | MADAWASKA MINES LOOP  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 92.8             | CILLA DR(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 93.6             | BIRCH WOOD DR(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 97.0             | OTTER LAKE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 97.7             | REID RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 100.4            | JCT. HWY.#62 (BANCROFT)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 103.1            | LAKE VIEW RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 105.1            | CLEAR LAKE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.3            | PINEBRIDGE RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.7            | BRONSON RD - IN BRONSON   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 110.8            | HAWKINS RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 28 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>(m) | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-----------------------|------------------|--------------------|-------------------|--------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 111.3            | YORK RIVER<br>(DUNGANNON)  |          | O                     |                  |                    |                   |                    |                   |                     | 10               | 11               | 0025             | 01          |
| 114.4            | TOWNSHIP RD 12, DETTLOR RD -<br>IN BOWEN CORNER                                |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 115.4            | OLD SNOW RD(W)   |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 116.3            | BELTON RD W JCT(W)   |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 117.7            | MATHER RD(W)   |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 118.2            | BELTON RD E JCT(E)   |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 121.2            | BESSEMER RD - TO HERMON  |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 122.3            | OLD HERMAN RD(E)   |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 123.1            | TELFORD RD   |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 125.5            | MAYO LAKE RD(W)<br>- IN MCARTHUR MILLS   |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 125.8            | LITTLE MISSISSIPPI RIVER.  |          | O                     |                  |                    |                   |                    |                   |                     | 10               | 11               | 0029             | 02          |
| 126.3            | BOULTER RD   |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 126.4            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF HASTINGS(S)<br>MUN. OF RENFREW(N) |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 130.1            | LITTLE IRELAND RD - IN IRELAND   |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 139.0            | TROUT LAKE RD  |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 141.5            | JCT REG RD 514, SHUTT RD(E)<br>HARWOOD LAKE                                    |          | IN                    |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 143.0            | CONCESSION RD 3-4, BRUCETON RD   |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |
| 144.7            | ELWOOD RD(W)   |          |                       |                  |                    |                   |                    |                   |                     |                  |                  |                  |             |

HWY. 28 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 146.1            | SNAKE RIVER BRIDGE  |          | O                |             |                  |                   |                  |                   |                     | 10               | 29               | 0108             | 01          |
| 148.0            | RUBY MINE RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 148.1            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF LENNOX & ADDINGTON(N)<br>MUN. OF RENFREW(S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 150.0            | REG RD 8(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 155.7            | REG RD 7(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 157.3            | CENTRAL ST - IN DENBIGH   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 158.2            | LANE ST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 159.0            | BRIDGE ST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 159.7            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF LENNOX & ADDINGTON(S)                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 159.8            | JUNCTION OF HIGHWAY 41  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 02          |

HWY. 33 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT REG RD 14<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.6              | RAWDON CK.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **           |          | O                |             |                  |                   |                  |                   |                     | 08               | 11               | 0124             |             |
| 12.2             | FRANKFORD N. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.3             | TRENT CANAL<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **          |          | O                |             |                  |                   |                  |                   |                     | 08               | 11               | 0280             | 01          |
| 12.4             | TRENT RIVER BRIDGE<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **   |          | O                |             |                  |                   |                  |                   |                     | 08               | 11               | 0145             | 01          |
| 12.6             | COLD CREEK DIVERSION<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD ** |          | O                |             |                  |                   |                  |                   |                     | 08               | 11               | 0153             | 01          |
| 12.9             | FRANKFORD BRIDGE # 3<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD ** |          | O                |             |                  |                   |                  |                   |                     | 08               | 11               | 0153             | 01          |
| 13.0             | TOWNSHIP BRIDGE #1<br>(VILLAGE OF FRANKFORD)<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **           |          | O                |             |                  |                   |                  |                   |                     | 08               | 11               | 0155             | 02          |



HWY. 33 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 14.0             | FRANKFORD S. LMTS<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.8             | BATAWA<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.2             | C.N.R. (SIDING)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.4             | PIPE BR.<br>** CONTAINS RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **             |          |                  | U           | N                |                   |                  | 1                 |                     | 08               | 11          | 0293             | 01          |
| 22.2             | JCT. HWY. 401<br>OVER TRENT RIVER  | 13       | U                | N           | S                |                   |                  | 1<br>1            | 4.6<br>4.8          | 08               | 11          | 0185             | 02          |
| 23.5             | TRENTON N. LMTS<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.1             | C.N.R.<br>** CONTAINS RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **               |          |                  | U           | N                |                   |                  | 1<br>1            |                     | 08               | 11          | 0187             | 02          |
| 24.3             | C.N.R. (1 TRACK)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.9             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 33 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|--------------------------------------|------------------|------------------|-------------|
| 25.4             | C.P.R. (VIADUCT)<br>** CONTAINS RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **           |          |                  | U<br>N<br>S                               |  |                   | 1<br>1                |                   |                     | 08                                   | 11               | 0188             | 01          |
| 25.6             | C..N.R. (2 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **      |          |                  |   |  |                   |                       |                   |                     |                                      |                  |                  |             |
| 26.2             | JCT REG RD 2<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **            |          |                  |   |  |                   |                       |                   |                     |                                      |                  |                  |             |
| 26.6             | C.N.R. (2 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **       |          |                  |   |  |                   |                       |                   |                     |                                      |                  |                  |             |
| 27.0             | JCT REG RD 2<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **            |          |                  |   |  |                   |                       |                   |                     |                                      |                  |                  |             |
| 28.0             | C.N.R. TRENTON S. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD ** |          |                  |   |  |                   |                       |                   |                     |                                      |                  |                  |             |
| 31.5             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **                  |          |                  |   |  |                   |                       |                   |                     |                                      |                  |                  |             |
| 32.5             | MURRAY CANAL - SWING BR.<br>** CONTAINS RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **   |          |                  | O   |  |                   |                       |                   |                     | 08                                   | 21               | 0317             | 02          |

HWY. 33 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 34.8             | CARRYING PLACE<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 41.7             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 43.1             | CONSECON RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **               |          | O                |        |             |                   |                  |                   |                     | 08               | 28          | 0018             |             |
| 50.7             | HILLIER<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 62.4             | WELLINGTON BR. IN WELLINGTON<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD ** |          | O                |        |             |                   |                  |                   |                     | 08               | 28          | 0010             |             |
| 66.0             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 66.6             | HAIGHTS BR.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **                  |          | O                |        |             |                   |                  |                   |                     | 08               | 28          | 0011             |             |
| 69.2             | JCT. HWY. 62 IN BLOOMFIELD<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 69.3             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF PRINCE EDWARD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 33 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 70.3             | MALLORY RD, REG RD 32   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 72.3             | REG RD1, SCOHARIE RD(N),<br>OOK RD(S)   |          |                  |                  | SANDY            |                   |                  |                   |                     |                  |                  |                  |             |
| 76.8             | C.N.R.  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 76.9             | PICTON W LIMITS   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 77.6             | TALBOT ST(N), LAKE ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 77.7             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF PRINCE EDWARD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 77.9             | CHAPEL ST(SE), FERGUSON ST(SW)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **             |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 78.1             | REG. RD. 49 IN PICTON<br>(FORMERLY HWY 49)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 79.4             | STORE ST(N), HEAD ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 83.7             | PHILIPS ST(S) - PICTON E LIMITS<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **            |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 83.8             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF PRINCE EDWARD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 84.3             | CHUCKERY HILL RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 33 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|--------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 85.5             | BENHAM PLACE RD(N)                       |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 86.0             | M ARLAND PARK LANE RD                    |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 86.7             | REG RD 7, LAKE ON THE<br>MOUNTAIN RD(S)  |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 88.5             | FERRY DOCK - IN GLENORA                  |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 89.7             | YOUNGS POINT RD(N)                       |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 99.6             | REG RD 8(N) - IN ADOLPHUS TOWN           |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 99.7             | W JCT BAYSHORE RD(S)                     |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 99.9             | E JCT BAYSHORE RD(S)                     |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 100.1            | TOWNSHIP RD 1, HAMBURG RD -<br>IN CONWAY |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 101.6            | SANDHURST SHORES ENT(S)                  |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 103.8            | BATHURST ST(N) -<br>IN SANDHURST SHORES  |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 104.0            | RICHMOND ST(S)                           |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 104.6            | PRINCE ST(S)                             |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 105.2            | WELLINGTON ST(N)                         |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 105.9            | APSLEY DR(N)                             |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 107.2            | CTY. RD. #21                             |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 107.3            | HEPC DISCHARGE CHANNEL                   |          |                  | O                |                    |                   |                  |                   |                     | 08               | 17          | 0119             |             |
| 109.6            | LENNOX GENERATING STN ENT(N)             |          |                  |                  |                    |                   |                  |                   |                     |                  |             |                  |             |
| 111.4            | CANADA CEMENT CONVEYOR HOUSING           | 01       | U                | N<br>S           |                    |                   | 1<br>1           | 5.0<br>5.0        |                     | 08               | 17          | 133              | 02          |

DATE NOV 2, 2009

HWY. 33 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 112.0            | TOWNSHIP LINE RD 3-4   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 114.4            | REG RD 7 - IN BATH W LIMITS  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 114.5            | *==*==*==*==*==*==*==*==*<br>MUN. OF PRINCE EDWARD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 114.7            | ROGERS LANE(S)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 115.5            | FAIRFIELD ST(N)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD ** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 116.8            | SOMERSET DR(N)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 117.0            | BATH E LIMITS<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 117.1            | *==*==*==*==*==*==*==*==*<br>MUN. OF PRINCE EDWARD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 117.6            | MILLHAVEN PEN ENT(N)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 117.8            | AMHERST ISLAND FERRY   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 117.9            | MILLHAVEN CK. (NEW STRUCTURE)  |          |                  |        |             |                   |                  |                   |                     | 08               | 17               | 0102             | 01          |
| 118.1            | REG RD 4 - IN MILLHAVEN  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 119.0            | REG RD 26, JIM SNOW DR(N)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 120.0            | NORFOLK LANE(S)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 33 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 123.1            | PARROTT'S BAY BRIDGE<br>(NEW STRUCTURE)   |          |                  |             |                  |                   |                  |                   |                     | 08               | 17               | 0103             | 01          |
| 124.3            | BAYVIEW DR(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 125.7            | EDGEWOOD RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 127.2            | LAKESIDE LANE RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 128.6            | COUNTY ROAD # 6   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 129.3            | SPEARS BLVD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 129.5            | FAIRFIELD PROV PK ENT(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 129.6            | SHERWOOD AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 129.8            | WESTFIELD DR(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 129.9            | FAIRFIELD BLVD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 130.0            | REG RD 24, CORONATION BLVD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 130.1            | SYCAMORE ST(N), LOWER RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 130.2            | COLLINS CK. (NEW STRUCTURE)   |          | O                |             |                  |                   |                  |                   |                     | 08               | 07               | 0053             | 01          |
| 130.5            | STATION RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 130.6            | *==*==*==*==*==*==*==*==*==*<br>MUN. OF PRINCE EDWARD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 130.7            | REG RD 20, COLLINS BAY RD IN COL<br>INS BAY   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 136.0            | LITTLE CATARAQUI CK.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD ** |          | O                |             |                  |                   |                  |                   |                     | 08               | 07               | 0063             |             |

HWY. 33 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 136.5            | TANNER DRIVE (N)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 138.6            | JCT REG RD 2<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRINCE EDWARD **     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 34 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>T<br>A<br>L<br>C<br>L<br>O<br>S<br>U<br>R<br>E<br>(m) | L<br>O<br>A<br>D<br>I<br>N<br>G<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L<br>O<br>A<br>D<br>(t) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E<br>(m) | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|--|--|--|---------------------------------|---|----------------------------|----------------------------|--------------------------------------|
| 0.0              | JCT. HWY. 401  | 13       | O                |   |  |  |  |  |                                 | 09  | 31                         | 0232                       | 01                                   |
| 0.8              | C.N.R. (2 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY     |          |                  |   |  |  |  |  |                                 |   |                            |                            |                                      |
| 1.0              | CO.RD.#19 (LANCASTER)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY |          |                  |   |  |  |  |  |                                 |   |                            |                            | 01                                   |
| 5.3              | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY                |          |                  |   |  |  |  |  |                                 |   |                            |                            |                                      |
| 11.3             | CO.RD. #18<br>(TO ST.RAPHAEL WEST)<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY                      |          |                  |   |  |  |  |  |                                 |   |                            |                            | 01                                   |
| 14.5             | BAUDET RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY          |          | O                |   |  |  |  |  |                                 | 09  | 31                         | 0126                       |                                      |
| 16.0             | C.N.R. (2 TRACKS)<br>GREEN VALLEY<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY                       |          |                  |   |  |  |  |  |                                 |   |                            |                            | 01                                   |
| 16.5             | CO.RD.#25<br>TO GLEN NORMAN<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY                             |          |                  |   |  |  |  |  |                                 |   |                            |                            | 01                                   |
| 21.7             | CO.RD.#10<br>TO GLEN ROBERTSON<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY                          |          |                  |   |  |  |  |  |                                 |   |                            |                            | 01                                   |

HWY. 34 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 22.5             | JCT. REG RD 43<br>(ALEXANDRIA)<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 23.3             | C.N.R. (2 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.1             | DELISLE RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY           |          | 0                |             |                  |                   |                  |                   |                     | 09               | 31               | 0066             | 01          |
| 28.3             | REG RD 2 - IN FASSIFERE<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 32.5             | RIGAUD RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY            |          | 0                |             |                  |                   |                  |                   |                     | 09               | 31               | 0020             |             |
| 32.8             | CO.RD.#24<br>(IN LAGGAN)<br>CONTACT THE REG. MUNICIPALITY<br>OF STORMONT DUNDAS & GLENGARRY                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 43.8             | JCT. HWY. 417  | 06       | 0                |             |                  |                   |                  |                   |                     | 09               | 31               | 0292             | 02          |
| 43.9             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF PRESCOTT & RUSSELL(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 45.6             | NIXON RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 46.7             | RIDGE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 47.3             | ABERDEEN RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 34 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 47.4             | *==*==*==*==*==*==*==*==*<br>MUN. OF PRESCOTT & RUSSELL(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 48.6             | RUSSELL ST(W) - IN VANKLEEK HILL<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT & RUSSELL **               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 49.1             | HIGGINSON ST(E), VANKLEEK HILL<br>COLL INST(W)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT & RUSSELL ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 49.2             | *==*==*==*==*==*==*==*==*<br>MUN. OF PRESCOTT & RUSSELL(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 50.1             | CONCESSION RD 5  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 50.2             | HILLVIEW CIRCLE(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 50.6             | PERREAULT ST(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 50.8             | HAPPY HOLLOW RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 50.9             | BORRIS RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 51.0             | C.N.R.   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 53.0             | PLEASANT CORNERS RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 54.5             | GREEN LANE   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 55.6             | DESLAURIER ST(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 56.8             | UNIROYAL RD, ROUNDTREE RD(W),<br>LOF RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 56.9             | PATTEE RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 58.6             | SANDY HILL RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 34 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)        | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|--------------------------|---------------------|------------------|-------------|------------------|-------------|
| 59.1             | REG RD 17  | 13       | U                | N           |                  |                   | A<br>1<br>A<br>1 | 5.3<br>5.4<br>5.1<br>5.3 |                     | 09               | 27          | 0051             | 03          |
| 59.4             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT & RUSSELL **                 |          |                  |             |                  |                   |                  |                          |                     |                  |             |                  |             |
| 61.0             | MAIN ST - IN HAWKSBURY<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PRESCOTT & RUSSELL ** |          |                  |             |                  |                   |                  |                          |                     |                  |             |                  |             |
| 62.7             | LONG SAULT BR. OVER OTTAWA RIVER   |          |                  | O           |                  |                   |                  |                          |                     | 09               | 27          | 0359             |             |
| 62.8             | CHENAIL ISLAND BRIDGE  |          |                  | O           |                  |                   |                  |                          |                     | 09               | 27          | 0360             |             |
| 62.9             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF PRESCOTT & RUSSELL(S)  |          |                  |             |                  |                   |                  |                          |                     |                  |             |                  |             |

HWY. 35 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF DURHAM(N) |          |                  |                  |                  |                   |                  |  |                     |                  |             |                  |             |
| 0.1              | JCT HWY 401, AND S JCT HWY 115                                  | 16       | U                | N                |                  |                   |                  | 1 4.4<br>2 4.4<br>1 4.6<br>2 4.5                   |                     | 07               | 21          | 0165             | 02          |
| 0.7              | CLARK TWP. RD UNDERPASS<br>(LOVEKIN BRIDGE)                     |          | U                | N                |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     | 07               | 21          | 437              | 01          |
| 0.9              | TOWNSHIP RD 34, LOVEKIN RD                                      |          |                  |                  |                  |                   |                  |  |                     |                  |             |                  |             |
| 1.3              | JCT REG RD 2, KING ST -<br>IN NEWCASTLE                         | 12       | U                | N                |                  |                   |                  | 1 4.4<br>2 4.7<br>1 4.8<br>2 4.9                   |                     | 07               | 21          | 0172             | 02          |
| 1.8              | WILMOT CK. CULVERT.   |          | O                |                  |                  |                   |                  |  |                     | 07               | 21          | 0173             |             |
| 2.7              | C.P.R.  |          | O                |                  |                  |                   |                  |  |                     | 07               | 21          | 0187             |             |
| 4.1              | REG RD 17(N), CONCESSION RD 3(S)                                |          |                  |                  |                  |                   |                  |  |                     |                  |             |                  |             |
| 4.3              | S JCT REG RD 17   |          | O                |                  |                  |                   |                  |  |                     | 07               | 21          | 0429             |             |
| 6.0              | CONCESSION RD 4 - IN ORONO                                      |          |                  |                  |                  |                   |                  |  |                     |                  |             |                  |             |
| 6.2              | N JCT REG RD 17, MAQIN ST                                       |          |                  |                  |                  |                   |                  |  |                     |                  |             |                  |             |
| 7.5              | STATION ST(N.B.L.)  |          |                  |                  |                  |                   |                  |  |                     |                  |             |                  |             |
| 8.1              | CONCESSION RD 5   |          | U                | N                |                  |                   |                  | D 4.9<br>1 4.9<br>2 4.9<br>1 5.0<br>2 5.0          |                     | 07               | 21          | 431              | 01          |

HWY. 35 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 8.6              | TAMBLYN RD(E), MILL ST(W)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.9              | REG RD 4, TAUNTON RD(W)<br>CONCESSION RD 6(E)-IN ORONO      |          | O                | N                |                  |                   | 1                | 5.2               |                     | 07               | 21          | 0432             | 01          |
| 13.2             | REG RD 9(E), CONCESSION RD 7(W)<br>- IN KIRBY               |          | U                | N                |                  |                   | D                | 5.0               |                     | 07               | 21          | 433              | 01          |
|                  |   |          |                  | N                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | A                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 15.3             | CONCESSION RD 8   |          | U                | N                |                  |                   | 1                | 5.0               |                     | 07               | 21          | 434              | 01          |
|                  |   |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | A                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 17.4             | CONCESSION RD 9(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.6             | WILCOX RD(E), CLARKE TWP RD(W)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.9             | JCT. HWY. 115   |          | U                | N                |                  |                   | D                | 5.0               |                     | 07               | 21          | 0435             | 01          |
|                  |   |          |                  | N                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 19.0             | *=*=*=*=*<br>MUN. OF KAWARTHA LAKES(N)<br>MUN. OF DURHAM(S) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.3             | REG RD 20(W), BOUNDARY RD(E)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.6             | JOHN ST   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.5             | SANDY HOOK RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.5             | REG RD 12, PONTYPOOL RD<br>TYPPOOL                          |          | -                | IN               | FO               |                   |                  |                   |                     |                  |             |                  |             |
| 23.0             | DRUM RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 35 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 23.2             | C.P.R. (2 TRACKS)                        |          | O                |        |             |                   |                  |                   |                     | 10               | 21          | 0043             | 01          |
| 25.1             | TELECOM RD                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 27.3             | WAITE RD                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 28.1             | BALLYDUFF RD - IN BALLYDUFF              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 28.9             | GRAY RD                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 30.7             | S JCT 7A, ELEVATOR RD -<br>TO BETHANY    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.0             | EDGEWOOD RD                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.9             | N JCT HWY 7A, TWIGG RD -<br>TO YELVERTON |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 33.4             | LIFFORD RD                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.5             | BETHANY HILLS RD                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 36.3             | FLEETWOOD RD                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 37.0             | PIGEON CK. CULVERT.                      |          | O                |        |             |                   |                  |                   |                     | 10               | 21          | 0006             | 01          |
| 38.1             | REG RD 57(W), GOLF COURSE RD             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 40.0             | REG RD 31(E)                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 41.3             | REG RD 31(E), MT. HOREB RD               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 44.5             | TOWER RD                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 45.4             | STONECK CK CULVERT #1                    |          | O                |        |             |                   |                  |                   |                     | 10               | 32          | 0110             |             |
| 46.8             | STONECK CK CULVERT #2                    |          | O                |        |             |                   |                  |                   |                     | 10               | 32          | 0141             |             |
| 48.4             | RIVER RD                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 50.6             | RIVERWOOD PARK DRIVE(W)                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 35 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 51.3             | S JCT HWY 7, REG RD 15(N)                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 51.8             | SCUGOG RIVER                                       |          | O                |             |                  |                   |                  |                   |                     | 10               | 32          | 0096             | 01          |
| 52.3             | S JCT REG RD 4, ANGELINE RD(N),<br>RIDGEWOOD RD(S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.8             | BRIDLE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.6             | C.N.R.   |          | O                |             |                  |                   |                  |                   |                     | 10               | 32          | 0095             | 01          |
| 56.0             | UNIROYAL RD, ROUNDTREE RD(W),<br>LOF RD(E)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.1             | N JCT HWY 7  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.3             | HARVEST ST(S)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.5             | C.N.R.   |          | O                |             |                  |                   |                  |                   |                     | 10               | 32          | 0094             | 01          |
| 60.1             | GREENFIELD RD(S)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 60.3             | COLBORNE ST WEST                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 60.5             | LINDSAY AIRPORT RD(W)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.0             | N JCT REG RD 4, THUNDER BRIDGE RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 62.8             | KENREI PARK RD(E)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.0             | PENIEL RD(W)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.1             | MCLARENS CK. CULVERT.                              |          | O                |             |                  |                   |                  |                   |                     | 10               | 32          | 0072             | 01          |
| 63.2             | REG RD 21, KILLARNEY BAY RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.5             | ROBIN RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.4             | REG RD 9, CAMBRAY RD(W)                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.1             | NAYLOR RD(E)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 35 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 67.4             | REG RD 34, CAMERON RD(W), LONG<br>BEACH RD(E)- IN CAMERON |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 68.9             | CHAMBERS RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 70.2             | COUNTRY LANE  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 72.3             | REG RD 121(E), POWLES RD(W)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 76.3             | TOWNSHIP RD 19, JOHNSON RD(E)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 76.5             | TOWNSHIP RD 21(W), BEAR RD                                |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 77.9             | JUBBS SHORE RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 78.3             | SUNNY ACRES RD(E)<br>- IN ISAACS GLEN                     |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 78.5             | BAYVIEW PARK RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 79.0             | TWP RD 25, CONCESSION RD 7-8(E)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 79.3             | CAMERON LAKE  |          | O                |                  |                  |                   |                  |                   |                     | 10               | 32               | 0064             | 01          |
| 79.5             | PEARN'S RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 79.9             | TOWNSHIP RD 27,<br>LAKE BREEZE LODGE RD                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 80.8             | SANDY BEACH RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 81.5             | BAKERS RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 81.7             | WARNICA DR(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 81.9             | TWP LINE RD 32, TRENT CANAL RD(W)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 82.6             | CONCESSION RD 8(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 83.2             | OTONABEE R. TRENT CANAL                                   |          | O                |                  |                  |                   |                  |                   |                     | 10               | 32               | 0065             | 01          |
| 85.0             | PEACE POINT RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 35 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 86.2             | COLDSTREAM RD - IN ROSEDALE                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 87.0             | N JCT BRIDGE ST(W)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 87.9             | CONCESSION RD 3, CEDARVILLE RD(W)              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 89.2             | BADDOW RD(E), ROYAL CEDAR RD(W)<br>- TO BADDOW |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 89.6             | BURNETTS SHORE RD(W)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 90.3             | JUNIPER ISLE RD(W)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 91.0             | CONCESSION RD 5(E)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 91.4             | LIGHTNING POINT RD(W)                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 91.6             | EVERETT RD(W)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 92.3             | 7TH LINE RD(E), ELIZABETH ST                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 92.5             | SUMMERSIDE RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 92.7             | BASELINE RD(E)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 93.0             | S WATER ST(W)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 93.6             | ALBERT ST(W)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 93.7             | GULL R. (OVERFLOW). CULVERT.                   |          | O                |             |                  |                   |                  |                   |                     | 10               | 32          | 0042             | 01          |
| 94.8             | GRANDY RD(W) - IN COBOCONK                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 96.0             | REG RD 48(W), PORTAGE RD(E)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.7             | REG RD 55                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 100.3            | REG RD 53(E)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 100.7            | KELVIN ROCK RD(E)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 100.9            | TOWNSHIP LINE RD 28                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 35 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 101.1            | CONCESSION RD 10-11(W)                      |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 101.3            | MUSKIE LANE(E)                              |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 101.9            | BANDORIE LANE(E)                            |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 102.3            | GOLDROCK RD(E)                              |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 102.4            | CROMWELL RD(E)                              |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 102.5            | CEDAR NOOK RD(E)                            |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 102.9            | COURTLAND RD(E)                             |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 103.0            | ISLANDVIEW PARK RD(E)                       |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 103.3            | TOWNSHIP RD 3-4                             |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 103.8            | SOUTH QUARTER LINE RD(W)                    |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 103.9            | BENSON BLVD(E)                              |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 104.5            | BARKWELL LANE                               |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 104.7            | SHADOW LAKE RD 3(E)                         |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 105.0            | GOVERNMENT DOCK RD(E)                       |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 105.9            | JCT SEC HWY 45, MONCK ST(W) -<br>IN NORLAND |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 106.0            | MORRISON ST                                 |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 106.1            | HARMONY PINES LANE                          |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 106.2            | S JCT TOWNSHIP RD 7,<br>CAMERON RD(E)       |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 106.5            | N JCT TOWNSHIP RD 8,<br>CAMERON RD(E)       |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |

HWY. 35 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 106.6            | TOWNSHIP RD 9, ELINOR RD,<br>HILTON POINT RD(W)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.9            | BEECH LAKE CREEK   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 107.0            | ELLIOTT FALLS PARK(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 107.4            | 10TH LINE RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 108.7            | *==*==*==*==*==*==*==*==*==*<br>MUN. OF KAWARTHA LAKES(S)<br>MUN. OF HALIBURTON(N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 110.5            | REG RD 2, DEEP BAY RD -<br>IN MOORE FALLS  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.0            | S GULL R. MOORE FALLS  |          | O                |             |                  |                   |                  |                   |                     | 11               | 40          | 0024             |             |
| 112.1            | N GULL R. MOORE FALLS  |          | O                |             |                  |                   |                  |                   |                     | 11               | 40          | 0023             |             |
| 112.3            | EAST MOORE LAKE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.7            | LUTTENWORTH PARK DR(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 113.0            | GRANTS RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 113.3            | HUMPHREY RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 114.5            | GULL LAKE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 115.4            | PINE RIDGE RD(W), CLEAR LAKE<br>RD(E) - IN MINER'S BAY                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 116.3            | DAVIS LAKE RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 117.6            | GULL LAKE RD 26  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 117.9            | GULL LAKE RD 28  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 118.5            | GULL LAKE RD 30 -<br>IN KILCOE HARBOUR   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 35 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 119.9            | GULL LAKE RD 32                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 121.3            | GULL LAKE RD 38                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 123.6            | GULL LAKE RD 40                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 125.3            | HUNTER CREST RD(W),<br>LUTTERWORTH PINES DR(E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 126.1            | S JCT REG RD 121                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 127.3            | REG RD 16(E), NEWCASTLE ST(W)                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 129.7            | SOUTH WATER ST                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 130.6            | N JCT REG RD 121                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 130.9            | GULL R.(MINDEN)                                |          | O                |                  |                  |                   |                  |                   |                     | 11               | 40          | 0031             | 02          |
| 131.0            | S JCT REG RD 20,<br>HORSESHOE LAKE RD(E)       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 133.0            | SCOTCH LINE RD                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 134.9            | RANSSEY RD(W), BURCH ST(E)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 135.6            | JORDAN DR(E)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 136.8            | MOUNTAIN DR(E),<br>12 MILE LAKE RD(E)          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 138.3            | MOUNTAIN LAKE BR,<br>(TWELEVE MILE LAKE BR)    |          | O                | N                |                  |                   |                  |                   |                     | 11               | 40          | 0032             | 02          |
| 139.6            | REG RD 20, HORSESHOE LAKE RD(E)                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 140.0            | RED UMBRELLA RD(W)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 140.5            | 12 MILE LAKE RD(W)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 141.6            | HIGHLAND RD(W),<br>BLAIRHAMTON RD(E)           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 35 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 141.7            | S JCT TALL PINES RD(W)                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 141.8            | N JCT TALL PINES RD(W)                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 143.7            | JCT. HWY. 118 (CANARVON)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 143.9            | WEST RD(W)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 144.1            | EAST RD(E)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 144.8            | BAYSHORE RD(W)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 145.3            | ECHO BAY RD(W)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 146.5            | BEACH BAY RD(E)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 147.2            | BEECH RIVER                              |          | O                |                  |                  |                   |                  |                   |                     | 11               | 40          | 0009             | 02          |
| 147.6            | NORTH SHORE RD.                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 148.9            | MATABANICK RD(W)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 151.1            | BUTTERMILK FALLS BR,<br>(HALLS LAKE DAM) |          | O                |                  |                  |                   |                  |                   |                     | 11               | 40          | 0007             | 01          |
| 152.1            | HALLS LAKE CULVERT                       |          | O                |                  |                  |                   |                  |                   |                     | 11               | 40          | 0079             | 01          |
| 153.6            | GLENVERDEAN LAKE RD(E)                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.9            | BUCK SLIDE RD(W)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 154.2            | STOUFFER MILL RD(W)                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 154.3            | HALIBURTON RD. 13 AT HALLS LAKE          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 155.6            | SHANGRI-LA RD(W)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 157.8            | SASKATCHEWAN LAKE RD(E)                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 158.3            | PORTRIDGE LAKE RD(E)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 159.6            | KANAWA RD(W)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 35 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 160.7            | OX NARROWS BRIDGE -<br>IN OX NARROWS   |          | O                | N                |                  |                   |                  |                   |                     | 11               | 40          | 0006             | 02          |
| 163.0            | KD HOG LAKE RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 165.2            | PINE SPRINGS RD -<br>IN PINE SPRINGS   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 167.9            | WREN LAKE RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 170.1            | BLACK RIVER AT WREN LAKE   |          | O                |                  |                  |                   |                  |                   |                     | 11               | 40          | 0005             | 03          |
| 178.0            | JCT REG RD 117, BAYSVILLE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 179.0            | MUSKOKA R. (DORSET)  |          | O                |                  |                  |                   |                  |                   |                     | 11               | 40          | 0065             | 02          |
| 179.6            | REG RD 8, KAWAGAMA LAKE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 180.9            | LAKE OF BAYS   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 181.0            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF HALIBURTON(S)<br>MUN. OF MUSKOKA(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 186.4            | SEA BREEZE RD, CONCESSION RD 4-5   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 189.3            | BIRKENDALE RD - IN BIRKENDALE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 190.0            | OX TONGUE R. MARSH FALLS   |          | O                |                  |                  |                   |                  |                   |                     | 11               | 42          | 0002             | 02          |
| 191.3            | FOX POINT RD, CONCESSION RD 6  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 192.3            | REG RD 21  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 194.0            | JCT. HWY. 60   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 194.1            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF MUSKOKA(S)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 37 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. #62<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS **     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 1.1              | C.N.R. (2 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.2              | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF HASTINGS(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.0              | JCT HWY 401 - BELLVILLE N LIMITS  |          |                  | O      |             |                   |                  |                   |                     | 08               | 11          | 0163             |             |
| 3.2              | S JCT CANNIFTON RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.6              | BLACK DIAMOND RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.3              | C.N.R.  | 01       | O                |        |             |                   |                  |                   |                     | 08               | 11          | 0166             | 01          |
| 6.4              | THURLOW TWP. CULVERT  |          |                  | O      |             |                   |                  |                   |                     | 08               | 11          | 0252             | 01          |
| 6.8              | REG RD 6, BLESSINGTON RD(E),<br>N JCT CANNIFTON RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.9              | WISER RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.1              | RITZ RD(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 10.0             | HARMONY RD -IN HONEYWELL CORNERS  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.1             | SILLS RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 12.2             | THRASHER RD -IN THRASHER CORNERS  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 13.0             | O'BRIEN RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 13.8             | MOIRA RIVER<br>(OBRIAN BRIDGE)  |          |                  | O      |             |                   |                  |                   |                     | 08               | 11          | 0165             | 01          |
| 15.0             | MOIRA CK CULVERT  |          |                  | O      |             |                   |                  |                   |                     | 08               | 11          | 0318             | 02          |



HWY. 37 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 16.0             | REG RD 14, PHILLIPSTON RD(W) -<br>IN PLAINFIELD            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.0             | TOWNSHIP RD 22, HASKINS RD(E)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.5             | LATTA RD(E), DENYES RD(W)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.2             | CONCESSION RD 7, ZION HILL RD                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.8             | CONCESSION RD 8, LESLIE RD(E)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.6             | CONCESSION RD 9,<br>S JCT ROSLIN RD(E)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.4             | REG RD 7, SHANNONVILLE RD(E),<br>BOUNDRY RD(W)             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.4             | CONCESSION RD 1,<br>N JCT ROSLIN RD(N)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.6             | CONCESSION RD 2, GRAY RD(W)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.4             | CONCESSION RD 3, FLATROCK RD(E),<br>MOIRA RD(W) - TO MOIRA |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.5             | GREEN RD(E), CLARE ST(W)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.2             | VANDERWATER RD(E), THOMAS ST(W)<br>- IN THOMASBURG         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.9             | CARTER ST(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.4             | JOHNSTON RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.6             | LOST CHANNEL RD(E),<br>MARRISETT RD(W)                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.1             | MARTIN RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.6             | MORTON RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.0             | ESKER RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 37 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>I<br>N<br>G<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|---|--|---------------------------------|--|----------------------------|----------------------------|--------------------------------------|
| 32.5             | BETHEL RD(W)  |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 33.9             | CHAPMAN RD(W)   |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 34.1             | HUNT RD(E)  |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 34.6             | COUNTRYMAN RD(E)  |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 35.8             | TREG RD 13(W), MARLBANK RD -<br>IN STOCO  |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 36.1             | JANE ST - IN TWEED S LIMITS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS ** |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 36.2             | REG RD 38, RIVER ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS **         |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 36.3             | REG RD 39 - IN TWEED N LIMITS   |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 36.9             | LYNCH RD(E), KING RD(W)   |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 37.2             | INDUSTRIAL RD(W)  |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 37.8             | MOIRA RIVER BRIDGE IN TWEED<br>**MAY CONTAIN RESTRICTIONS**<br>**CONTACT VILLAGE OF TWEED**                                   |          |                  |   |  |   |   |  |                                 | 08   | 11                         | 0077                       | 05                                   |
| 38.3             | GALLAGHER RD(E), PALMER RD(W)   |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 44.9             | EKLDIAD ST - IN ECTINOLIE   |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 45.8             | HAWKINS BAY RD  |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 46.0             | S JCT HUNGERFORD ST(W)  |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 46.2             | KALADAR RD(E), CENTRE RD(W)   |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |
| 46.9             | STORE ST(W)   |          |                  |   |  |   |   |  |                                 |  |                            |                            |                                      |

HWY. 37 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 47.0             | JCT. HWY. #7                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 47.1             | *****<br>MUNICIPALITY OF HASTINGS(S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 40 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT REG RD 11 - IN SHREWSBURG<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF CHATHAM KENT **   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | REG RD 3<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF CHATHAM KENT **                        |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | C. & O. RLWY. (3 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF CHATHAM KENT **        |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.1              | REG RD 8 - IN BLENHEIM<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF CHATHAM KENT **          |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.9              | LUCAS MUNICIPAL DRAIN<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF CHATHAM KENT **           |          | O           |             |                  |                   |                  |                   |                     | 01               | 13          | 0389             | 01          |
| 6.1              | HORTON LINE RD - IN KENT CENTER<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF CHATHAM KENT ** |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.9              | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF CHATHAM-KENT   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.0             | JCT. HWY 401  |          | O           |             |                  |                   |                  |                   |                     | 01               | 13          | 0238             |             |
| 10.1             | MCGREGOR CK DRAIN   |          | O           |             |                  |                   |                  |                   |                     | 01               | 13          | 0234             |             |
| 10.3             | MCGREGOR CK.  |          | O           |             |                  |                   |                  |                   |                     | 01               | 13          | 0168             |             |
| 10.5             | S JCT REG RD 14,<br>PINHURST LINE RD(E)   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 40 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--|------------------|------------------|-------------|
| 12.5             | N JCT REG RD 14, CREEK RD(W),<br>BOUNDRY LINE RD(E)  |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 15.0             | MAYNARD LINE RD  |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 15.6             | S BRANCH WOLFE CK CULVERT  |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 16.2             | WOLFE CREEK CULVERT W BRANCH   |          | O                |   |  |   |                                    |  |                                 | 01   | 13               | 0390             |             |
| 16.9             | W BRANCH WOLFE CK ULVERT   |          | O                |   |  |   |                                    |  |                                 | 01   | 13               | 0391             |             |
| 17.7             | REG RD 18, FAIRVIEW LINE RD  |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 20.8             | REG RD 18(S), PARK AVE(W)  |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 21.2             | C. P. R.   |          | O                |   |  |   |                                    |  |                                 | 01   |                  |                  | 02          |
| 21.6             | REG RD 39, RIVER LINE RD(E),<br>COLBORNE ST(W)   |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 22.6             | SHERMAN BROWN BRIDGE<br>(THAMES RIVER)   |          | O                | N<br>S                                    |  |   |                                    |  |                                 | 01   | 13               | 0327             | 03          |
| 22.8             | REG RD 30, PRINCE ALBERT RD(N),<br>REG RD 2, LONGWOODS RD(E)   |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 25.6             | REG RD 2, GRAND AVE ST, ST. CLAIR<br>ST - IN CHATHAM<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF CHATHAM-KENT ** |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 25.7             | GREGORY DR(W)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF CHATHAM-KENT **  |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 25.8             | CHATHAM N LIMITS   |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |
| 26.3             | PINE LINE RD(W),<br>DARRELL LINE RD(E)   |          |                  |   |  |   |                                    |  |                                 |  |                  |                  |             |

HWY. 40 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 28.4             | REG RD 35, ST ANDREWS LINE RD(W)<br>EBERTS LINE RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.1             | BROOK LINE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.3             | CLAYMORE LINE RD                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.5             | BIG CK. NO. 1  |          | O                |                  |                  |                   |                  |                   |                     | 01               | 13          | 0099             |             |
| 33.0             | BIG CK. NO. 2  |          | O                |                  |                  |                   |                  |                   |                     | 01               | 13          | 0098             |             |
| 33.2             | BIG CK. NO. 3  |          | O                |                  |                  |                   |                  |                   |                     | 01               | 13          | 0097             |             |
| 33.5             | REG RD 29, COUNTY VIEW LINE RD                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.0             | BIG CK. NO. 4  |          | O                |                  |                  |                   |                  |                   |                     | 01               | 13          | 0096             |             |
| 35.1             | BIG CK. NO. 5  |          | O                |                  |                  |                   |                  |                   |                     | 01               | 13          | 0095             |             |
| 35.3             | CEDAR HEDGE LINE RD                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.7             | UNION LINE RD(E),<br>DOVER CENTRE LINE RD(W)           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.7             | BEAR CK.   |          | O                |                  |                  |                   |                  |                   |                     | 01               | 13          | 0048             |             |
| 39.6             | GREEN VALLEY LINE RD                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.0             | BUSH LINE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.8             | REG RD 42, OLDFIELD LINE RD(E),<br>ELECTRIC LINE RD(W) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.2             | MAXWELL CK.  |          | O                |                  |                  |                   |                  |                   |                     | 01               | 13          | 0047             |             |
| 43.9             | ROBIN LINE RD(W),<br>CORKTOWN LINE RD(E)               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.8             | MEADOW LINE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.9             | MTO LAY-BY SCALE                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 40 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 45.0             | HERITAGE LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.3             | TWP. LINE CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 01               | 13          | 0339             | 01          |
| 46.3             | BORDER RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.4             | ELBOW LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.5             | 18TH CON. DRAIN  |          | O                |             |                  |                   |                  |                   |                     | 01               | 13          | 0045             |             |
| 47.3             | REG RD 15 - WALLACEBURG S LIMITS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** WALLACEBURG ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 50.0             | REG RD 78, JAMES ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** WALLACEBURG **              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.1             | RUNNING CK. # 1  |          | O                |             |                  |                   |                  |                   |                     | 01               | 13          | 0006             |             |
| 53.0             | RUNNING CREEK RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.5             | SKINNER DRAIN CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 01               | 13          | 0005             | 01          |
| 53.9             | TULIP ST(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.3             | ARNOLD RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.7             | REG RD 33, DUFFERIN AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 55.6             | STEWART LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.0             | LANGSTAFF LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.5             | WHITEBREAD DRAIN CULVERT,<br>WHITEBREAD LINE RD  |          | O                |             |                  |                   |                  |                   |                     | 01               | 14          | 0239             |             |
| 57.6             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF LAMBTON(N)<br>MUN. OF CHATHAM-KENT(S)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 40 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 59.2             | POINTE LINR RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 61.0             | REG RD 1, LAMBTON LINE RD                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 61.9             | WARD LINE RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 63.2             | FRENCH LINE RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 63.9             | REG RD 28, HOLT LINE RD                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 64.0             | DARCY MCKEOUGH DRAIN                                  |          |                  |        | FLOODWAY    |                   |                  |                   |                     |                  |             |                  |             |
| 65.0             | WILKSPORT DIVERSION                                   |          |                  |        | O           |                   |                  |                   |                     | 01               | 14          | 0389             | 01          |
| 66.8             | CON. #X1 CULVERT                                      |          |                  |        | O           |                   |                  |                   |                     | 01               | 14          | 0399             | 01          |
| 66.9             | SMITH LINE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 67.0             | CTY. RD. #2 BONDPATH LINE                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 68.2             | WILKESPORT LINE RD                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 69.5             | WHITE LINE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 70.7             | STANLEY LINE RD                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 71.2             | CLAY CK.  |          |                  |        | O           |                   |                  |                   |                     | 01               | 14          | 0177             | 01          |
| 72.6             | REG RD 36, BICKFORD LINE RD                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 76.4             | OIL SPRINGS LINE RD                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 78.0             | REG RD 80, COURTWRIGHT RD -<br>TO COURTWRIGHT CULVERT |          |                  |        | O           |                   |                  |                   |                     | 01               | 14          | 0463             | 01          |
| 79.3             | CON. #5 CULVERT                                       |          |                  |        | O           |                   |                  |                   |                     | 01               | 14          | 0401             | 02          |
| 79.9             | CON. #6 CULVERT                                       |          |                  |        | O           |                   |                  |                   |                     | 01               | 14          | 0402             | 02          |
| 80.7             | CON. #6 CULVERT                                       |          |                  |        | O           |                   |                  |                   |                     | 01               | 14          | 0403             | 02          |
| 82.0             | MOORE LINE RD - IN PAYNE                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 40 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 83.3             | CON. #9 CULVERT  |          | O                |        |             |                        |                  |                   |                     | 01               | 14          | 0404             | 02          |
| 83.4             | ROKEBY LINE RD   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 84.9             | C.N.R. (SPUR)  |          | O                |        |             |                        |                  |                   |                     | 01               | 14          | 0377             | 01          |
| 85.1             | CON. #10 CULVERT   |          | O                |        |             |                        |                  |                   |                     | 01               | 14          | 0405             | 02          |
| 86.2             | REG RD 4, PETROLIA LINE RD(E),<br>HILL ST(W)-SARNIA S LMTS |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 87.5             | CON. #X1 CULVERT   |          | O                |        |             |                        |                  |                   |                     | 01               | 14          | 0406             | 02          |
| 88.7             | TALFORD CK.  |          | O                |        |             |                        |                  |                   |                     | 01               | 14          | 0365             | 01          |
| 89.5             | REG RD 35, LASALLE RD                                      |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 90.6             | DEGURSE DR(E)  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 90.7             | C.N.R.   |          | O                |        |             |                        |                  |                   |                     | 01               | 14          | 0332             | 01          |
| 90.8             | CHURCHILL LINE RD  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 91.0             | CNR  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 93.6             | SCOTT RD   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 95.3             | REG RD 29, INDAIN RD                                       |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 97.1             | MCGREGOR SIDEROAD(N)                                       |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 98.6             | REG RD 20, PLANK RD  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 98.7             | C.N.R.   |          | O                |        |             |                        |                  |                   |                     | 01               | 14          | 0290             | 01          |
| 98.9             | REG RD 25, CONFEDERATION ST                                |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 100.1            | WELLINGTON RD(W)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 100.6            | REG RD 22, LONDON LINE RD                                  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 101.5            | BISSEL MCARTHUR DRAIN CULVERT                              |          | O                |        |             |                        |                  |                   |                     | 01               | 14          | 0407             | 02          |

HWY. 40 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|----------------------------|------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 102.5            | JCT HWY 402(S), E/B                                     | 08       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.6<br>4.5<br>4.5<br>4.8<br>4.7<br>4.7 |                     | 01               | 14          | 0338             | 02          |
| 102.6            | JCT HWY 402(N), W/B                                     | 08       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.7<br>4.6<br>4.6<br>4.8<br>4.7<br>4.7 |                     | 01               | 14          | 0338             | 01          |
| 102.7            | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF LAMBTON(S) |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |

HWY. 41 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 0.0              | JCT REG RD 2<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON **                     |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 0.8              | C.N.R. (3 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON **                |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 2.1              | BRANDON'S BRIDGE<br>(SELBY CREEK)  |          |                  | O   |  |   |                                    |  |                                 | 08                                   | 17                         | 0049                            | 01                                   |
| 2.3              | JCT. HWY. #401   | 10       | U                | N<br>S                                    |  |   | 1<br>1                             | 5.0<br>5.0                                     |                                 | 08                                   | 17                         | 0053                            | 01                                   |
| 3.5              | THOMPSON BRIDGE<br>(SELBY CREEK)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON ** |          |                  | O   |  |   |                                    |  |                                 | 08                                   | 17                         | 0050                            | 01                                   |
| 6.3              | SELBY CREEK BRIDGE<br>(IN SELBY)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON ** |          |                  | O   |  |   |                                    |  |                                 | 08                                   | 17                         | 0107                            | 01                                   |
| 11.8             | MUD CREEK CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON **                |          |                  | O   |  |   |                                    |  |                                 | 08                                   | 17                         | 0035                            | 01                                   |
| 14.8             | C.P.R. IN ROBLINDALE<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON **             |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |

HWY. 41 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 15.5             | ROBLIN BRIDGE<br>(SALMON RIVER)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON **               |          | O                |             |                  |                   |                  |                   |                     | 08               | 17               | 0023             | 01          |
| 15.8             | ROBLIN RD - IN ROBLIN<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON **                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 27.8             | COUNTY ROAD #4<br>(TO TAMWORTH)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON **               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 28.7             | COUNTY ROAD #13<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON **                               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 29.8             | ERINSVILLE<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON **                                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 35.1             | CLARE RIVER<br>LOADS EXCEEDING 63,500KG SHALL<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON ** |          | O                |             |                  |                   |                  |                   |                     | 08               | 17               | 0016             | 03          |
| 41.4             | MELLON CK.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF LENNOX & ADDINGTON **                                    |          | O                |             |                  |                   |                  |                   |                     | 08               | 17               | 0124             |             |
| 41.5             | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF LENNOX & ADDINGTON(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 41 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 50.9             | JCT HWY 7(N), REG RD 41(S) -<br>IN KALADAR    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.0             | TOWNSHIP LINE RD 11, OLIVER RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 56.1             | TOWNSHIP LINE RD 21,<br>KALADAR GUN CLUB RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 58.7             | REG RD 29, FLINTON RD -<br>IN FLINTON CORNERS |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.6             | GLASTONBURY RD - IN NORTHBROOK                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.7             | PETERSON RD(E)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.8             | FIREHALL RD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.9             | TALL PINE RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 62.3             | BEAVER CK.                                    |          | O                |             |                  |                   |                  |                   |                     | 10               | 17          | 0012             | 01          |
| 62.8             | REG RD 2                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.7             | BOSLEY RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.0             | HARLOWE ROAD<br>(TO HARLOWE)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 66.1             | O'DONNELL RD(W)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.1             | BISHOP CORNERS RD -<br>IN BISHOP CORNERS      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 68.2             | WINTERGREEN RD(E)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.2             | REG RD 506(E), HUNT RD(W)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 70.0             | REG RD 3                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 70.2             | LITTLE POND RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 41 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 70.3             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF LENNOX & ADDINGTON(S)<br>MUN. OF FRONTENAC(N) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 70.4             | S JCT SKOOTAMATTA LK RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 71.8             | SPENCER RD - CLOYNE   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 80.0             | SNIDER RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 80.3             | HEAD RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 80.4             | SMART RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 80.5             | LEVERE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 80.6             | N JCT SKOOTAMATTA LK RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 80.9             | MAZINAW HEIGHTS S RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 81.4             | CONCESSION RD 15, BON ECHO<br>PROV PARK   |          | O                |             |                  |                   |                  |                   |                     | 10               | 07               | 0098             |             |
| 81.5             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF LENNOX & ADDINGTON(N)<br>MUN. OF FRONTENAC(S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 82.4             | MAZINAW HEIGHTS NORTH RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 84.4             | HEIGHTS N RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 89.2             | REG RD 5  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 91.0             | MASSANOGA RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 92.7             | BEAR CREEK  | 01       | O                |             |                  |                   |                  |                   |                     | 10               | 17               | 0006             | 01          |
| 93.0             | REG RD 6  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 95.1             | LOUISE CREEK  | 01       | O                |             |                  |                   |                  |                   |                     | 10               | 17               | 0005             | 01          |

HWY. 41 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 99.4             | KILPECKER CREEK<br>(MILL BRIDGE)   | 01       | O                |             |                  |                   |                  |                   |                     | 10               | 17               | 0004             | 01          |
| 99.5             | ASHBY LK RD(W) REDFORD RD N(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 99.6             | MARQUARDT RD(W)<br>E)  |          |                  |             | BUCKSHOT         | LK RD             |                  |                   |                     |                  |                  |                  |             |
| 110.4            | CHATSON DR(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 112.6            | BRIDGE ST(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 116.2            | HWY 28   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 117.3            | STEIN RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 118.5            | ACKROYD RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 118.6            | ROSE HILL RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 119.3            | SLATE FALLS RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 120.6            | HYDE'S CK.   |          | O                |             |                  |                   |                  |                   |                     | 10               | 17               | 0002             |             |
| 120.7            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF LENNOX & ADDINGTON(S)<br>MUN. OF RENFREW(N) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 126.6            | CTY RD 71, MATAWATCHAN D(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 129.7            | MADAWASKA RIVER (GRIFFITH)   |          | O                |             |                  |                   |                  |                   |                     | 10               | 29               | 0111             | 02          |
| 130.0            | HYLAND CK RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 130.8            | CHURCH ST(E), HYLAND CREEK RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 131.6            | TOWNSHIP RD 11, CHURCH RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 132.1            | GODIN CREEK CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 10               | 29               | 0150             |             |
| 133.0            | TEEPLE-HALEY RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 41 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 139.0            | TOWNSHIP LINE RD 31  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 142.0            | LACOURSE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 147.6            | MAGNETIC HILL RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 151.4            | JCT. HWY. #132   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 152.4            | MCKITCHEN RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.0            | CTY RD 64, OPEONGO RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 156.0            | WHITE CEDARS RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 159.8            | CONSTANT CK.   |          | O                |             |                  |                   |                  |                   |                     | 10               | 29          | 0098             | 02          |
| 160.0            | CONSTANT LK RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 161.0            | LARMOND RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 162.3            | MINNIE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 162.4            | BERGER RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 163.5            | WENTLAND RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 166.0            | SPRING CK RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 171.3            | REG RD 512, FOYMOUNT RD<br>IN EGANVILLE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF RENFREW ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 172.2            | S JCT HWY 60, BONNECHERE ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF RENFREW **             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 172.3            | BONNECHERE RIVER<br>**MAY CONTAIN RESTRICTIONS**<br>*CONTACT TWP BONNECHERE VALLEY   |          | O                |             |                  | 7.3               |                  |                   |                     | 09               | 29          | 0085             | 03          |



HWY. 41 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 172.4            | CONCESSION RD 8-9                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 174.0            | CROOKED RAPIDS RD(W),<br>SNODRIFTERS RD(E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 176.2            | JCT. HWY. #60 N. JCT.                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 176.8            | GERMANICES RD(W)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 177.5            | POINT CHURCH RD(W)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 178.3            | STONE HEDGES RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 180.0            | MINK LK RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 181.0            | SHAW WOODS RD (E)                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 182.0            | TOWNSHIP PARK RD(W)                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 185.0            | CTY RD 9(E), BULGER RD                     |          | O                |             |                  |                   |                  |                   |                     | 09               | 29          | 0069             |             |
| 185.4            | SNAKE RIVER                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 185.9            | CTY RD 30, LAKE DORE RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 186.2            | CTY RD 13(E), MOUNTAIN RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 187.4            | WALSH'S RD(E)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 195.6            | CTY RD 56, WAITO STN RD(W)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 196.6            | LOCKSLEY RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 197.4            | REG RD 24, WHITE WATER RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 199.5            | WITT RD(W), SAARS LANE(E)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 205.0            | WALFORD RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 207.2            | RICHARDSON CK, 3RD LINE RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 207.4            | RICHARDSON CRES                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 41 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 207.9            | KEN AVE   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 208.1            | BRANDON AVE   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 208.2            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF RENFREW(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 208.5            | JCT. HWY. #17   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 209.1            | GRIFE'S LANE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF RENFREW ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 209.4            | REG RD 19<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF RENFREW **    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 48 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 401  |          | U                | N   | RA                                   |                   | D                     | 5.0               |                     | 06               | 37               | 0218             | 02          |
|                  |  |          |                  | N   |                                      |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | N   |                                      |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   | RA                                   |                   | D                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   |                                      |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   |                                      |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   |                                      |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
| 1.0              | SHEPPARD AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **         |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 1.9              | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **                |          | O                |   |                                      |                   |                       |                   |                     | 06               | 37               | 0219             |             |
| 3.2              | FINCH AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **            |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 3.5              | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF YORK **                |          | O                |   |                                      |                   |                       |                   |                     | 06               | 37               | 0315             |             |
| 5.8              | STEELES AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK ** |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 7.9              | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK **       | 01       | U                | N   |                                      |                   | 1                     |                   |                     | 06               | 37               | 0684             | 02          |
|                  |  |          |                  | S   |                                      |                   | 1                     |                   |                     |                  |                  |                  |             |
| 9.7              | ROUGE RIVER  |          | O                |   |                                      |                   |                       |                   |                     | 06               | 37               | 0166             |             |

HWY. 48 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 10.1             | REG RD 7<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF YORK ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.2             | *==*==*==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF YORK(S)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.9             | S JCT ANDERSON RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.3             | N JCT ANDERSON RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.2             | MARKHAM N. LMTS.   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.1             | REG RD 25, MAJOR MACKENZIE DR  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.5             | LITTLE ROUGE RIVER   |          | O                |             |                  |                   |                  |                   |                     | 06               | 37          | 0111             |             |
| 15.7             | ELGIN MILLS RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.1             | MARKHAM AIRPORT ENT  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.8             | S JCT DICKSON HILL RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.1             | NINETEENTH AVE -IN DICKSONS HILL   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.3             | LITTLE ROUGE CREEK CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 06               | 37          | 0112             |             |
| 17.9             | N JCT DICKSON HILL RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.1             | REG RD 14, STOUFFVILLE RD<br>- IN RINGWOOD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.6             | BETHESDA RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.8             | BETHESDA RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.0             | CONCESSION D 8-9(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.4             | REG RD 47(E), REG RD 40(W),<br>BLOOMINGTON RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 48 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 21.0             | VANDORF RD(W)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.6             | FELCHER BLVD(W)                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.0             | LAKESHORE RD(E)                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.8             | REG RD 15, AURORA RD-<br>IN BALLANTREE |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.3             | GREENAN ST(W)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.8             | ST. JOHN SIDE RD                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.5             | CHERRY ST(W)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.5             | REG RD 74, VIVIAN RD -INN VIVIAN       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.3             | REG RD 31, DAVIS DR                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.4             | WILLOW LANE(E)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.6             | C.N.R.                                 |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0877             |             |
| 40.7             | REG RD 13                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.6             | PRINCESS ST(E)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.5             | MOUNT ALBERT CK. BR.                   |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0057             | 01          |
| 43.7             | S JCT QUEENSVILLE RD(W)                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.9             | N JCT QUEENSVILLE RD(E)                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.9             | HOLBORN RD                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.2             | BLACK RIVER BRIDGE                     |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0015             | 02          |
| 47.4             | BOAG RD(W)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.2             | TOWNSHIP RD 8                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 48 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 48.9             | REG RD 32, RAVENSHOE RD -<br>TO BROWN HILL |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 50.0             | MILES RD.                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 51.6             | THOMAS DR                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 53.6             | TOWNSHIP RD 10-11(W),<br>CRYDERMAN RD      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 54.4             | BALDWIN BR. IN BALDWIN                     |          | O                |        |             |                   |                  |                   |                     | 06               | 37          | 0014             |             |
| 54.6             | TOWNSHIP RD 3-4(E),<br>BALDWIN RD(W)       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 54.9             | RIDGEVIEW RD                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 55.4             | REG RD 79,N JCT OLD HOMESTEAD RD           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 55.8             | ELLISVIEW RD(W)                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 56.3             | TOWNSHIP RD 5-6, LATIMER RD                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 58.9             | REG RD 9, HIGH ST - TO SUTTON              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 60.2             | REG RD 18, SIBBALD POINT RD                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 61.3             | TOWNSHIP RD 12-13, VIRGINIA BLVD           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 62.8             | HADDEN RD(N)                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 64.2             | STONEY BATTER RD(S) -<br>IN VIRGINIA       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 64.7             | CRONBERRY RD                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 65.7             | SUNSET BEACH RD(N)                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 66.3             | SUNKIST RD(N)                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 66.8             | WOODFIELD DR(N)                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 48 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 67.3             | TOWNSHIP RD 15-16,<br>DUCLOS POINT RD(N)                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 68.0             | TOWNSHIP RD 18-19(S), WEIR RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 68.4             | HOLMES POINT RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 68.9             | REG RD 21, RIVER DR  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 70.3             | PEFFERLAW BR.  |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0005             |             |
| 70.5             | RIVERSIDE DR(N), RIVERBANK RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 70.8             | RIVERVIEW BEACH RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.8             | C.N.R.   |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0952             | 01          |
| 71.9             | CTY. RD. 23  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 72.0             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF YORK(S)<br>MUN. OF DURHAM(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 73.1             | CONCESSION RD 14   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 76.9             | W JCT BROCK-THORAH TWP BDY RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 79.2             | TOWNSHIP SDRD 17   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 83.2             | S JCT HWY 12   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 84.9             | CONCESSION RD 1-2  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.8             | TOWNSHIP RD 3RD LINE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 87.9             | TOWNSHIP 4TH LINE,<br>CEDARHURST BEACH RD                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 89.3             | BEAVERTON RIVER BRIDGE   |          | O                |                  |                  |                   |                  |                   |                     | 06               | 22          | 0025             | 01          |
| 89.5             | REG RD 15, SIMCOE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 48 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                     | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 91.4             | WHITE CREEK BRIDGE                 |          | O                |             |                  |                   |                  |                   |                     | 06               | 22          | 0023             | 01          |
| 91.7             | 6TH LINE RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 92.7             | 7TH LINE RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 94.9             | CONCESSION RD 7-8, MARA RD(W)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 96.2             | CONCESSION RD 8-9                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 96.8             | N JCT HWY 12                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 96.9             | *****<br>MUNICIPALITY OF DURHAM(S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |





HWY. 49 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 27.1             | JCT REG RD 2<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS ** |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 28.2             | JCT HWY 401<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS **  |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |

HWY. 58 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------|------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NIAGARA(S) |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 0.1              | JCT. HWY. 406 (SEE I 5)<br>REG. RD. 71 - ST. DAVID RD.           |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  | 01          |
| 1.0              | O'HEAD SIGN: COLLIER ST.   |          | U                | S                          |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0                            |                     | 04               | 34          |                  | 01          |
| 1.1              | RICHMOND ST.   | 01       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     | 04               | 34          | 0280             | 01          |
| 1.3              | O'HEAD SIGN: 406 N/S OPTION                                      |          | U                | N<br>N<br>N                |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0                            |                     | 04               | 34          |                  | 01          |
| 1.6              | COLLIER RD. - REG. RD. 56  |          | ?                | O                          |                  |                   |                  |  |                     | 04               | 34          | 0193             | 01          |
| 1.8              | O'HEAD SIGN: COLLIER RD. EXIT                                    |          | U                | N<br>N<br>N                |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0                            |                     | 04               | 34          |                  | 01          |
| 2.1              | O'HEAD SIGN: 58/COLLIER OPTION                                   |          | U                | N<br>N<br>N                |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0                            |                     | 04               | 34          |                  | 01          |
| 2.3              | O'HEAD SIGN: PINE ST   |          | U                | S<br>S<br>S                |                  |                   |                  | 1 4.7<br>2 5.0<br>3 5.0                            |                     | 04               | 34          |                  | 01          |
| 2.4              | C.N.R.   |          | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   |                  | 1 4.7<br>2 4.7<br>3 4.6<br>1 4.7<br>2 4.6<br>3 4.6 |                     | 04               | 34          | 0178             | 02          |

HWY. 58 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>D<br>I<br>S<br>T<br>A<br>N<br>C<br>E<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L<br>O<br>S<br>U<br>R<br>E<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E<br>(m) | C<br>R<br>O<br>S<br>S<br>I<br>N<br>G<br>S | S<br>I<br>D<br>E<br>W<br>A<br>L<br>K<br>W<br>A<br>Y | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--------------------------------------|--|-----------------------|--|---------------------------------|---|---|---|--------------------------------------|
| 2.5              | QUEEN ST. (AT THOROLD N. LMTS)                             | 01       | U                | N   |                                      |  | 1                     | 5.0  |                                 | 04  | 34  | 0185  | 01                                   |
|                  |  |          |                  | N   |                                      |  | 2                     | 5.0  |                                 |   |   |   |                                      |
|                  |  |          |                  | N   |                                      |  | 3                     | 5.0  |                                 |   |   |   |                                      |
|                  |  |          |                  | S   |                                      |  | 1                     | 5.0  |                                 |   |   |   |                                      |
|                  |  |          |                  | S   |                                      |  | 2                     | 5.0  |                                 |   |   |   |                                      |
|                  |  |          |                  | S   |                                      |  | 3                     | 5.0  |                                 |   |   |   |                                      |
| 2.7              | PINE ST. - REG. RD. 67                                     | 01       | U                | N   |                                      |  | 1                     | 5.0  |                                 | 04  | 34  | 0179  | 01                                   |
|                  |  |          |                  | N   |                                      |  | 2                     | 5.0  |                                 |   |   |   |                                      |
|                  |  |          |                  | S   |                                      |  | 1                     | 5.0  |                                 |   |   |   |                                      |
|                  |  |          |                  | S   |                                      |  | 2                     | 5.0  |                                 |   |   |   |                                      |
| 3.2              | THOROLD TUNNEL-THOROLD S LMTS.                             | 01       | U                | N   |                                      |  | 1                     | 4.6  |                                 | 04  | 34  | 0177  | 05                                   |
|                  |  |          |                  | N   |                                      |  | 2                     | 4.5  |                                 |   |   |   |                                      |
|                  |  |          |                  | S   |                                      |  | 1                     | 4.6  |                                 |   |   |   |                                      |
|                  |  |          |                  | S   |                                      |  | 2                     | 4.5  |                                 |   |   |   |                                      |
| 3.3              | THOROLD TUNNEL - MIDDLE                                    |          |                  |   |                                      |  |                       |  |                                 |   |   |   |                                      |
| 3.4              | THOROLD TUNNEL - EAST END                                  |          |                  |   |                                      |  |                       |  |                                 |   |   |   |                                      |
| 3.6              | DAVIS RD (N)   |          |                  |   |                                      |  |                       |  |                                 |   |   |   |                                      |
| 4.2              | THOROLD STONE RD - REG. RD. 57<br>HWY 7186                 |          |                  |   |                                      |  |                       |  |                                 |   |   |   |                                      |
| 4.6              | LAKE CANAL RESERVOIR CULVERT                               |          |                  |   |                                      |  |                       |  |                                 |   |   |   |                                      |
| 5.2              | BEAVERDAMS RD(E) - REG. RD. 53<br>- NIAGARA FALLS RD(W)    |          |                  |   |                                      |  |                       |  |                                 |   |   |   |                                      |
| 5.5              | CANAL RESERVOIR CULVERT                                    |          |                  |   |                                      |  |                       |  |                                 |   |   |   |                                      |
| 6.1              | ALLANBURG RD(W) -UPPER RD(E)<br>REG RD 553                 |          |                  |   |                                      |  |                       |  |                                 |   |   |   |                                      |
| 7.0              | JCT. HWY 20(E)/REG. RD 20(W)<br>ALLANPORT RD (REG. RD. 82) |          |                  |   |                                      |  |                       |  |                                 |   |   |   |                                      |
| 7.2              | CNR  |          |                  |   |                                      |  |                       |  |                                 |   |   |   |                                      |

HWY. 58 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 7.9              | HOLLAND RD(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.5              | WATER SUPPLY CANAL BR<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **      |          | O                |             |                  |                   |                  |                   |                     | 04               | 34               | 0022             |             |
| 8.7              | PRINCESS ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.3              | EGERTER RD(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.7              | BARRON RD(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.0             | KOTTMEINER RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 17.1             | MERRIT RD. - REG. RD. # 50<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 18.0             | WELLAND N. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 58 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 19.0             | WELLAND R. (PR. CHARLES)<br>MUNICIPAL STRUCTURE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **  |          | O                |        |             |                   |                  |                   |                     | 04               | 34               | 0063             | 01          |
| 20.0             | OLD HWY. 3A - REG. RD. # 27<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 23.2             | N.S. & T.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 24.0             | MICH. CENTRE. & T.H. & B.<br>MUNICIPAL STRUCTURE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA ** |          | O                |        |             |                   |                  |                   |                     | 04               | 34               | 0064             | 01          |
| 24.3             | BROADWAY AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                                    |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 24.9             | END MUNICIPAL JURISDICTION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                       |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  | 01          |
| 25.1             | WELLAND S. LMTS. JCT. HWY. 58<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF NIAGARA **                    |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 25.8             | JCT HWY 58A(E)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 26.0             | C.N.R & C.P.R   |          | O                |        |             |                   |                  |                   |                     | 04               | 34               | 0231             |             |
| 26.2             | KLEINER ST(W)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 58 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 27.2             | C.N.R.  |          | O                |                  |                  |                   |                  |                   |                     | 04               | 34          | 0111             |             |
| 27.5             | FORKS ROAD BRIDGE<br>(REG. RD. #23 WELLAND)             |          | O                |                  |                  |                   |                  |                   |                     | 04               | 34          | 0112             | 03          |
| 27.6             | CNP / PCR   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.4             | NUGET RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.3             | STONE BRIDGE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.9             | WINDSOR TERRACE RD (E)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.2             | BARRICK RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.6             | NORTHLAND AVE(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.0             | N JCT CORONATION DR(W)<br>FRANKLIN AVE(E)               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.1             | S JCT CORONATION DR(W)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.2             | OMER AVE (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.4             | N JCT. MERRITT PKWY                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.5             | S JCT. MERRITT PKWY                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.8             | PAUL ST(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.9             | REG RD 3, MAIN ST W -<br>IN PORT COLBORNE               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.0             | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NIAGARA(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 58A

DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NIAGARA(W) |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 0.1              | JCT. HWY. 140  | 01       | U                | E   |                                      |                   | 1                     | 5.0               |                     | 04               | 34          | 0232             | 01          |
| 0.2              | NETHERBY RD(E), REAKER RD(N)                                     |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 0.3              | REG RD 525, MOORES RD  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 1.3              | RUSHHOLME RD   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 1.7              | TOWNLIN TUNNEL PORT COLBORNE                                     |          | U                | E   |                                      | 7.6               | 1                     | 4.5               |                     | 04               | 34          | 0226             |             |
| 2.7              | C.N.R. & C.P.R.  |          | U                | E   |                                      | 7.3               | 1                     | 5.0               |                     | 04               | 34          | 0236             |             |
| 3.6              | SOUTHWORTH RD (N)  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 4.3              | REG RD 68, WELLAND ST  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 4.6              | CANAL BANK RD  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 5.8              | JCT HWY 58, WEST SIDE RD   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 5.9              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NIAGARA(E) |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |



HWY. 60 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF MUSKOKA(E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | HIGHWAY 11 IN HUNTSVILLE                                   | 16       | O                |        |             |                   |                  |                   |                     | 11               | 42          | 0190             | 01          |
| 1.3              | CENTRE ST(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.5              | HANES RD (S), EARL'S RD(N)                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.6              | REG RD 3   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.6              | SZAWBWSKI DR(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.7              | FAIRYVIEW DR   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.5              | GOLDEN PHEASANT DR   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.0              | GRANDVIEW DR(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.6              | REG RD 23, DEERHURST CANAL RD                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 9.4              | HIDDEN VALLEY RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 10.2             | MORGANS RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.0             | W JCT GRASSMERE RESORT RD                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 12.0             | BALLANTYNE CK. CULVERT                                     |          | O                |        |             |                   |                  |                   |                     | 11               | 42          | 0025             | 01          |
| 12.1             | HARP LK RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 12.8             | REG RD 8, LIMBERLOST RD                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 13.4             | HARP LK RD(N) - IN GRASSMERE                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 14.4             | GOLF COURSE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 15.0             | MAPLEHURST DR  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 15.8             | MILLAR HILL RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 18.9             | SOUTH PORTAGE RD (S)                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 60 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 19.7             | BOYNE RIVER  |          | O                |        |             |                   |                  |                   |                     | 11               | 42          | 0044             | 01          |
| 21.3             | BOYNE CK. CULVERT  |          | O                |        |             |                   |                  |                   |                     | 11               | 42          | 0043             | 01          |
| 21.8             | COOPERS CK. CULVERT  |          | O                |        |             |                   |                  |                   |                     | 11               | 42          | 0042             | 01          |
| 22.4             | DWIGHT BAY RD(S), COOPER<br>LAKE RD(N) IN DWIGHT                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 23.7             | JCT. HWY. 35   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 25.6             | SPRING LAKE RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 26.0             | *=-*=-*=-*=-*=-*=-*=-*=-*=-*=-*<br>MUNICIPALITY OF HALIBURTON(E)<br>MUN. OF MUSKOKA(W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 26.1             | OXTONGUE RAPIDS PK RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 27.8             | TOWNSHIP LINE RD 1   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.4             | TOWNSHIP LINE RD 3   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.6             | W JCT OXTONGUE LAKE RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 33.4             | OXTONGUE LAKE NARROWS,<br>E JCT OXTONGUE LK RD(S)                                      |          | O                |        |             |                   |                  |                   |                     | 11               | 40          | 0001             |             |
| 33.5             | ELLIOTT RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 33.7             | TOWNSHIP LINE RD 6   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 33.9             | TOM PARRIS TRAIL (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.5             | TOWNSHIP RD 8-9  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.7             | OXTONGUE RIVER   |          | O                |        |             |                   |                  |                   |                     | 11               | 40          | 0002             | 02          |
| 35.7             | HARRIS RD(S), RAGGED FALLS RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 60 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>D<br>E<br>R<br>W<br>A<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 39.6             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NIPISSING(E)<br>MUN. OF HALIBURTON(W) |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  |             |
| 39.7             | LONG LAKE CK. CULVERT   |          | O                |   |                                      |                   |                  |                   |                     | 11               | 40          |                  | 01          |
| 44.5             | ALGONQUIN PARK W. GATE  |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  | 01          |
| 51.3             | WHISKEY RAPIDS RD (N)   |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  |             |
| 56.2             | SMOKE CK.   |          | O                |   |                                      |                   |                  |                   |                     | 11               | 43          | 0148             | 02          |
| 61.6             | SMOKE LAKE RD(S),<br>CANOE LAKE RD(N)   |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  |             |
| 68.1             | PARK INFORMATION CENTRE & BDY<br>BETWEEN DIST 11 & 10                                 |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  | 01          |
| 68.7             | MUSEUM RD   |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  |             |
| 71.2             | STATION RD  |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  |             |
| 78.5             | MADAWASKA RI. BR.(NORTH BRANCH)   |          | O                |   |                                      |                   |                  |                   |                     | 10               | 043         | 0144             | 02          |
| 79.3             | TOWNSHIP RD 25, TWO RIVER RD  |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  |             |
| 84.6             | KEARNY LAKE RD  |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  |             |
| 85.1             | KEARNEY CK.   |          | O                |   |                                      |                   |                  |                   |                     | 10               | 43          | 0145             |             |
| 87.1             | POG & WHITEFISH LAKE RD   |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  |             |
| 88.0             | CENTENNIAL RIDGES RD(S)   |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  |             |
| 88.2             | ROCK LAKE RD, TWP RD 9  |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  |             |
| 94.0             | OPEONGO LAKE RD   |          |                  |   |                                      |                   |                  |                   |                     |                  |             |                  |             |
| 103.0            | HEADSTONE CK.   |          | O                |   |                                      |                   |                  |                   |                     | 10               | 43          | 0149             |             |
| 103.8            | ALGONQUIN PARK E. ENTRANCE  |          | U<br>E<br>W      |   |                                      |                   | 1<br>1           | 4.9<br>4.9        |                     | 10               | 43          |                  | 02          |

HWY. 60 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 105.6            | CLARKE LK RD(S)                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 107.0            | AIRY RD                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 110.1            | GALEIRY LAKE RD                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 110.2            | MADAWASKA R. IN WHITNEY        |          | O                |        |             |                   |                  |                   |                     | 10               | 43          | 0150             |             |
| 110.3            | POST ST(N), HAY CREEK RD(S)    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 110.5            | PARADISE RD(S)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 110.7            | PARK ST(S)                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 110.9            | HILL ST(N)                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 111.0            | OLD HWY 127                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 112.8            | POVERTY CREEK CULVERT          |          | O                |        |             |                   |                  |                   |                     | 10               | 43          | 0151             |             |
| 113.0            | HILL TOP CRES(S)               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 114.1            | JCT HWY 127                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 116.0            | TOWNSHIP LINE RD 75            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 118.0            | PAPLINSKI RD, TWP RD 26        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 120.0            | DUNNES RD, TWP RD 23           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 123.6            | JCT SEC HWY 523 - IN MADAWASKA |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 132.6            | MADAWASKA RIVER                |          | O                |        |             |                   |                  |                   |                     | 10               | 43          | 0153             | 02          |
| 136.8            | OPEONGO RIVER                  |          | O                |        |             |                   |                  |                   |                     | 10               | 43          | 0154             | 01          |
| 146.0            | SPECTACLE RD(S)                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 148.0            | TOWNSHIP RD 16, AYLEN LAKE RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 60 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 148.1            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF RENFREW(E)<br>MUN. OF NIPISSING(W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 150.6            | CAMERON TRACK RD(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 151.4            | LARD LANE(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 153.0            | W JCT OPEONGO RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 154.0            | SKEEDS RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 155.2            | E JCT OPENOGO RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 155.3            | ARBOR VITAE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 155.4            | MITCHELL RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 156.1            | CARSON HEIGHTS RD(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 160.0            | CARSON LK PROV CAMP ENT  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 160.1            | OTTER LAKE LANE(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 160.3            | TROUT LAKE LANE(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 160.7            | KOSNASKI RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 161.0            | MARTIN SIDING RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 161.3            | W JCT REG RD 62, BAY ST<br>IN BARRY'S BAY  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 163.0            | AIRPORT RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 164.0            | OPEONGO RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 165.9            | KREZEL RD(S), PECARSKI RD(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 169.0            | WILNO NORTH RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 171.2            | BURCHAT ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 60 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 171.4            | WILNO - STATION RD., REG RD 66              |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 171.9            | CHUR ST(S)                                  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 172.3            | HILLCREST AVE                               |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 172.8            | TOWNSHIP LINE RD 32-33                      |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 173.2            | SHRINE HILL RD (S)                          |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 175.0            | HIDDEN TRAIL RD(N)                          |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 176.0            | CARDINAL RD(N)                              |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 177.4            | TOWNSHIP LINE RD 22,<br>SIMPSONS RD         |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 178.0            | W JCT OLD TRESTLE RD                        |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 179.0            | STONE CHURCH RD                             |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 179.6            | LISK RD(S)                                  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 180.0            | E JCT OLD TRESTLE RD                        |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 181.5            | MILL ST                                     |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 183.0            | MAPLE ST(S)                                 |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 184.4            | COLE CK. CULVERT                            |          | O           |             |                  |                   |                  |                   |                     | 10               | 29          | 0255             | 01          |
| 184.6            | REG RD 58(N), REG RD 512(S)                 |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 184.7            | WILDLIFE RD (N)                             |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 186.0            | HARRINGTON RD (S)                           |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 188.1            | MASK RD (N)                                 |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 189.4            | GRIFFITH WAGNER RD(N),<br>BLACK POINT RD(S) |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 60 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 190.8            | KRANTZ RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 190.9            | BONNECHERE R.IN DEACON   |          | O                |             |                  |                   |                  |                   |                     | 09               | 29               | 0047             | 01          |
| 191.3            | CHAPEL RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 191.5            | TRAMORE RD(N), MCNEE RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 195.1            | MCMILLAN RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 196.2            | MUNDT'S BAY RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 197.1            | FISH HUT RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 198.0            | ATHANAS RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 200.0            | TWP RD 3-4, BERNDT RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 202.5            | ROESLER RD(N), ISLANDVIEW DR(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 203.1            | REG RD 30, KOKOMIS RD<br>IN GOLDEN LAKE  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 205.6            | LOVERS LANE(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 208.7            | WILBER HEIGHTS RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 209.8            | DUQUETTE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 210.7            | ROYAL PINES RD(N),<br>CROOKED RAPIDS RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 213.1            | JCT. HWY. 41 N. JCT.   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 216.9            | JCT. HWY. 41 S. JCT. BRIDGE ST.<br>IN EGANVILLE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF RENFREW ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 218.7            | OTT RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 60 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 223.9            | MINK LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 224.3            | LINK RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 225.6            | REG. RD. 9 (N) + REG. RD. 8 (E)<br>IN KELLY'S CORNERS |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 226.5            | GRIST MILL RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 229.5            | O'NEIL RD(N), MCLARTY RD(S)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 231.4            | DILLABOUGH RD(N), STUART RD(S)                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 231.6            | ROBERTSON ST(N)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 231.8            | CHURCH ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 232.0            | FOURTH CHUTE RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 232.3            | HILL ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 232.9            | MARY ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 233.0            | REG RD 5, STONE ST - IN DOUGLAS                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 233.2            | KING ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 233.4            | MALLOCH ST  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 233.6            | RICE LINE(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 234.0            | STOKES RD (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 236.9            | SPENCE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 239.6            | CHEESE FACTORY RD (N)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 239.8            | DOUGLAS CK CULVERT, BARR LINE(N)                      |          | O                |             |                  |                   |                  |                   |                     | 09               | 29          | 0155             |             |
| 241.0            | PLAUNT RD (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 243.2            | BONNECHERE RD (S) -IN NORTHCOTE                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 60 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>H<br>O<br>R<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 243.5            | NORTH COTE RINK RD  |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 245.9            | REG RD 61, HALEY RD WEST<br>IN ROSEBANK   |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 247.7            | CPR   |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 247.8            | GOLF COURSE RD (N)  |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 249.0            | PRICE RD (N)  |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 249.6            | BULTER RD (S) - IN PAYNE  |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 250.0            | TOWNSHIP LINE RD 15-16  |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 250.9            | MCBRIDE RD (S)  |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 252.0            | COTIEVILLE RD, TWP RD 14-15   |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 253.1            | PINNACLE RD(N)  |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 254.8            | JCT. HWY. 132 - MUNRO AVE -<br>RENFREW<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF RENFREW ** |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 255.8            | INOVATION DR(S), WRANGLER RD(N)   |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 257.0            | WHITTON RD(S)   |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 259.0            | JCT. HWY 17 - IN RENFREW  |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 259.1            | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF RENFREW(W)   |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |

HWY. 61 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY(S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | JCT HWY 11/17 AND HARBOUR EXPWY.                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.7              | NEEBING RIVER BRIDGE                                |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0106             |             |
| 4.2              | NEEBING AVE. - PRINCESS ST.                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.4              | C.P.R.  |          | O                | S           |                  |                   |                  |                   |                     | 19               | 48C              | 0098             | 01          |
| 5.5              | ROSSLYN RD.   | 01       | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0102             | 02          |
| 6.0              | C.N.R.  |          | U                | N<br>S      |                  |                   | 1<br>1           | 5.0<br>4.7        |                     | 19               | 48C              | 0101             | 01          |
| 6.6              | BROADWAY AVE.                                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.1              | KAMINISTIKWIA RIVER                                 |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0100             | 02          |
| 7.4              | CHIPPEWA RD (E)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.8              | SCOTLAND RD(E)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.1              | 15TH SIDEROAD(E)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.4              | RIVERDALE RD(W)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.2              | MOUNT FOREST BLVD (W)                               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.5             | 20TH SIDEROAD(W), MOUNTAIN RD(E)                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.6             | LOCH LOMOND RD(W), CAVAR RD(E)                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.9             | LITTLE NORWAY RD                                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.9             | HACQUOIL RD(E)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.6             | GILLESPIE RD (W)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 21.1             | SLATE RIVER   |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0070             | 01          |

HWY. 61 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 21.7             | HANNA RD                        |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 22.4             | MCCLUSEY DR (W)                 |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 23.7             | JCT. HWY. 130                   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 23.9             | WILDERNESS RD                   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 24.9             | BOUNDARY DR                     |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 25.9             | SPRUCE DR (W)                   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 26.4             | HARRIS CK. CULVERT              |          | O                |             |             |                   |                  |                   |                     | 19               | 48W              |                  | 01          |
| 26.8             | BOY SCOUT RD(E), BUNT LANE(W)   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 27.4             | SLATE RIVER                     |          | O                |             |             |                   |                  |                   |                     | 19               | 48W              | 0086             | 01          |
| 28.2             | S.H. #608                       |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 29.9             | BLAKE HALL RD (E)               |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 33.2             | VALLEY RD                       |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 33.5             | M.T.C. PATROL YARD              |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 34.0             | COTTONWOOD RD (E)               |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 34.9             | COPPER CLIFF RD                 |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 36.5             | STURGEON BAY RD (E)             |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 37.2             | CLOUD LK RD(W), CONCESSION RD 8 |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 37.6             | JARVIS RIVER CULVERT            |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 38.0             | OLEKSUK RD (W)                  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 41.5             | SAND HILL RD (W)                |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 43.1             | JARVIS BAY CULVERT              |          | O                |             |             |                   |                  |                   |                     | 19               | 48W              | 0183             | 01          |

HWY. 61 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 44.4             | CLOUD RIVER RD                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.6             | CLOUD R. CULVERT                                  |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0184             | 02          |
| 44.7             | LITTLE TROUT BAY RD (E)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 51.3             | LARSEN RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.1             | MEMORY RD(E)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.3             | PINE RIVER  |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0105             | 01          |
| 54.8             | LAKE LENORE RD (W)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 56.0             | LITTLE PIGEON BAY RD (E)                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 56.8             | ANDERSON RD (E)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 60.4             | S.H. #593   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 62.6             | PIGEON R. AT PARK RD.                             |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0109             |             |
| 63.0             | ONTARIO TRAVEL INFO CENTRE                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.6             | PIGEON R. BORDER U.S.A. -<br>INTERNATIONAL BRIDGE |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0116             | 01          |
| 63.7             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF THUNDER BAY  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 62 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY #33<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF PRINCE EDWARD ** |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  | 01          |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF PRINCE EDWARD(N)  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 0.3              | REG RD 30, TRIPP RD(W) -<br>BLOOMFIELD W LIMITS  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 1.6              | MATTHIE RD   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 2.9              | GILEAD RD  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 3.7              | MORGAN RD  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 5.8              | REG RD 1, SCOHORIE RD  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 6.6              | CONCESSION RD 2, GORE RD   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 7.9              | PEARSALL CK. CULVERT   |          |                  |   |                                      |                   |                       |                   |                     | 08               | 28          | 0007             | 01          |
| 8.9              | BEN GILL RD  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 9.9              | ORAM RD(W)   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 10.2             | CHRISTIAN RD(W)  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 10.9             | JERICHO RD(E)  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 12.7             | REG RD 14, UPPER HIGH SHORE RD(E)<br>, BURR CHURCH RD(W)   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 13.1             | CROFTON RD(E)  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 15.0             | TOWNSHIP LINE RD 60  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 17.0             | REG RD 2 - IN MOUNTAIN VIEW  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 17.1             | CANNERY RD(W)  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |

HWY. 62 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 17.3             | UNION RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.4             | VALLEY RD(W), TWP RD 68-69  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.1             | CONCESSION RD 3,<br>HUFF ISLAND RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.8             | VICTORIA RD(W), CONCESSION RD 2   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.1             | S JCT REG RD 28, MASSASSAUGA RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.1             | MAIN CHANNEL CULVERT -<br>BAY OF QUINTE   |          | O                |                  |                  |                   |                  |                   |                     | 08               | 28          | 0002             |             |
| 22.0             | FENWOOD CRES(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.1             | N JCT REG RD 28, REDNERSVILLE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.9             | REG RD 3 - IN ROSSMORE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.7             | NORRIS WHITNEY BRIDGE   |          | O                |                  |                  |                   |                  |                   |                     | 08               | 28          | 0028             |             |
| 26.8             | *****<br>MUN. OF PRINCE EDWARD(S)<br>MUN. OF HASTINGS(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.5             | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HASTINGS **         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 27.7             | W JCT REG RD 2<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HASTINGS ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.5             | E JCT REG RD 2<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HASTINGS ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 62 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 29.8             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HASTINGS ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.1             | JCT. HWY. #401  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.2             | CLOVERLEAF DR   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.3             | REG RD 33, MAITLAND DR  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.9             | ROY BLVD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.0             | SUNNIDALE DR  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.5             | REG RD 31, VERMILYEA RD(W)<br>FARNHAM RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.9             | CARLETON COVE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.5             | ASHLEY ST(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.7             | CTY RD 5 FRANKFORD RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.8             | PALLISER CREEK  |          | O                |                  |                  |                   |                  |                   |                     | 08               | 11          | 0238             | 01          |
| 38.2             | REG RD 14(W), DOUCETTE RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.1             | S JCT OLD MADOC RD(E)<br>ON   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.5             | RIVERSIDE CRESCENT(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.7             | SMITH RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.9             | CHRYSAL CK CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 08               | 11          | 0237             |             |
| 41.8             | N JCT OLD MADOC RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.1             | S JCT HALLOWY HTS(W)TWNSND RD(E)<br>IN HOLLOWAY   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 62 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 42.9             | N JCT HALLOWAY HEIGHTS(W)                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 45.3             | DUTCH GIRL RD(W),<br>PINEHILL CRES(E)                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 46.3             | TUTTSVILLE RD(W) CLEARVIEW RD(E)<br>IN MADOC JUCTION |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 47.1             | WILSON RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 48.9             | RAWDON CREEK   |          | O                |             |                  |                   |                  |                   |                     | 08               | 11               | 0134             | 01          |
| 49.0             | REGRD 8 - TO STIRLING                                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 50.6             | SILLS RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 51.0             | HALLOWVIEW RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 51.2             | MACMILLAN RD(E)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 51.3             | REID SETTLEMENT RD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 55.1             | SLAB ST - IN IVANHOC                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 55.5             | KERBY RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 56.0             | RAY RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 56.1             | WOOD RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 56.2             | REG RD 38(E), CROOKSTWN RD(W)<br>TO COOKSTOWN        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 56.5             | SPRINGBROOK RD(W)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 56.6             | BELL RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 56.9             | QUIN-MO-LAC RD(E),PETERSON RD(W)                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 57.3             | BLAKELY LANE (W)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 57.6             | WATSON LANE (E)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 62 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>D<br>I<br>S<br>T<br>A<br>N<br>C<br>E<br>(m) | L<br>A<br>N<br>E<br>T<br>Y<br>P<br>E | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L<br>O<br>A<br>D<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|--|--------------------------------------|--|---------------------------------|--|------------------|------------------|-------------|
| 58.6             | S JCT MACDONALD CRES (E)   |          |                  |   |                                      |  |                                      |  |                                 |  |                  |                  |             |
| 63.1             | N JCT MACDONALD CRES (E)   |          |                  |   |                                      |  |                                      |  |                                 |  |                  |                  |             |
| 64.6             | MOIRA LAKE   |          | O                |   |                                      |  |                                      |  |                                 | 08   | 11               | 0065             | 01          |
| 64.8             | N JCT BOAT LAUNCH RD(E)<br>NORTH SHORE LANE(W)   |          |                  |   |                                      |  |                                      |  |                                 |  |                  |                  |             |
| 65.3             | SHORELINE RD - IN MADOC S LIMITS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS ** |          |                  |   |                                      |  |                                      |  |                                 |  |                  |                  |             |
| 66.3             | HSEYMOUR ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS **                      |          |                  |   |                                      |  |                                      |  |                                 |  |                  |                  |             |
| 66.5             | LIVINGSTON ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS **                    |          |                  |   |                                      |  |                                      |  |                                 |  |                  |                  |             |
| 67.1             | ELGIN ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS **                         |          |                  |   |                                      |  |                                      |  |                                 |  |                  |                  |             |
| 67.9             | REG RD 23, ST. LAWRENCE ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS **       |          |                  |   |                                      |  |                                      |  |                                 |  |                  |                  |             |
| 68.0             | DEER CREEK<br>**MAY CONTAIN RESTRICTIONS**<br>**CONTACT VILLAGE OF MADOC**   |          | O                |   |                                      |  |                                      |  |                                 | 08   | 11               | 0055             | 03          |
| 68.8             | DEER CREEK CULVERT   |          | O                |   |                                      |  |                                      |  |                                 | 08   | 11               | 0067             | 01          |
| 69.0             | JCT. HWY. #7 MADOC N. LMTS.  |          |                  |   |                                      |  |                                      |  |                                 |  |                  |                  | 02          |

HWY. 62 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 69.6             | MILL RD(W) RIGGS RD(E)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 72.3             | HAZZARDS RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 72.9             | PUBLIC SCHOOL RD(E)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 73.6             | HEMITITE RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 78.1             | RUPERTS RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 79.9             | JOHN T(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.3             | C.N.R. IN ELDERADO  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 83.1             | S JCT MCCANN CRES(W)<br>RIMINGTON RD E                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 84.0             | TWP RD 20-21, DELORO RD(W), FOX<br>RD(E) - IN FOX CORNERS |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 84.3             | BARKER RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 85.0             | KELLAR'S BR. (MOIRA R.)                                   |          | O                |             |                  |                   |                  |                   | 08                  | 11               | 0040        |                  | 01          |
| 85.2             | KELLER BRIDGE RD(W)<br>IN KETLER BRIDGE                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 85.8             | MOIRA RIVER CULVERT #1                                    |          | O                |             |                  |                   |                  |                   | 08                  | 11               | 0039        |                  | 01          |
| 85.9             | CEDAR LANE (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.0             | S JCT SIMPSON RD S(W)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.1             | N JCT SIMPSON RD N(W)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.3             | BANNOCKBURN RD(E)-IN BANNOCKBURN                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.8             | S JCT STATION RD(W)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 87.3             | MADOC MINE RD (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 87.7             | N JCT STATION RD(W)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 62 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(t) | POST<br>M<br>I<br>L<br>A<br>G<br>E | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|------------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 88.0             | WOLF LAKE RD(E)   |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 89.0             | MOIRA RIVER CULVERT #2                                    |          | O                |   |  |   |                                    |  |                                    | 08                                   | 11                         | 0255                            | 01                                   |
| 90.3             | S JCT OLD HASTINGS RD(W)<br>TO MILLBRIDGE                 |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 92.0             | N JCT OLD ASTINGS RD(E)                                   |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 93.1             | CTR MILLBRIDGE(W) STNY SETLMT RD E<br>TO MLBRIDGE STATION |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 97.7             | COONEYS RD(E)   |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 97.9             | WEST RD(W)  |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 98.1             | CLEVELAND RD  |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 98.9             | SOUTH JORDAN LAKE RD(W)                                   |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 99.2             | NORTH JORDON LK RD(W)                                     |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 99.9             | BEAVER CK RD(W) WESTLEMKN RD(E)<br>TO GILMOUR             |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 100.8            | BEAVER CREEK  |          | O                |   |  |   |                                    |  |                                    | 10                                   | 11                         | 0034                            | 01                                   |
| 103.7            | PHILLIPS RD(E)  |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 111.0            | STEENBURG LAKE SOUTH RD(W)                                |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 115.8            | STEENBURG LAKE NORTH RD(W)<br>ST OLA RD(E)                |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 116.3            | SARAFIANS RD(E)   |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 116.9            | LIMERICK LAKE RD(E)                                       |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 117.0            | REG RD 620(W), BRINKLOW RD(E)                             |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |
| 118.2            | ROBINSON LAKE RD(W)                                       |          |                  |   |  |   |                                    |  |                                    |                                      |                            |                                 |                                      |

HWY. 62 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 118.9            | PARK LANE(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 119.3            | MACKENZIE LANE(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 120.0            | EGAN CK CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 10               | 11          | 0032             |             |
| 121.3            | LOWER TURRIFF RD(E)<br>TO TURRIFF   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 121.9            | LOWER TURRIFF RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 130.3            | OLD HASTINGS RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 131.4            | UPPER TURRIFF RD(E)<br>TO NOBBS SIDING  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 131.7            | STIMEARS LAKE RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 131.9            | BAY LEKE RD(W) DETLOR RD(E)<br>IN L'AMABLE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 132.2            | GROVE LANE(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 133.0            | OLD L'AMABLE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 133.9            | ROBINSON LANE(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 134.6            | BROWN LANE(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 135.4            | LAURETTA LANE(W) ROBERT DR(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 135.6            | L'AMABLE LAKE CULVERT<br>**MAY CONTAIN RESTRICTIONS**<br>**CONTACT TOWN OF BANCROFT** |          | O                |             |                  |                   |                  |                   |                     | 10               | 11          | 0023             | 02          |
| 135.7            | ISLAND VIEW DR(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 136.0            | FARADALE RD(W)<br>TO BRONSON STATION  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 136.6            | L'AMABLE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 62 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 136.7            | SPUR LAKE DR(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 137.0            | MARBLE LANE(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 137.3            | QUARRY RD(E), BRONSON RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 138.0            | BANCROFT S LIMITS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS **                        |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 138.6            | BAY LAKE RD(W)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS **                           |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 139.0            | JCT HWY 28, SHERBOURNE ST<br>IN BANCROFT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF HASTINGS ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 139.1            | YORK RIVER<br>**MAY CONTAIN RESTRICTIONS**<br>**CONTACT TOWN OF BANCROFT**   |          | O                |                  |                  |                   |                  |                   |                     | 10               | 11               | 0021             | 03          |
| 139.4            | BANCROFT N LIMITS  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 139.8            | Y RD(W) - IN YORK RIVER  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 144.0            | SOUTH BAPTISTE LAKE RD(W)<br>IN BIRDS CREEK  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 146.2            | BIRD'S CK CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 10               | 11               | 0017             |             |
| 146.6            | GREENVIEW RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 147.8            | PARKS RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 149.9            | S JCT BUCK HILL RD(E)<br>PEEVER RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 62 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 150.1            | N JCT BUCK HILL RD(E)  |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 150.4            | HYBLA RD(E)  |          |                  |   |  |                   |                  |                   |                     |                  |             |                  | 01          |
| 152.8            | FILIP RD(E)  |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 153.9            | SEARS RD.  |          |                  |   |  |                   |                  |                   |                     |                  |             |                  | 01          |
| 154.2            | HICKEY RD(E)-IN HICKEY SETTLLMENT  |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 158.3            | SUTHERLAND RD(E)   |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 159.3            | NORTH BAPTISTE LAKE RD(W)  |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 160.1            | GRAPHITE RD(E)-TO GRAPHITE   |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 161.9            | SCOTT LINE RD(W) GOLDEN RD(E)<br>TO SCOTT SETTLEMENT   |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 162.0            | PETERSON RD(W) - IN MAYNOOTH   |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 163.0            | JCT HWY 127(N), REG RD 62(W),<br>OLD HASTINGS RD(E)  |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 164.9            | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HASTINGS **                        |          |                  |   |  |                   |                  |                   |                     |                  |             |                  | 01          |
| 170.5            | PAPINEAU CREEK<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HASTINGS **                |          |                  |   | 0                                      |                   |                  |                   |                     | 10               | 11          | 0006             | 01          |
| 172.5            | BURLANYATT RD - IN MAPLE LEAF<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HASTINGS ** |          |                  |   |  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 62 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>V<br>E<br>R | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|-----------------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 176.0            | PAPINEAU CREEK<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF HASTINGS **             |          | O                |   |                       |                        |                  |                   |                     | 10               | 11          | 0241             | 01          |
| 195.0            | S.H. #517 (COMBERMERE)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF RENFREW **      |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  | 02          |
| 195.2            | MADAWASKA RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF RENFREW **             |          | O                |   |                       |                        |                  |                   |                     | 10               | 29          | 0076             | 01          |
| 195.7            | S.H.#515<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF RENFREW **                    |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  | 01          |
| 213.0            | JCT. HWY. #60 (BARRY'S BAY)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF RENFREW ** |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  | 02          |

HWY. 63 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWYS. 17B AND 11B MAIN ST.<br>NORTH BAY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** NORTH BAY ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.6              | C.N.R. SUBWAY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** NORTH BAY **                                |          | U                | N                | S                |                   | 1<br>1           |                   |                     | 13               | 43               | 0070             | 02          |
| 1.0              | CHIPPEWA CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** NORTH BAY **                                 |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43               | 0075             |             |
| 1.9              | JCT. HWY. 17 AND 11. NORTH BAY<br>BYPASS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** NORTH BAY **     |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.0              | *==*==*==*==*==*==*==*==*==*<br>CITY OF NORTH BAY(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.1              | LEES RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.2              | LEE'S CK. CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43               | 0299             |             |
| 3.2              | W JCT ANITA AVE  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.9              | O.N.R. O'HD.   |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43               | 0175             | 01          |
| 5.0              | MARGARET ST.   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 7.6              | HYDRO STATION RD-IN TROUT MILLS  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.1              | E JCT ANITA AVE  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.9              | SILVER LADY LANE   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.9             | MITCHELL RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 63 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>D<br>E<br>R<br>W<br>A<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 11.0             | PENINSULA RD                                      |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 12.6             | FOUR MILE CK. CULVERT                             |          | O                |   |                                      |                        |                  |                   |                     | 13               | 43          | 0083             |             |
| 14.1             | DALY'S RD   |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 15.6             | FOUR MILE LAKE RD(W),<br>FERONIA RD(E)-IN FERONIA |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 16.7             | NORTH R. CULVERT                                  |          | O                |   |                                      |                        |                  |                   |                     | 13               | 43          | 0042             |             |
| 16.9             | WIDDIFIELD STA RD                                 |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 17.3             | LENNOX RD   |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 18.1             | SONGIS RD - IN RED BRIDGE                         |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 20.0             | NORTH BAY EAST LIMITS                             |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 20.7             | DUBE CK. CULVERT                                  |          | O                |   |                                      |                        |                  |                   |                     | 13               | 43          | 0043             |             |
| 21.0             | EVERGREEN RD                                      |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 21.3             | N RIVER RD(N), GLENVILLE DR(S)                    |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 22.4             | NORTH R. CULVERT                                  |          | O                |   |                                      |                        |                  |                   |                     | 13               | 43          | 0044             |             |
| 22.9             | MOUNTAINVIEW RD                                   |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 23.2             | KNOX RD   |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 24.1             | ALLEN'S RD  |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 25.3             | BALSAM CK CULVERT<br>IN BALSAM CREEK              |          | O                |   |                                      |                        |                  |                   |                     | 13               | 43          | 0045             |             |
| 26.6             | PINE RD(S), FOLKESTONE RD(N)                      |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 27.0             | TOWNSHIP RD 6                                     |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |
| 27.4             | OLD MILL RD                                       |          |                  |   |                                      |                        |                  |                   |                     |                  |             |                  |             |

HWY. 63 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 28.1             | PROV. FISH HATCHERY RD                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.3             | RD TO CLEARSPOT LAKE                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.3             | RD TO TWENTY MINUTE LAKE                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 37.1             | SALTER LAKE RD                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 42.5             | JCT. S.H. #533                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 42.6             | *=*=*=*=*=*=*=*=*=*=*=*                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
|                  | CITY OF NORTH BAY(S)                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
|                  | MUN. OF NIPISSING(N)                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 43.5             | LITTLE JOCKO RIVER                                |          | O                |        |             |                   |                  |                   |                     | 13               | 43          | 0023             | 01          |
| 45.6             | BEHNKE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 48.3             | BIG JOCKO RIVER                                   |          | O                |        |             |                   |                  |                   |                     | 13               | 43          | 0011             | 01          |
| 49.1             | MCCONNELL LAKE RD                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 50.6             | BIG ROURNIER CK. CULV.                            |          | O                |        |             |                   |                  |                   |                     | 13               | 43          | 0275             |             |
| 53.1             | W JCT WATSON RD                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 53.6             | CENTER JCT WATSON RD                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 53.9             | E JCT WATSON RD                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 56.1             | MAPLE ST - IN ELDEEE                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 58.2             | BIRCH ST  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 61.6             | OAK ST. IN THORNE                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 61.8             | OTTAWA R. TRIBUTARY CULV.                         |          | O                |        |             |                   |                  |                   |                     | 13               | 43          | 0298             |             |
| 62.0             | WYSE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 62.6             | OTTAWA R. ONT. DAM W. CHANNEL -<br>IN TEMISCAMING |          | O                |        |             | 7.3               |                  |                   |                     | 13               | 43          | 0164             | 01          |

HWY. 63 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 63.1             | OTTAWA R. QUEBEC DAM E. CHANNEL       |          | O                |             |                  | 7.3               |                  |                   |                     | 13               | 43          | 0163             | 01          |
| 63.2             | *****<br>MUNICIPALITY OF NIPISSING(S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

DATE NOV 2, 2009

HWY. 64 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF SUDBURY(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | JCT. HWY. 69   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.5              | C.P.R. (2 TRACKS) IN RUTTER                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.3              | MURDOCK R. CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 13               | 46          | 0204             | 01          |
| 2.7              | DELAMERE RD - IN ALBAN                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.6              | GOLF COURSE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.1              | JCT. S.H. #607 - BIGWOOD RD.                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.6              | GAUTHIER'S RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.9              | GILBERT RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.1              | PRESQUILE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.1              | BAY OF FRENCH RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 13               | 46          | 0205             | 02          |
| 7.9              | JEAN ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.3              | LABROSSE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.9              | MOONLIGHT BAY RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.2              | LITTLE FRENCH R. CULVERT                                   |          | O                |                  |                  |                   |                  |                   |                     | 13               | 46          | 0206             | 01          |
| 11.3             | PINE BEACH & MOONLIGHT BAY RD                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.1             | RAPID RD - IN OUELETTE                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.0             | JCT SEC HWY 528<br>TO WOLSELEY BAY                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.6             | HOULE RD (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.7             | WOLF RIVER CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 13               | 46          | 0209             |             |

HWY. 64 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 21.9             | LECLAIR ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.0             | JCT SEC HWY 535<br>IN NOELVILLE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.1             | ST. ANTOINE ST.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.2             | GUERRIN RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.4             | CHARTRAND CK. CULVERT.  |          | O                |                  |                  |                   |                  |                   |                     | 13               | 46          |                  | 02          |
| 22.9             | WOLF RIVER CULVERT SPA  |          | O                |                  |                  |                   |                  |                   |                     | 13               | 46          | 0209             | 01          |
| 28.2             | WOLSELEY RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 13               | 46          | 0210             | 01          |
| 29.2             | BEAR LAKE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.4             | MONETVILLE RD IN MONETVILLE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.3             | DOKIS RESERVE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.6             | EAST & WEST - IN N. MONETVILLE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.1             | SHUSWAP RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.0             | SOUTHWEST ARM (LAKE NIPISSING)  |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43          | 0124             | 01          |
| 41.7             | NORTHWEST ARM (LAKE NIPISSING)  |          | O                |                  |                  |                   |                  |                   |                     | 13               | 43          | 0123             | 02          |
| 42.3             | SAMOSET RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.6             | MEMQUISIT RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.7             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF SUDBURY(S)<br>MUN. OF NIPISSING(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.1             | MUSKEY ISLAND RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.1             | LAFRENIERRE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 56.3             | DUCK CREEK RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 64 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 57.1             | PLANTE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 59.4             | COURCHESNE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 59.9             | TROTTIER RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 60.9             | MILL RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.3             | NORTHWEST BAY (LAKE NIPISSING)<br>D   |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0057             |             |
| 62.3             | EGLISE RD - IN LAVIGNE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.9             | MILL RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.1             | MICHEL RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.5             | RIBERDY CK.   |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0056             | 02          |
| 66.7             | RIBERDY TRIBUTARY CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0310             |             |
| 66.8             | CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0311             |             |
| 71.3             | CONCESSION RD 1-2 LECLAIR RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 74.4             | VEUVE RIVER BRIDGE  |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0030             |             |
| 74.5             | C.P.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 74.6             | ST. JEAN BAPTISTE AVE   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 75.0             | W JCT HWY 17 - IN VERNER  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 78.0             | DUBEAU ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 84.0             | GRINGRAS RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 89.7             | STURGEON FALLS B.C.L.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WEST NIPISSING ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 64 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 90.3             | JCT. HWY. 17 IN STURGEON FALLS<br>- E. JCT.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WEST NIPISSING ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 92.0             | STURGEON FALLS N LIMITS   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 95.3             | SABOURIN RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 97.3             | PROMENADE LEVERT DR   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.0             | BURNT LAKE RD. (CRYSTAL FALLS)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 101.0            | BRULE CK. CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0312             |             |
| 109.0            | CRYSTAL FALLS RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 109.1            | CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0278             |             |
| 109.2            | MUDCAT CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0313             |             |
| 109.9            | CONCESSION RD 4-5   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 110.7            | CLEAR LAKE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 111.0            | JCT. S.H. #575  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 111.5            | STURGEON RIVER  |          | O                |             |                  |                   |                  |                   |                     | 13               | 43          | 0019             | 01          |
| 112.0            | LARCQUE ST(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.8            | JCT SEC HWY 539 - IN FIELD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.9            | C.N.R. SUBWAY   | 01       | U<br>S           | N           |                  |                   | 1<br>1           | 5.8<br>5.8        |                     | 13               | 43          | 0171             | 01          |
| 119.0            | PIKE LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 128.0            | ISLAND LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 129.3            | TEMAGAMI RIVER RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 64 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>I<br>D<br>E<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|----------------------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 135.0            | HOLDRIDGE CK.  |          | O                |        |                            |                        |                  |                   |                     | 13               | 43          | 0004             | 01          |
| 145.2            | MARTEN RIVER   |          | O                |        |                            |                        |                  |                   |                     | 13               | 43          | 0002             | 01          |
| 147.4            | JCT SEC HWY 11 - IN MARTEN RIVER                             |          |                  |        |                            |                        |                  |                   |                     |                  |             |                  |             |
| 147.5            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NIPISSING(S) |          |                  |        |                            |                        |                  |                   |                     |                  |             |                  |             |



HWY. 65 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | BORDER PROVINCE OF QUEBEC.               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUNICIPALITY OF TIMISIKAMING(W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.6              | FRONTIERE RD. (S)                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.3              | JUDGE ST                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.4              | WRIGHT CK.                               |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0048             |             |
| 2.5              | WRIGHT CREEK RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.7              | BLANCHE RIVER                            |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0047             |             |
| 3.0              | DARE ROAD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.5              | MOOSE CK.                                |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0046             | 01          |
| 4.0              | CASEY MINE RD.                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.6              | MOOSE CK. RD.                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.1              | SNIDER RD.                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.1              | CASEY MINE RD.                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.0             | TOWNSHIP RD 6                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.3             | SUTTON CK CULVERT                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.3             | CONCESSION RD 6                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.3             | CONCESSION RD 3-4                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.6             | REG RD 5                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.0             | ARMSTRONG ST (S)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.5             | WILSON AVE(E)                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.3             | N JCT HWY 11 - IN NEW LISKEARD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 65 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---------------------------------|----------|------------------|---|--|---|--|--|---------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 24.0             | WABI RIVER                      |          | O                |   |  |   |  |  |                                 | 14                                   | 47                         | 0052                            |                                      |
| 25.3             | O.N.R.                          |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 26.4             | S JCT HWY 11                    | 01       | U<br>W<br>E      |   |  |   | 1<br>1   | 4.8<br>5.3                                     |                                 | 14                                   | 47                         | 0050                            | 01                                   |
| 27.4             | PETE'S DAM RD                   |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 29.5             | WABI R. (CHESTER CK.)           |          | O<br>E           |   |  |   |  |  |                                 | 14                                   | 47                         | 0049                            | 02                                   |
| 30.3             | CONCESSION RD 4, GOLF COURSE RD |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 32.0             | DYMAND-HUDSON TWP BDY RD        |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 34.4             | TOWNSHIP RD 2-3 - IN HILLVIEW   |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 35.6             | TWIN LAKES RD                   |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 36.9             | HAMMOND LAKE RD                 |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 37.8             | CONCESSION RD 4                 |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 39.1             | CONCESSION RD 4-5               |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 39.9             | CONCESSION RD 5-6               |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 41.8             | HUDSON-KERNS TWP BDY RD         |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 42.5             | CONCESSION RD 1-2               |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 44.7             | CONCESSION RD 2-3               |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 48.9             | CONCESSION RD 3-4               |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 49.3             | CONCESSION RD 4-5               |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 50.5             | WABI CK.                        |          | O                |   |  |   |  |  |                                 | 14                                   | 47                         | 0045                            | 01                                   |
| 51.0             | S.H. # 562                      |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 55.6             | TOWNSHIP RD 6-7                 |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |

HWY. 65 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 59.2             | TOWNSHIP RD 10-11                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 60.2             | EVANTUREL CK. CULVERT                    |          | O                |        |             |                   |                  |                   |                     | 14               | 47          | 0044             |             |
| 65.8             | TOWNSHIP RD 6-7 - IN OSSEO               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 69.5             | MOUNTAIN CHUTES RD                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 69.9             | BENNETT CK. CULVERT                      |          | O                |        |             |                   |                  |                   |                     | 14               | 47          | 0286             |             |
| 70.0             | ONR                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 71.5             | CREEK STR. CULVERT                       |          | O                |        |             |                   |                  |                   |                     | 14               | 47          |                  |             |
| 72.7             | WABUM CK. CULVERT                        |          | O                |        |             |                   |                  |                   |                     | 14               | 47          |                  | 01          |
| 88.6             | E JCT SEC HWY 560 - IN ELK LAKE          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 88.7             | MONTREAL RIVER                           |          | O                |        |             |                   |                  |                   |                     | 14               | 47          | 0036             | 01          |
| 89.0             | MAKOBÉ RIVER                             |          | O                |        |             |                   |                  |                   |                     | 14               | 47          | 0035             | 01          |
| 89.5             | W JCT SEC HWY 560 GOWGANDA RD            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 110.9            | INDAIN CHUTE FALLS RD                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 112.6            | SYDNEY CREEK BRIDGE                      |          | O                |        |             |                   |                  |                   |                     | 14               | 47          | 0026             |             |
| 117.6            | MONTREAL R.                              |          | O                |        |             |                   |                  |                   |                     | 14               | 47          | 0022             | 01          |
| 122.6            | JCT. HWY. 66                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 122.7            | *****<br>MUNICIPALITY OF TIMISIKAMING(E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 66 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF TIMISIKAMING(E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | JCT SEC HWY 566 -IN MATCHEWAN                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.3              | BERNARD ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.1              | AMABLIS AVE, GEORGINA ST                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.2              | ROCHE ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.8              | MATHESON ST  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.0              | DALES ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.4              | ANITA ST(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.6              | MARGARET ST (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.8              | JCT. HWY. 65   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 10.3             | MATACHEWAN INDIAN RESERVE RD                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 16.8             | WHISKEY JACK CK CULVERT                                      |          | O                |        |             |                   |                  |                   |                     | 14               | 47          | 0001             |             |
| 25.7             | ENGLEHART RIVER  |          | O                |        |             |                   |                  |                   |                     | 14               | 47          | 0002             | 01          |
| 30.9             | ENGLEHART MANAGEMENT RD                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 37.7             | CROOKED CK. (M.P.P.A)  |          | O                |        |             |                   |                  |                   |                     | 14               | 47          | 0003             |             |
| 39.8             | BOLAND RD (N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 45.7             | JCT. HWY. 11   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 45.9             | PIKE LAKE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 46.2             | REG RD 1   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 49.6             | CULVER PARK RD (S), GOLD RD (N)                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 51.0             | CAMERON AVE (N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 66 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|-----------------------|---|--|---|------------------------------------|--|---------------------------------|--|----------------------------|---------------------------------|--------------------------------------|
| 52.8             | BLANCHE RIVER   |          | O                     |   |  |   |                                    |  |                                 | 14   | 47                         | 0010                            |                                      |
| 52.9             | O.N.R. SUBWAY   |          | U<br>E<br>W           |   |  |   | 1<br>1                             | 4.5<br>4.6                                     |                                 | 14   | 47                         |                                 | 03                                   |
| 53.0             | CONROY AVE  |          |                       |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 53.1             | O.N.R.  |          | O                     |   |  |   |                                    |  |                                 | 14   | 47                         | 0024                            |                                      |
| 54.4             | AMIKOUGAMI RIVER  |          | O                     |   |  |   |                                    |  |                                 | 14   | 47                         | 0011                            | 01                                   |
| 54.7             | JCT HWY 112 - IN KIRKLAND LAKE  |          |                       |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 56.1             | CHAPUT HUGHES RD. (S) W. JCT.   |          |                       |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 57.9             | GOLDTHORPE RD. IN CHAPUT HUGHES   |          |                       |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 60.1             | MACASSA AV(E) CHAPUT HUGHS RD(W)  |          |                       |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 60.3             | MACASSA LANE(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KIRKLAND LAKE **                   |          |                       |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 61.5             | HILLTOP DR<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KIRKLAND LAKE **                        |          |                       |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 62.1             | CHATEAU DR<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KIRKLAND LAKE **                        |          |                       |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |
| 65.9             | MCCHESENEY AVE(S), AL WENDE ST(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KIRKLAND LAKE ** |          |                       |   |  |   |                                    |  |                                 |  |                            |                                 |                                      |

HWY. 66 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 66.9             | BURNSIDE DR(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KIRKLAND LAKE ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 68.2             | KIRKLAND LAKE E LIMITS   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.7             | O.N.R.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.0             | ONR  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 74.5             | JCT. HWY. 672  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 76.3             | UPPER CANADA RD - IN DOBIE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 80.0             | YOST RD (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 83.4             | MISEMA(BLANCHE R.)   |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0013             | 01          |
| 85.6             | FORK LAKE RD (N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 87.1             | KILLARNEY RD (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 88.0             | JCT SEC HWY 624, ONTARIO ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 89.0             | COMMISSIONER ST (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 94.3             | GODFREY ST   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 95.1             | FIRST AVE (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 96.2             | LARDER LAKE STATION RD(N)<br>IN LADDER LAKE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 97.1             | MALONE CK  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.5             | WEBSTER ST. (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.6             | KERR-ADDISON MINE ENTRANCE (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.7             | 25TH STREET (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 66 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 99.8             | 30TH ST(W) - IN VIRGINIATOWN                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.9             | KEARNS AVE (S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 100.0            | BARKLEY AVE (S)<br>CASSELMAN AVE (N)                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 101.1            | HUMMEL AVE(S) LYNCH AVE(N)<br>IN KEARNS                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 101.3            | CHIMINIS RD (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 101.4            | BEAR CK. CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0014             |             |
| 102.3            | RAVEN MOUNTAIN RD (S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 104.6            | BORDER PROVINCE OF QUEBEC                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 104.7            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF TIMISIKAMING(W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 67 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*<br>MUN. OF IROQUOIS FALLS(S) |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | JCT HWY 11 - IN IROQUOIS FALLS                         |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | ONR  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.0              | EDWARDS ST   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.3              | COSENS RD  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.3              | BROSSEAU RD  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.3             | GENEST RD(N)   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.6             | MAIN ST  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
|                  | ** MAY CONTAIN RESTRICTIONS **                         |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
|                  | ** CONTACT THE CITY OF **                              |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
|                  | ** IROQUOIS FALLS **                                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.1             | ANSON ST   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
|                  | ** MAY CONTAIN RESTRICTIONS **                         |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
|                  | ** CONTACT THE CITY OF **                              |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
|                  | ** IROQUOIS FALLS **                                   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 69 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                          | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 400/69 IC - 189                 |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 1.1              | OVERHEAD SIGN                           |          | U                | N   |  |                   | 1                | 5.3               |                     | 11               | 42          |                  | 01          |
| 1.2              | TOWER RD(W)                             |          |                  |   |  |                   | 1                | 5.3               |                     |                  |             |                  |             |
| 1.8              | SILVER SAND LAKE RD (E)                 |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 2.9              | OLD HIGHWAY 69 UNDERPASS                | 01       | U                | N   |  |                   | 1                | 5.0               |                     | 11               | 42          | 0320             | 04          |
| 5.5              | SHANNON RD (E)                          |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 7.1              | REG RD 11(W)                            |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 7.5              | C.P.R. OHEAD                            |          |                  | O   |  |                   |                  |                   |                     | 11               | 42          | 0115             |             |
| 7.8              | MCCOMBE'S RD(W)                         |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 7.9              | ORANGE LODGE RD (E)                     |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 8.7              | C.N.R. SUBWAY                           | 01       | U                | N   |  |                   | D                | 4.7               |                     | 11               | 42          | 0116             | 01          |
|                  |   |          |                  |   |  |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  |   |  |                   | 1                | 4.6               |                     |                  |             |                  |             |
| 8.8              | REG RD 169(E) S JCT BUCKEYE RD W        |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 8.9              | OVERHEAD SIGN                           |          | U                | N   |  |                   | D                | 4.7               |                     | 11               | 42          |                  | 01          |
|                  |   |          |                  |   |  |                   | 1                | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  |   |  |                   | D                | 5.5               |                     |                  |             |                  |             |
|                  |   |          |                  |   |  |                   | 1                | 5.4               |                     |                  |             |                  |             |
|                  |   |          |                  |   |  |                   | 2                | 5.1               |                     |                  |             |                  |             |
| 9.7              | N JCT BUCKEYE RD (W)<br>WOODRUFF RD (E) |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | WALTON RD(W)                            |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 10.1             | CHOWN RD (E)                            |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 10.8             | PRATT RD (E)                            |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 69 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|----------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 13.2             | MURPHY RD(E) - IN LAKE JOSEPH  |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 13.3             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PARRY SOUND(N)<br>MUN. OF MUSKOKA(S) |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 16.2             | PARK RD (E)  |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 17.8             | JCT SEC HWY 612 - IN GORDON BAY  |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 18.2             | GORDON POINT RD (E)  |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 18.9             | PORTAGE CREEK  |          | O                |             |                  |                   |                  |                                  |                     | 11               | 44          | 0158             | 01          |
| 19.9             | S JCT ISLAND VIEW RD(E)<br>ROADSIDE PARK (W)   |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 20.8             | N JCT ISLAND VIEW RD(E)  |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 22.1             | HAMER BAY RD(E) - TO HAMER BAY   |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 22.8             | SILVER POINT RD (W)  |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 23.1             | LACKSTONE/CRANE LAKE RD U'P  |          | U                | N           |                  |                   |                  | 1 5.6<br>2 5.6<br>1 5.4<br>2 5.5 |                     | 11               | 44          | 0383             | 02          |
| 24.5             | CLEAR LK RD(E), PORTAGE LK RD(W)   |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 25.8             | DIXON RD (W)   |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 26.5             | TUCKER LAKE RD (E)   |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 27.9             | JCT HWY 141, ROSSEAU RD(E)<br>IN HAYES CORNERS                                       |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 28.0             | SCHMIDTS LANE(E)   |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 28.1             | BEACON LANE(W)   |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 28.2             | 12TH CONCESSION RD(E)  |          |                  |             |                  |                   |                  |                                  |                     |                  |             |                  |             |

HWY. 69 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 28.3             | N JCT HWY 141  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 28.5             | S JCT REPTILE MUSEUM RD (E)                          |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.6             | JACKLIN CRES (W)                                     |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.8             | N JCT REPTILE MUSEUM RD (S)                          |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.9             | BLACKSTONE&CRANE LK RD(W),<br>MCCANN DR(E)           |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 30.1             | HORSESHOE LAKE RD (E)                                |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.0             | RANKIN LAKE RD (W) U'PASS                            |          | U                | N           |             |                   | 1                | 4.9               |                     | 11               | 44          | 0384             | 01          |
|                  |  |          |                  | N           |             |                   | 2                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | N           |             |                   | 3                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S           |             |                   | 1                | 6.3               |                     |                  |             |                  |             |
|                  |  |          |                  | S           |             |                   | 2                | 6.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S           |             |                   | 3                | 6.1               |                     |                  |             |                  |             |
| 32.0             | BLACK ROAD UNDERPASS                                 | 01       | U                | N           |             |                   | 1                | 5.2               |                     | 11               | 44          | 0401             | 02          |
|                  |  |          |                  | N           |             |                   | 2                | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | S           |             |                   | 1                | 5.7               |                     |                  |             |                  |             |
|                  |  |          |                  | S           |             |                   | 2                | 5.7               |                     |                  |             |                  |             |
| 32.7             | JCT HWY 400, HORSESHOE LK RD,<br>SEGUIN TRAIL U'PASS | 13       | U                | N           | RA          |                   | D                | 5.2               |                     | 11               | 44          | 0385             | 04          |
|                  |  |          |                  | N           |             |                   | 1                | 5.4               |                     |                  |             |                  |             |
|                  |  |          |                  | N           |             |                   | 2                | 5.6               |                     |                  |             |                  |             |
|                  |  |          |                  | S           | RA          |                   | A                | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | S           |             |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S           |             |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 34.2             | CMS O'HEAD SIGN                                      |          | U                | S           |             |                   | 1                | 5.5               |                     |                  |             |                  | 02          |
|                  |  |          |                  | S           |             |                   | 2                | 5.5               |                     |                  |             |                  |             |
| 34.9             | SNOWMOBILE CULVERT                                   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.4             | JCT HWY 7241, OASTLER PARK DR,<br>BADGER RD          | 08       | U                | N           | RA          |                   | A                | 5.4               |                     | 11               | 44          | 0386             | 03          |
|                  |  |          |                  | N           |             |                   | 1                | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | N           |             |                   | 2                | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | S           |             |                   | 1                | 5.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S           |             |                   | 1                | 5.8               |                     |                  |             |                  |             |

HWY. 69 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 38.8             | JCT. SEC HWY 518,<br>HUNTER DR NB&SB IC 220   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 40.9             | MCGOWN RD. O'PASS<br>(N.B. & S.B. STRUCTURES) |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0388             | 01          |
| 42.2             | BOWES ST, MCDOUGALL DR -<br>IN PARRY SOUND    | 08       | U                | N      | RA          |                   | D                | 6.5               |                     | 11               | 44          | 0389             | 03          |
|                  |   |          |                  | N      |             |                   | 1                | 6.2               |                     |                  |             |                  |             |
|                  |   |          |                  | N      |             |                   | 2                | 6.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S      |             |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | S      |             |                   | 2                | 5.4               |                     |                  |             |                  |             |
| 42.9             | CEDAR SHORE RD(W)                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 43.2             | OVERHEAD SIGN                                 |          | U                | N      |             |                   | 1                | 5.2               |                     | 11               | 44          |                  | 01          |
|                  |   |          |                  | N      |             |                   | 2                | 5.2               |                     |                  |             |                  |             |
| 46.6             | SEGUIN RIVER NB & SB                          |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0164             | 02          |
| 46.9             | HALLS RD (E)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 47.8             | PARRY SOUND DR(W), QUARRY RD (E)              |          | U                | N      |             |                   | 1                | 5.4               |                     | 11               | 44          | 390              | 01          |
|                  |   |          |                  | S      |             |                   | 1                | 4.9               |                     |                  |             |                  |             |
| 47.9             | NEW NORTH ROAD UNDER PASS                     |          | U                | N      |             |                   | 1                | 5.5               |                     | 11               | 44          | 0240             | 01          |
|                  |   |          |                  | S      |             |                   | 1                | 5.5               |                     |                  |             |                  |             |
| 49.9             | HWY 124 (E) PARRY SOUND DR. (W)               |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0360             |             |
| 50.4             | C.N.R. O'HD.                                  |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0239             | 01          |
| 50.9             | BAYSIDE DR(W), LAKE FOREST DR(E)              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 52.8             | GEO HUNT MEMORIAL DR (W)                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 54.1             | MURRAY POINT RD (W)                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 55.3             | PINE RIDGE RD (E)                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 56.8             | VILLAGE RD(W) HAMMEL AVE(E)<br>IN NOBEL       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 69 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 56.9             | C.I.L. RD(W)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 58.2             | S.H. #559 - W. JCT                       |          | U                | N                |                  |                   | 1                | 5.2               |                     | 11               | 44          | 428              | 02          |
| 58.5             | SLY'S (BRIERS) CK.                       |          | O                |                  |                  |                   |                  |                   |                     | 11               | 44          | 0105             | 01          |
| 59.9             | WANUP PIT RD.                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.0             | WOODS RD (W)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.9             | CMS OVERHEAD SIGN                        |          |                  | N                |                  |                   | 1                | 5.4               |                     |                  |             |                  | 03          |
| 74.1             | BAH-SA-GIN RD                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 76.7             | JCT. HWY. 7182 -<br>SHEBESHEKONG RD. (W) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 77.1             | SHAWANAGA RIVER                          |          | O                |                  |                  |                   |                  |                   |                     | 11               | 44          | 0065             | 01          |
| 80.1             | FIVE MILE &<br>BLACK OAK LAKE RD (E)     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.3             | BOUNDARY BETWEEN DIST.11 & 17            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 85.9             | JCT SEC HWY 644(W)<br>IN POINTE AU BAR   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.0             | SUCKER CK. CULVERT                       |          | O                |                  |                  |                   |                  |                   |                     | 11               | 44          | 0275             |             |
| 86.8             | NORTH SHORE RD (W)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 87.8             | JCT SEC HWY 529(W)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 88.9             | MOOSE CK. CULVERT                        |          | O                |                  |                  |                   |                  |                   |                     | 11               | 44          | 0280             |             |
| 91.7             | NAISCOOT RIVER                           |          | O                |                  |                  |                   |                  |                   |                     | 17               | 44          | 0043             | 01          |
| 97.8             | HARRIS RIVER CULVERT                     |          | O                |                  |                  |                   |                  |                   |                     | 17               | 44          | 0162             | 01          |
| 105.8            | HARRIS LAKE RD(E)                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 69 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>V<br>E<br>R | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|-----------------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 107.9            | N JCT SEC HWY 529(W)                              |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 108.1            | MAGNETAWAN RIVER                                  |          | O                |   |                       |                        |                  |                   |                     | 17               | 44          | 0024             | 01          |
| 108.8            | MAGNETAWAN RIVER RD (W)                           |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 112.8            | STILL RIVER BR AND CPR -<br>IN STILL WATER        |          | O                |   |                       |                        |                  |                   |                     | 17               | 44          | 0009             |             |
| 113.1            | JCT SEC HWY 526<br>IN BRITT STATION               |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 115.2            | FOREST ACCESS RD (E)                              |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 123.5            | KEY RIVER   |          | O                |   |                       |                        |                  |                   |                     | 17               | 44          | 0004             | 01          |
| 123.9            | CNR OH  |          | O                |   |                       |                        |                  |                   |                     | 17               | 44          | 0003             |             |
| 124.5            | CMS OVERHEAD SIGN                                 |          |                  | N   |                       |                        | 1                | 5.6               |                     |                  |             |                  | 01          |
| 125.7            | JCT SEC HWY 522(E)<br>IN CRANBERRY                |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 125.8            | PICKEREL RIVER RD U'PASS                          |          | O                |   |                       |                        |                  |                   |                     | 17               | 44          | 0436             |             |
| 128.7            | PICKEREL RIVER RD(E)                              |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 132.6            | PICKEREL AND LOWER FRENCH RIVER<br>LANDING RD (W) |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 132.9            | PICKEREL RIVER                                    |          | O                |   |                       |                        |                  |                   |                     | 17               | 44          | 0002             | 03          |
| 133.0            | WILDLIFE CORRIDOR BR. O'PASS                      |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |
| 133.2            | SERVICE RD. U'PASS                                |          | O                |   |                       |                        |                  |                   |                     | 17               | 44          | 0431             |             |
| 133.7            | GOLF COURSE RD(E)<br>CMS OVERHEAD SIGN            |          |                  | S   |                       |                        | 1                | 5.4               |                     |                  |             |                  | 02          |
| 136.6            | BON AIR RD (E)                                    |          |                  |   |                       |                        |                  |                   |                     |                  |             |                  |             |

HWY. 69 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 138.4            | FRENCH RIVER BRIDGE<br>IN BON AIR  |          | O                |        |             |                        |                  |                   |                     | 17               | 44          | 0001             |             |
| 138.5            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PARRY SOUND(S)<br>MUN. OF SUDBURY(N) |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 139.2            | SUPPLY POST RD (E)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 149.1            | HARTLEY BAY RD(W)<br>IN BIGWOOD  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 149.9            | S.H. #607 - E. JCT.  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  | 01          |
| 150.2            | JCT HWY 64(E), GRAVEL RD(W)<br>IN RUTTER   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 154.4            | DAOUST LAKE RD (W)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 160.7            | CROOKED LAKE RD (W) U'PASS   |          | O                |        |             |                        |                  |                   |                     | 17               | 46          | 0510             |             |
| 160.8            | MURDOCK R. BRIDGE  |          | O                |        |             |                        |                  |                   |                     | 17               | 46          | 0506             |             |
| 162.2            | MURDOCK R. CULVERT   |          | O                |        |             |                        |                  |                   |                     | 17               | 46          | 0489             | 01          |
| 162.9            | LOVERING CK. BR.   |          | O                |        |             |                        |                  |                   |                     | 17               | 46          | 0509             |             |
| 164.9            | MURDOCH RIVER RD   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 167.5            | S.H. #637 - W. JCT.  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  | 01          |
| 168.0            | BURWASH RD(W)  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 168.7            | TROUT LAKE RD (E)  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 171.2            | NEPEWASSI LAKE RD(E)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 173.4            | SECORD RD - IN ESTAIRE   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 178.2            | ELBOW RIDGE RD (E)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 181.3            | WHIP-POORWILL RD (W)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |

HWY. 69 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 183.8            | MAKYNEN RD (E)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 184.2            | C.N.R.                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 185.0            | WANAPITEI RIVER                          |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          | 0145             | 01          |
| 185.2            | JCT. SEC HWY 537(E) SECOND RD(W)         |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          | 0497             |             |
| 187.1            | OLD HWY 69 U'PASS                        |          | U                | N           |                  |                   | 1                | 7.3               |                     | 17               | 46          | 492              | 01          |
|                  |  |          |                  | N           |                  |                   | 2                | 7.3               |                     |                  |             |                  |             |
|                  |  |          |                  | S           |                  |                   | 1                | 7.3               |                     |                  |             |                  |             |
| 187.2            | OLD HWY 69 U'PASS                        |          | U                | N           |                  |                   | 1                | 7.1               |                     | 17               | 46          | 492              | 01          |
|                  |  |          |                  | N           |                  |                   | 2                | 7.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S           |                  |                   | 1                | 7.1               |                     |                  |             |                  |             |
| 188.2            | BRUCE ST                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 188.5            | LOVERING LK. CULVERT                     |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          | 0406             |             |
| 189.2            | HORSESHOE LAKE RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 190.0            | WANUP RD (E)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 191.2            | DILL LAKE RD (W)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 192.2            | GLADU RD (W)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 192.9            | RAFT CK. CULVERT                         |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          | 0405             |             |
| 194.0            | CROWN RIDGE RD(W)<br>RICHARD LAKE RD (E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 195.2            | WHIP-POOR-WILL DR (E)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 197.0            | CMS OVERHEAD SIGN                        |          |                  | S           |                  |                   | 1                | 5.7               |                     |                  |             |                  | 02          |
|                  |  |          |                  | S           |                  |                   | 2                | 5.5               |                     |                  |             |                  |             |
| 197.5            | S JCT POTVIN CRES(W)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 197.8            | N JCT POTVIN CRES(W),<br>PIONEER RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |





HWY. 71 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF KENORA(S) |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | JCT. HWY. 17 IN LONGBOW CORS.                          |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.3              | DOGTTOOTH RD   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.2              | BLINDFOLD LAKE RD                                      |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.6              | RUSHING RIVER  |          | O                |             |             |                   |                  |                   | 20                  | 41S              | 0061        |                  |             |
| 7.0              | RUSHING RIVER PROV PK ENT                              |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.4              | TRIMBERGERS RD   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.6             | WITCH BAY RD   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 17.9             | LUTHER VILLAGE RD                                      |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 19.9             | HIGHWIND LAKE RD                                       |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.4             | ANDY LAKE RD   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 30.9             | BLACK R. CULVERT                                       |          | O                |             |             |                   |                  |                   | 20                  | 41S              | 0135        | 03               |             |
| 40.8             | TRUCK REST AREA(E)                                     |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 41.7             | WHITE MOOSE RD   |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 44.5             | BERRY & DRYBERRY RD                                    |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 45.1             | MAYBRUN MINE RD  |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 46.7             | BERRY CK.  |          | O                |             |             |                   |                  |                   | 20                  | 41S              | 0003        |                  |             |
| 46.8             | LOBSTICKS BAY RD                                       |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 47.8             | REED NARROWS   |          | O                |             |             |                   |                  |                   | 20                  | 41S              | 0002        |                  |             |
| 48.4             | MACKENZIE WARD RD                                      |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 48.7             | LAUGHING WATER RD                                      |          |                  |             |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 71 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 49.2             | LEBRONS RD                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 49.6             | DUBOIS RD                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 50.2             | HALVERSON DR                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 50.4             | SIOUX NARROWS PROV PARK ENT |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 51.6             | MNR RD                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.0             | TOTEM RD                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.1             | FATHER MOSS RD              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.9             | CRAWFORD'S CAMP RD          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 55.2             | SIOUX NARROWS BRIDGE        |          | O                | S                |                  |                   | 1                | 4.6               |                     | 20               | 41S         | 0071             | 03          |
|                  |                             |          |                  | N                |                  |                   | 1                | 4.6               |                     |                  |             |                  |             |
| 56.5             | JOHNSON RD(W), MILLER RD(E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 56.9             | GOVT DOCK RD                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.1             | RED INDIAN RD SIOUX NARROWS |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.2             | SKYER RD                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.8             | FADDEN RD                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 59.0             | TOMAHAWK RD                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 59.3             | FICKAS RD                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 59.7             | REGINA BAY RD               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 60.0             | CEMETERY RD                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 60.3             | KILPATRICK RD/CURTIS RD     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 60.8             | HAGENS RD                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.2             | LAKEVIEW TERRACE RD         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 71 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 61.8             | WOODHOUSE RD                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 61.9             | SHINGWAK RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 62.9             | HIDDEN VALLEY RD            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 64.1             | REGINA RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 64.5             | SHANGRI-LA RD               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 64.8             | GAUDRY'S RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 67.2             | INDIANHEAD RD               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 68.7             | WHITE PINE RD               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 70.6             | CAMERON LAKE RD             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 72.0             | OAK POINT LODGE RD          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 81.0             | BARTH'S RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 81.9             | OLD GOLD MINE RD            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 82.4             | BOAT LAUNCH RD              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 83.1             | WHITEFISH BAY RD            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 86.6             | GRAMPA TOLEN'S RD (E)       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 87.9             | MUSKIE BAY RD               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 88.6             | CROW LAKE RD - IN CROW LAKE |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 88.7             | BULLMOOSE RD                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 88.8             | SOUTH NARROW LAKE           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 90.9             | CROW LK GOV'T DOCK ENT      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 91.9             | BIG BLACK BEAR RD (E)       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 71 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 92.0             | YOUNG'S RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 92.2             | KAKGI LAKE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 93.4             | HANSON'S RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 94.0             | BALL PARK RDE)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 95.0             | INDIAN RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 96.0             | KELLY RD 1(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 97.0             | KELLY RD 2  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 98.2             | BASS LAKE RD(E) HERONRY RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 98.5             | HERONMY LAKE RD (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 99.3             | AIRPORT RD/SABASKONG BAY RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 99.4             | D&M RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 99.6             | WHISPERING PINES RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 99.8             | ARROWHEAD RD(E)<br>IN NESTOR FALLS  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 100.7            | NESTOR FALLS  |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S              | 0074             | 03          |
| 101.7            | HWY 7102, GOVT DOCK RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 101.8            | MORTIMER RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 101.9            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF RAINY RIVER(S)<br>MUN. OF KENORA(N) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 102.0            | TOURIST INFO CENTER   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 102.6            | FLY INN RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 104.6            | LOG RIVER   |          |                  |             |                  |                   |                  |                   |                     | 20               | 45               | 0003             | 04          |

HWY. 71 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 109.8            | CALIPER LAKE PROV PARK ENT             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 109.9            | BIG PINE LAKE RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 111.0            | PARKVIEW RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.3            | CALIPER LAKE RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 116.7            | GOHERE BAY RD (W)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 121.4            | STRACHAN RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 126.0            | MOORE RD.                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 128.5            | LITTLE PINE LAKE RD (N)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 128.8            | LITTLE PINE LAKE RD (S)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 132.0            | MAXIMILLIAN CULVERT                    |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0141             | 02          |
| 135.0            | LAMPI RD(E) KORPI RD(W) -<br>IN FINLAN |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 136.5            | WHITE RD                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 138.2            | WESTRA RD(E) TEEPLE RD(W)              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 140.0            | SEC HWYS 600 & 615<br>TO BLACK HAWK    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 142.6            | IRVINE RD #2                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 144.2            | GIBSON RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 145.3            | STURGEON RIVER                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 03          |
| 146.2            | MOULTON RD(E) IRVINE RD(W)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 147.7            | HART RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 149.4            | MATHER RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 71 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>E | R<br>I<br>D<br>E<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|------------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 150.5            | MATHER CK. #1                  |          | O                |                  |                       |                   |                  |                   |                     | 20               | 45               | 0063             | 02          |
| 151.5            | WILSON RD(E) STURGEON CK RD(W) |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 153.0            | MATHER CREEK BRIDGE #2         |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  | 01          |
| 153.2            | WESTOVER RD                    |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 155.5            | W JCT HWY 11                   |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 155.8            | MANITOU RAPIDS RD(S)           |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 156.0            | CARIBOU ST                     |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 157.6            | BRIGHAM RD                     |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 158.9            | TOMKINS RD(S)                  |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 160.1            | EVERETT CREEK CULVERT          |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 160.2            | OFF LAKE RD, GILL ST           |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 160.5            | CANNING LINE RD                |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 160.6            | RAINY RIVER RD                 |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 160.7            | KITCHEN ST(S)                  |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 160.9            | ADELAIDE ST                    |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 161.1            | FLORENCE ST                    |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 161.4            | W JCT SEC HWY 602 IN EMO       |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 163.4            | REG RD 1, TYRELL ST(S)         |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 165.8            | REG RD 2                       |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 166.7            | RAMSDALE CK. CULVERT           |          | O                |                  |                       |                   |                  |                   |                     | 20               | 45               | 0139             | 02          |
| 168.3            | REG RD 3                       |          |                  |                  |                       |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 71 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 170.8            | VAN DRUNEN RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 172.8            | WHIDDON RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 174.9            | RD. S.H. #613 IN DELVIN   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 175.1            | BALL PARK RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 176.4            | LAVALLEE RD(S) IN HAVALLEA  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 178.1            | LA VALLEE RIVER, LAVALLEE RD(N)   |          | O                |                  |                  |                   |                  |                   |                     | 20               | 45               | 0083             |             |
| 183.1            | HAMMOND RD(S) KEHL RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 184.9            | W JCT SEC HWY 611 IN CROZIER  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 185.5            | HALL RD (N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 185.7            | FORSYTHE LANE   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 186.4            | HILL RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 186.7            | CNR   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 186.9            | E JCT SEC HWY 611   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 187.4            | PIHULAK RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 187.7            | DUCHARME RD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 188.4            | WATSON RD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 188.5            | OAKWOOD RD.   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 188.8            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF RAINY RIVER(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 188.9            | E JCT SEC HWY 602<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF RAINY RIVER ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 71 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 190.9            | E JCT HWY 11<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF RAINY RIVER **         |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 191.2            | INTERNATIONAL BRIDGE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF RAINY RIVER ** |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |

HWY. 72 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF KENORA(N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | JCT. HWY. 17 IN DINORWIC                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.6              | CONCESSION RD 5  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | PIPELINE CROSSING                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.1              | HARTMAN LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.4             | MNR INSP STA S ENT                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.5             | MNR INSP STA N ENT                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.6             | JACKFISH CREEK CULVERT                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.1             | CLEARWATER COVE RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.4             | PINE CLIFF RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.9             | GOLDLUND MINES RD                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.1             | MOONLIGHT FALLS RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.4             | KATHLYN LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.9             | PICKEREL ARM CAMP RD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.4             | MINNITAKI LAKE RD                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.9             | OJIWAY PROV PARK ENT                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.8             | TIMBER EDGE CAMP RD                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 51.8             | MOOSE CK.  |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0016             |             |
| 52.4             | FIRESIDE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.4             | VOYAGEURS NORTH RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.6             | ANDERSON'S CAMP RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 72 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 55.9             | GARBAGE DISPOSAL RD                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 58.0             | HIDDEN BAY RD                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 59.1             | OGEHMA RD                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 60.0             | JCT. S.H. #664 - PATRICIA CORS.        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 60.4             | MOOSE HORN RD                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 61.3             | BAUER FENELON RD                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 61.8             | MACKENZIE'S RD                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 62.6             | FROG RAPIDS BR.                        |          | O                |        |             |                   |                  |                   |                     | 20               | 41S         | 0005             |             |
| 63.2             | CEDAR POINT DR                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 63.8             | NOTHUMBRIAN RD                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 64.3             | MNR AIRBASE RD                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 65.2             | MNR FIRE CENTRE RD/FOREST DR           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 65.5             | SUN&SAND RD                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 65.7             | ABRAM LAKE RD                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 65.8             | FANNING AVE/DRAYTON RD                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 66.2             | MAY ST., STURGEON RIVER RD             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 66.6             | PELICAN RIVER (CONNECT LINK)           |          | O                |        |             |                   |                  |                   |                     | 20               | 41S         | 0009             |             |
| 68.1             | C.N.R. OVERHEAD AT SIOUX LOOKOUT       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 68.4             | S.H. #642 - FRONT ST.<br>SIOUX LOOKOUT |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 68.5             | *****<br>MUNICIPALITY OF KENORA(S)     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 77 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT REG RD 3 AND REG RD 18 -<br>IN LEAMINGTON<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** LEAMINGTON ** |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | HWY 3  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.4              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF ESSEX(N)   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.3              | LEAMINGTON N. LMTS.  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.9              | REG RD 4(E)  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.3              | REG R 18 (W)   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.1              | 5TH CONCESSION RD  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.5              | 6TH CONCESSION RD -<br>IN MOUNT CARMEL   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.5              | 7TH CONCESSION RD  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.2              | 8TH CONCESSION RD  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.6             | REG RD 14, 9TH CONCESSION RD   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.2             | 10TH CONCESSION RD   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.3             | 11TH CONCESSION RD   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.3             | W JCT REG RD 8 - IN STAPLES  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.8             | E JCT REG RD 8(E)  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.2             | 11TH CONCESSION RD   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.8             | 10TH CONCESSION RD   |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.7             | 9TH CONCESSION RD  |          |             |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 77 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 16.9             | SOUTH MIDDLE RD                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.0             | ELIZABETH ST (E)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.4             | REG RD 46, MIDDLE RD - IN COMBER |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.7             | WILLIAM ST                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.9             | MCALLISTER AVE(W)                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.0             | JAMES ST                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.1             | ISABELLA ST (E)                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.2             | FORD ST                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.3             | P.C.R. (3 TRACKS)                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.4             | MAPLE ST                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.6             | INDUSTRIAL DR (E)                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.8             | NORTH MIDDLE RD                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.0             | JCT HWY 401(E/W), REG RD 35(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 78 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>I<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 21<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LAMBTON **                         |          |                  |        |                       |                   |                  |                   |                     |                  |             |                  |             |
| 15.4             | WALLACEBURG E. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LAMBTON **                 |          |                  |        |                       |                   |                  |                   |                     |                  |             |                  |             |
| 17.7             | SYDENHAM RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LAMBTON **                       |          | O                |        |                       |                   |                  |                   |                     | 01               | 13          | 0008             |             |
| 18.3             | JCT. HWY. 40 WALLACEBURG W.<br>LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF LAMBTON ** |          |                  |        |                       |                   |                  |                   |                     |                  |             |                  |             |

HWY. 79 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 2<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.8              | C.N.R. (2 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.1              | ELM ST.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.5              | MAIN ST. AT BOTHWELL N. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.1              | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.3              | HAGGARTY CK. CULVERT<br>** CONTAINS RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON             |          | O                |             |                  |                   |                  |                   |                     | 01               | 14               | 0314             |             |
| 12.4             | CTY. RD. # 2<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 18.5             | SYDENHAM RIVER<br>** CONTAINS RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                   |          | O                |             |                  |                   | 1                |                   |                     | 01               | 14               | 0233             | 01          |
| 25.3             | JCT. HWY. 80<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.9             | CTY. RD. # 23<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 79 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 34.8             | BROWN'S CK. (NO. 1)<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON          |          | O                |        |             |                   |                  |                   |                     | 01               | 14          | 0158             | 01          |
| 38.5             | BROWN'S CK. (NO. 2)<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON          |          | O                |        |             |                   |                  |                   |                     | 01               | 14          | 0112             | 01          |
| 41.5             | C.N.R. (3 TRACKS) IN WATFORD<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON |          | O                |        |             |                   |                  |                   |                     | 01               | 14          | 0113             | 01          |
| 48.1             | JCT. HWY. 7<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 51.8             | JCT. HWY.22<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 59.7             | ARKONA<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 59.8             | CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                      |          | O                |        |             |                   |                  |                   |                     | 01               | 14          | 0035             | 01          |
| 67.9             | JCT. HWY. 7<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 71.3             | C.N.R. (4 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 77.4             | RD.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |



HWY. 79 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 78.7             | JCT. HWY. 21<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF LAMBTON |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 85 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF WATERLOO (W) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | JCT HWY 7,REG RD 55, VICTORIA ST                                   | 01       | U                | W                |                  |                   | A                | 4.9               |                     | 03               | 33          | 0235             | 01          |
|                  |  |          |                  | W                |                  |                   | 1                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 3                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 4                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | A                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 3                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 4                | 4.6               |                     |                  |             |                  |             |
| 0.2              | C.N.R. SUBWAY  | 01       | U                | W                |                  |                   | 1                | 5.1               |                     | 03               | 33          | 0236             | 01          |
|                  |  |          |                  | W                |                  |                   | 2                | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 3                | 5.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 4                | 5.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 5                | 5.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 1                | 6.8               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 2                | 6.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 3                | 6.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 4                | 6.2               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 5                | 6.0               |                     |                  |             |                  |             |
| 0.3              | REG RD 29, WELLINGTON ST   | 11       | U                | W                |                  |                   | 1                | 4.7               |                     | 03               | 33          | 0237             | 01          |
|                  |  |          |                  | W                |                  |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 3                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 4                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 5                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 1                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 2                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 3                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 4                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 5                | 4.6               |                     |                  |             |                  |             |
| 0.6              | GUELPH ST  | 11       | O                |                  |                  |                   |                  |                   |                     | 03               | 33          | 0238             | 01          |



HWY. 89 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. REG RD 39<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.1              | REG RD 54(N), TOWNSHIP RD 10(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE **  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.2              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF SIMCOE (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.4              | JCT HWY 400 IC-75, REG RD 89(E)  | 05       | O                |                  |                  |                   |                  |                   |                     | 05               | 30          | 0256             | 02          |
| 6.2              | VETERANS RD, 5TH SIDEROAD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.3              | INNISFIL CK.   |          | O                |                  |                  |                   |                  |                   |                     | 05               | 30          | 0254             |             |
| 9.2              | REG RD 27, KING ST- IN COOKSTOWN<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE ** |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | CONCESSION RD 11(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.1             | 10TH LINE RD(N0, SIDEROAD 20(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.2             | 9TH LINE RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.1             | 8TH LINE RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.6             | SIDEROAD 15(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.1             | REG RD 56  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.3             | WESSON RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.9             | 6TH LINE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.8             | SIDEROAD 10(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.0             | ROLLING ACRES RD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 89 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 17.3             | 5TH LINE RD (N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 18.2             | NOTTAWASAGA RIVER BR<br>- IN NICHOLSON  |          | O                |                  |                  |                   |                  |                   |                     | 05               | 30               | 0250             |             |
| 19.1             | KINDERS RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 20.0             | LEACH RD. (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 21.1             | E JCT REG RD 10(N), ADDISON RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 22.0             | W JCT REG RD 10<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE **                         |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 22.5             | SMALLEY ST, DOWNEY AVE -<br>IN ALLISTON<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 23.0             | EAST AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE **                                |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.1             | REG. RD. #15<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE **                            |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.3             | INDUSTRIAL PARKWAY(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF SIMCOE **                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 27.6             | CONCESSION RD 7(N),<br>ELIZABETH ST(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 29.7             | CONCESSION RD 6-7(S), DEAN DR(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 89 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 29.8             | CONCESSION RD 6  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.0             | JCT. REG. RD. 50<br>(FORMERLY HWY. 50)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.3             | REG RD 13, EVERETT RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.6             | CONCESSION RD 5(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.4             | CONCESSION RD 4(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.7             | CONCESSION RD 4(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.6             | CONCESSION RD 3(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.8             | CONCESSION RD 3(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.2             | CONCESSION RD 2(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.3             | CONCESSION RD 2(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.6             | JAMESON DR   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.3             | MULMUR-TOSORONTIO TOWNLINERD -<br>IN ROSEMOUNT   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.4             | ADJALA-MONO TWP LINE RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.5             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF SIMCOE (E)<br>MUN.OF DUFFIN (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.6             | CONCESSION RD 7 - IN MULMER  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.0             | AIRPORT RD. REG. RD. 18  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.1             | CONCESSION RD 5  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.6             | CONCESSION RD 4, ERNSCLIFFE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.3             | CONCESSION RD 3- IN VIOLET HILL  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 89 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 40.9             | CONCESSION RD 2   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.8             | CONCESSION RD 1   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.9             | HURONTARIO ST(S), CENTRE RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.8             | E JCT HWY 10(S), REG RD 19(N),<br>PRINCE OF WALES RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.1             | 2ND LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.6             | MONO-AMARANTH TOWNLINE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 50.0             | SYLVAWOOD DR(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 51.0             | REG RD 124(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 51.1             | CENTENNIAL ST - IN SHELBURNE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.3             | W JCT HWY 10(N), REG RD 11(S),<br>OWEN SOUND ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF DUFFERIN ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.5             | TOWNSHIP RD 4   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.9             | REG RD 12(S), 5TH LINE RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.9             | AMARANTH CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 05               | 04          | 0121             | 02          |
| 64.1             | CONCESSION RD 6   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.3             | CONCESSION RD 7   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.6             | CONCESSION RD 8   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.1             | CONCESSION RD 9   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.2             | REG RD 17(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.4             | TOWNSHIP RD 8 - IN JESSOPVILLE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 89 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 66.5             | REG. RD. 25 (FORMERLY HWY. 25)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.0             | MUD CK.  |          | O                |             |                  |                   |                  |                   |                     | 03               | 04          | 0120             |             |
| 67.3             | TOWNSHIP RD 27-28  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.4             | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF DUFFERIN (E)<br>MUN.OF GREY (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.5             | SOUTHGATE-MELANCTHAN TOWNLINE(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.6             | GRAND RIVER  |          | O                |             |                  | 6.7               |                  |                   |                     | 03               | 04          | 0133             |             |
| 67.8             | TOWNSHIP RD 24-25 - IN KELDON  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.1             | REG RD 8(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 70.3             | TOWNSHIP RD 21-22(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.6             | EAST LUTHER -<br>WEST LUTHER TWP BDY RD                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 73.3             | SIDEROAD 19(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 74.9             | SIDEROAD 15(N) - IN SIGNET   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 77.4             | SIDEROAD 13(N) - IN EGERTON  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 77.9             | S. SAUGEEN RIVER, REG RD 16  |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0027             |             |
| 78.7             | S. SAUGEEN RIVER   |          | O                |             |                  |                   |                  |                   |                     | 03               | 35          | 0032             |             |
| 79.1             | SIDEROAD 11(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 80.6             | SIDEROAD 7(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.6             | SIDE ROAD 10(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 82.0             | TOWNSHIP RD 3(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 83.2             | REG RD 14 - IN CONN  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 89 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 84.6             | CONCESSION RD 2(S)   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 85.1             | SIDEROAD 57(N)   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 85.9             | CONCESSION RD 4(S) - IN CLARE  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 87.1             | SIDEROAD 55(N)   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 89.8             | S. SAUGEEEN RIVER  |          | O                |   |                                      |                   |                       |                   |                     | 03               | 35          | 0393             |             |
| 91.6             | SIDEROAD 49(N)RISTON   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 93.2             | CONCESSION RD 6(N)   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 93.8             | SIDEROAD 47(N)   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 94.3             | CONCESSION RD 8(S)   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 95.3             | MOUNT FOREST E. LMTS.  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 95.8             | S. SAUGEEEN RIVER<br>**MAY CONTAIN RESTRICTIONS**<br>*CONTACT TOWN OF MOUNT FOREST*  |          | O                |   |                                      |                   |                       |                   |                     | 03               | 35          | 0369             | 02          |
| 95.9             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF GREY (E)<br>MUN.OF WELLINGTON (W)                                 |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 96.7             | HWY 6, MAIN ST - IN MOUNT FOREST<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WELLINGTON ** |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 97.7             | REG RD 106, SLIGO RD   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 97.8             | CONCESSION RD 11-12  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 98.5             | REG RD 6   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 101.2            | S. SAUGEEEN RIVER  |          | O                |   |                                      | 7.4               |                       |                   |                     | 03               | 35          | 0005             |             |

HWY. 89 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 101.8            | TWP RD 5-6, O'DWYERS RD,<br>CONCESSION RD 2   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 104.2            | MINTO-NORMANBY TWP BDY RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 104.6            | PINES RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 105.2            | TOWNSHIP RD 9, PIKE LAKE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 105.9            | BASELINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.9            | TOWNSHIP LINE RD 15-16  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 107.9            | CONCESSION RD 14-15   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 108.5            | DRAINAGE DITCH AT<br>WELLINGTON RD. 2   |          | O                |             |                  | 7.5               |                  |                   |                     | 03               | 35          |                  |             |
| 110.0            | 12TH LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.5            | C.P.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 113.1            | 10TH LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 113.8            | BLIND LINE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 114.1            | JCT HWY 9(W), E JCT REG RD 87,<br>ELORA ST - IN HARRISTON<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF WELLINGTON ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 93 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|----------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11 IN CROWN HILL  | 09       | U                | N                |                  |                   |                  | 1 4.4<br>2 4.7<br>1 4.5<br>2 4.7 |                     | 05               | 30          | 0137             |             |
| 12.4             | CRAIG HURST<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 13.4             | C.P.R.<br>** MAY CONTAIN RESTRICTIONS **<br>* CONTACT THE COUNTY OF SIMCOE      |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 13.5             | *-=-*-=-*-=-*-=-*-=-*-=-*-=-*-<br>MUNICIPALITY OF SIMCOE (N)                    |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 14.5             | JCT. HWY. 400 IC - 121  |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 16.9             | CASSEL DRIVE(N)   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 17.1             | FLOS RD FOUR EAST   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 18.3             | MARTIN ST(E)  |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 19.2             | MILL ST - IN HILLSIDE   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 20.3             | ALBERT ST   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 20.7             | ROBERT BLVD(W)  |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 21.1             | FLOS RD SEVEN EAST(W)   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 21.3             | REG RD 19, ORR LAKE RD(W),<br>MOONSTONE RD(E)                                   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 23.4             | WHETHAM ST(S)   |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 25.1             | NORTH ORR LAKE RD(W), MCDONALD<br>SIDERD.(E) - IN ORR LAKE                      |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |
| 26.9             | FLOS RD TEN EAST  |          |                  |                  |                  |                   |                  |                                  |                     |                  |             |                  |             |

HWY. 93 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 28.3             | REG RD 27(W), REG RD 23,<br>VASEY RD(E) - IN WAVERLY       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.1             | DARBY RD(W), MCMANN SIDROAD(E)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.6             | STAMP SR(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.0             | OLD PENETANGUISHENE RD(E)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.9             | EBENEZER SR(E), MERTZ CORS. RD(W)<br>- IN MERTZ CORNERS    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.6             | GARDINER'S CORNERS RD                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.2             | SUBWAY RD(E) - IN WYEBRIDGE                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.4             | WYE RIVER BRIDGE   |          | O                |                  |                  |                   |                  |                   |                     | 05               | 30          | 0016             | 01          |
| 37.6             | MILL ST  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.9             | MARSH LANE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.0             | CATHARINE ST(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.3             | PRESTON RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.6             | ELLERY'S RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.0             | BROOKLEA CULVERT   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.7             | JCY HWY 12(E), REG RD 93, ENG.<br>SCHMDT FORESTER RD(W)    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.8             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF SIMCOE (S) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 94 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PARRY SOUND (N)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | JCT SEC HWY 654(N),<br>NOSBONSING RD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | S. JCT. TERRACE RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 1.6              | N JCT TERRACE RD(E), MAIN ST(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | BURFORD CREEK CULVERT  |          | O                |                  |                  |                   |                  |                   | 13                  | 44               |             | 0316             |             |
| 2.0              | CNR OH. TRACKS REMOVED   |          | O                |                  |                  |                   |                  |                   | 13                  | 44               |             | 0006             | 01          |
| 3.1              | LANSDOWNE ST(W),<br>CALLANDER BAY DR(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.2              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PARRY SOUND (S)<br>MUN. OF NIPISSING (N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.4              | W JCT EGLINTON RD(N),<br>DERLAND RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.3              | E JCT EGLINTON RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.6              | C.N.R. & HWY.11 O'PASS   |          | O                |                  |                  |                   |                  |                   | 13                  | 43               |             | 0203             | 01          |
| 5.3              | NIPISSING MANOR(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.3              | LAVASE CREEK CULVERT   |          | O                |                  |                  |                   |                  |                   | 13                  | 43               |             | 0368             | 01          |
| 10.1             | W JCT ASTORVILLE RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.3             | E JCT ASTORVILLE RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.5             | C.P.R. (2 TRACKS) CORBEIL  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 10.7             | CHEMIN VOYER RD (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.8             | RIDGEMOUNT RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 94 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 12.4             | JCT. HWY. 17                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 12.5             | *****<br>MUN. OF NIPISSING (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 101 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | PROVINCE OF QUEBEC BORDER             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUNICIPALITY OF COCHRANE (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | TIMBER RD (S)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.3              | MATTAWASAGA RIVER                     |          | O                |             |                  |                   |                  |                   |                     | 14               | 39E         | 0155             | 02          |
| 22.7             | S.H. #672 (S) GRAVEL RD. (N)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 02          |
| 27.0             | GHOST RIVER                           |          | O                |             |                  |                   |                  |                   |                     | 14               | 39E         | 0154             | 02          |
| 32.7             | GARRISON CREEK CULVERT                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.4             | WAHGOSHIG RD (N)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.5             | BRADLEY BROS LTD RD (S)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.4             | PERRY LAKE LODGE (S)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 59.0             | SEC HWY 572, HOLTYRE RD (S)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.7             | HISLOP RD 2 (S)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.0             | BEATTY RD 4 (N)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.6             | BAETTY RD 5                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.5             | PAIN KILLER CK. (SALVE CK.)           |          | O                |             |                  |                   |                  |                   |                     | 14               | 39E         | 0144             | 02          |
| 68.3             | HISLOP RD 6(S)                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.1             | BEATTY-CARR TWP BDY RD(N)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.7             | CARR TWP RD 1 (N)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 73.5             | CARR TWP RD 2 (N)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 73.8             | BLACK RIVER                           |          | O                |             |                  |                   |                  |                   |                     | 14               | 39E         | 0143             | 02          |

HWY. 101 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 74.1             | SECOND ST - IN MATHESON<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF COCHRANE ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 74.5             | E JCT HWY 11(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.2             | RUSSELL CK  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.6             | TOWNSHIP RD 4   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 76.4             | TWP RD 3, BURTON RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 77.8             | TOWNSHIP RD 5   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 80.0             | WATABEAG RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 14               | 39E              | 0141             | 01          |
| 80.9             | W JCT HWY 11(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 82.5             | TAYLOR RD 1 (N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 84.2             | TAYLOR RD 2   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 85.8             | TAYLOR RD 3 (N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 86.0             | CURRIE RD 3 (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 87.4             | VAL GAGNE RD/TAYLOR RD 4 (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 87.5             | CURRIE RD 4 (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 90.6             | S.H. #577 (N) IN SHILLINGTON  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 90.8             | CURRIE - BOND TWP BOUNDRY RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 91.0             | DRIFTWOOD R.  |          | O                |                  |                  |                   |                  |                   |                     | 14               | 39E              | 0132             | 01          |
| 92.2             | STOCK RD 1 (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 92.3             | BOND RD 1 (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 95.1             | NORTH DRIFTWOOD RIVER BRIDGE  |          | O                |                  |                  |                   |                  |                   |                     | 14               | 39E              | 0131             |             |



HWY. 101 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>D<br>O<br>I<br>D<br>R<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|---------------------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 96.2             | ST ANDREWS STOCK RD (N)                      |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 96.3             | FRETZ RD(S)                                  |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 97.1             | TRITTON RD                                   |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 100.3            | TIMMINS E. LIMITS                            |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 103.1            | GIBSON LAKE RD (S)                           |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 105.3            | ASARCO EXPLORATION LTD RD (N)                |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.2            | JCT. OLD HWY. 67                             |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  | 03          |
| 109.0            | CUNNINGHAM RD (S)                            |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 110.1            | CONNAUGHT RD(S),<br>NIGHT HAWK RETREAT RD(N) |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 111.0            | PENINSULA RD(S)                              |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.4            | FREDERICKHOUSE RIVER                         |          | O<br>W<br>E                     |                  |                  |                   | 1<br>1           | 5.4<br>5.4        |                     | 14               | 39E         | 0086             | 01          |
| 113.4            | NIGHT HAWK LAKE RD                           |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 114.3            | MOOSE CK. (E) (MATHESON CK.)                 |          | O                               |                  |                  |                   |                  |                   |                     | 14               | 39E         | 0085             | 06          |
| 114.9            | MOOSE CK. (W)                                |          | O                               |                  |                  |                   |                  |                   |                     | 14               | 39E         | 0084             | 01          |
| 115.0            | CARRIGAN RD (N)                              |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 118.5            | PORCUPINE RIVER                              |          | O                               |                  |                  |                   |                  |                   |                     | 14               | 39E         | 0083             | 03          |
| 118.8            | REG. RD. 610 IN HOYLE                        |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  | 02          |
| 121.2            | KIDD CK. RD.                                 |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 123.9            | PAMOUR MINE RD                               |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 124.2            | PORCUPINE MINE ENT(N)- IN PAMOUR             |          |                                 |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 101 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>D<br>E<br>R | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 127.0            | HALLNOR RD (N)   |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 128.6            | KING ST (S)  |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 128.7            | SEVENTH ST (S)   |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 128.8            | O.N.R. AND START OF CITY<br>JURISDICTION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF TIMMINS |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  | 02          |
| 129.9            | PORCUPINE CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF TIMMINS                            |          | O                |             |                       |                   |                  |                   |                     | 14               | 39E              | 0125             | 01          |
| 134.5            | BRUCE AVE. - S. PORCUPINE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF TIMMINS                |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  | 01          |
| 136.3            | DOME CK.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF TIMMINS                                 |          | O                |             |                       |                   |                  |                   |                     | 14               | 39E              | 0124             | 01          |
| 141.0            | S.H. #655<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** TIMMINS **                    |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  | 01          |
| 141.5            | O.N.R. SUBWAY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** TIMMINS **                |          |                  | U<br>E<br>W |                       |                   | 1<br>1           |                   |                     | 14               | 39E              | 0121             | 01          |
| 143.2            | JCT. OLD HWY. 629<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** TIMMINS **            |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  | 02          |
| 143.8            | MATTAGAMI RIVER & TIMMINS ECL<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF TIMMINS            |          | O                |             |                       |                   |                  |                   |                     | 14               | 39E              | 0112             | 02          |

HWY. 101 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 150.1            | MOUNTJOY RD 3  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 150.3            | JCT. OLD HWY. 576 -<br>GOVERNMENT RD.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 02          |
| 152.2            | CARR'S TRAILER PARK (S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 159.5            | BRISTOL CREEK CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 164.9            | THUNDER CREEK CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 165.3            | JCT. HWY. 144 (S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 170.1            | MAHONEY CREEK CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 174.0            | CRIPPLE CK.  |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0008             | 02          |
| 178.3            | FOREST ACCESS RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 179.5            | STAR LAKE RD (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 182.5            | LITTLE STAR LAKE RD (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 184.2            | KEEFER CREEK CULVERT   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 186.7            | KEEFER LAKE RD (S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 189.3            | KELLY CREEK CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 191.0            | AKWESKWA FOREST ACCESS RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 192.6            | OPISHING CK.   |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0004             | 02          |
| 192.7            | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF COCHRANE (E)<br>MUN.OF SUDBURY(W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 201.3            | SEWELL CREEK CULVERT   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 201.6            | KENOGAMING LOGGING RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 202.3            | SEWELL LAKE RD (S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 101 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION          | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>V<br>E<br>R | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------|----------|------------------|-------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 210.8            | PENHORWOOD MINE ENT     |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 213.2            | NAT RIVER               |          | O                |             |                       |                   |                  |                   |                     | 14               | 46          | 0011             | 01          |
| 214.4            | KUKATUSH MINE RD        |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 219.3            | GROUNDHOG RIVER         |          | O                |             |                       |                   |                  |                   |                     | 14               | 46          | 0275             | 02          |
| 224.1            | HORWOOD LAKE RD. (S)    |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  | 02          |
| 228.0            | WHITE DUCK LAKE RD (S)  |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 231.7            | SCORCH R. CULVERT       |          | O                |             |                       |                   |                  |                   |                     | 14               | 46          | 0009             | 01          |
| 233.0            | FOLVET TIMBER RD        |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 235.0            | MOONSHINE CREEK CULVERT |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 239.3            | BALCK CREEK CULVERT     |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 242.8            | C.N.R.                  |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  | 01          |
| 243.4            | IVANHOE RIVER BRIDGE    |          | O                |             |                       |                   |                  |                   |                     | 14               | 46          | 0003             | 02          |
| 244.0            | S.H. #7022 YOUNG ST.    |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  | 01          |
| 251.2            | IVANHOE LAKE RD (S)     |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 253.5            | IVANHOE RIVER BRIDGE    |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 254.4            | SLOAN CREEK CULVERT     |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 273.4            | JACKPINE CREEK CULVERT  |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 292.2            | SHAWMERE RIVER          |          | O                |             |                       |                   |                  |                   |                     | 14               | 46          | 0217             | 02          |
| 297.3            | SANDY CREEK CULVERT     |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 302.2            | OSCAR CREEK CULVERT     |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 316.7            | NEMEGOSENDA R. BR.      |          | O                |             |                       |                   |                  |                   |                     | 18               | 46          | 0215             |             |

HWY. 101 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 324.7            | WESTOVER LAKE CULVERT                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 330.9            | KINOGAMI LADGE RD (E)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 332.8            | EMERALD LAKE LODGE                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 336.5            | BORDEN RIVER CULVERT                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 341.6            | KANIPAHOW RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 343.1            | OLD FORT RD (N)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 344.2            | MULLIGAN'S BAY RD (N)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 344.5            | MAUKWA ST (S)                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 344.6            | OGIMAW DR                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 344.7            | SUNSET ST                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 344.8            | ROSIE ST                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 346.6            | CHAPLEAU AIRPORT RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 348.4            | TRAP CREEK CULVERT                   |          | O                |             |                  |                   |                  |                   |                     | 18               | 46          | 0329             | 01          |
| 348.7            | JCT. HWY. 129<br>N. JCT. IN CHAPLEAU |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 355.1            | CHAPLEAU LODGE RD/DEVON RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 356.3            | JCT. HWY. 129 S. JCT.                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 361.3            | CORSET CREEK CULVERT                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 364.8            | SIDEBURNED LAKE BR.                  |          | O                |             |                  |                   |                  |                   |                     | 18               | 46          | 0015             |             |
| 365.0            | HIGH BUSH LAKE CULVERT               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 369.0            | ESHER-HEALEY RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 372.0            | WANGOON LAKE CULVERT                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 101 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 372.1            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF SUDBURY (E)<br>MUN.OF ALGOMA (W) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 381.9            | WILDWOOD BIBLE CAMP RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 384.6            | LAWSON CREK CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 386.0            | BIG PINE CREEK CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 18               | 46               | 0327             |             |
| 392.0            | GRAZING RIVER  |          | O                |             |                  |                   |                  |                   |                     | 18               | 46               | 0213             |             |
| 394.0            | SHOAL LAKE PROV ENT  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 396.9            | LITTLE WAWA CREEK CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 400.6            | PRAIRIE BEE RIVER  |          | O                |             |                  |                   |                  |                   |                     | 18               | 46               | 0219             |             |
| 409.7            | MUCH LAKE RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 413.0            | PRAIRIE BEE LK RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 418.6            | BUDD LAKE CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 420.8            | S.H.#651   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 423.6            | JACKPINE RIVER   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0017             | 01          |
| 432.0            | POT HOLES PROV PK ENT  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 440.1            | KINNIWABI R. CULV. (E. CROSSING)   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0023             |             |
| 441.4            | KINNIWABI R. (CENTRE CROSSING)   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0024             |             |
| 443.3            | KINNIWABI R. (W. CROSSING)   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0025             |             |
| 450.0            | TIC RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 453.3            | MICHIPICOTEN RIVER   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C              | 0020             | 01          |
| 460.0            | WHITEFISH LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 101 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 460.7            | A.C.R.   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 465.4            | S.H. #547  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 471.0            | OLD HAWK RD  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 472.1            | TWIN LAKES CAMP RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 473.3            | FIRE SAND CREEK CULVERT  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 475.6            | SIR JAMES DUNN MINE RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 484.0            | SURLUGA GOLD MINE RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 484.1            | WAWA LAKE CULVERT(CONNECT LINK)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF WAWA **        |          | O                |        |             |                   |                  |                   |                     | 18               | 38C              | 0015             | 02          |
| 484.6            | WATSON'S SKYWAYS RD - IN WAWA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF WAWA **<br>** ** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 484.8            | JOLIET ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF WAWA **<br>** **                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 485.4            | WINSTON CHURCHILL AVE  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 485.6            | SUPERIOR AVE(W)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 485.9            | GOLF CLUB RD(W)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 486.0            | MNR ENT  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 486.5            | WAWA AIRPORT RD (S)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 487.0            | JCT. HWY. 17   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 487.1            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF ALGOMA (E)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 102 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | CUMBERLAND ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY **        |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 0.2              | ALGOMA ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY **            |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1.1              | HIGH ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY **              |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1.9              | WINDEMERE AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY **        |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2.1              | KENOGAMI AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY **         |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2.4              | CLACKSON AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY **         |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 3.1              | JCT. HWYS. 11 AND 17<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY ** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 3.8              | HILLDALE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY **          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 102 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 4.6              | DAWSON CREEK CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY **                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.3              | HUNTER RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY **                                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.8              | MTO TRUCK INSPECTION STATION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY **                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.5              | LYDIA RD(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY **                                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.1             | SEC HWY 589, DOG LAKE RD<br>6 MILE CK. CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY ** |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W              | 0052             |             |
| 10.2             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF THUNDER BAY (W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.9             | SHIRLEY RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.2             | MAPLEWARD RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.1             | LAW RD (S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.9             | GUS WOURI RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.5             | DENBURY RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.6             | THUNDER BAY WEST LIMITS<br>OLIVER PAIPOONGE E LMTS   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 102 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 16.2             | INTOLA RD                                |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 17.0             | KUUSISTO RD (N)                          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 19.1             | MCKENZIE RD (S)                          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 22.9             | AUTO RD(N)                               |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 23.6             | MUD LAKE RD (S)                          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 25.7             | ALPPILA RD (N)                           |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 27.2             | STRAWBERRY CK. BR. # 1                   |          | O                |        |             |                   |                  |                   |                     | 19               | 48W              | 0001             | 01          |
| 28.1             | HILL RD (N)                              |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 28.2             | STRAWBERRY CK. BR. # 2                   |          | O                |        |             |                   |                  |                   |                     | 19               | 48W              | 0002             | 01          |
| 28.8             | STRAWBERRY CK. BR. # 3                   |          | O                |        |             |                   |                  |                   |                     | 19               | 48W              | 0003             | 01          |
| 29.4             | SILVER FALLS RD (N)                      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 33.0             | C.P.R. AND KAMINISTIQUIA R.              |          | O                |        |             |                   |                  |                   |                     | 19               | 48W              | 0107             | 02          |
| 33.3             | HIGH TRACK C.N.R.                        |          | O                |        |             |                   |                  |                   |                     | 19               | 48W              | 0129             | 03          |
| 33.5             | CPR OH                                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 33.6             | LOW TRACK C.N.R.                         |          | O                |        |             |                   |                  |                   |                     | 19               | 48W              | 0108             | 03          |
| 37.7             | JCT. HWYS. 11 & 17.SISTONEN CORS         |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 37.8             | *****<br>MUNICIPALITY OF THUNDER BAY (E) |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 105 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF KENORA (N) |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | JCT HWY 17 - IN VERMILLION BAY                              |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.4              | COOKS RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.2              | ELLEK RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.5              | GUN CLUB RD (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.5              | UPPER FALLS RD(W), TOEWS RD(E)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.1              | WABIGOON RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 20               | 41S              | 0022             | 01          |
| 9.7              | CHAVELS RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.9             | BULLER CK.  |          | O                |                  |                  |                   |                  |                   |                     | 20               | 41S              | 0021             | 01          |
| 12.0             | WOODSHED RD (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.0             | JCT SEC HWY 609(W), JONES RD(E)<br>- IN RED LAKE            |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.8             | WABIGOON ST (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.6             | C.N.R.  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.7             | PATRICIA ST(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 30.9             | APRIL LAKE RD (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 35.3             | DEER LAKE RD (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 37.6             | CAMP ROBINSON RD/CAMP ROBINSON<br>(TO CEDAR LAKE)           |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 39.6             | MURRAYS RD (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 39.7             | SHARPE'S RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 39.9             | HILLBERTS RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 105 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 41.9             | CLIFF LAKE SEAPLANE BASE RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 44.2             | CLIFF LK RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 45.3             | BARON'S RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 46.8             | JERRY & ELLIE'S RD/<br>CEDAR LAKE CAMP (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 46.9             | JOHNSON'S RD/CDEAR LAKE CAMP                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 50.3             | CEDAR POINT RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 52.5             | PICKERAL CK. CULVERT                        |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S              | 0088             |             |
| 52.6             | AEROBUS LAKE RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 54.8             | GOLD ARROW CAMP                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 61.0             | MANOTAK LODGE RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 62.4             | JIM & JULIES RD (W)                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 64.6             | PERRAULT LK RD(E)                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 65.1             | SLEEPY DOG RD(W)                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 65.8             | WABASKANG RD - IN PERRAULT FALLS            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 65.9             | RAINBOW POINT RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 66.0             | PERRAULT FALLS CULVERT                      |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S              | 0075             |             |
| 66.1             | LUNDY S RD TO MORGAN S<br>S WILDERNESS CAMP |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 66.5             | KINGFISHER RD<br>TO EL PASO CAMP            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 67.2             | TALL PINES RD                               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 105 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>D<br>E<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|----------------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 70.1             | Hron's Rd/ PERRAULT FALLS<br>AIRPORT ROAD |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 73.0             | C.N.R.                                    |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 75.0             | SCHREINERS RD                             |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 78.1             | ONAWAY RD (E)                             |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 80.0             | FISHERMAN'S COVE/DENZLER'S RD             |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 81.3             | LAC SEUL RD                               |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 87.1             | FAREWELL BAY RD (E)                       |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 92.2             | RANDALL RD (E)                            |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 94.6             | WHITE WING RD                             |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 95.8             | HANAWAY'S RD<br>TO LAC SEUL AIRWAY        |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 96.0             | LITTLE BEAVER RD                          |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 97.2             | GOOSE BAY RD                              |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 100.4            | JCT. S.H. #804 -<br>GOLDEN FAWN RD.       |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 101.0            | NYMARK RD(W), ENGLISH RIVER RD            |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 103.0            | ENGLISH RIVER                             |          | O                |             |                            |                   |                  |                   |                     | 20               | 41N         | 0006             | 02          |
| 103.4            | LITTLE CANADA RD                          |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 103.8            | ELM ST(W) - IN EARS FALLS                 |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 104.0            | CHUKUNI DR (E)                            |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 104.3            | JCT. S.H. #657 - GOLD PINES RD.           |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 104.6            | SPRUCE ST                                 |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |

HWY. 105 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 104.8            | WILLIAMS AVE (E)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 105.0            | SCOTT ST(E)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 105.5            | ASPEN RD(W)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.0            | BIRCH DR                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 111.5            | SANDY CK. (DOUBLE CULVERT)                    |          | O                |             |                  |                   |                  |                   |                     | 20               | 41N         |                  |             |
| 116.8            | HANDGUN CLUB RD (E)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 120.0            | EARS FALLS AIRPORT RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 124.1            | PAKWASH LAKE RD                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 124.7            | PAKWASH PROV PARK ENT                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 130.1            | GRIFFITH MINE RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 130.8            | TROUT LAKE RIVER                              |          | O                |             |                  |                   |                  |                   |                     | 20               | 41N         | 0004             |             |
| 130.9            | CIANI'S RD (W)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 133.3            | SNAKE FALLS RD/GLFP CAMP #95 RD               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 137.0            | CARIBOU CK. CULVERT                           |          | O                |             |                  |                   |                  |                   |                     | 20               | 41N         |                  |             |
| 138.0            | CHUNKUNI RIVER                                |          | O                |             |                  |                   |                  |                   |                     | 20               | 41N         | 0003             | 01          |
| 147.6            | COOK'S RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 148.7            | MICROWAVE TOWER RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 152.9            | PRYNDIK'S RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 156.2            | DIXIE LAKE RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 156.9            | STONE LK CULVERT                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 157.1            | FINNEGAN'S RD TO FRANKLINS<br>ON STONE ' LAKE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 108 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF ALGOMA (N)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | JCT. HWY. 17   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 11.8             | DEPOT LK CULVERT   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 17.8             | AIRPORT RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 20.7             | ALGOM NORDIC MINE RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 23.9             | ESTEN DR(S) - IN ELLIOT LAKE   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 24.0             | ESTEN DR(N)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 24.2             | MOUNTAIN RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** ELLIOT LAKE **      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 25.6             | MANITOBA RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** ELLIOT LAKE **      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 28.2             | MILLIKEN MINE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** ELLIOT LAKE ** |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 29.5             | TIMBER RD  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 32.6             | SATELLITE TV STATION RD  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 36.9             | STANROCK MINE RD.  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 38.2             | SOUTH BAY RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 39.6             | STOLLERY PARK  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 39.9             | DUNLOP LK RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 108 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 40.1             | DENISON MINE RD.   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 41.0             | PANEL MINE RD.   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 41.7             | JCT SEC HWY 639,<br>ALGOM QUIRKE MINES RD                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 41.8             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF ALGOMA (S) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 112 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF TIMISKAMING (N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | JCT. HWY. 11  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | STONECK.  |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0019             | 01          |
| 1.6              | CONCESSION RD 4   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.9              | BLANCHE RIVER   |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0020             | 02          |
| 3.0              | SWANS COVE RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.4              | SOUTH SHORE RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.5              | CONCESSION RD 5-6(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.7              | TARZWELL RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.7              | JCT. S.H. #564  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 10.6             | LEGION RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.7             | JCT. S.H.#650 IN DANE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.2             | KIRKLAND LAKE GOLF CLUB   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.8             | O.N.R. O'HEAD   |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0015             | 01          |
| 19.8             | JCT. HWY. 66 - KIRKLAND LAKE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.9             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF TIMISKAMING (S) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 115 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------|------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF DURHAM (N) |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 0.1              | JCT. HWY. 401 AND HWY. 35  | 16       | U                | N<br>N<br>S<br>S           |                  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.6<br>4.5               |                     | 07               | 21          | 0165             | 02          |
| 0.7              | CLARK TWP RD U'PASS  | 1        | U                | N<br>N<br>S<br>S<br>S<br>S |                  |                   | 1<br>2<br>3<br>1<br>2<br>3 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 07               | 21          | 437              | 02          |
| 0.8              | TOWNSHIP RD 34   |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 1.3              | REG RD 2, KING ST  | ?        | U                | N<br>N<br>S<br>S           |                  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.7<br>4.8<br>4.9               |                     | 07               | 21          | 0172             | 03          |
| 1.8              | WILMOT CK. BRIDGE  |          | O                |                            |                  |                   |                            |  |                     | 07               | 21          | 0173             | 01          |
| 2.7              | CPR O'HEAD - IN NEWCASTLE  |          | O                |                            |                  |                   |                            |  |                     | 07               | 21          | 0187             |             |
| 4.2              | 3RD CONCESSION RD(E)   |          | O                |                            |                  |                   |                            |  |                     | 07               | 21          | 0187             |             |
| 5.2              | S JCT REG RD 17  |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 6.0              | CONCESSION ROAD 4  |          | O                |                            |                  |                   |                            |  |                     | 07               | 21          | 0430             |             |
| 8.1              | CLARKE 5TH LINE CONNECTION<br>U'PASS                             | ?        | U                | N<br>N<br>S<br>S           |                  |                   | D<br>1<br>2<br>1<br>2      | 4.9<br>4.9<br>4.9<br>5.0<br>5.0        |                     | 07               | 21          | 431              | 02          |
| 8.3              | N JCT REG RD 17, MAIN ST   |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 8.4              | CONCESSION ROAD 5  |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |



HWY. 115 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 26.1             | REG RD 32, PORTER RD   | 01       | U                | N<br>N<br>S<br>S                          |  |                   | 1<br>2<br>1<br>2           | 5.0<br>5.0<br>5.0<br>5.0               |                     | 07               | 21          | 441              | 02          |
| 28.5             | REG RD 12 - TO PONTYPOOL   | 1        | U                | N<br>N<br>S<br>S                          |  |                   | 1<br>2<br>1<br>2           | 5.0<br>5.0<br>4.8<br>4.9               |                     | 07               | 21          | 442              | 01          |
| 30.0             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF VICTORIA (S)<br>MUN.OF PETERBOROUGH (N) |          |                  |   |  |                   |                            |  |                     |                  |             |                  |             |
| 32.9             | 6TH LINE O'PASS  | 2        | O                |   |  |                   |                            |  |                     | 07               | 21          | 443              | 01          |
| 33.1             | TAPLEY QUARTER LINE RD   |          |                  |   |  |                   |                            |  |                     |                  |             |                  |             |
| 35.3             | 7TH LINE U'PASS  | 1        | U                | N<br>N<br>S<br>S                          |  |                   | 1<br>2<br>1<br>2           | 4.6<br>4.8<br>5.0<br>5.0               |                     | 07               | 21          | 444              | 02          |
| 37.1             | LARMER LINE RD   |          |                  |   |  |                   |                            |  |                     |                  |             |                  |             |
| 38.0             | REG RD 10  | 5        | U                | N<br>N<br>N<br>S<br>S<br>S                |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 07               | 21          | 445              | 01          |
| 40.3             | W JCT HWY 7A(W), MOORE DR RD(E)  |          |                  |   |  |                   |                            |  |                     |                  |             |                  |             |
| 44.9             | W JCT HWY 7(W), REG RD 28(E)   |          |                  |   |  |                   |                            |  |                     |                  |             |                  |             |
| 45.0             | CAVANVILLE CK. BRIDGE  |          | O                |   |  |                   |                            |  |                     | 07               | 26          | 120              | 01          |
| 46.0             | MERVIN LINE RD(S), CLIFFORD<br>LINE RD (N)   |          |                  |   |  |                   |                            |  |                     |                  |             |                  |             |

HWY. 115 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------|------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 48.1             | REG RD 11, AIRPORT RD  | 8        | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | A                | 5.0<br>1 5.0<br>2 5.0<br>A 5.0<br>1 5.0<br>2 5.0 |                     | 07               | 26          | 177              | 01          |
| 48.9             | SIR SANDFORD FLEMING DR<br>& THE PARKWAY                     |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 49.3             | MONAGHAN RD  |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 49.6             | RAMP S-N/W TO QUEENSWAY TWIN BRG                             |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 50.3             | RAMP N/W - E FROM QUEENSWAY<br>TWIN BRIDGES                  |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 50.4             | OTONABEE RIVER   |          | O                |                            |                  |                   |                  |  |                     | 10               | 26          | 0061             |             |
| 51.6             | BENSFORT RD, REG RD 39                                       |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 53.0             | ASHBURNHAM DR<br>TWIN STRUCTURES                             | 01       | U                | N<br>N<br>N<br>S<br>S      |                  |                   | A                | 4.9<br>1 4.9<br>2 4.9<br>1 4.8<br>2 4.8          |                     | 10               | 26          | 0176             | 01          |
| 53.6             | CROWLEY LINE RD  |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 53.9             | C.N.R.   |          | O                |                            |                  |                   |                  |  |                     | 10               | 26          | 0081             |             |
| 54.7             | E JCT HWY 7, REG RD 30, LANSDOWN<br>ST (W), TELEVISION RD(N) |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |

HWY. 118 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 28 - IN PAUDASH   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUNICIPALITY OF HASTINGS (W)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | PAUDASH LAKE RD (S)<br>PAUDASH SCHOOL RD (N)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.4              | *****<br>MUNICIPALITY OF HASTINGS (E)<br>MUN. OF HALIBURTON (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.7              | MINK CREEK CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 11               | 40          | 0102             |             |
| 4.8              | REG RD 9 - IN CARDIFF   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.2             | E JCT SEC HWY 648(N), HIGHLAND<br>GROVE RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.0             | E JCT SEC HWY 648(S),<br>DYNOMINES RD                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.0             | CONCESSION RD 12-13, CHEDDAR RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.1             | PILLMANS RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.1             | ROCK LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.4             | LOVES RD - IN COPE FALLS  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.6             | W JCT SEC HWY 648,<br>WILBERFORCE RD(N)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.9             | HADDLINGTON RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.6             | TOWNSHIP RD 23, WARD RD- IN WARD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.5             | OLD HADLINGTON RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.5             | JCT SEC HWY 503 - IN TORY HILL                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.8             | CONCESSION RD 11  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 118 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 31.6             | E JCT REG RD 4, ESSONVILLE<br>LANE RD - ESSONVILLE   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.6             | W JCT ESSONVILLE LANE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.9             | ROSS POINT RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.8             | E BAY RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.0             | BUCHORN RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.4             | BURKES RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.0             | PARISH LINE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.2             | SKILINE PARK RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.6             | CONCESSION RD 7  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.9             | DOVER SPRING RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 49.7             | BLACK RIVER BRIDGE   |          | O                |             |                  |                   |                  |                   |                     | 11               | 42          | 0149             | 01          |
| 49.9             | REG RD 121 - IN HALIBURTON<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 50.1             | DRAG RIVER BRIDGE<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON **          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 50.6             | SUNNYSIDE ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 51.5             | HARMONY RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 51.6             | BAYSHORE ACRES RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 51.9             | REG RD 19, HARBURN RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 55.4             | REG RD 14, HALIBURTON LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 118 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 57.3             | WHITE PINE RD(S)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.5             | REG RD 6, EAGLE PINE LK RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 58.1             | PETERSON RD(S)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 59.9             | IRISH LINE RD(S)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.3             | REG RD 7, KENNISIS LAKE RD(N) -<br>IN WEST GUILFORD |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.1             | STANHOPE AIRPORT RD(N),<br>30TH LINE RD(S)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.6             | NORLEY RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.3             | FADER RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.6             | STANHOPE LINE RD 25(S),<br>IN MAPLE LAKE            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.2             | ST. PETERS RD(N)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.6             | REDNER RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 70.4             | BEECH WOOD LANE(S)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 72.6             | PETERSON RD EAST(S)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 73.4             | TOWNSHIP RD 15-16(N)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 74.0             | JCT HWY 35 - IN CARNARVON                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 74.1             | E JCT PETERSON RD W(S)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 75.7             | W JCT PETERSON RD W                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 75.9             | BOSHKUNG (DAMION'S BR)                              |          | O                |             |                  |                   |                  |                   |                     | 11               | 40          | 0011             |             |
| 76.7             | MOORE COURT(S)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 77.0             | TOWNLOT RD(N)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 118 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 77.1             | REG RD 11, KUSHOG LAKE RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 79.2             | QUEEN'S LINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.0             | BOBCAYGEON RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 81.3             | BRADY LAKE RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.3             | ANSON CREEK BRIDGE   |          | O                |             |                  |                   |                  |                   |                     | 11               | 40          | 0082             |             |
| 86.4             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF HALIBURTON E<br>MUN. OF MUSKOKA (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 98.9             | BLACK RIVER BRIDGE   |          | O                |             |                  |                   |                  |                   |                     | 11               | 42          | 0149             |             |
| 99.1             | BLACK RIVER RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 102.0            | THOMPSON RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 103.2            | BIRD LAKE RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 105.0            | E JCT VANKOUGHNET RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 107.0            | W JCT VANKOUGHNET RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 107.5            | E JCT OAKLEY CRES.(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 108.2            | W JCT OAKLEY CRES.(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 108.6            | E JCT CONWAY CRES.(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 109.2            | W JCT CONWAY CRES(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 110.1            | MILNE RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 112.7            | SPRING LAKE RD(N),<br>PROSPECT LAKE RD(S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 114.9            | ROCKY NARROW RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 117.0            | REG RD 20, ULFINGTON RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 118 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 117.3            | HAWN RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 117.8            | RIVER RD E(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 118.2            | MATHIASVILLE RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 120.4            | HOLIDAY HAVEN RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 123.4            | GERMANIA RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 124.0            | MATTHIASVILLE RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 124.4            | TRETHEWAY FALLS RD(N)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 125.7            | KIRSTS RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 126.6            | MORROW DR(N), CAMPBELL RD(S)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 127.1            | MUSKOKA FALLS RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 127.4            | JCT HWY 11 IC-182 -<br>IN MUSKOKA FALLS                    |          | O                |             |                  |                   |                  |                   |                     | 11               | 42          | 0153             |             |
| 134.5            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF MUSKOKA(E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 121 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 35 - POWLES CORS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | FENELON FALLS S. LMTS. B.C.L.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.6              | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.9              | HELEN ST.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.1              | OTONABEE RIVER<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **                   |          | O                |        |             |                   |                  |                   |                     | 07               | 32          | 0066             |             |
| 7.2              | MARINE LOCK. TRENT CANAL<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **      |          | O                |        |             |                   |                  |                   |                     | 07               | 32          | 0067             |             |
| 8.0              | FENELON FALLS N. LMTS. E.C.L.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.8             | UNION CK. (WEST)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **              |          | O                |        |             |                   |                  |                   |                     | 07               | 32          | 0046             |             |

HWY. 121 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>I<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 30.6             | UNION CK. (EAST)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **      |          | O                |        |                       |                   |                  |                   |                     | 07               | 32               | 0047             |             |
| 33.0             | S.H. #649<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **             |          |                  |        |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 34.4             | UNION CK. CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **     |          | O                |        |                       |                   |                  |                   |                     | 07               | 32               | 0022             | 01          |
| 34.5             | KINMOUNT SOUTH LIMITS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA ** |          |                  |        |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 34.7             | BURNT RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF VICTORIA **           |          | O                |        |                       |                   |                  |                   |                     | 07               | 32               | 0023             |             |
| 43.5             | S.H. #503<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>* MUNICIPALITY OF HALIBURTON *             |          |                  |        |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 44.1             | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>* MUNICIPALITY OF HALIBURTON *                |          |                  |        |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 44.2             | KINMOUNT N. LMTS.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>* MUNICIPALITY OF HALIBURTON *     |          |                  |        |                       |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 121 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 51.5             | CNTY. RD. & BDY.DISTS. 7 & 11<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>* MUNICIPALITY OF HALIBURTON *           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 59.5             | JCT. HWY. 35<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>* MUNICIPALITY OF HALIBURTON *                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 63.9             | JCT. HWY. 35 AND START OF<br>COUNTY JURISDICTION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF<br>** HALIBURTON           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 76.8             | LAKE KASHAGAWIGAMOG (ALLSAW BR.)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF<br>** HALIBURTON                           |          | O                |             |                  |                   |                  |                   |                     | 11               | 40               | 0036             | 01          |
| 85.6             | HEAD LAKE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF<br>** HALIBURTON  |          | O                |             |                  |                   |                  |                   |                     | 11               | 40               | 0037             |             |
| 86.1             | HALIBURTON COUNTY RD. #1<br>AND END OF COUNTY JURISDICTION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF<br>** HALIBURTON |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 02          |
| 87.1             | JCT. HWY.118 IN HALIBURTON<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON **                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 90.0             | E.C.L.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON **  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 121 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>T<br>A<br>L<br>C<br>L<br>O<br>S<br>U<br>R<br>E<br>(m) | L<br>O<br>A<br>D<br>I<br>N<br>G<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V<br>I<br>E<br>W |
|------------------|--|----------|------------------|---|--|--|--|---|--------------------------------------|----------------------------|------------------|----------------------------|
| 98.2             | CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON **  |          | O                |   |  |  |  |   | 11                                   | 40                         |                  |                            |
| 100.1            | BDY. BETWEEN DISTRICTS 10 & 11<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON **                 |          |                  |   |  |  |  |   |                                      |                            |                  |                            |
| 102.7            | MONMOUTH CK.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON **                                   |          | O                |   |  |  |  |   | 10                                   | 40                         |                  |                            |
| 109.3            | ESSONVILLE<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON **                                     |          |                  |   |  |  |  |   |                                      |                            |                  |                            |
| 114.1            | REG. RD. #503<br>(FMRLY HWY. 503) IN TROY HILL<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON ** |          |                  |   |  |  |  |   |                                      |                            |                  |                            |
| 117.8            | REG. RD. 648 W. JCT.<br>(FORMERLY HWY. 648)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON **    |          |                  |   |  |  |  |   |                                      |                            |                  |                            |
| 118.9            | TIMBER CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON **                                 |          | O                |   |  |  |  |   | 10                                   | 40                         |                  |                            |
| 127.6            | REG. RD. 648 E. JCT.<br>(FORMERLY HWY. 648)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON **    |          |                  |   |  |  |  |   |                                      |                            |                  |                            |

HWY. 121 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 136.6            | MCGRILLVRAY RD. IN CARDIFF<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON ** |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 140.0            | JCT. HWY. 28<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF HALIBURTON **               |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |



HWY. 124 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)    | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|----------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 69, PARRY SOUND DR(W)                        | 05       | U                | E<br>W           |                  |                   |                  | 1<br>5.7<br>1<br>5.7 |                     | 11               | 44          | 0360             | 02          |
| 0.1              | *==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (E) |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 1.6              | HODDYS SDRD(N) -<br>IN BADGER'S CORNERS              |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 2.0              | BURNSIDE BRIDGE RD(S)                                |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 2.8              | MCDUGALL LAKE CULVERT                                |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 4.1              | BELL LAKE RD(S)                                      |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 5.4              | NINE MILE LAKE RD(S)                                 |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 7.1              | W JCT KIRKHAM RD(N)                                  |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 8.2              | LONG LAKE ESTATES RD(S)                              |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 8.9              | E JCT KIRKHAM RD(N)                                  |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 9.9              | LORIMER LAKE RD(N)                                   |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 11.6             | HURDVILLE RD(S)                                      |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 11.8             | PENINSULA SHORES RD                                  |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 12.1             | BIG BEN'S RD(N)                                      |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 12.5             | SUMMER DRIVE(N)                                      |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 13.4             | BIRDWOOD DRIVE(W)                                    |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 16.3             | GLENWOOD RD(N)                                       |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 17.3             | TAITS IS RD(S)                                       |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 17.4             | SPRING'S RD(N)                                       |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |
| 20.4             | WEST RD(N)   |          |                  |                  |                  |                   |                  |                      |                     |                  |             |                  |             |

HWY. 124 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 20.6             | CULVERT AT MCKELLAR                    |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0374             | 01          |
| 21.6             | MCKELLER CENTER RD(S)                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 22.1             | HARRIET ST(S)                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 22.5             | SHARON PARK DR(N)                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 23.9             | MCKELLER LAKE RD(N)                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 26.1             | GREY OWL LAKE RD(N)                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 27.4             | SWORDS RD                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 28.3             | FAIRHOLME LAKE RD(S) -<br>IN FAIRHOLME |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 28.9             | CROWN RETREATS RD(S)                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.5             | LORIMER LAKE RD(N)                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.5             | BALSAM RD(S) - IN SUNNY SLOPE          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 33.9             | FARLEY'S RD(N)                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.6             | MOORE DR(N)                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 35.7             | FARLEY CK. (S.P.P.) CULVERT            |          | O                |        |             |                   |                  |                   |                     | 11               | 44          |                  |             |
| 38.3             | CHURCH ST(S)                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 38.4             | MARINA DR(N)                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 38.5             | WHITESTONE LAKE AT DUNCHURCH           |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0067             |             |
| 38.6             | YORK ST(N)                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 38.7             | WILLIAM ST(S)                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 38.8             | BUTLER ST(N)                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 39.1             | SACKVILLE RD(N) - IN DUNCHURCH         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 124 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 39.4             | W JCT SEC HWY 520(N)                      |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 39.5             | GREEN ACRES RESORT RD(S)                  |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 39.7             | BOUNDARY SPUR RD                          |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 40.6             | 30/31 SIDEROAD                            |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 43.1             | 25TH & 26TH SIDEROAD NORTH(N)             |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 44.9             | AHMIC ST(S)                               |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 45.0             | GEORGE ST(S)                              |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 45.2             | STANYER'S RD WEST(N)                      |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 45.3             | STANYER'S RD EAST(N)                      |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 45.5             | SHADOW RIVER CULVERT                      |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 45.7             | MOONWING RD(N)                            |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 46.1             | AHMIC LK RESORT RD(S)                     |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 47.8             | W JCT KIRKPATRICK RD(S)                   |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 49.6             | MAGNETAWAN RIVER                          |          | O                |   |  |                   |                  |                   |                     | 11               | 44          | 0069             | 01          |
| 49.7             | E JCT KIRKPATRICK RD(S)                   |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 50.2             | WEST POVERTY BAY RD(N)                    |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 51.6             | CAMP CHIKOPI RD(N)                        |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 52.3             | EAST POVERTY BAY RD(N)                    |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 54.9             | WHALLEY LAKE RD WEST(N)                   |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 55.2             | E JCT SEC HWY 520(S),<br>WHALLEY LK RD(N) |          |                  |   |  |                   |                  |                   |                     |                  |             |                  |             |
| 55.5             | JENKINS CREEK BRIDGE                      |          | O                |   |  |                   |                  |                   |                     | 11               | 44          | 0172             |             |

HWY. 124 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 56.3             | WHALLEY LAKE RD EAST(N)                                 |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 57.3             | JCT SEC HWY 510(N), NIPISSING RD<br>N)                  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 58.6             | MILLER RD(N), RIVER RD(S)                               |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 59.4             | DISTRESS RIVER BRIDGE                                   |          | O                |        |             |                        |                  |                   |                     | 11               | 44          | 0072             | 01          |
| 59.9             | PEARCELEY RD(N)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 61.2             | CLOVER HILL RD(N)                                       |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 66.9             | W JCT BLOOMFIELD RD(S)                                  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 72.6             | RANEY RD(N)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 74.1             | E JCT BLOOMFIELD RD                                     |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 74.8             | RODEO RD(S) - IN STRONG                                 |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 75.0             | BLACK CK. CULVERT                                       |          | O                |        |             |                        |                  |                   |                     | 11               | 44          | 0078             |             |
| 75.6             | O'BRIEN RD(S)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 76.8             | COTTRELLS RD(N)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 77.6             | JCT. HWY. 11  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 77.7             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (W) |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |

HWY. 125 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 105                       |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUNICIPALITY OF KENORA (N) |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.4              | DELLENOUR RD (N) - TO DELLENOUR     |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.9              | CHUKUNI RIVER                       |          | O                |                  |                  |                   |                  |                   |                     | 20               | 41N              | 0001             |             |
| 4.4              | BENNETT DR(W)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.6              | PICKEREL DR(E), PICKEREL RD(S)      |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.0              | SANDY BAY RD (N)                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.8              | CEMETERY RD                         |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.2              | BALMERTON                           |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.4              | DICKENSON RD                        |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.8              | GOLF COURSE RD(W), MINE RD(E)       |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.1              | NUNGESSER RD                        |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.3             | RAHILL RD                           |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.4             | RED LAKE AIRPORT                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.9             | COCHENOUR S LIMITS                  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.3             | LAKEVIEW CRES (S)                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.7             | COCHENOUR DOCK                      |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.8             | *****<br>MUNICIPALITY OF KENORA (S) |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 127 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF HASTINGS (N)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | JCT. HWY. 62 IN MAYNOOTH  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | PAPINEAU CK. (S. BRANCH)  |          | O                |                  |                  |                   |                  |                   |                     | 10               | 11          | 0005             | 01          |
| 2.6              | EAST LAKE RD (E) &<br>WILLIAMS LAKE RD (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.9              | CONCESSION RD 3   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.1              | MADAWASKA RD, CONCESSION RD 4   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.0              | PAPINEAU CREEK (N. BRANCH)  |          | O                |                  |                  |                   |                  |                   |                     | 10               | 11          | 003              | 01          |
| 6.1              | CONCESSION RD 6   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.3              | BARAGRAS RD (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.5              | HELMERS RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.3              | SOUTH RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.5              | POSTERS RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.0              | MINK LAKE RD (W), CARD RD (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.6             | CONCESSION RD 9, LAKE ST. PETER<br>OUTH RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.7             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF HASTINGS (S)<br>MUN. OF NIPISSING (N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.5             | MINK LAKERD(W), DEL MAR RD(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.2             | LAKE ST. PETER NORTH RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.6             | CONCESSION RD 11  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.9             | TOWNSHIP RD 25  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 127 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 23.5             | TOWNSHIP RD 22, WALLACE RD             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 28.3             | CONCESSION RD 11,<br>HAY LAKE LODGE RD |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 30.1             | CONCESSION RD 13S                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.6             | CONCESSION RD 13N                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.5             | CONCESSION RD 15                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 36.5             | CONCESSION RD 2-3                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 38.5             | JCT. HWY. 60                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 38.6             | *****<br>MUNICIPALITY OF NIPISSING (S) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 129 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E<br>(m) | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V<br>E<br>N<br>U<br>E |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|---|----------------------------|------------------|---------------------------------|
| 0.0              | JCT HWY 17, RIVER ST -<br>IN THESSALON                                     |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 0.1              | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF ALGOMA (N)                    |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 1.8              | C.P.R.   |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 2.1              | FELTHAM RD (E)   |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 2.5              | SHERWOOD RD (W)  |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 3.6              | LITTLE RAPIDS RD(W)  |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 5.3              | STATION RD   |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 7.6              | WINDMILL RD(E)   |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 9.9              | BASEWOOD RD  |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 10.1             | MCCREIGHTS RD(W),<br>BASEWOOD LAKE RD(E)                                   |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 10.3             | MNR - THESSALON TREE<br>NURSERY RD. (W)                                    |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 12.2             | BOAT LAUNCH RD (E)   |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 13.7             | PHILLIPS RD(W)   |          |                  |   |  |   |                                    |  |                                 | 18  | 38S                        | 0199             |                                 |
| 16.2             | MCCALLUM RD (E)  |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 20.0             | MELWELL RD (E)   |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 23.2             | PALMERS CK. CULVERT  |          |                  |   |  |   |                                    |  |                                 | 18  | 38S                        | 0365             | 01                              |
| 23.3             | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF ALGOMA (S)<br>MUN.SUDBURY (N) |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |
| 24.4             | WHARNCLIFF RD  |          |                  |   |  |   |                                    |  |                                 |   |                            |                  |                                 |



HWY. 129 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 25.5             | RAYNOR GENERATING STA(ONT HYDRO)<br>ENT (W)    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 26.6             | MISSISSAGI RIVER                               |          | O                |        |             |                   |                  |                   |                     | 18               | 38S         | 0168             | 01          |
| 30.6             | S.H. #554                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.9             | BOAT LAUNCH RD(W)                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.4             | TUNNEL LAKE CULVERT                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 44.1             | LIMBERLOST LANE<br>AT WELLS GENERATING STATION |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 49.8             | WAKOMATA LAKE RD (E)                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 50.2             | SNOW SHOE CK.                                  |          | O                |        |             |                   |                  |                   |                     | 18               | 38S         | 0003             |             |
| 53.8             | BOAT LAUNCH RD(E)                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 59.1             | STONECK. CULVERT                               |          | O                |        |             |                   |                  |                   |                     | 18               | 38S         | 0009             | 01          |
| 62.3             | LA FOE CK. (CULVERT)                           |          | O                |        |             |                   |                  |                   |                     | 18               | 38S         | 0010             | 03          |
| 79.8             | RAPID R. (BAILEY T.S.R.)                       |          | O                |        |             | 4.2               |                  |                   |                     | 18               | 38S         | 0013             | 02          |
| 81.0             | SEYMOUR LAKE RD(E)                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 82.5             | GRAVEL R.                                      |          | O                |        |             |                   |                  |                   |                     | 18               | 38S         | 0011             | 01          |
| 83.5             | BLACK CK. (TWIN C.I.P.) CULVERT                |          | O                |        |             |                   |                  |                   |                     | 18               | 38S         | 0024             | 01          |
| 97.3             | BLACK CREEK RD (E)                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 101.5            | JCT SEC HWY 556                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 101.9            | HYDRO ACCESS RD (E)                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 102.3            | MISSISSAGI R. (AUBREY FALLS)                   |          | O                |        |             |                   |                  |                   |                     | 18               | 38S         | 0012             |             |
| 107.5            | AUBREY FALLS LOOKOUT RD (E)                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 129 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 123.0            | PESHU LAKE RD(E)                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 130.8            | BOAT LAUNCH RD(W)                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 137.0            | HINCKLER RD (E)                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 137.1            | MOUNTAIN ASH RD (W)                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 152.8            | FLAME LAKE RD                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 170.9            | BURYING CK. CULVERT                        |          | O                |        |             |                   |                  |                   |                     | 18               | 46          | 0002             |             |
| 179.0            | VINCENT CREEK CULVERT<br>(CROSSING #1)     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 180.1            | VINCENT CREEK CULVERT<br>(CROSSING #2)     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 184.9            | CULVERT                                    |          | O                |        |             |                   |                  |                   |                     | 18               | 46          | 0004             |             |
| 185.6            | FIVE MILE LAKE LODGE RD(W)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 186.5            | CULVERT (C.I.P.)                           |          | O                |        |             |                   |                  |                   |                     | 18               | 46          | 0005             | 01          |
| 193.1            | FIVE MILE CK. CULVERT                      |          | O                |        |             |                   |                  |                   |                     | 18               | 46          | 0006             | 01          |
| 194.0            | SUNSET VIEW RD/<br>FIVE MILE PROV PARK (W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 198.3            | TOE CK. CULVERT                            |          | O                |        |             |                   |                  |                   |                     | 18               | 46          | 0007             | 01          |
| 199.3            | S.H. #667 - SULTAN RD.                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 211.1            | POULIN CK. CULVERT                         |          | O                |        |             |                   |                  |                   |                     | 18               | 46          | 0325             | 02          |
| 211.9            | POULIN CK. CULVERT                         |          | O                |        |             |                   |                  |                   |                     | 18               | 46          | 0326             | 02          |
| 213.0            | LINAMAC RD (E)                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 219.6            | SHEPPARD MOOSE RD (W)                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 220.3            | JCT. HWY. 101 S JCT.                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 129 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>D<br>E<br>R | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 221.0            | DEVON RD  |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 223.5            | N JCT HWY 101, FOLEYET RD                                   |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 225.0            | NEBSKWASHI RIVER  |          | O                |             |                       |                   |                  |                   |                     | 18               | 46          | 0236             |             |
| 226.7            | FOX LAKE RD(W)  |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 226.8            | CHAPLEAU S. LIMITS  |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 226.9            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF SUDBURY (S) |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |

HWY. 130 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 11 & 17<br>AT VIBERT ROAD NORTH                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | COOPER ROAD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.2              | JCT ARTHUR STREET<br>AT TWIN CITY CROSS ROAD                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.3              | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF THUNDER BAY S |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.6              | PENNOCK CREEK CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48C         | 0097             |             |
| 3.0              | PENNOCK DR   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.1              | C.N.R., ROSSLIN RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.7              | GARDNER RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.0              | MACGREGOR ST   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.2              | KAMINISTIQUIA RIVER BRIDGE                                     |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48C         | 0005             |             |
| 8.6              | PIPER DR (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.7              | HANNA RD (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | GARDEN VALLEY RD (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.6             | BARRIE DR  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.6             | CANDY MOUNTAIN DR  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.6             | MCCLUSKEY DR   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.8             | NEWTON CREEK CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48W         | 0069             |             |
| 15.7             | JCT. HWY. 61   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.8             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF THUNDER BAY N |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 132 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>E | D<br>R<br>W | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JUNCTION OF HIGHWAY 41                                     |          |             |             |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *****<br>MUNICIPALITY OF RENFREW (E)                       |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | MERCHAND-KEARNS RD   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.7              | CONCESS. RD 19, SCOTCH BUSH RD(W<br>, FLAT RD(E) -IN DACRE |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.8              | CONSTAN CREEK  |          | O           |             |             | 6.7               |                  |                   |                     | 10               | 29          | 0112             | 01          |
| 5.6              | MERCHAND RD(W)   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.3              | TOM'S RD   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 10.6             | MOUNT ST. PATRICK RD                                       |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 13.2             | HASS RD(W), GORRA RD(E) -<br>IN SHAMROCK                   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.5             | COLTON RD(W)   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 24.3             | REG RD 34, WHELAN RD                                       |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 25.1             | CONCESSION RD 5, FERGUSLEA RD                              |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 25.9             | ENRIGHT RD(W), KUNOPASKI RD(E)                             |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 26.8             | REG RD 5, STONE RD   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 27.2             | SOUTH MCNAUGHTON RD(W)                                     |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 27.4             | FERGUSLEA RD(E)  |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 27.5             | OPEONGO RD(E)  |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 27.7             | MCLEAN RD(W)   |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |
| 27.8             | *****<br>MUNICIPALITY OF RENFREW (W)                       |          |             |             |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 132 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 28.0             | REG RD 33, LOCHIEL AVE -<br>IN RENFREW<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF RENFREW ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.9             | JCT HWY 60, RAGLAN ST<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF RENFREW **                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 137 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------|------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*==*<br>MUN. OF LEEDS & GRENVILLE (S)                                   |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 0.1              | JCT HWY 401 EBL(IVY LEA STR.)<br>SOUTH STRUCTURE   | ?        | U                | N<br>N<br>S<br>S           |                  |                   |                  | 1 4.5<br>2 4.7<br>1 5.3<br>2 5.0                   |                     | 08               | 16          | 0164             | 04          |
| 0.4              | OHD SIGN-401 E,OTTAWA/MONTREAL<br>401 WEST KINGSTON,TORONTO-EXIT<br>(CLEARANCES TO BOTTOM OF TABS) |          |                  | N<br>N<br>N                |                  |                   |                  | A 5.3<br>1 5.2<br>2 5.2                            |                     | 08               | 016         |                  | 03          |
| 0.9              | C.L.OHD SIGN,1000 IS. PKWY-EXIT<br>HILL ISLAND, BR TO USA EXIT-WAR                                 |          |                  | S<br>S<br>S                |                  |                   |                  | D 5.5<br>1 5.4<br>2 5.4                            |                     | 08               | 016         |                  | 02          |
| 1.4              | THOUSAND ISLAND PARKWAY  | ?        | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   |                  | A 4.7<br>1 4.7<br>2 4.6<br>A 4.6<br>1 4.7<br>2 4.8 |                     | 08               | 16          | 0173             | 01          |
| 1.5              | O'HD SIGN 1000 IS.PKWY-WEST<br>IVY LEA - GANANOQUE - EXIT<br>401 TORONTO, MONTREAL-WARNING         |          |                  | U<br>N<br>N<br>N           |                  |                   |                  | D 5.4<br>1 5.5<br>2 5.5                            |                     | 08               | 016         |                  | 03          |
| 1.9              | C.L.OHD SIGN 1000 IS PKWY,<br>ROCKPORT, BROCKVILLE, EAST-EXIT<br>401 WEST-KINGSTON, EAST-OTTAWA    |          |                  | U<br>N<br>N<br>N           |                  |                   |                  | D 5.6<br>1 5.6<br>2 5.6                            |                     | 08               | 016         |                  | 02          |
| 2.0              | *==*==*==*==*==*==*==*==*==*==*<br>MUN. OF LEEDS & GRENVILLE (N)                                   |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 2.4              | 1000 ISLAND INTERNATIONAL<br>BRIDGE AT IVY LEA   | 01       | O                |                            |                  |                   |                  |  |                     | 08               | 16          | 0181             | 02          |

HWY. 138 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | REG RD 2<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF DUNDAS AND GLENGARRY **                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | C.N.R. (2 TRACKS)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF DUNDAS AND GLENGARRY **       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.7              | SOUTH RAISIN R. CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF DUNDAS AND GLENGARRY ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.8              | *==*==*==*==*==*==*==*==*==*<br>MUN. STORMNT DUNDAS&GLENGARRY (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.1              | JCT. HWY. 401   | ?        | O                |             |                  |                   |                  |                   |                     | 09               | 31          | 0210             | 01          |
| 3.3              | CENTRE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.5              | VIRGINIA ST(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.7              | MARLYN ST(W) - IN CORNWALL  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.8              | STEPHEN ST(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.9              | REG RD 44(E), HEADLINE RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.5              | REG RD 18, DUNDAS ST - IN ST. AN<br>REWS  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.9              | RAISIN R. IN ST. ANDREWS  |          | O                |             |                  |                   |                  |                   |                     | 09               | 31          | 0176             |             |
| 9.0              | CARLRTON ST(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.1              | TOWNSHIP RD 6   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.6              | TOWNSHIP RD 7(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.5             | TOWNSHIP RD 7(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 138 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 12.0             | CORNWALL TWP CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.9             | TOWNSHIP RD 8 - IN BONVILLE                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.7             | TOWNSHIP RD 9A(E), GUINDON RD(N)                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.6             | CORNWALL TWP. DRAIN CULVERT                                 |          | O                |             |                  |                   |                  |                   |                     | 09               | 31          |                  |             |
| 16.3             | TOWNSHIP RD 9(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.8             | TOWNSHIP RD V9B(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.1             | MCMILLAN CORS. RD(E),QUAIL RD(W)<br>- IN MCMILLIANS CORNERS |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.4             | RAISIN R. S. CROSSING                                       |          | O                |             |                  |                   |                  |                   |                     | 09               | 31          | 0108             | 01          |
| 18.3             | RAISIN R. N. CROSSING                                       |          | O                |             |                  |                   |                  |                   |                     | 09               | 31          | 0107             |             |
| 18.5             | CAMPBELL RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.0             | RED SCHOOL HOUSE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.6             | MCDONALD RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.1             | RAMBOUGH RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.6             | REG. RD. 43 (FORMERLY HWY. 43)<br>IN MONKLAND               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.9             | CPR   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.8             | GRAVEL HILL RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.9             | SEGUIN RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.6             | WARINA RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.6             | SAND RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.6             | C.N.R. (1 TRACK)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 138 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 30.4             | DYER RD(E), MCNEIL RD(W) -<br>IN DYER                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.9             | MCLEAN RD.   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.8             | NORMAN RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.6             | SANDRINGHAM RD - IN TAYSIDE  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 36.9             | ALLAIRE RD(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 40.0             | JCT. HWY. 417  | ?        | O                |        |             |                   |                  |                   |                     | 09               | 27          | 0214             |             |
| 40.1             | *-*-**-*-**-*-**-*-**-*-**-*-**-*-**<br>MUN. STORMNT DUNDAS&GLENGARY (S) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 140 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NIAGARA (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | JCT. HWY 3 MAIN ST. E.<br>PORT COLBORNE                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | CHIPPAWA RD.   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | CONCESSION RD 2  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | RAMEY RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.0              | SNIDER RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.3              | CONCESSION RD 3, HAUNS RD                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.7              | BABION RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.1              | REG RD 23, FORKS RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.6              | C.N.R.   |          | O                |             |                  |                   |                  |                   |                     | 04               | 34          | 0234             |             |
| 6.8              | KLEINSMITH RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.2              | C.N.R. AND P.C.R. (3 TRACKS)                                   |          | O                |             |                  |                   |                  |                   |                     | 04               | 34          | 0232             |             |
| 7.3              | JCT HWY 58A(E), TOWNLIN RD(W)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.9              | NETHERBY RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.2              | PCR  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.7              | RIDGE RD.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.7              | BUCHNER RD.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.1             | SILVERTHORN ST(W),<br>SILVERTHORN CT(E)                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.8             | JCT HWY 7146, MAIN ST(W),<br>REG RD 27, FARR ST(E)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 140 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 10.9             | *****<br>MUNICIPALITY OF NIAGARA (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

DATE NOV 2, 2009

HWY. 141 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>E<br>Y | R<br>D<br>W<br>E<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-----------------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF MUSKOKA (W) |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | JCT HWY 11, REG RD 10   | 11       | U                | E                     | R                     |                   | D                | 4.9               |                     | 11               | 42          | 0192             | 01          |
|                  |   |          |                  | E                     |                       |                   | 1                | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W                     |                       |                   | 1                | 4.8               |                     |                  |             |                  |             |
| 1.1              | C.N.R. - UTTERSON   |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 1.2              | OLD MUSKOKA RD  |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | MAINHOOD'S RD(N)  |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 2.9              | BEACH RD(N)   |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 4.6              | LONG'S LAKE RD  |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 5.8              | WALKERS RD(N)   |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 6.9              | PATTERSON RD(S)   |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 7.7              | REG. RD. 35   |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 8.9              | LUCKEY RD(N)  |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 9.7              | THREE MILE LAKE RD(S), SKELETON<br>LAKE RD 31(N)- IN RAYMOND      |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | RUSS HAMMELL RD(N)  |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 9.9              | SPRING ST(S), SKELETON LK RD(N)                                   |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 10.2             | SKI SCHOOL RD(N)  |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 10.5             | SKELETON LAKE RD #2(N)  |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 11.6             | OLD PARRY SOUND RD(S)   |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 13.1             | BEAUMONT BAY RD(S)  |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |
| 14.2             | SKELETON LAKE RD #3(N)  |          |                  |                       |                       |                   |                  |                   |                     |                  |             |                  |             |

HWY. 141 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 14.9             | SKELETON LAKE RD #4(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 15.7             | SKELETON LAKE RD #5(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 17.6             | REG RD 24, DEE BANK RD -<br>IN ULLSWATER   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 18.1             | CONCESSION RD 11, HIGH LK RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.6             | NEIL BEATHUNE RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.7             | LAKE ROSSEAU RD #1,BENT RIVER RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.9             | BENT. R. CULVERT (SKELETON R.)   |          | O                |        |             |                   |                  |                   |                     | 11               | 42          | 0012             |             |
| 21.9             | TOM GREEN RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 23.8             | LAKE ROSSEAU RD 2  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 26.7             | ROSSEAU RIVER  |          | O                |        |             |                   |                  |                   |                     | 11               | 42          | 0013             |             |
| 31.1             | CONCESSION RD 3  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.2             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF MUSKOKA (E)<br>MUN. OF PARRY SOUND (W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.3             | MCCARTHY ST(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.4             | SHORT ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.8             | MARINA RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.0             | RICE ST, CARDWELL RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.4             | VICTORIA ST  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.6             | JCT SEC HWY 632(S), REG RD 3(N)<br>IN ROSSEAU  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.0             | OLD NIPISSING RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 141 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 35.8             | SHADOW RIVER                    |          | O                |             |                  |                   |                  |                   |                     | 11               | 44          | 0159             |             |
| 35.9             | MCCAN'S RD(S)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.3             | TOWNSHIP RD 81-82               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.4             | STAR LAKE & TURTLE LAKE RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.3             | HICKS RD(N)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.4             | FRASER RD(S)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.5             | BUCKLEY RD(S)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.7             | TOWNSHIP LINE RD 93             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.9             | E JCT CRONIN RD(S)              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.8             | W JCT CRONIN RD(S)              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.5             | TALLY HO RD, SWORDS RD(N)       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.9             | MUSEUM RD(N)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.5             | CLEAR LAKE RD(S0 - IN HUMPHEY   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.7             | COOKS RD(S)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.0             | SIKU RD(S), CRESCENT WOOD RD(N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.1             | METER RD(S)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.8             | COOK'S RD(S)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.3             | HAWKRIGG LANE(N)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.0             | TODD'S RD(S)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.1             | TOWNSHIP LINE RD 99             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.2             | TOWNSHIP LINE RD 100            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 141 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 46.3             | BROAD RIVER   |          | O                |        |             |                   |                  |                   |                     | 11               | 44               | 0147             |             |
| 46.4             | KETTNUEN RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 46.9             | FOXTAIL RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 47.3             | LAUGHING LOON LAKE LANE(S)                                      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 47.7             | HUMPHREY DR(S)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 48.8             | NORTH SANDY PLAINS RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 49.3             | ALLEN CRES(N)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 49.8             | N JCT HWY 69 - IN HAYES CORNERS                                 |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 50.0             | 12TH CONCESSION RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 50.1             | BEACON LANE(W)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 50.2             | SCHMIDTS LANE(E)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 50.3             | S JCT HWY 69  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 50.4             | EAST ROBERT LK RD(E),<br>AIRPORT RD(W)                          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 50.5             | JCT HWY 400   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 50.6             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PARRY SOUND (E) |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 144 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | HYW. 17 INTERCHANGE                      | 16       | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0308             | 01          |
| 0.1              | *****<br>MUNICIPALITY OF SUDBURY (N)     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.5              | CONSERVATION RD (W)                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.0              | REG RD 24 (W)                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.4              | PUMPHOUSE RD.                            |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0309             | 01          |
| 4.9              | INCO RD (W)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.8              | HYDRO TOWER LINE                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.3             | LEVEY CK.                                |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0310             | 01          |
| 13.6             | BISHOP RD(E)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.0             | LAVALEE RD                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.6             | REG. RD. #15 (N) AND<br>REG. RD. #35 (E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 02          |
| 18.1             | MICHAEL ST (W)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.4             | EDWARD ST (E)                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.6             | COTE ST (E)                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.7             | ST ALBERT ST(W), CHARETTE ST(E)          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.8             | ERRINGTON AVE. REG. RD. 14               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 19.0             | ST ONGE/ISADORE ST                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.5             | RICHARD ST (W)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.6             | OMER/LEROUX ST                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.0             | WHITSON CK.                              |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0051             | 01          |

HWY. 144 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 20.2             | BATHURST ST (W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.9             | JOANETTE ST (W) - IN CHELMSFORD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.4             | MCKENZIE RD (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.1             | REG RD 13 VERMILLION LAKE RD (W)<br>NICKEL BASIN RD N(E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.6             | PILON CREEK  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.8             | C.P.R. O'HD.   |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          | 0226             | 02          |
| 26.5             | REG RD 12 - GORDON LAKE RD (W)<br>IN LARCHWOOD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.9             | WALLACE RD (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.0             | VERMILION RIVER  |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          | 0050             | 01          |
| 28.5             | LARCHWOOD AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.0             | S JCT PIONEER RD (E)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.3             | N JCT PIONEER RD (E)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.0             | HOULE AVE(E) - IN DOWLING                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.3             | LEONARD AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.7             | STURGEON AVE (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.1             | GERALD AVE (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.2             | LIONEL AVE(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.4             | NEW COBDEN RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.5             | WINDY CK. CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 17               | 46          |                  | 01          |
| 39.0             | GORHAM'S RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 144 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 39.2             | INCO RLWY                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.9             | REG. RD. #8                            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 41.6             | TAMARACK AVE                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.2             | ELKS LK RD                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.5             | RLWY. SPUR-FALCONBRIDGE NICKLE         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 43.2             | ONAPING FALLS WEST LIMITS              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.3             | WINDY CK CULVERT -<br>IN ONAPING FALLS |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.5             | C.P.R.                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 51.0             | WINDY LK PROV PK RD(W)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.5             | TOWN OF CARTIER                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 59.4             | GENEVA LAKE RD                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 63.1             | GENEVA CK. CULVERT                     |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0027             | 01          |
| 66.9             | C.P.R.                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 67.1             | MONCRIEFF CK.                          |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0256             | 01          |
| 69.1             | GENEVA LAKE MINE RD.                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 73.9             | ONAPING LAKE RD.                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 77.6             | BAILEY CK.                             |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          | 0237             | 01          |
| 82.1             | HALFWAY CHANNEL CULVERT                |          | O                |                  |                  |                   |                  |                   |                     | 17               | 46          |                  | 01          |
| 82.5             | HALF WAY LAKE PROV PARK ENT            |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.3            | MULDREW CREEK                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 119.1            | BDY. BETWEEN DISTRICTS 17 & 14         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 144 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 130.0            | DUKE LK RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 148.6            | THREE CORNER LAKE RD (E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 149.4            | E. SAND RIVER   |          | O                |        |             |                   |                  |                   |                     | 14               | 46          | 0243             | 02          |
| 154.0            | JCT. HWY.560  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 156.6            | DIVIDING LAKE RD (W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 156.7            | MOLLIE R. CULVERT   |          | O                |        |             |                   |                  |                   |                     | 14               | 46          | 0244             | 01          |
| 160.0            | CHESTER TWP RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 163.9            | MESOMIKENDA LAKE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 174.1            | ST LOUIS LAKE RD (E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 176.0            | WIZARD LK RD(W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 178.1            | OLD GOGAMA RD(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 184.5            | C.N.R.  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 185.5            | MAKAMI RIVER  |          | O                |        |             |                   |                  |                   |                     | 14               | 46          | 0228             | 01          |
| 186.0            | JCT SEC HWY 661, GOGAMA RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 187.7            | GOGAMA UNIT RD (W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 193.7            | KENETOGAMI LAKE RD(E),<br>LAMOTTE LAKE RD(W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 215.3            | GREEN WILDERNESS CAMP RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 218.4            | LAKE TATACHIKAPIKA RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 218.5            | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF SUDBURY (S)<br>MUN. OF TIMISKAMING (N) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 223.5            | MATTAGAMI LAKE RD (E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 144 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>S<br>K<br>C<br>A<br>T<br>E<br>G<br>O<br>R<br>Y | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 224.3            | NORTHROP RD  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 225.8            | FALLS RD (E)                                       |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 245.9            | KENOGAMISSI POST RD                                |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 246.4            | DOYLE RD (E)                                       |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 251.3            | MCKEOWN CREEK CULVERT                              |          | O                |   |  |   |                                    |  |                                 | 14                                   | 47                         | 0249                       | 01                                   |
| 253.9            | KENOGAMISSI LAKE RD                                |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 264.8            | TATACHIKAPIKA RIVER RIDGE -<br>IN TIMMINS S LIMITS |          | O                | S   |  |   |                                    |  |                                 | 14                                   | 47                         | 0246                       | 01                                   |
| 271.0            | JCT. HWY. 101                                      |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 271.1            | *=*=*=*=*=*=*<br>MUNICIPALITY OF TIMISKAMING (S)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |

The following escort requirements apply to section of Hwy 144 from distance 20.0 km at Whitson creek (Chelmsford) to distance 271.0 at Jct. Highway 101.

Loads in excess of 3.70 metres must originate or be destined along Hwy 144.

When width of load ranges from 3.66 metres to 3.99 metres, two private escort vehicles are required. When width of load ranges from 4.00 metres to 4.56 metres, an OPP escort at the front of the load and a private escort vehicle at the rear of the load are required. When width of load is 4.57 metres and greater, two OPP officers, one at the front and one at the rear of the load are required.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

HWY. 148 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY #17 AND 62<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF RENFREW **          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.9              | REG RD 36<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF RENFREW **                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.3              | REG RD 35(N), BOUNDARY RD(S)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF RENFREW ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.1              | TRAFALGAR RD - IN PEMBROKE<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF RENFREW **   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.2              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF RENFREW (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.6              | RANKIN ST(N),<br>ANGUS CAMPBELL DR(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.7             | TOWNSHIP RD 21, RESHER RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.1             | REG RD 29, DRIVE IN RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.9             | OLD MILL RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.7             | REG RD 40, GREENWOOD RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.3             | CPR   |          | O                |             |                  |                   |                  |                   |                     | 09               | 29               | 0038             |             |
| 14.5             | HAZLEY BAY BRIDGE   |          | O                |             |                  |                   |                  |                   |                     | 09               | 29               | 0039             |             |
| 15.4             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF RENFREW (W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.5             | ONTARIO-QUEBEC PROV BDY   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y      | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                         | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-----------------------|------------------|-------------------|------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JANE ST. - IC 20 NORTH YORK                             | ?        | O                |                       |                  |                   |                  |   |                     | 06               | 37          | 0343             |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF YORK(N) |          |                  |                       |                  |                   |                  |   |                     |                  |             |                  |             |
| 0.2              | HWY. 401 WARNING SIGN                                   |          |                  | N<br>N<br>N           |                  |                   |                  | 1 5.0<br>2 4.7<br>3 4.7                   |                     |                  |             |                  | 01          |
| 0.4              | JANE ST. EXIT SIGN                                      |          |                  | S<br>S<br>S<br>S      | RA<br>RA         |                   |                  | D 4.7<br>D 4.6<br>1 4.5<br>2 4.6<br>3 4.6 |                     |                  |             |                  | 01          |
| 0.5              | HWY. 400 SIGN   |          |                  | N<br>N<br>N<br>N      | RA               |                   |                  | D 5.0<br>1 5.0<br>2 5.0<br>3 5.0          |                     |                  |             |                  | 01          |
| 0.9              | JANE ST. WARNING SIGN                                   |          |                  | S<br>S<br>S<br>S      |                  |                   |                  | 1 4.6<br>2 4.5<br>3 4.7<br>4 5.0          |                     |                  |             |                  | 02          |
| 1.4              | JCT. HWY. 401 (SEE I 9) IC 21                           |          |                  |                       |                  |                   |                  |   |                     |                  |             |                  |             |
| 1.6              | WILSON AVE. (SEE I 9)                                   |          |                  |                       |                  |                   |                  |   |                     |                  |             |                  |             |
| 2.2              | BLACK CREEK DR. EXIT SIGN                               |          |                  | S<br>S<br>S<br>S      | RA<br>RA<br>RA   |                   |                  | D 5.0<br>D 5.0<br>D 5.0<br>1 5.0<br>2 5.0 |                     |                  |             |                  | 01          |
| 2.6              | HWY. 401 WARNING SIGN                                   |          |                  | S<br>S<br>S<br>S<br>S |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>5 5.0 |                     |                  |             |                  | 01          |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y   | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--|------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 3.0              | BLACK CREEK DR. WARNING SIGN                  |          |                  | S<br>S<br>S<br>S   |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0   |                     |                  |             |                  | 01          |
| 3.9              | SHEPPARD AVE.                                 | 01       | U                | N<br>N<br>N<br>N<br>N<br>N<br>S<br>S<br>S<br>S<br>S<br>S |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>5 5.0<br>6 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>5 5.0<br>6 5.0 | 06                  | 37               | 0198        | 02               |             |
| 5.2              | FINCH AVENUE WARNING SIGN                     |          |                  | N<br>N<br>N<br>N<br>N<br>N                               |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>5 5.0<br>6 5.0   |                     |                  |             | 02               |             |
| 5.7              | FINCH AVE EXIT SIGN & 407 ETR<br>WARNING SIGN |          |                  | N<br>N<br>N<br>N<br>N<br>N                               | RA<br>RA         |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>5 5.0  |                     |                  |             |                  | 02          |
| 6.0              | FINCH AVE, REG RD 30 - IC 25                  |          | O                |  |                  |                   |                  |  |                     | 06               | 37          | 0199             |             |
| 6.5              | FINCH AVENUE EXIT SIGN                        |          |                  | S<br>S<br>S<br>S<br>S<br>S                               | RA<br>RA         |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>5 5.0  |                     |                  |             |                  | 02          |



HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y  | R<br>D<br>W<br>Y   | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E   | VER<br>CL.<br>(m)   | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|--|---|---------------------|------------------|-------------|------------------|-------------|
| 7.0              | FINCH AVENUE WARNING SIGN                        |          |                  | S<br>S<br>S<br>S<br>S<br>S  |  |                   | 1<br>2<br>3<br>4<br>5<br>6   | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0  |                     |                  |             |                  | 02          |
| 7.5              | 407 ETR WARNING SIGN (NB)                        |          |                  |   |  |                   |  |   |                     |                  |             |                  |             |
| 8.2              | STEELES AVE. IC 27<br>NORTH YORK- VAUGHAN LIMITS | 01       | O                |   |  |                   |  |   |                     | 06               | 37          | 0270             | 02          |
| 8.7              | C.N.R.   |          | O                |   |  |                   |  |   |                     | 06               | 37          | 0269             | 01          |
| 9.3              | HWY 400 S.B.L. OVER HWY 407                      |          | O                |   |  |                   |  |   |                     | 06               | 37          | 1173             | 01          |
| 9.5              | HWY. 407 ETR                                     |          |                  |   |  |                   |  |   |                     |                  |             |                  |             |
| 10.3             | JCT REG RD 7 IC 29 - VAUGHAN                     | 08       | U                | N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S<br>S | CL<br>CL<br>CL<br>RA<br>RA<br>RA<br>RA<br>CR<br>CR<br>CR<br>RA<br>CL<br>CL<br>RA<br>RA<br>RA<br>RA<br>CR<br>CR<br>CR |                   | A<br>1<br>2<br>1<br>2<br>3<br>1<br>2<br>3<br>A<br>1<br>2<br>1<br>2<br>3<br>1<br>2<br>3 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 | 06                  | 37               | 0125        | 04               |             |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>E | R<br>I<br>D<br>W<br>Y      | HOR<br>CL.<br>(m)                | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------|----------|------------------|------------------|----------------------------|----------------------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 10.5             | WARNING SIGN (SB)         |          |                  |                  | S<br>S<br>S<br>S<br>S<br>S | RA<br>RA<br>RA<br>CR<br>CR<br>CR |                  | 1 5.0<br>2 5.0<br>3 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     |                  |             |                  | 01          |
| 10.7             | 407 ETR WARNING SIGN (SB) |          |                  |                  | S<br>S<br>S<br>S           | CL<br>CL<br>RA<br>RA             |                  | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0                   |                     |                  |             |                  | 01          |
| 10.9             | WARNING SIGN (SB)         |          |                  |                  | S<br>S<br>S<br>S<br>S      | CR<br>CR<br>CR<br>CR<br>CR       |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>5 5.0          |                     |                  |             |                  | 01          |
| 11.1             | WARNING SIGN (NB)         |          |                  |                  | N<br>N<br>N                | CL<br>CL<br>CL                   |                  | 1 5.0<br>2 5.0<br>3 5.0                            |                     |                  |             |                  | 01          |
| 11.2             | WARNING SIGN (SB)         |          |                  |                  | S<br>S<br>S                | CL<br>CL<br>CL                   |                  | 1 5.0<br>2 5.0<br>3 5.0                            |                     |                  |             |                  | 01          |
| 11.4             | WARNING SIGN (NB)         |          |                  |                  | N<br>N<br>N<br>N           | RA<br>RA<br>CL<br>CL             |                  | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0                   |                     |                  |             |                  | 01          |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION       | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 12.4             | LANGSTAFF ROAD IC 30 |          | U                | N   |  |   | 1                                  | 5.0  |                                 | 06                                   | 37                         | 1298             | 03          |
|                  |                      |          |                  | N   |  |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | N   |  |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | N   |  |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | N   |  |   | 5                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | RA   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CL   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CR   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CR   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CR   |   | 5                                  | 5.0  |                                 |                                      |                            |                  |             |
| 12.8             | WARNING SIGN (SB)    |          |                  | S   | RA   |   | 1                                  | 5.0  |                                 |                                      |                            |                  | 01          |
|                  |                      |          |                  | S   | RA   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   |  |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   |  |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   |  |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   |  |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   |  |   | 5                                  | 5.0  |                                 |                                      |                            |                  |             |
| 12.9             | WARNING SIGN (NB)    |          |                  | N   |  |   | 1                                  | 5.0  |                                 |                                      |                            |                  | 01          |
|                  |                      |          |                  | N   |  |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | N   |  |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | N   |  |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | N   |  |   | 5                                  | 5.0  |                                 |                                      |                            |                  |             |
| 13.2             | WARNING SIGN (SB)    |          |                  | S   | CL   |   | 1                                  | 5.0  |                                 |                                      |                            |                  | 01          |
|                  |                      |          |                  | S   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CR   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CR   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                      |          |                  | S   | CR   |   | 5                                  | 5.0  |                                 |                                      |                            |                  |             |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION          | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>D<br>R<br>W<br>Y                     | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E                                    | VER<br>CL.<br>(m)   | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------|----------|------------------|--|------------------|-------------------|---|---|---------------------|------------------|-------------|------------------|-------------|
| 13.3             | WARNING SIGN (NB)       |          |                  | N<br>N<br>N<br>N<br>N<br>N                     | RA<br>RA         |                   | 1<br>2<br>1<br>2<br>3<br>4<br>5                     | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 01          |
| 13.6             | WARNING SIGN (NB)       |          |                  | N<br>N<br>N<br>N<br>N                          |                  |                   | 1<br>2<br>3<br>4<br>5                               | 5.0<br>5.0<br>5.0<br>5.0<br>5.0   |                     |                  |             |                  | 01          |
| 13.7             | BASS PRO MILLS DR IC 32 |          | U                | N<br>N<br>N<br>N<br>N<br>S<br>S<br>S<br>S<br>S |                  |                   | 1<br>2<br>3<br>4<br>5<br>1<br>1<br>2<br>3<br>4<br>5 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 | 06                  | 37               | 1529        | 01               |             |
| 14.0             | WARNING SIGN (NB)       |          |                  | N<br>N<br>N<br>N<br>N                          | RA<br>RA         |                   | 1<br>2<br>1<br>2<br>3<br>4                          | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0                                    |                     |                  |             |                  | 01          |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 14.6             | REG RD 73, RUTHERFORD RD, IC 33=         | 01       | U                | N   | RA                                   |                   | 1                     | 5.0               |                     | 06               | 37          | 0127             | 02          |
|                  |  |          |                  | N   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |                                      |                   | 4                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   | RA                                   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 4                     | 5.0               |                     |                  |             |                  |             |
| 15.1             | WARNING SIGN                             |          |                  | S   | RA                                   |                   | 1                     | 5.0               |                     |                  |             |                  | 01          |
|                  |  |          |                  | S   | RA                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 4                     | 5.0               |                     |                  |             |                  |             |
| 15.6             | WARNING SIGN                             |          |                  | S   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  | 01          |
|                  |  |          |                  | S   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 4                     | 5.0               |                     |                  |             |                  |             |
| 16.2             | WARNING SIGN                             |          |                  | N   | RA                                   |                   | 1                     | 5.0               |                     |                  |             |                  | 01          |
|                  |  |          |                  | N   | RA                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |                                      |                   | 4                     | 5.0               |                     |                  |             |                  |             |
| 16.9             | MAJOR MACKENZIE DR REG RD 25 =<br>IC 355 | 05       | U                | N   | RA                                   |                   | A                     | 5.0               |                     | 06               | 37          | 0128             | 02          |
|                  |  |          |                  | N   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   | RA                                   |                   | A                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 19.0             | REG RD 49, TESTON RD                          | = 01     | U                | N   |                                      |                   | 1                     | 4.6               |                     | 06               | 37          | 0096             |             |
|                  |   |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | N   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 1                     | 4.2               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 20.0             | ESSO SERVICE CENTRE(W)                        |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 21.2             | KIRBY SIDE RD.                                | 01       | O                |   |                                      |                   |                       |                   |                     | 06               | 37          | 0095             | 02          |
| 22.1             | PETRO CAN SER CENTRE (E)                      |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 23.3             | TOWNLINER RD                                  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 23.5             | VAUGHAN RD, TWP RD 1-2<br>IN KING CITY        | 01       | U                | N   |                                      |                   | 1                     | 4.7               |                     | 06               | 37          | 0271             |             |
|                  |   |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | N   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 24.5             | HUMBER R. CULVERT (E. BRANCH)                 |          |                  | O   |                                      |                   |                       |                   |                     | 06               | 37          | 0094             |             |
| 25.6             | REG RD 11, KING SIDE RD<br>IC 43 TO KING CITY | = 05     | U                | N   |                                      |                   | A                     | 4.1               |                     | 06               | 37          | 0093             |             |
|                  |   |          |                  | N   |                                      |                   | 1                     | 4.3               |                     |                  |             |                  |             |
|                  |   |          |                  | N   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | N   |                                      |                   | 3                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | A                     | 4.1               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 1                     | 4.3               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | S   |                                      |                   | 3                     | 4.7               |                     |                  |             |                  |             |
| 27.1             | MTO TIS(NB)                                   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 29.9             | 16TH SIDEROAD                                 | 01       | O                |   |                                      |                   |                       |                   |                     | 06               | 37          | 0059             | 01          |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 35.2             | LLOYDTOWN-AURORA S RD REG RD 16=<br>IC 52  |          | U                | N                |                  |                   | 1                | 4.4               |                     | 06               | 37          | 0060             | 01          |
|                  |  |          |                  | N                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 3                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 4.3               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 3                | 4.7               |                     |                  |             |                  |             |
| 38.5             | JCT. HWY. 9 IC 55  | 08       | U                | N                |                  |                   | 1                | 5.0               |                     | 06               | 37          | 0033             | 02          |
|                  |  |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S                | RA               |                   | A                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 41.0             | S. CANAL BANK RD SOUTH BRIDGE  | 01       | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0034             | 01          |
| 41.1             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF YORK(S)<br>MUN. OF SIMCOE (N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.3             | REG RD 8, WEST CANAL BANK RD,<br>IC 58   |          |                  | O                |                  |                   |                  |                   |                     | 05               | 30          | 0334             |             |
| 45.9             | 5TH CONCESSION   | 01       | U                | N                |                  |                   | 1                | 4.2               |                     | 05               | 30          | 0310             | 01          |
|                  |  |          |                  | N                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 3                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 4.2               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 3                | 4.7               |                     |                  |             |                  |             |
| 46.3             | CULVERT  |          |                  | O                |                  |                   |                  |                   |                     | 05               | 30          | 0400             | 01          |
| 48.6             | REG RD 88 EAST TO BRADFORD<br>WEST TO BOND HEAD IC 64                                  | 14       | U                | N                |                  |                   | 1                | 4.1               |                     | 05               | 30          | 0309             | 01          |
|                  |  |          |                  | N                |                  |                   | 2                | 4.3               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 3                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 4                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 3                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 4                | 5.0               |                     |                  |             |                  |             |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E                     | VER<br>CL.<br>(m)                                    | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|----------------------------|------------------|-------------------|--------------------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 51.3             | 9TH CONCESSION ROAD                           | 01       | O                |                            |                  |                   |                                      |  |                     | 05               | 30          | 0308             | 01          |
| 54.2             | 11TH CONCESSION RD, COULSON RD                | 01       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 4.2<br>4.4<br>4.6<br>4.1<br>4.3<br>4.6               |                     | 05               | 30          | 0307             | 02          |
| 57.2             | 13TH CONCESSION RD                            | 01       | O                |                            |                  |                   |                                      |  |                     | 05               | 30          | 0351             | 01          |
| 57.7             | 14TH CONCESSION RD                            |          |                  |                            |                  |                   |                                      |  |                     |                  |             |                  |             |
| 59.7             | JCT. HWY. 89 W JCT & REG RD 89 E<br>JCT IC 75 | 05       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | 1<br>2<br>3<br>4<br>1<br>2<br>3<br>4 | 4.2<br>4.3<br>4.5<br>4.7<br>4.2<br>4.3<br>4.4<br>4.6 |                     | 05               | 30          | 0256             |             |
| 60.5             | TWIN CULVERT                                  |          | O                |                            |                  |                   |                                      |  |                     | 05               | 30          | 0399             | 01          |
| 63.7             | 4TH LINE RD, CHURCHILL RD                     | D 01     | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 4.1<br>4.4<br>4.6<br>4.2<br>4.4<br>4.7               |                     | 05               | 30          | 0212             | 01          |
| 65.1             | 6TH LINE RD                                   |          | O                |                            |                  |                   |                                      |  |                     | 05               | 30          | 0021             |             |
| 66.0             | ARCH CULVERT                                  |          | O                |                            |                  |                   |                                      |  |                     | 05               | 30          | 0415             | 01          |
| 69.0             | REG RD 21, INNISFIL BEACH RD<br>IC 85         | 14       | O                |                            |                  |                   |                                      |  |                     | 05               | 30          | 0210             | 01          |
| 69.5             | C.N.R.  |          | O                |                            |                  |                   |                                      |  |                     | 05               | 30          | 0209             |             |



HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                          | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S           | VER<br>CL.<br>(m)                             | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|---------------------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 71.8             | STROUD RD, 10TH LINE RD                 | 01       | U                | N<br>N<br>N<br>S<br>S<br>S                |  |                   | 1<br>2<br>3<br>1<br>2<br>3      | 4.2<br>4.6<br>4.3<br>4.2<br>4.7<br>4.4        |                     | 05               | 30          | 0208             | 02          |
| 74.7             | MAPLEVIEW DR<br>IC 90                   | 01       | O                |   |  |                   |                                 |   |                     | 05               | 30          | 0179             | 03          |
| 75.7             | LITTLE AVE                              |          |                  |   |  |                   |                                 |   |                     |                  |             |                  |             |
| 77.7             | REG RD 27, ESSA RD, LITTLE AVE<br>IC 94 |          |                  | O   |  |                   |                                 |   |                     | 05               | 30          | 0178             |             |
| 78.9             | C.N.R.                                  |          |                  | O   |  |                   |                                 |   |                     | 05               | 30          | 0177             |             |
| 79.2             | TIFFIN ST.                              | 01       | O                |   |  |                   |                                 |   |                     | 05               | 30          | 0176             |             |
| 80.5             | REG. RD.90 DUNLOP ST IC 96              |          | U                | N<br>N<br>N<br>S<br>S<br>S<br>S           |  |                   | 1<br>2<br>3<br>D<br>1<br>2<br>3 | 4.4<br>4.6<br>4.5<br>4.5<br>4.5<br>4.5<br>4.3 |                     | 05               | 30          | 0175             | 03          |
| 80.9             | ANN ST.                                 | 01       | U                | N<br>N<br>N<br>S<br>S<br>S                |  |                   | 1<br>2<br>3<br>1<br>2<br>3      | 4.9<br>4.9<br>5.1<br>5.4<br>5.5<br>5.2        |                     | 05               | 30          | 0347             |             |
| 82.2             | SUNNIDALE RD.                           | 01       | U                | N<br>N<br>N<br>S<br>S<br>S                |  |                   | 1<br>2<br>3<br>1<br>2<br>3      | 4.1<br>4.5<br>4.9<br>5.2<br>5.3<br>5.3        |                     | 05               | 30          | 0173             |             |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                 | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S           | VER<br>CL.<br>(m)                             | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|---------------------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 82.9             | JCT. HWYS. 26 & BAYFIELD ST.<br>IC 98          | 14       | U                | N<br>N<br>N<br>S<br>S<br>S                |  |                   | A<br>1<br>2<br>3<br>1<br>2<br>3 | 4.3<br>4.5<br>4.7<br>4.9<br>4.5<br>4.7<br>4.9 |                     | 05               | 30          | 0172             | 02          |
| 84.2             | ST. VINCENT ST.                                | 01       | U                | N<br>N<br>S<br>S<br>S                     |  |                   | 1<br>2<br>3<br>1<br>2<br>3      | 4.7<br>4.7<br>4.7<br>5.1<br>5.0<br>5.0        |                     | 05               | 30          | 0394             |             |
| 85.6             | DUCKWORTH ST. IC 102                           | 01       | O                |   |  |                   |                                 |   |                     | 05               | 30          | 0140             |             |
| 85.7             | OVERHEAD SIGN STR. #1                          |          | U                | N<br>N<br>N                               |  |                   | 1<br>2<br>3                     | 4.9<br>5.0<br>5.2                             |                     | 05               | 30          |                  |             |
| 87.7             | WILLOW CK.                                     |          | O                |   |  |                   |                                 |   |                     | 05               | 30          | 0139             | 02          |
| 87.8             | OVERHEAD SIGN STR. #2                          |          | U                | N<br>N<br>N<br>N                          |  |                   | 1<br>2<br>3<br>4                | 4.7<br>4.6<br>4.5<br>4.6                      |                     | 05               | 30          |                  | 02          |
| 88.4             | JCT HWY 11, CROWN HILL RD                      |          | O                | N<br>N<br>S<br>S                          |  |                   | 1<br>2<br>1<br>2                | 4.8<br>5.0<br>4.4<br>4.9                      |                     | 05               | 30          | 0138             | 05          |
| 88.5             | PARTRIDGE SKI TRAIL                            | =        | U                | N<br>N<br>S<br>S                          |  |                   | 1<br>2<br>1<br>2                | 5.0<br>5.0<br>5.0<br>5.0                      |                     | 05               | 30          | 0365             | 01          |
| 92.7             | SIMCOE COUNTY RD. #11 AND<br>FORBES RD. IC 111 | 09       | O                |   |  |                   |                                 |   |                     | 05               | 30          | 0366             | 02          |
| 100.9            | C.P.R.   |          | O                |   |  |                   |                                 |   |                     | 05               | 30          | 0089             | 01          |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 101.5            | REG RD 22, HORSESHOE VALLEY RD<br>IC 117                   |          | U                | N                |                  |                   | 1                | 5.2               |                     | 05               | 30          | 0367             | 02          |
|                  |  |          |                  | N                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 3                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 105.4            | JCT HWY 93 W AND REG RD. 93 E<br>PENETANGUISHENE RD IC 121 |          | U                | N                |                  |                   | A                | 5.0               |                     | 05               | 030         | 0368             | 04          |
|                  |  |          |                  | N                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | A                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 4.9               |                     |                  |             |                  |             |
| 111.5            | LINE 4 NORTH RD  |          | U                | N                |                  |                   | 1                | 4.4               |                     | 05               | 30          | 0359             | 03          |
|                  |  |          |                  | N                |                  |                   | 2                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 7.2               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 6.8               |                     |                  |             |                  |             |
| 120.0            | LINE 6 NORTH RD  |          | U                | N                |                  |                   | 1                | 4.9               |                     | 05               | 30          | 0360             | 02          |
|                  |  |          |                  | N                |                  |                   | 2                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
| 121.6            | MOUNT ST. LOUIS INTERCGANGE<br>BRIDGE CON. IC 131          |          | U                | N                |                  |                   | A                | 5.1               |                     | 05               | 30          | 0361             | 02          |
|                  |  |          |                  | N                |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | A                | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.2               |                     |                  |             |                  |             |
| 125.9            | REG RD 19, MOONSTONE RD IC 136                             |          | U                | N                |                  |                   | A                | 5.7               |                     | 05               | 30          | 0395             | 03          |
|                  |  |          |                  | N                |                  |                   | 1                | 5.8               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 6.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | A                | 8.6               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 8.4               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 8.1               |                     |                  |             |                  |             |
| 129.0            | LOWER BIG CHUTE RD, IC 137 =<br>IN COLDWATER               |          | U                | N                |                  |                   | 1                | 5.1               |                     | 05               | 30          | 0458             | 04          |
|                  |  |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)               | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|----------------------------|------------------|-------------------|----------------------------|---------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 131.2            | CO. RD. 23 - VASEY RD & HWY 12<br>S. JCT. IC 141  |          | O                |                            |                  |                   |                            |                                 |                     | 05               | 30          | 0455             | 01          |
| 134.7            | FESSERTON ROAD TO FESSERTON   |          | O                |                            |                  |                   |                            |                                 |                     | 05               | 30          | 0457             | 02          |
| 136.8            | HWY. #12 N. JCT. & REG RD 16<br>IC 147  | 05       | O                |                            |                  |                   |                            |                                 |                     | 05               | 30          | 0456             | 01          |
| 137.4            | C.N.R. AT WAUBAUSHENE   |          | O                |                            |                  |                   |                            |                                 |                     | 05               | 30          | 0003             | 02          |
| 137.9            | MATCHEDASH BAY  |          | O                |                            |                  |                   |                            |                                 |                     | 05               | 30          | 0002             | 02          |
| 139.1            | QUARRY ROAD & REG. RD 59 IC 149   | 01       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | D<br>1<br>2<br>D<br>1<br>2 | 5.3<br>5.3<br>5.3<br>5.3<br>5.3 |                     | 05               | 30          | 0353             | 02          |
| 143.0            | PORT SEVERN ROAD STRUCTURE<br>IC 153  | 01       | U                | N<br>N<br>N<br>S<br>S<br>S | RA<br><br>RA     |                   | A<br>1<br>2<br>A<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 05               | 30          | 440              | 02          |
| 143.6            | SEVERN R. PORT SEVERN   |          | O                |                            |                  |                   |                            |                                 |                     | 05               | 42          | 0086             | 01          |
| 143.8            | SEVERN R. (BOAT CHANNEL)<br>BNDY. SOUTHWESTERN & NORTHERN<br>REGIONS AT NORTH END OF STRUC. |          | O                |                            |                  |                   |                            |                                 |                     | 05               | 42          | 0087             | 02          |
| 143.9            | *****<br>MUNICIPALITY OF SIMCOE(S)<br>MUN. OF MUSKOKA (N)                                   |          |                  |                            |                  |                   |                            |                                 |                     |                  |             |                  |             |
| 144.5            | SEVERN R. (OVERFLOW)<br>N.B. & S.B. STRUCTURES  |          | O                |                            |                  |                   |                            |                                 |                     | 11               | 42          | 0085             | 03          |
| 145.1            | MUSKOKA RD. #5 O'PASS<br>N.B.&S.B. STRUCT IC 156  |          | O                |                            |                  |                   |                            |                                 |                     | 11               | 42          | 0268             | 04          |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m)                       | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 151.4            | MUSKOKA RD. 34/48 U'PASS<br>(NICHOLSON RD) IC 162         | 15       | U                | N   | RA                                   |                   | D                     | 5.1<br>1 5.1<br>2 5.1<br>1 6.2<br>2 6.2 |                     | 11               | 42          | 0305             | 03          |
| 152.2            | CULVERT (SNOWMOBILE CROSSING)<br>(N.B. & S.B. STRUCTURES) |          | O                |   |                                      |                   |                       |   |                     | 11               | 42          | 0313             | 01          |
| 153.4            | BAXTER NARROWS S. B. STRUCTURE )                          |          | O                |   |                                      |                   |                       |   |                     | 11               | 42          | 0302             | 03          |
| 153.7            | BAXTER NARROWS N.B. STRUCTURE                             |          | O                |   |                                      |                   |                       |   |                     | 11               | 42          | 0301             | 03          |
| 153.9            | CULVERT (N.B. & S.B.STRUCTURES)                           |          | O                |   |                                      |                   |                       |   |                     | 11               | 42          | 0312             | 01          |
| 155.2            | JOE KING'S RD. OVERPASS<br>(N.B. & S.B. STRUCTURES)       |          | O                |   |                                      |                   |                       |   |                     | 11               | 42          | 0304             | 01          |
| 156.8            | HIDDEN GLEN RD  |          |                  |   |                                      |                   |                       |   |                     |                  |             |                  |             |
| 158.9            | GEORGIAN BAY/CROOKED BAY RD.<br>N.B.& S.B. STRUCT-IC 168  |          | O                |   |                                      |                   |                       |   |                     | 11               | 42          | 0309             | 01          |
| 160.1            | MCDONALD LAKE<br>N.B. & S.B. STRUCTURES                   |          | O                |   |                                      |                   |                       |   |                     | 11               | 42          | 0303             | 01          |
| 162.1            | HEATHER PATH TRAIL(W)                                     |          |                  |   |                                      |                   |                       |   |                     |                  |             |                  |             |
| 164.2            | REG RD 33 (E) S. GIBSON<br>LAKE RD (W) IC 174             | 16       | U                | N   | RA                                   |                   | 1                     | 5.2<br>2 5.2<br>A 6.6<br>1 6.6<br>2 6.6 |                     | 11               | 42          | 0311             | 02          |
| 165.7            | GIBSON RIVER<br>N.B. & S.B. STRUCTURES                    |          | O                |   |                                      |                   |                       |   |                     | 11               | 42          | 0045             |             |
| 166.3            | MUSKOKA RD. #32/38 UNDERPASS /<br>GO HOME LAKE RD         | 13       | U                | N   |                                      |                   | 1                     | 5.1<br>2 5.1<br>1 7.2<br>2 7.5          |                     | 11               | 42          | 0314             | 01          |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E      | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                         | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-----------------------|------------------|------------------|-------------------|------------------|---|---------------------|------------------|------------------|------------------|-------------|
| 167.6            | MUSQUASH RIVER BR   |          | O                     |                  |                  |                   |                  |   |                     | 11               | 42               | 0046             |             |
| 168.7            | IROQUOIS CRANBERRY GROWERS DRIVE  |          | U<br>N<br>S<br>S      |                  |                  |                   |                  | 1 5.2<br>2 5.4<br>1 5.2<br>2 5.1          |                     | 11               | 42               | 0318             | 01          |
| 172.2            | REG RD 12, TWELVE MILE BAY RD(W)  |          | O                     |                  |                  |                   |                  |   |                     | 11               | 42               | 0319             |             |
| 172.6            | MOON RIVER BRIDGE   |          | O                     |                  |                  |                   |                  |   |                     | 11               | 42               | 0026             |             |
| 172.9            | JCT HWY 400/69 IC-89  |          |                       |                  |                  |                   |                  |   |                     |                  |                  |                  |             |
| 175.8            | OLD HWY 69 UNDERPASS  |          | U<br>N<br>S<br>S<br>S |                  | RA               |                   |                  | 1 5.1<br>2 5.1<br>1 5.1<br>2 5.0<br>3 5.1 |                     | 11               | 42               | 320              | 01          |
| 177.3            | TOWER RD U'PASS   |          | U<br>N<br>S<br>S<br>S |                  | RA               |                   |                  | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.1<br>3 5.1 |                     | 11               | 42               | 0321             | 01          |
| 180.1            | SNOWMOBILE CULVERT  |          | O                     |                  |                  |                   |                  |   |                     | 11               | 42               | 0210             |             |
| 180.2            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF MUSKOKA (S)<br>MUN. OF PARRY SOUND (N) |          |                       |                  |                  |                   |                  |   |                     |                  |                  |                  |             |
| 184.2            | HEALEY LAKE RD UNDER PASS   |          | U<br>N<br>S<br>S      |                  |                  |                   |                  | 1 5.0<br>2 5.1<br>1 5.1<br>2 5.1          |                     | 11               | 44               | 0377             | 01          |
| 189.3            | PAYNE LAKE TRAIL U'PASS   |          | U<br>N<br>S<br>S      |                  |                  |                   |                  | 1 5.4<br>2 5.3<br>1 5.3<br>2 5.6          |                     | 11               | 44               | 0378             | 01          |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>R<br>O<br>S<br>S<br>I<br>N<br>G | S<br>I<br>D<br>E<br>W<br>A<br>Y | R<br>E<br>M<br>A<br>R<br>K<br>S |
|------------------|---------------------------------------|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|--------------------------------------|---------------------------------|---------------------------------|
| 189.7            | CPR SUBWAY U' PASS                    |          | U                | N   |  |   | 1                                  | 5.4  |                                 | 11                                   | 44                                   | 0379                            | 01                              |
|                  |                                       |          |                  | N   |  |   | 2                                  | 5.3  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 1                                  | 5.2  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 2                                  | 5.3  |                                 |                                      |                                      |                                 |                                 |
| 192.5            | LAWSON BAY RD O'PASS                  |          | O                |   |  |   |                                    |  |                                 | 11                                   | 44                                   | 0380                            |                                 |
| 192.9            | CNR SUBWAY                            |          | O                |   |  |   |                                    |  |                                 | 11                                   | 44                                   | 0381                            |                                 |
| 193.8            | AIRPORT RD (W) U'PASS                 |          | U                | N   |  |   | 1                                  | 5.2  |                                 | 11                                   | 44                                   | 0382                            | 01                              |
|                  |                                       |          |                  | N   |  |   | 2                                  | 5.3  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | N   |  |   | 3                                  | 5.5  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 1                                  | 5.9  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 2                                  | 5.6  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 3                                  | 5.5  |                                 |                                      |                                      |                                 |                                 |
| 196.6            | JCT HWY 141 IC - 207                  |          |                  |   |  |   |                                    |  |                                 |                                      |                                      |                                 |                                 |
| 198.6            | BLACKSTONE & CRANE LAKE RD (W)        |          | U                | N   |  |   | 1                                  | 5.4  |                                 | 11                                   | 44                                   | 0383                            | 01                              |
|                  |                                       |          |                  | N   |  |   | 2                                  | 5.4  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | N   |  |   | 3                                  | 5.5  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 1                                  | 5.3  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 2                                  | 5.2  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 3                                  | 5.3  |                                 |                                      |                                      |                                 |                                 |
| 199.2            | BLACKSTONE RIVER CULVERT              |          | O                |   |  |   |                                    |  |                                 | 11                                   | 44                                   | 0402                            |                                 |
| 199.7            | RANKIN LAKE RD (W) U'PASS<br>IC - 213 |          | U                | N   | RA   |   | 1                                  | 4.9  |                                 | 11                                   | 44                                   | 0384                            | 02                              |
|                  |                                       |          |                  | N   |  |   | 2                                  | 4.9  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | N   |  |   | 3                                  | 5.1  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   | RA   |   | 1                                  | 6.3  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 2                                  | 6.1  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 3                                  | 6.1  |                                 |                                      |                                      |                                 |                                 |
| 202.0            | BLACK RD U'PASS                       |          | U                | N   |  |   | 1                                  | 5.2  |                                 | 11                                   | 44                                   | 0401                            | 01                              |
|                  |                                       |          |                  | N   |  |   | 2                                  | 5.2  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 1                                  | 5.7  |                                 |                                      |                                      |                                 |                                 |
|                  |                                       |          |                  | S   |  |   | 2                                  | 5.7  |                                 |                                      |                                      |                                 |                                 |

HWY. 400 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 203.2            | HORSESHOE LK RD,<br>SEQUIN TRAIL U'PASS IC - 214                         |          | U                | N                | RA               |                   | D                | 5.2               |                     | 11               | 44          | 0385             | 01          |
|                  |  |          |                  | N                |                  |                   | 1                | 5.4               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 5.6               |                     |                  |             |                  |             |
|                  |  |          |                  | S                | RA               |                   | A                | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 205.7            | SNOWMOBILE CULVERT   |          | O                |                  |                  |                   |                  |                   |                     | 11               | 44          | 0260             |             |
| 206.4            | JCT HWY 7241, OASTLER PARK DR(W)<br>BADGER RD(E) U'PASS IC - 217         |          | U                | N                | RA               |                   | A                | 5.4               |                     | 11               | 44          | 0386             | 02          |
|                  |  |          |                  | N                |                  |                   | 1                | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.9               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.8               |                     |                  |             |                  |             |
| 209.7            | JCT SEC HWY 518(E), HUNTER DR(W)<br>O'PASS IC - 220                      |          | O                |                  |                  |                   |                  |                   |                     | 11               | 44          | 0387             | 02          |
| 211.8            | MCGOWN RD O'PASS   |          | O                |                  |                  |                   |                  |                   |                     | 11               | 44          | 0388             | 01          |
| 213.3            | BOWES ST, MCDUGALL DR U'PASS<br>IC - 224                                 |          | U                | N                | RA               |                   | D                | 6.5               |                     | 11               | 44          | 0389             | 01          |
|                  |  |          |                  | N                |                  |                   | 1                | 6.2               |                     |                  |             |                  |             |
|                  |  |          |                  | N                |                  |                   | 2                | 6.0               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 1                | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | S                |                  |                   | 2                | 5.4               |                     |                  |             |                  |             |
| 214.6            | CEDAR SHORE RD(W) IN PARRY SOUND   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 214.8            | JCT HWY 69   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 214.9            | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF PARRY SOUND (S) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 400A

DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                          | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 400                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.1              | HWY 11, REG RD 93<br>PENETANGUISHENE RD |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 400EXT. DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JANE STREET (I 9)   |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0343             |             |
| 0.2              | BLACK CREEK<br>SITE 37-1077 N/S-E RAMP FROM<br>JANE ST.OVER BLACK CREEK |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 1055             | 01          |
| 0.4              | MAPLE LEAF AVE.   | 01       | U                | N                | RA               |                   | 1                | 4.9               |                     | 06               | 37          | 1056             |             |
|                  |   |          |                  | N                |                  |                   | 1                | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | N                |                  |                   | 2                | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | S                | RA               |                   | 1                | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 4.7               |                     |                  |             |                  |             |
| 0.5              | QUEENS DRIVE  | 01       | U                | N                |                  |                   | 1                | 4.7               |                     | 06               | 37          | 1061             |             |
|                  |   |          |                  | N                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 4.8               |                     |                  |             |                  |             |
| 1.3              | LAWRENCE AVE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | BLACK CREEK   |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 1040             |             |
| 2.6              | TRETHEWEY DRIVE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.4              | EGLINTON AVE.   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.8              | C.P.R.  |          | U                | N                |                  |                   | 1                | 6.4               |                     | 06               | 37          | 1078             | 02          |
|                  |   |          |                  | N                |                  |                   | 2                | 6.4               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 6.4               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 6.4               |                     |                  |             |                  |             |
| 3.9              | C.N.R.  |          | U                | N                |                  |                   | 1                | 8.1               |                     | 06               | 37          | 1079             | 02          |
|                  |   |          |                  | N                |                  |                   | 2                | 8.1               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 8.1               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 8.1               |                     |                  |             |                  |             |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m)               | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>N<br>D<br>I<br>T<br>I<br>O<br>N | S<br>E<br>R<br>I<br>A<br>L | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|-------------------|----------------------------|---------------------------------|---------------------|--|---|----------------------------|--------------------------------------|
| 6.9              | DELETE RECORD<br>REDUCED TO ONE LANE EAST<br>AND ONE LANE WESTBOUND | 01       | U                | E   |  | 5.7<br>5.4        | 1<br>1                     | 4.4<br>4.4                      |                     | 01   | 06  | 0239                       | 02                                   |
| 7.3              | MTO TIS(WB)   |          |                  |   |  |                   |                            |                                 |                     |  |   |                            |                                      |
| 8.4              | DELETE RECORD<br>REDUCED TO ONE LANE EAST<br>AND ONE LANE WESTBOUND | 01       | U                | E   |  | 5.5<br>5.5        | 1<br>1                     | 4.5<br>4.5                      |                     | 01   | 06  | 0233                       | 01                                   |
| 8.7              | PIKE CK.  |          |                  | O   | E  |                   |                            |                                 |                     | 01   | 06  | 0075                       | 02                                   |
| 10.3             | ESSEX CO.RD. # 19 MANNING RD.<br>IC 21                              | 05       | U                | E   |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.4<br>4.4<br>4.4<br>4.4<br>4.4 |                     | 01   | 06  | 0230                       | 02                                   |
| 11.7             | MAIDSTONE TWP. CON. 8-9   | 01       | U                | E   |  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.4<br>4.4        |                     | 01   | 06  | 0238                       |                                      |
| 12.2             | MTO TIS(EB)   |          |                  |   |  |                   |                            |                                 |                     |  |   |                            |                                      |
| 13.4             | MAIDSTONE TWP. CON. 7-8   | 01       | U                | E   |  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.5<br>4.5        |                     | 01   | 06  | 0237                       | 01                                   |
| 14.6             | MAIDSTONE TWP. CON. 6-7   | 01       | U                | E   |  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.4<br>4.4        |                     | 01   | 06  | 0242                       | 01                                   |
| 16.1             | MAIDSTONE TWP. CON. 5-6   | 01       | U                | E   |  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.5<br>4.5        |                     | 01   | 06  | 0241                       |                                      |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 16.7             | PUCE RIVER BRIDGE   |          | O                | W   |  |                   |                       |                   |                     | 01               | 06          | 0083             | 02          |
| 17.1             | CTY. RD. #25 PUCE RD. IC 28   | 05       | U                | E   |  |                   | A                     | 4.4               |                     | 01               | 06          | 0232             | 03          |
|                  |   |          |                  | E   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 20.3             | MAIDSTONE TWP. CON. 3   | 01       | U                | E   |  |                   | 1                     | 4.4               |                     | 01               | 06          | 0236             | 01          |
|                  |   |          |                  | E   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
| 23.0             | BELLE RIVER   |          | O                | E   |  |                   |                       |                   |                     | 01               | 06          | 0084             | 01          |
| 23.7             | DELETE RECORD<br>WESTBOUND LANES CLOSED<br>EASTBOUND HAS ONE LANE E & W | 13       | O                | E   |  | 3.7               | 1                     |                   |                     | 01               | 06          | 0085             | 03          |
|                  |   |          |                  | W   |  | 3.7               | 1                     |                   |                     |                  |             |                  |             |
| 25.4             | DUCK CK.  |          | O                | E   |  |                   |                       |                   |                     | 01               | 06          | 0086             | 03          |
| 25.7             | ROCHESTER TWP. CON. 1-2   | 01       | U                | E   |  |                   | 1                     | 4.5               |                     | 01               | 06          | 0235             | 01          |
|                  |   |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 27.2             | ROCHESTER TWP. CON. 3-4   | 01       | U                | E   |  |                   | 1                     | 4.5               |                     | 01               | 06          | 0258             |             |
|                  |   |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 29.9             | CTY. RD. 31 ST. JOACHIM RD.<br>IC 40                                    | 02       | O                |   |  |                   |                       |                   |                     | 01               | 06          | 0087             | 03          |
| 31.7             | RUSCOM RIVER BRIDGE   |          | O                |   |  |                   |                       |                   |                     | 01               | 06          | 0088             | 04          |
| 33.3             | TILBURY WEST-ROCHESTER<br>TOWNSHIP BOUNDRY ROAD                         | 01       | U                | E   |  |                   | 1                     | 4.5               |                     | 01               | 06          | 0250             | 01          |
|                  |   |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 49.6             | REG. RD. 2 (QUEENSLINE)<br>(FORMERLY HWY 2) IC 63 | 09       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.8<br>4.7<br>4.7<br>4.7<br>4.6<br>4.6 |                     | 01               | 13          | 0189             | 01          |
| 53.8             | MCDUGALL DRAIN                                    |          | O                |   |  |                   |                            |  |                     | 01               | 13          | 0190             | 02          |
| 55.5             | GOVERNMENT DRAIN #1                               |          | O                |   |  |                   |                            |  |                     | 01               | 13          | 0055             | 03          |
| 55.7             | MERLIN RD REG. RD. 7                              | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2           | 4.7<br>4.7<br>4.7<br>4.7               |                     | 01               | 13          | 0191             |             |
| 59.9             | DRAKE RD.   | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.4<br>4.4               |                     | 01               | 13          | 0262             |             |
| 60.0             | GOVERNMENT DRAIN # 2                              |          | O                |   |  |                   |                            |  |                     | 01               | 13          | 0152             | 02          |
| 63.6             | DILLON RD.  | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.4<br>4.4               |                     | 01               | 13          | 0292             |             |
| 63.7             | GOVERNMENT DRAIN #3                               |          | O                |   |  |                   |                            |  |                     | 01               | 13          | 0227             | 03          |
| 65.7             | RALEIGH PLAINS DRAIN                              |          | O                |   |  |                   |                            |  |                     | 01               | 13          | 0228             | 03          |
| 67.1             | FLOOK AND HINTON DRAIN                            |          | O                |   |  |                   |                            |  |                     | 01               | 13          | 0229             | 02          |
| 67.4             | BLOOMFIELD RD REG. RD. 27 IC 81                   | 09       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.6<br>4.6<br>4.6<br>4.6<br>4.5<br>4.5 |                     | 01               | 13          | 0241             | 02          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 71.6             | CHARING CROSS RD REG. RD. 10                             |          | U                | E   |  |                   | 1                     | 4.6               |                     | 01               | 13          | 0235             |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 74.2             | C. & O.R.  |          |                  | O   |  |                   |                       |                   |                     | 01               | 13          | 0239             |             |
| 75.8             | JCT HWY 40 NB AND REG RD 11 SB<br>COMMUNICATION RD IC 90 | 13       | U                | E   |  |                   | A                     | 4.5               |                     | 01               | 13          | 0238             | 04          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
| 76.1             | MCGREGOR CK.   |          |                  | O   |  |                   |                       |                   |                     | 01               | 13          | 0232             |             |
| 77.9             | PROCTOR DRAIN  |          |                  | O   |  |                   |                       |                   |                     | 01               | 13          | 0231             |             |
| 80.1             | HARWICH RD   | 01       | U                | E   |  |                   | 1                     | 4.5               |                     | 01               | 13          | 0268             | 02          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
| 83.8             | MULL RD. REG RD. 38                                      | 01       | U                | E   |  |                   | 1                     | 4.5               |                     | 01               | 13          | 0237             | 02          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
| 86.6             | TAFF CK. DRAIN   |          |                  | O   |  |                   |                       |                   |                     | 01               | 13          | 0230             |             |
| 87.5             | KENT CTY. RD. # 15<br>(KENT BRIDGE RD.) IC 101           | 09       | U                | E   |  |                   | A                     | 4.8               |                     | 01               | 13          | 0236             | 04          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 91.9             | REG. RD. 9 SCANE RD.                                     | 01       | U                | E   |  |                   | 1                     | 4.6               |                     | 01               | 13          | 0265             | 01          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>N<br>O. | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 95.8             | REG. RD. 21 N.B. VICTORIA RD.<br>AND REG. RD. 17 S.B. IC 109                 | 9        | 05               | U   | E<br>E<br>E<br>W<br>W<br>W           |                   | A<br>1<br>2<br>A<br>1<br>2  | 4.6<br>4.6<br>4.6<br>4.5<br>4.5<br>4.5 |                     | 01               | 13          | 0266             | 03          |
| 99.6             | KENESSENE RD.  |          | 01               | U   | E<br>E<br>W<br>W                     |                   | 1<br>2<br>1<br>2            | 4.5<br>4.7<br>4.8<br>4.6               |                     | 01               | 13          | 0267             | 05          |
| 103.6            | REG. RD. 20-ORFORD RD. IC 117  |          | 05               | U   | E<br>E<br>E<br>W<br>W<br>W           |                   | A<br>1<br>2<br>A<br>1<br>2  | 4.6<br>4.5<br>4.5<br>4.5<br>4.5<br>4.5 |                     | 01               | 13          | 0263             | 02          |
| 107.7            | REG. RD. 121 - DUART RD.   |          | 01               | U   | E<br>E<br>W<br>W                     |                   | 1<br>2<br>1<br>2            | 4.5<br>4.5<br>4.6<br>4.6               |                     | 01               | 13          | 0264             | 01          |
| 108.0            | *==*==*==*==*==*==*==*==*==*<br>MUN.OF CHATHAM-KENT (W)<br>MUN. OF ELGIN (E) |          |                  |   |                                      |                   |                             |  |                     |                  |             |                  |             |
| 111.8            | FLEMING CK.  |          |                  |   | O                                    |                   |                             |  |                     | 01               | 05          | 0114             | 01          |
| 113.0            | BLACKS LANE  |          | 01               | U   | E<br>E<br>W<br>W                     |                   | 1<br>2<br>1<br>2            | 4.4<br>4.4<br>4.4<br>4.4               |                     | 01               | 05          | 0115             | 01          |
| 116.5            | REG. RD. 103 FURNIVAL RD. IC 129   |          | 05               | U   | E<br>E<br>E<br>W<br>W<br>W           |                   | A<br>1<br>2<br>A<br>1<br>2  | 4.6<br>4.5<br>4.5<br>4.6<br>4.6<br>4.6 |                     | 01               | 05          | 0116             | 02          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|--|----------------------------|------------------|-------------|
| 119.7            | DOWNIE LINE  | 01       | U                | E   |  |                   | 1                     | 4.7               |                     | 01   | 05                         | 0183             | 01          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.7               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.7               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.7               |                     |  |                            |                  |             |
| 124.6            | REG. RD. 76 (FORMERLY HWY 76)<br>GRAHAM RD. IC 137 | 09       | U                | E   |  |                   | A                     | 4.6               |                     | 01   | 05                         | 0123             | 04          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.5               |                     |  |                            |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.6               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.6               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.6               |                     |  |                            |                  |             |
| 128.4            | REG. RD. #5 DUNBOROUGH RD.                         | 01       | U                | E   |  |                   | 1                     | 4.5               |                     | 01   | 05                         | 0124             | 01          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.5               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.5               |                     |  |                            |                  |             |
| 130.9            | RAMP TO SHELL SERVICE CENTRE E/B                   |          |                  |   |  |                   |                       |                   |                     |  |                            |                  |             |
| 131.1            | RAMP TO PETRO CAN SERVICE CENTRE<br>W/B            |          |                  |   |  |                   |                       |                   |                     |  |                            |                  |             |
| 131.8            | COYNE RD.  | 01       | U                | E   |  |                   | 1                     | 4.4               |                     | 01   | 05                         | 0125             | 01          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.4               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.4               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.4               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.4               |                     |  |                            |                  |             |
| 135.8            | CURRIE RD. REG. RD. 8 IC 149                       | 09       | U                | E   |  |                   | A                     | 4.4               |                     | 01   | 05                         | 0046             | 04          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.3               |                     |  |                            |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.3               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.4               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.3               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.3               |                     |  |                            |                  |             |
| 139.5            | WILLEY SIDE RD.                                    | 01       | U                | E   |  |                   | 1                     | 4.3               |                     | 01   | 05                         | 0047             | 03          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.3               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.4               |                     |  |                            |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.4               |                     |  |                            |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 144.7            | IONA SIDE RD. REG. RD 14 IC 157   | 05       | U                | E   |                                      |                   | A                     | 4.4               |                     | 01               | 05          | 0048             | 04          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.3               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.3               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | A                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.3               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.3               |                     |                  |             |                  |             |
| 147.7            | LAWRENCE ROAD   | 01       | U                | E   |                                      |                   | 1                     | 4.4               |                     | 01               | 05          | 0186             | 04          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 149.0            | C.N.R.  |          |                  | O   | E                                    |                   | 1                     |                   |                     | 01               | 05          | 0049             | 02          |
|                  |   |          |                  | W   |                                      |                   | 2                     |                   |                     |                  |             |                  |             |
| 151.3            | UNION RD. REG. RD 20 IC 164   | 05       | U                | E   |                                      |                   | A                     | 4.4               |                     | 01               | 05          | 0050             | 04          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
| 155.0            | REG. RD. 119 MILL RD.   | 01       | U                | E   |                                      |                   | 1                     | 4.8               |                     | 01               | 05          | 0002             | 03          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
| 158.8            | DODD'S CK.  |          |                  | O   |                                      |                   |                       |                   |                     | 01               | 05          | 0003             | 03          |
| 159.8            | REG. RD. #18 SOUTHMINSTER BOURNB  | 01       | U                | E   |                                      |                   | 1                     | 4.7               |                     | 01               | 19          | 0404             | 01          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
| 160.0            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF ELGIN (W)<br>MUN. OF MIDDLESEX (E) |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                       | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------------|----------|------------------|---|--|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 163.8            | JCT. HWY. 4 COL. TALBOT RD<br>IC 177 | 14       | U                | E<br>E<br>W<br>W<br>W                     |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.4<br>4.7<br>5.0<br>4.7<br>5.0<br>5.2 |                     | 02               | 19          | 0405             | 02          |
| 164.5            | REG RD 35, GLANWORTH DR              | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.8<br>4.8<br>5.1               |                     | 02               | 19          | 0406             | 01          |
| 167.8            | SCOTLAND DRIVE                       | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2           | 4.6<br>4.6<br>4.5<br>4.5               |                     | 02               | 19          | 0365             | 01          |
| 169.8            | WESTMINISTER DR.                     | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2           | 4.5<br>4.8<br>4.6<br>4.9               |                     | 02               | 19          | 0366             | 01          |
| 169.9            | JCT. HWY. 402 IC 183                 |          |                  | U<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2           | 5.1<br>5.0<br>4.9<br>5.0               |                     | 02               | 19          | 0547             |             |
| 171.7            | DINGMAN CK.                          |          |                  | O   |  |                   |                            |  |                     | 02               | 19          | 0367             |             |
| 171.9            | DINGMAN DR. REG. RD. 57              | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2           | 4.8<br>4.8<br>4.5<br>4.5               |                     | 02               | 19          | 0368             | 01          |
| 173.0            | REG RD 36, WELLINGTON RD IC 186      | 14       | U                | E<br>E<br>W<br>W<br>W                     |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.5<br>4.9<br>5.2<br>4.4<br>4.9<br>5.3 |                     | 02               | 19          | 0369             | 03          |
| 175.1            | C.N.R.                               |          |                  | O   |  |                   |                            |  |                     | 02               | 19          | 0371             |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S                | VER<br>CL.<br>(m)                                    | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|--------------------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 175.3            | POND MILL RD.  | 01       | O                |   |  |                   |                                      |  |                     | 02               | 19          | 0372             |             |
| 176.3            | HIGHBURY AVE(S), IC 189 -<br>IN LONDON                     | 14       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | A<br>1<br>2<br>3<br>A<br>1<br>2<br>3 | 4.7<br>4.6<br>4.6<br>4.6<br>4.9<br>4.8<br>4.7<br>4.7 |                     | 02               | 19          | 0373             | 02          |
| 180.1            | VICTORIA RD.   | 01       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 5.0<br>5.0<br>5.0<br>5.0<br>4.9<br>4.9               |                     | 02               | 19          | 0374             | 01          |
| 181.8            | AIRPORT RD. (FORMERLY HWY 100)<br>IC 194                   | 15       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | A<br>1<br>2<br>3<br>1<br>2<br>3      | 4.8<br>4.8<br>4.7<br>4.7<br>4.9<br>4.8<br>4.8        |                     | 02               | 19          | 0515             | 01          |
| 182.8            | REG. RD. 74 (FORMERLY HWY 74)<br>WESTCHESTER BOURNE IC 195 | 05       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 4.3<br>4.7<br>5.1<br>4.6<br>5.0<br>5.3               |                     | 02               | 19          | 0375             | 02          |
| 186.5            | DORCHESTER REG. RD. 32 IC 199                              | 13       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 4.4<br>4.9<br>5.1<br>4.7<br>5.0<br>5.2               |                     | 02               | 19          | 0303             | 03          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                     | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------------|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 190.2            | ELGIN RD, REG RD 73 IC 203         | 14       | U                | E   |                                      |                   | 1                     | 4.5               |                     | 02               | 19          | 0304             | 05          |
|                  |                                    |          |                  | E   |                                      |                   | 2                     | 5.1               |                     |                  |             |                  |             |
|                  |                                    |          |                  | E   |                                      |                   | 3                     | 5.4               |                     |                  |             |                  |             |
|                  |                                    |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |                                    |          |                  | W   |                                      |                   | 2                     | 5.1               |                     |                  |             |                  |             |
|                  |                                    |          |                  | W   |                                      |                   | 3                     | 5.5               |                     |                  |             |                  |             |
| 192.3            | MTO TIS(EB)                        |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 194.4            | OVERHEAD SIGN - TRUCK INSP. STA    |          |                  | W   | SV                                   |                   | 1                     | 5.3               |                     | 02               | 19          |                  | 01          |
|                  |                                    |          |                  | W   | SV                                   |                   | 2                     | 5.4               |                     |                  |             |                  |             |
| 194.5            | MTO TIS(WB)                        |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 194.6            | MONO TUBE SIGN - TRUCK INSP STA    |          |                  | W   | SV                                   |                   | 1                     | 5.3               |                     | 02               | 19          |                  | 01          |
|                  |                                    |          |                  | W   | SV                                   |                   | 2                     | 5.2               |                     |                  |             |                  |             |
|                  |                                    |          |                  | W   | SV                                   |                   | 3                     | 5.4               |                     |                  |             |                  |             |
| 194.8            | OVERHEAD SIGN - TRUCK INSP. STA    |          |                  | W   | SV                                   |                   | 1                     | 5.3               |                     | 02               | 19          |                  | 01          |
|                  |                                    |          |                  | W   | SV                                   |                   | 2                     | 5.3               |                     |                  |             |                  |             |
| 195.7            | REYNOLDS CK. CULVERT               |          | O                |   |                                      |                   |                       |                   |                     | 02               | 19          | 0305             |             |
| 195.9            | PUTNAM RD, REG RD 30 - IC 208      |          | O                |   |                                      |                   |                       |                   |                     | 02               | 19          | 0306             |             |
| 198.7            | PILGRAM ROAD                       | 01       | O                |   |                                      |                   |                       |                   |                     | 02               | 19          | 0316             | 01          |
| 199.0            | *=*=*=*=*=*=*=*=*=*=*=*            |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
|                  | MUN.OF MIDDLESEX (W)               |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
|                  | MUN. OF OXFORD (E)                 |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 203.3            | CULLODEN RD. REG. RD. 10<br>IC 216 | 05       | U                | E   |                                      |                   | A                     | 5.3               |                     | 02               | 23          | 0208             | 05          |
|                  |                                    |          |                  | E   |                                      |                   | 1                     | 5.1               |                     |                  |             |                  |             |
|                  |                                    |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                    |          |                  | E   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |                                    |          |                  | W   |                                      |                   | A                     | 5.4               |                     |                  |             |                  |             |
|                  |                                    |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |                                    |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                    |          |                  | W   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 204.7            | C.P.R.                             |          | O                |   |                                      |                   |                       |                   |                     | 02               | 23          | 0209             |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 205.8            | JCT HWY 19(S), REG RD 119,<br>PLANK RD(N) - IN INGERSOLL | 14       | U                | E   |                                      |                   | 1                     | 4.4               |                     | 02               | 23          | 0210             | 06          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.3               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 4.9               |                     |                  |             |                  |             |
| 206.2            | S/W OXFORD TWP CULVERT L18                               |          |                  | O   |                                      |                   |                       |                   |                     | 02               | 23          | 0211             | 01          |
| 209.5            | FOLDEN RD. REG. RD. 6 IC 222                             | 02       | U                | E   |                                      |                   | 1                     | 5.3               |                     | 02               | 23          | 0212             | 05          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.3               |                     |                  |             |                  |             |
| 210.8            | RAMP TO ESSO SERVICE CENTRE<br>W/B                       |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 211.9            | RAMP TO ESSO SERVICE CENTRE<br>E/B                       |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 214.5            | N. SWEABURG RD.  | 01       | U                | E   |                                      |                   | 1                     | 5.3               |                     | 02               | 23          | 0166             | 04          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.3               |                     |                  |             |                  |             |
| 217.1            | SWEABURG RD. REG RD 12 IC 230                            | 13       |                  | O   |                                      |                   |                       |                   |                     | 02               | 23          | 0167             | 03          |
| 219.0            | CEDAR CK.  |          |                  | O   |                                      |                   |                       |                   |                     | 02               | 23          | 0169             |             |
| 219.3            | REG RD 59, NORWICH AVE IC 232<br>IN WOODSTOCK            | 14       | U                | E   |                                      |                   | 1                     | 4.4               |                     | 02               | 23          | 0170             | 02          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.3               |                     |                  |             |                  |             |
| 222.6            | HWY. 403 IC 235  |          |                  | O   | E                                    |                   | 1                     | 5.2               |                     | 02               | 23          | 311              | 01          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 5.2               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 223.7            | TOWERLINE RD. IC 236                  | 13       | U                | E   |  |                   | A                     | 4.3               |                     | 02               | 23          | 0171             | 02          |
|                  |                                       |          |                  | E   |  |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   |  |                   | 2                     | 5.4               |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |  |                   | 1                     | 5.2               |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |  |                   | 2                     | 5.5               |                     |                  |             |                  |             |
| 224.8            | C.N.R.                                |          |                  | O   |  |                   |                       |                   |                     | 02               | 23          | 0172             |             |
| 225.3            | REG. RD. 2 (FORMERLY HWY 2)<br>IC 238 | 14       |                  | O   |  |                   |                       |                   |                     | 02               | 23          | 0173             | 01          |
| 228.4            | BLANDFORD RD. #5 - EASTWOOD RD.       |          |                  | U   | E  |                   | 1                     | 4.4               |                     | 02               | 23          | 0174             |             |
|                  |                                       |          |                  | E   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 233.2            | BLANDFORD TOWNLINE REG. RD. 22.       | 01       | U                | E   |  |                   | 1                     | 4.8               |                     | 02               | 23          | 0116             |             |
|                  |                                       |          |                  | E   |  |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |  |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |  |                   | 2                     | 4.9               |                     |                  |             |                  |             |
| 233.8            | HORNERS CK.                           |          |                  | O   |  |                   |                       |                   |                     | 02               | 23          | 0117             |             |
| 236.9            | C.P.R.                                |          |                  | O   |  |                   |                       |                   |                     | 02               | 23          | 0118             |             |
| 237.4            | DRUMBO RD. REG. RD. 29 IC 250         | 05       | U                | E   |  |                   | A                     | 4.9               |                     | 02               | 23          | 0119             | 02          |
|                  |                                       |          |                  | E   |  |                   | 1                     | 5.1               |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   |  |                   | 2                     | 5.2               |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |  |                   | A                     | 4.6               |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |  |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |  |                   | 2                     | 5.2               |                     |                  |             |                  |             |
| 240.6            | C.N.R.                                |          |                  | O   |  |                   |                       |                   |                     | 02               | 23          | 0120             |             |
| 240.8            | WOLVERTON RD.                         | 01       |                  | O   |  |                   |                       |                   |                     | 02               | 23          | 0121             |             |
| 242.7            | CTY. RD. # 3                          | 01       | U                | E   |  |                   | 1                     | 5.5               |                     | 02               | 23          | 0122             |             |
|                  |                                       |          |                  | E   |  |                   | 2                     | 5.6               |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |  |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |  |                   | 2                     | 4.9               |                     |                  |             |                  |             |
| 246.4            | E. QUARTER RD.                        | 01       |                  | O   |  |                   |                       |                   |                     | 02               | 23          | 0123             |             |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|----------------------------|------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 249.4            | NITH RIVER  |          | O                |                            |                  |                   |                            |  |                     | 02               | 23          | 0124             |             |
| 250.2            | BLENHEIM & N. DUMFRIES TOWNLINE<br>ROAD C 10-11                                 | 01       | U                | E<br>E<br>W<br>W           |                  |                   | 1<br>2<br>1<br>2           | 4.6<br>4.8<br>5.7<br>5.5               |                     | 02               | 23          | 0125             | 02          |
| 250.3            | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF OXFORD (W)<br>MUN. OF WATERLOO (E) |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 252.0            | AYR RD. CTY. RD. #50  |          | U                | E<br>E<br>W<br>W           |                  |                   | 1<br>2<br>1<br>2           | 4.6<br>4.6<br>4.6<br>4.6               |                     | 02               | 33          | 0175             |             |
| 255.2            | REG RD 97 (FORMERLY HWY. 97)<br>CEDAR CREEK RD IC 268                           | 11       | U                | E<br>E<br>W<br>W           |                  |                   | 1<br>2<br>1<br>2           | 4.5<br>4.5<br>4.5<br>4.5               |                     | 02               | 33          | 0176             | 01          |
| 258.5            | ROSEVILLE RD. CTY. RD. 46   | 01       | U                | E<br>E<br>W<br>W           |                  |                   | 1<br>2<br>1<br>2           | 4.5<br>4.5<br>4.6<br>4.6               |                     | 02               | 33          | 0177             | 02          |
| 262.5            | HOMER WATSON BLVD(N)<br>FOUNTAIN ST(S) REG RD 28 IC 275                         | 06       | U                | E<br>E<br>E<br>W<br>W<br>W |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 5.4<br>5.5<br>5.3<br>4.8<br>4.9<br>5.1 |                     | 03               | 33          | 0139             | 03          |
| 263.5            | MORNINGSIDE DRIVE PEDESTRIAN<br>UNDERPASS                                       |          | U                |                            |                  |                   |                            |  |                     | 03               | 33          | 0485             |             |
| 264.0            | GRAND RIVER BRIDGE  |          | O                |                            |                  |                   |                            |  |                     | 03               | 33          | 0141             |             |
| 264.6            | REG RD 8, KING ST, SHANTZ HILL RD<br>IC 278                                     |          | O                |                            |                  |                   |                            |  |                     | 03               | 33          | 0142             |             |
| 265.0            | REG. RD. 8 EB RAMP (SEE I 22)   |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  | 02          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m)     | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-----------------------|----------------------------|--|---------------------|------------------|------------------|------------------|-------------|
| 265.2            | OVERHEAD SIGN  |          |                  |   | W<br>W<br>W                          | RA<br>RA<br>RA        |                            | 1 5.1<br>2 5.0<br>3 5.0                            |                     | 03               | 33               |                  | 04          |
| 265.5            | BRESLAU RD, REG RD 17,<br>FOUNTAIN ST  |          |                  |   | O                                    |                       |                            |  |                     | 03               | 33               | 0143             |             |
| 265.7            | OVERHEAD SIGN  |          |                  |   |                                      | W<br>W<br>W<br>W<br>W | RA<br>RA<br>CR<br>CR<br>CR | 1 5.6<br>2 5.5<br>1 5.3<br>2 5.2<br>3 5.0          |                     | 03               | 33               |                  | 01          |
| 266.0            | G.R.E.R.   |          |                  |   | O                                    |                       |                            |  |                     | 03               | 33               | 0144             | 01          |
| 266.2            | OVERHEAD SIGN WEST BOUND LANES   |          |                  |   | U<br>W<br>W<br>W                     |                       |                            | 1 5.2<br>2 5.2<br>3 5.3                            |                     | 03               | 033              |                  | 01          |
| 267.5            | SPEEDSVILE RD. WATERLOO RD. 38   | 01       |                  |   | U<br>E<br>E<br>E<br>W<br>W<br>W      |                       |                            | 1 4.6<br>2 4.6<br>3 4.7<br>1 4.7<br>2 4.7<br>3 4.8 |                     | 03               | 033              | 0145             | 03          |
| 267.8            | SPEED RIVER W. CHANNEL   |          |                  |   | O                                    |                       |                            |  |                     | 03               | 33               | 0146             | 01          |
| 267.9            | SPEED RIVER E. CHANNEL   |          |                  |   | O                                    |                       |                            |  |                     | 03               | 33               | 0147             | 01          |
| 268.5            | GRR OH   |          |                  |   |                                      |                       |                            |  |                     |                  |                  |                  |             |
| 268.6            | C.N.R.   |          |                  |   | O                                    |                       |                            |  |                     | 03               | 33               | 0149             | 01          |
| 269.6            | JCT REG RD. 24 (FORMERLY HWY 24)<br>HESPELER N/B AND CAMBRIDGE S/B<br>IC 282 | 14       |                  |   | U<br>E<br>E<br>W<br>W<br>W           |                       |                            | A 4.8<br>1 4.8<br>2 4.8<br>A 4.9<br>1 4.9<br>2 4.9 |                     | 03               | 33               | 0150             | 03          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m)               | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|---------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 271.2            | FRANKLIN BLVD, REG RD 36 IC 284<br>IN CAMBRIDGE                                    | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2      | 4.5<br>4.5<br>4.5<br>4.5        |                     | 03               | 33          | 0151             | 02          |
| 272.0            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN.OF WATERLOO(W)<br>MUN. OF WELLINGTON (E) |          |                  |   |  |                   |                       |                                 |                     |                  |             |                  |             |
| 273.4            | TOWNLINERD. WELLINGTON RD. #33<br>IC 286   | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2      | 4.6<br>4.6<br>4.6<br>4.6        |                     | 03               | 33          | 0152             | 02          |
| 274.9            | PULINCH LAKE CK CULVERT  |          |                  |   |  |                   |                       |                                 |                     |                  |             |                  |             |
| 275.5            | REG RD 32, LITTLE LAKE RD  | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2      | 4.5<br>4.5<br>4.4<br>4.4        |                     | 04               | 35          | 0361             |             |
| 276.2            | RAMP TO PETRO CAN SERVICE CENTRE<br>E/B  |          |                  |   |  |                   |                       |                                 |                     |                  |             |                  |             |
| 276.8            | RAMP TO PETRO CAN SERVICE CENTRE<br>W/B  |          |                  |   |  |                   |                       |                                 |                     |                  |             |                  |             |
| 279.7            | PADDOCK RD. WELLINGTON RD. #35   | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2      | 4.5<br>4.5<br>4.5<br>4.5        |                     | 04               | 35          | 0362             |             |
| 281.8            | GALT CK CULVERT  |          |                  | O   |  |                   |                       |                                 |                     | 04               | 35          | 0402             |             |
| 282.9            | W. JCT. HWY. 6 HANLON EXPY.<br>IC 295  | 15       | U                | E<br>E<br>W<br>W                          |  |                   | A<br>1<br>2<br>1<br>2 | 4.8<br>4.7<br>4.7<br>4.7<br>4.7 |                     | 04               | 035         | 0350             | 02          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 284.5            | PUSLINCH CONCESSION # 7   | 01       | U                | E   |                                      |                   | 1                     | 4.6               |                     | 04               | 35          | 0351             |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 286.9            | E. JCT. HWY. 6 BROCK RD.<br>(CNTY. RD. #46) IC 299                          | 01       | U                | E   |                                      |                   | A                     | 4.5               |                     | 04               | 035         | 0352             | 01          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 288.5            | REG RD 36   | 01       | U                | E   |                                      |                   | A                     | 5.0               |                     | 04               | 35          | 0353             |             |
|                  |   |          |                  | E   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 290.8            | 10TH CONCESSION RD  | 01       | U                | E   |                                      |                   | 1                     | 4.5               |                     | 04               | 35          | 0354             |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 290.9            | BADENOCH CK CULVERT   |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 291.0            | *==*==*==*==*==*==*==*==*==*<br>MUN.OF WELLINGTON (W)<br>MUN. OF HALTON (E) |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 291.1            | TRIPLE RIGID FRAME  |          |                  | O   |                                      |                   |                       |                   |                     | 04               | 35          | 0355             | 02          |
| 295.6            | NASSAGAWEYA TWP. 1ST LINE   | 01       | U                | E   |                                      |                   | 1                     | 4.4               |                     | 04               | 10          | 0019             |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 296.3            | C.P.R.  |          |                  | O   |                                      |                   |                       |                   |                     | 04               | 10          | 0020             |             |
| 297.2            | GUELPH LINE, REG RD 1 IC 312  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 298.7            | CAMPBELLVILLE RD.<br>(THREE LANES ON CAMPBELLVELLE<br>RD. ON STRUCTURE - CURB TO | 05       | U                | E<br>E<br>W<br>W<br>W                     |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0        |                     | 04               | 10          | 0043             | 04          |
| 300.0            | CAMPBELLVILLE FORTH LINE RD.   | ?        | O                |   |  |                   |                            |  |                     | 04               | 10          | 0044             | 01          |
| 300.3            | 16 MILE CK. BR.  |          |                  | O   |  |                   |                            |  |                     | 04               | 10          | 0045             |             |
| 301.6            | HALTON RD. # 8 - KELSO RD.   | ?        | O                |   |  |                   |                            |  |                     | 04               | 10          | 0049             |             |
| 304.2            | CTY. RD. # 16 REG. RD. #22   | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.4<br>4.4               |                     | 04               | 10          | 0052             |             |
| 306.7            | REG RD 25, MARTIN ST IC 320  | 14       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | 1<br>2<br>3<br>1<br>2<br>3 | 5.0<br>5.2<br>5.0<br>5.3<br>5.3<br>5.0 |                     | 04               | 10          | 0056             | 03          |
| 307.6            | C.N.R.   |          |                  | O   |  |                   |                            |  |                     | 06               | 10          | 0057             |             |
| 309.3            | STEELES AVE. (REG. RD. 8)  | 01       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | 1<br>2<br>3<br>1<br>2<br>3 | 4.4<br>4.4<br>4.5<br>4.4<br>4.4<br>4.5 |                     | 06               | 10          | 0068             | 05          |
| 309.4            | MILTON-HALTON HILLS LIMITS   |          |                  |   |  |                   |                            |  |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 310.0            | JAMES SNOW PARKWAY IC 324                   | 01       | U                | E   |                                      |                   | 1                     | 5.2               |                     | 06               | 10          | 0312             | 05          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.3               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 3                     | 5.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | RA                                   |                   | 1                     | 5.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 5.2               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 5.2               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 3                     | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | RA                                   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
| 312.0            | 5TH LINE                                    | ?        | O                |   |                                      |                   |                       |                   |                     | 06               | 10          | 0073             |             |
| 312.2            | OAKVILLE CK.                                |          | O                |   |                                      |                   |                       |                   |                     | 06               | 10          | 0074             |             |
| 313.0            | MTO TIS(EB)                                 |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 313.1            | MTO TIS(WB)                                 |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 313.5            | 6TH LINE WEST                               | 01       | U                | E   |                                      |                   | 1                     | 4.4               |                     | 06               | 10          | 0077             | 04          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 3                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 3                     | 4.7               |                     |                  |             |                  |             |
| 313.7            | OAKVILLE CK.                                |          | O                |   |                                      |                   |                       |                   |                     | 06               | 10          | 0078             |             |
| 314.8            | TRAFALGAR RD. (7TH LINE) IC 328             | 05       | U                | E   |                                      |                   | A                     | 4.4               |                     | 06               | 10          | 0080             | 01          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 3                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | A                     | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 5.2               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 3                     | 5.1               |                     |                  |             |                  |             |
| 315.0            | TRAFALGAR TWP. BR. 8A<br>(TWIN BOX CULVERT) |          | O                |   |                                      |                   |                       |                   |                     | 06               | 10          | 0081             | 01          |
| 317.4            | JCT HWY 407ETR - IC 330/34                  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 317.7            | 9TH LINE (MISSISSAUGE W LMITS.)  | 01       | O                | E   |  |                   | 1                     | 4.5               |                     | 06               | 10          | 0084             | 01          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 3                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 3                     | 4.6               |                     |                  |             |                  |             |
| 318.0            | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF HALTON (W)<br>MUN. OF PEEL (E)          |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 319.8            | TORONTO-TRAFALGAR TWP. LINE<br>OAKVILLE E. LIMITS. WINSTON<br>CHURCHILL BLVD. IC 333 | ?        | U                | E   |  |                   | 1                     | 5.0               |                     | 06               | 10          | 0098             | 01          |
|                  |  |          |                  | E   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 3                     | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 320.0            | SHELL SERVICE CENTRE E/B   |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 322.5            | BRITANNIA (DERRY RD.) REG. RD.#5   |          | O                |   |  |                   |                       |                   |                     | 06               | 24          | 0124             | 01          |
| 323.1            | MISSISSAUGA RD.(TO STREETSVILLE)<br>IC 336   |          | U                | E   |  |                   | A                     | 4.6               |                     | 06               | 24          | 0125             | 01          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 3                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 3                     | 4.5               |                     |                  |             |                  |             |
| 324.0            | C.P.R.   |          | O                |   |  |                   |                       |                   |                     | 06               | 24          | 0126             |             |
| 324.6            | 3RD LINE WEST - CREDITVIEW RD.   | 01       | U                | E   |  |                   | 1                     | 4.6               |                     | 06               | 24          | 0127             |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 3                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 3                     | 4.5               |                     |                  |             |                  |             |
| 324.8            | CREDIT R. (2 BRIDGES)  |          | O                |   |  |                   |                       |                   |                     | 06               | 24          | 0128             |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E                     | VER<br>CL.<br>(m)                                    | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------|------------------|-------------------|--------------------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 325.9            | MEADOWVALE CK. CULVERT   |          | O                |                            |                  |                   |                                      |  |                     | 06               | 24          | 0129             | 01          |
| 326.0            | 2ND LINE WEST-CHINGUACOUSY RD  | 01       | U                | E<br>E<br>E<br>W<br>W<br>W |                  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 4.5<br>4.8<br>4.7<br>5.0<br>5.0<br>5.0               |                     | 06               | 24          | 0130             | 01          |
| 326.6            | MAVIS ROAD   |          | U                | E<br>E<br>E<br>W<br>W<br>W |                  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0               |                     | 06               | 24          | 0736             | 01          |
| 327.5            | 1ST LINE WEST-MCLAUGHLIN RD  | 01       | U                | E<br>E<br>E<br>W<br>W<br>W |                  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 4.7<br>5.0<br>5.0<br>4.8<br>5.0<br>5.0               |                     | 06               | 24          | 0131             | 01          |
| 328.9            | JCT. REG. RD. #10 (FORMERLY )<br>HWY. 10) HURONTARIO ST. IC 342<br>MISSISSAUGA LMTS. | 14       | U                | E<br>E<br>E<br>W<br>W<br>W |                  |                   | A<br>1<br>2<br>3<br>A<br>1<br>2<br>3 | 4.4<br>4.8<br>5.0<br>5.0<br>4.5<br>4.7<br>5.0<br>5.0 |                     | 06               | 24          | 0132             | 02          |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>W<br>I<br>D<br>T<br>H<br>(m) | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|-------------------|--|-------------------|---------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 330.4            | 1ST LINE EAST-KENNEDY RD                   | 01       | U                | E   | CL   |                   | 1  | 9.9               |                     | 06                                   | 24                         | 0181                            | 02                                   |
|                  |  |          |                  | E   | CL   |                   | 2  | 9.9               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   | CL   |                   | 3  | 9.9               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   | RA   |                   | 1  | 5.0               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   | RA   |                   | 2  | 5.0               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   | CR   |                   | 1  | 5.0               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   | CR   |                   | 2  | 5.0               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   | CR   |                   | 3  | 5.0               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   | CR   |                   | 1  | 5.0               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   | CR   |                   | 2  | 5.0               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   | CR   |                   | 3  | 5.0               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   | CR   |                   | 4  | 5.0               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   | CL   |                   | 1  | 9.9               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   | CL   |                   | 2  | 9.9               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   | CL   |                   | 3  | 9.9               |                     |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   | CL   |                   | 4  | 9.9               |                     |                                      |                            |                                 |                                      |
| 331.7            | JCT. HWY. 403/410 IC (SEE I #16)<br>IC 344 |          |                  |   |  |                   |  |                   |                     |                                      |                            |                                 | 01                                   |
| 332.7            | HEART LAKE RD CULVERT                      |          |                  |   |  |                   |  |                   |                     |                                      |                            |                                 |                                      |
| 332.8            | HWY 403 EXIT W/B - IC 345                  |          |                  |   |  |                   |  |                   |                     |                                      |                            |                                 |                                      |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                          | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 333.1            | REG RD 4, DIXIE RD IC 346               | 08       | U                | E   | RA   |                   | 1                     | 5.1               |                     | 06               | 24               | 0183             | 02          |
|                  |   |          |                  | E   | CL   |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   | CL   |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   | CL   |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   | CL   |                   | 4                     | 5.1               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   | CR   |                   | 1                     | 5.1               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   | CR   |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   | CR   |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   | CR   |                   | 4                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   | CR   |                   | 5                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CR   |                   | 4                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CR   |                   | 3                     | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CR   |                   | 2                     | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CR   |                   | 1                     | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CL   |                   | 5                     | 4.8               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CL   |                   | 4                     | 4.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CL   |                   | 3                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CL   |                   | 2                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CL   |                   | 1                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CR   |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
| 333.5            | WB CL TO DIXIE RD EXIT SIGN<br>SIGN # 9 |          | U                | W   | CL   |                   | 1                     | 5.0               |                     | 06               | 37               |                  | 02          |
|                  |   |          |                  | W   | CL   |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CL   |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CL   |                   | 4                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | RA   |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | RA   |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
| 333.9            | WB CL DIXIE RD WARNING SIGN<br>SIGN #8  |          | U                | W   | CL   |                   | 1                     | 5.0               |                     | 06               | 37               |                  | 02          |
|                  |   |          |                  | W   | CL   |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CL   |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | CL   |                   | 4                     | 5.0               |                     |                  |                  |                  |             |
| 334.3            | EB CL TO CR TRANSFER WARNING<br>SIGN #7 |          | U                | E   | CL   |                   | 1                     | 5.0               |                     | 06               | 37               |                  | 03          |
|                  |   |          |                  | E   | CL   |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   | CL   |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   | CL   |                   | 4                     | 5.0               |                     |                  |                  |                  |             |
| 334.4            | ETOBICOKE CK.                           |          | O                |   |  |                   |                       |                   |                     | 06               | 24               | 0184             |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 334.5            | EB CR TO CL TRANSFER WARNING<br>SIGN # 6  |          | U                | E                | CR               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 03          |
|                  |   |          |                  | E                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 334.8            | EB CL TO CR TRANSFER EXIT SIGN<br>SIGN # 4                                      |          | U                | E                | CL               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 03          |
|                  |   |          |                  | E                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | RA               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | RA               |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 334.9            | EB CR TO CL TRANSFER EXIT SIGN<br>SIGN # 5                                      |          | U                | E                | CR               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 03          |
|                  |   |          |                  | E                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | RA               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | RA               |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 335.0            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PEEL (W)<br>MUN. OF TORONTO (E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 335.1            | BASKET WEAVE STRUCTURE<br>E.B. ONLY<br>COLLECTOR TO CORE                        |          | O                |                  |                  |                   |                  |                   |                     | 06               | 24          | 0468             | 01          |
| 335.2            | BASKET WEAVE STRUCTURE<br>E.B. ONLY<br>CORE TO COLLECTOR                        |          | U                | E                | CR               |                   | 1                | 4.7               |                     | 06               | 24          | 0468             | 04          |
|                  |   |          |                  | E                | CR               |                   | 2                | 4.8               |                     |                  |             |                  |             |
| 335.3            | DIRECTIONAL SIGN # 12<br>401 EB CR  |          | U                | E                | CR               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 02          |
|                  |   |          |                  | E                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 335.4            | 401 WB CR DIRECTIONAL SIGN<br>SIGN #11  |          | U                | W                | CR               |                   | 1                | 5.0               |                     | 06               | 037         |                  | 01          |
|                  |   |          |                  | W                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|-----------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 335.8            | 401 WB CR TO CL TRANSFER RD<br>EXIT SIGN # 3                              |          | U                | W   | CR   |   | 1                     | 5.0  |                                 | 06                                   | 37                         |                  | 03          |
|                  |   |          |                  | W   | CR   |   | 2                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 4                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | RA   |   | 1                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | RA   |   | 2                     | 5.0  |                                 |                                      |                            |                  |             |
| 336.3            | 401 WB CR TO CL TRANSFER RD<br>WARNING SIGN # 10                          |          | U                | W   | CR   |   | 1                     | 5.0  |                                 | 06                                   | 37                         |                  | 03          |
|                  |   |          |                  | W   | CR   |   | 2                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 4                     | 5.0  |                                 |                                      |                            |                  |             |
| 337.2            | EB CL TO RENFORTH DR WARNING<br>SIGN #2                                   |          | U                | E   | CL   |   | 1                     | 5.0  |                                 | 06                                   | 37                         |                  | 02          |
|                  |   |          |                  | E   | CL   |   | 2                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 4                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 5                     | 5.0  |                                 |                                      |                            |                  |             |
| 337.7            | EB CL TO RENFORTH DR EXIT<br>SIGN # 1                                     |          | U                | E   | CL   |   | 1                     | 5.0  |                                 | 06                                   | 37                         |                  | 02          |
|                  |   |          |                  | E   | CL   |   | 2                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 4                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | RA   |   | 1                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | RA   |   | 2                     | 5.0  |                                 |                                      |                            |                  |             |
| 338.4            | RENFORTH DR. (SEE I 6) IC 348   |          |                  |   |  |   |                       |  |                                 |                                      |                            |                  | 01          |
| 338.9            | JCT. HWYS. 427 & REG. RD. 27<br>(SEE I 6) IC 352<br>(MISSISSAUGA W LMTS.) |          |                  |   |  |   |                       |  |                                 |                                      |                            |                  | 01          |
| 339.3            | CARLINGVIEW DR  |          | O                |   |  |   |                       |  |                                 | 06                                   | 37                         | 0815             |             |
| 340.1            | MARTINGROVE RD  |          | O                |   |  |   |                       |  |                                 | 06                                   | 37                         | 0709             |             |
| 340.5            | DIXON RD. & MARTIN GROVE IC 354<br>(SEE I 7) (ETOBIKCOE E LMTS.)          |          |                  |   |  |   |                       |  |                                 |                                      |                            |                  | 03          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>A<br>P<br>A<br>C<br>I<br>T<br>Y | S<br>I<br>G<br>N<br>A<br>L | R<br>E<br>M<br>A<br>R<br>K<br>S |
|------------------|--|----------|------------------|---|--|---|-----------------------|--|---------------------------------|--------------------------------------|--------------------------------------|----------------------------|---------------------------------|
| 341.6            | O'HEAD SIGN; EXPRESS LANES<br>EXIT WARNING           |          | U                | E   |  |   | 1                     | 5.0  |                                 | 06                                   | 37                                   |                            | 01                              |
|                  |  |          |                  | E   |  |   | 2                     | 4.9  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | E   |  |   | 3                     | 4.9  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | E   |  |   | 4                     | 5.0  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | E   |  |   | 5                     | 5.0  |                                 |                                      |                                      |                            |                                 |
| 341.8            | KIPLING AVE, REG RD 3                                | 01       | U                | E   |  |   | 1                     | 5.0  |                                 | 06                                   | 37                                   | 0185                       | 02                              |
|                  |  |          |                  | E   |  |   | 2                     | 5.0  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | E   |  |   | 3                     | 5.0  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | E   |  |   | 4                     | 5.0  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | E   |  |   | 5                     | 5.0  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | W   |  |   | 1                     | 5.0  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | W   |  |   | 2                     | 5.0  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | W   |  |   | 3                     | 5.0  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | W   |  |   | 4                     | 5.0  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | W   |  |   | 5                     | 5.0  |                                 |                                      |                                      |                            |                                 |
| 341.9            | O'HEAD SIGN; EXPRESS EXIT                            |          | U                | E   |  |   | 1                     | 5.0  |                                 | 06                                   | 37                                   |                            | 01                              |
|                  |  |          |                  | E   |  |   | 2                     | 4.6  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | E   |  |   | 3                     | 4.5  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | E   |  |   | 4                     | 4.5  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | E   |  |   | 5                     | 4.6  |                                 |                                      |                                      |                            |                                 |
| 342.0            | O'HEAD SIGN; DIXON RD. ,<br>MARTINGROVE EXIT WARNING |          | U                | W   |  |   | 1                     | 4.9  |                                 | 06                                   | 37                                   |                            | 01                              |
|                  |  |          |                  | W   |  |   | 2                     | 4.9  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | W   |  |   | 3                     | 4.9  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | W   |  |   | 4                     | 5.0  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | W   |  |   | 5                     | 5.0  |                                 |                                      |                                      |                            |                                 |
| 342.2            | O'HEAD SIGN; 400 EXIT IN 3 KM                        |          | U                | E   | CR   |   | 1                     | 5.0  |                                 | 06                                   | 37                                   |                            | 01                              |
|                  |  |          |                  | E   | CR   |   | 2                     | 5.0  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | E   | CR   |   | 3                     | 5.0  |                                 |                                      |                                      |                            |                                 |
| 342.3            | JCT. HWY. 409 IC 355                                 |          |                  |   |  |   |                       |  |                                 |                                      |                                      |                            | 01                              |
| 342.5            | O'HEAD SIGN; ISLINGTON AVE.<br>WARNING TO EXIT       |          | U                | E   | CL   |   | 1                     | 5.0  |                                 | 06                                   | 37                                   |                            | 01                              |
|                  |  |          |                  | E   | CL   |   | 2                     | 5.0  |                                 |                                      |                                      |                            |                                 |
| 342.7            | O'HEAD SIGN; ISLINGTON EXIT                          |          | U                | E   | CL   |   | D                     | 5.0  |                                 | 06                                   | 37                                   |                            | 01                              |
|                  |  |          |                  | E   | CL   |   | 1                     | 4.7  |                                 |                                      |                                      |                            |                                 |
|                  |  |          |                  | E   | CL   |   | 2                     | 4.9  |                                 |                                      |                                      |                            |                                 |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>E | R<br>I<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 342.8            | CNR OH   |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 342.9            | ISLINGTON AVE- IC 356 (SEE I 8)                    |          |                  |                  |                       |                   |                  |                   |                     |                  |             |                  |             |
| 343.0            | O'HEAD SIGN; 27 NB EXIT AT<br>DIXON RD ( WARNING ) |          | U                | W                | CR                    |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CR                    |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR                    |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 343.1            | O'HEAD SIGN: BELFIELD/409<br>WARNING               |          | U                | W                | CL                    |                   | 1                | 4.9               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CL                    |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL                    |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 343.2            | O'HEAD SIGN: ISLINGTON EXIT                        |          | U                | W                | CL                    |                   | D                | 4.5               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CL                    |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL                    |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL                    |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 343.3            | O'HEAD SIGN: ISLINGTON/409<br>EXIT                 |          | U                | W                | CR                    |                   | D                | 4.8               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CR                    |                   | D                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR                    |                   | 1                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR                    |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR                    |                   | 3                | 4.5               |                     |                  |             |                  |             |
| 343.4            | O'HEAD SIGN: ISLINGTON AVE.<br>EXIT WARNING        |          | U                | W                | RA                    |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CL                    |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL                    |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL                    |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 343.5            | O'HEAD SIGN: ISLINGTON/409<br>APPROACH             |          | U                | W                | CR                    |                   | 1                | 5.0               |                     | 06               | 37          |                  | 02          |
|                  |  |          |                  | W                | CR                    |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR                    |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR                    |                   | 4                | 4.9               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>A<br>P<br>A<br>C<br>I<br>T<br>Y | S<br>I<br>G<br>N<br>A<br>L<br>I<br>N<br>G | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--|--------------------------------------|---|--------------------------------------|
| 344.4            | WESTON RD REG RD 7 IC 357   |          | U                | E   | CL   |   | A                                  | 4.5  |                                 | 06   | 37                                   | 0189                                      | 05                                   |
|                  |   |          |                  | E   | CL   |   | A                                  | 4.6  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | E   | CL   |   | 1                                  | 4.6  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | E   | CL   |   | 2                                  | 4.7  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | E   | CL   |   | 3                                  | 4.9  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | E   | CR   |   | 1                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | E   | CR   |   | 2                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | E   | CR   |   | 3                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | RA   |   | 1                                  | 6.2  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CL   |   | 1                                  | 6.1  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CL   |   | 2                                  | 6.1  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CL   |   | 3                                  | 6.1  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CR   |   | 1                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CR   |   | 2                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CR   |   | 3                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CR   |   | 4                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CR   |   | 5                                  | 5.0  |                                 |  |                                      |   |                                      |
| 344.5            | O'HEAD SIGN: WESTON RD. EXIT  |          | U                | W   | CL   |   | D                                  | 4.5  |                                 | 06   | 37                                   |   | 01                                   |
|                  |   |          |                  | W   | CL   |   | D                                  | 4.4  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CL   |   | 1                                  | 4.4  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CL   |   | 2                                  | 4.4  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CL   |   | 3                                  | 4.4  |                                 |  |                                      |   |                                      |
| 344.7            | O'HEAD SIGN: WESTON RD. EXIT<br>WARNING                                 |          | U                | W   | CL   |   | 1                                  | 5.0  |                                 | 06   | 37                                   |   | 01                                   |
|                  |   |          |                  | W   | CL   |   | 2                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CL   |   | 3                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CL   |   | 4                                  | 5.0  |                                 |  |                                      |   |                                      |
| 344.8            | O'HEAD SIGN: 409/ISLINGTON<br>WARNING                                   |          | U                | W   | CR   |   | 1                                  | 5.0  |                                 | 06   | 37                                   |   | 01                                   |
|                  |   |          |                  | W   | CR   |   | 2                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CR   |   | 3                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | W   | CR   |   | 4                                  | 5.0  |                                 |  |                                      |   |                                      |
| 344.9            | C.P.R.  |          | O                |   |  |   |                                    |  |                                 | 06   | 37                                   | 0190                                      | 01                                   |
| 345.1            | O'HEAD SIGN: EXIT<br>KEELE ST. 3KM HWY 400<br>DUFFERIN ST. 5KM BLACK CK |          | U                | E   | CL   |   | 1                                  | 5.0  |                                 | 06   | 37                                   |   | 01                                   |
|                  |   |          |                  | E   | CL   |   | 2                                  | 4.9  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | E   | CL   |   | 3                                  | 5.0  |                                 |  |                                      |   |                                      |
|                  |   |          |                  | E   | CL   |   | 4                                  | 5.0  |                                 |  |                                      |   |                                      |
| 345.2            | WENDELL AVE.  |          | O                |   |  |   |                                    |  |                                 | 06   | 37                                   | 0314                                      | 01                                   |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 345.3            | O'HEAD SIGN: WESTON RD.<br>PERSON AIRPORT EXIT WARNING                   |          | U                | W   | CL   |   | 1                                  | 5.0  |                                 | 06                                   | 38                         |                  | 03          |
|                  |  |          |                  | W   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
| 345.4            | O'HEAD SIGN: CMS   |          | U                | E   | CR   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 03          |
|                  |  |          |                  | E   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
| 345.7            | O'HEAD SIGN:<br>CMS  |          | U                | E   | CL   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
| 345.8            | JCT. HWY. 400 IC 359 (SEE I 9)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  | 01          |
| 346.2            | O'HEAD SIGN: HWY 400<br>WESTON RD 2KM BLACK CK<br>ISLINGTON AVE 3KM EXIT |          | U                | W   | CL   |   | D                                  | 4.4  |                                 | 06                                   | 37                         |                  | 02          |
|                  |  |          |                  | W   | CL   |   | D                                  | 4.6  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 1                                  | 4.6  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 2                                  | 4.5  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 3                                  | 4.3  |                                 |                                      |                            |                  |             |
| 346.3            | O'HEAD SIGN:<br>EXPRESS EXIT   |          | U                | E   | CL   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 02          |
|                  |  |          |                  | E   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
| 346.5            | O'HEAD SIGN:<br>KEELE ST. EXIT WARNING<br>DUFFERIN ST.                   |          | U                | E   | CR   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CR   |   | 2                                  | 4.9  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
| 346.6            | O'HEAD SIGN: EXIT<br>HWY 400 - BARRIE WARNING<br>BLACK CK DR             |          | U                | W   | CL   |   | 1                                  | 4.9  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | W   | CL   |   | 2                                  | 4.9  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 3                                  | 4.9  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 4                                  | 4.8  |                                 |                                      |                            |                  |             |
| 346.7            | JANE ST, REG RD 5  |          | O                |   |  |   |                                    |  |                                 | 06                                   | 37                         | 0193             | 02          |
| 346.8            | BLACK CK. CULVERT  |          | O                |   |  |   |                                    |  |                                 | 06                                   | 37                         | 0267             | 03          |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G. NO | C O D R                             | HOR CL. (m) | L A CL. (m)                               | VER | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|------------------|--|-------|-------------------------------------|-------------|---|-----|---------------|---------|-------|---------|-------|
| 347.0            | O'HEAD SIGN: EXPRESS LANES EXIT  |       | U E<br>E CL<br>E CL<br>E CL<br>E CL |             | 1 5.0<br>2 4.8<br>3 4.5<br>D 4.6<br>D 4.5 |     |               | 06      | 37    |         | 01    |
| 347.1            | BASKET WEAVE STRUCTURE E.B. ONLY<br>CORE TO COLLECTOR                              |       | O                                   |             |   |     |               | 06      | 37    | 0316    | 02    |
| 347.2            | BASKET WEAVE STRUCTURE E.B. ONLY<br>COLLECTOR TO CORE                              |       | U E<br>E CL                         | 7.3         | 1 4.7<br>2 4.6                            |     |               | 06      | 37    | 0316    | 02    |
| 347.4            | BASKET WEAVE STRUCTURE W.B. ONLY<br>COLLECTOR TO CORE                              |       | O                                   |             |   |     |               | 06      | 37    | 0317    | 02    |
| 347.5            | BASKET WEAVE STRUCTURE W.B. ONLY<br>CORE TO COLLECTOR                              |       | U W<br>W CR                         | 7.3         | 1 4.8<br>2 4.6                            |     |               | 06      | 37    | 0317    | 02    |
| 347.6            | O'HEAD SIGN:<br>401 WEST           400 BARRIE<br>BLACK CR DR                       |       | U W<br>W CR<br>W CR<br>W CR<br>W CR |             | D 4.6<br>D 4.5<br>1 4.4<br>2 4.4<br>3 4.4 |     |               | 06      | 37    |         | 02    |
| 347.7            | O'HEAD SIGN:<br>EXPRESS           400 BARRIE 1KM<br>EXIT               BLACK CK DR |       | U W<br>W CL<br>W CL<br>W CL         |             | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0          |     |               | 06      | 37    |         | 02    |
| 348.0            | O'HEAD SIGN:<br>HWY 400,BLACK CK DR,WESTON RD<br>EXIT FROM CORE WARNING            |       | U W<br>W CR<br>W CR                 |             | 1 5.0<br>2 5.0<br>3 4.9                   |     |               | 06      | 37    |         | 01    |
| 348.1            | O'HEAD SIGN:<br>KEELE ST EXIT WARNING  |       | U E<br>E CL<br>E CL<br>E CL         |             | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0          |     |               | 06      | 37    |         | 01    |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 348.3            | O'HEAD SIGN: 400, BLACK CK DR,<br>& WESTON RD EXIT FROM CR (1KM) |          | U                | W                | CR               |                   | 1                | 4.9               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CR               |                   | 2                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR               |                   | 3                | 4.8               |                     |                  |             |                  |             |
| 348.4            | O'HEAD SIGN: ISLINGTON WARNING                                   |          | U                | W                | CL               |                   | A                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CL               |                   | 1                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 2                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 3                | 4.9               |                     |                  |             |                  |             |
| 348.5            | O'HEAD SIGN: KEELE ST EXIT<br>WARNING                            |          | U                | E                | CL               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 348.6            | O'HEAD SIGN:<br>HWY 400 - BARRIE 1KM<br>BLACK CK DR              |          | U                | W                | CR               |                   | 1                | 4.9               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CR               |                   | 2                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR               |                   | 3                | 4.8               |                     |                  |             |                  |             |
| 348.7            | O'HEAD SIGN: KEELE ST. EXIT                                      |          | U                | E                | CL               |                   | D                | 4.5               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E                | CL               |                   | D                | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 1                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 3                | 4.4               |                     |                  |             |                  |             |
| 348.8            | O'HEAD SIGN:<br>AVENUE RD 3KMS<br>YONGE ST                       |          | U                | E                | CR               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 348.9            | KEELE ST, REG RD 13 IC 362   |          | U                | E   | CL                                   |                   | A                     | 4.4               |                     | 06               | 37          | 0194             | 03          |
|                  |  |          |                  | E   | CL                                   |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CL                                   |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CL                                   |                   | 3                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CR                                   |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CR                                   |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CR                                   |                   | 3                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CR                                   |                   | 4                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | A                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 3                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CR                                   |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CR                                   |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CR                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 349.1            | O'HEAD SIGN: KEELE ST. EXIT  |          | U                | W   | CL                                   |                   | D                     | 4.7               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W   | CL                                   |                   | D                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 3                     | 4.4               |                     |                  |             |                  |             |
| 349.3            | O'HEAD SIGN: KEELE ST EXIT<br>WARNING  |          | U                | W   | CL                                   |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W   | CL                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 4                     | 5.0               |                     |                  |             |                  |             |
| 349.5            | O'HEAD SIGN: D. V. PKWY. EXIT<br>IN 2 KM                                     |          | U                | E   | CR                                   |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E   | CR                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CR                                   |                   | 3                     | 4.9               |                     |                  |             |                  |             |
| 349.6            | O'HEAD SIGN: ISLINGTON DETOUR<br>WARNING                                     |          | U                | W   | CR                                   |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W   | CR                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CR                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 349.7            | C.N.R.   |          | O                |   |                                      |                   |                       |                   |                     | 06               | 37          | 0195             |             |
| 350.3            | O'HEAD SIGN: HWY 400, BLACK CK<br>DR & WESTON RD EXIT FROM CR<br>IN THREE KM |          | U                | W   | CR                                   |                   | 1                     | 4.9               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W   | CR                                   |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CR                                   |                   | 3                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CR                                   |                   | 4                     | 4.9               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|-----------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 350.4            | O'HEAD SIGN: AVENUE RD, YONGE ST & BAYVIEW AVE EXIT FROM CORE IN ONE KM                  |          | U                | E   | CR   |   | 1                     | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CR   |   | 2                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   |   | 3                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   |   | 4                     | 5.0  |                                 |                                      |                            |                  |             |
| 350.6            | O'HEAD SIGN: DUFFERIN ST EXIT WARNING  |          | U                | E   | CL   |   | 1                     | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CL   |   | 2                     | 4.9  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   |   | 3                     | 4.9  |                                 |                                      |                            |                  |             |
| 350.7            | O'HEAD SIGN: DUFFERIN ST EXIT  |          | U                | E   | CL   | D   | 4.8                   |  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CL   | D   | 4.7                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   | 1   | 4.6                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   | 2   | 4.6                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   | 3   | 4.5                   |  |                                 |                                      |                            |                  |             |
| 350.8            | O'HEAD SIGN: ALLEN RD WARNING  |          | U                | E   | CL   |   | 1                     | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CL   |   | 2                     | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   |   | 3                     | 5.0  |                                 |                                      |                            |                  |             |
| 350.9            | O'HEAD SIGN: AVENUE RD, YONGE ST & BAYVIEW AVE EXIT FROM CORE- 2 LANES                   |          | U                | E   | CR   | D   | 5.0                   |  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CR   | 1   | 4.9                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   | 2   | 4.9                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   | 3   | 5.0                   |  |                                 |                                      |                            |                  |             |
| 351.0            | DUFFERIN ST, REG RD 15 IC 364  |          | O                |   |  |   |                       |  |                                 | 06                                   | 37                         | 0196             | 02          |
| 351.1            | ALLEN BR. # 2 AND SIGN: ALLEN ROAD EXIT  |          | U                | E   | CL   | D   | 4.5                   |  |                                 | 06                                   | 37                         | 0284             | 02          |
|                  |  |          |                  | E   | CL   | 1   | 4.5                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   | 2   | 4.5                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   | 3   | 4.4                   |  |                                 |                                      |                            |                  |             |
| 351.2            | ALLEN BR. # 1. BRIDGELAND AVE. AND SIGN: AVENUE RD, YONGE ST, BAYVIEW AVE EXIT FROM CORE |          | U                | E   | CR   | D   | 4.8                   |  |                                 | 06                                   | 37                         | 0283             | 02          |
|                  |  |          |                  | E   | CR   | D   | 4.7                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   | 1   | 4.5                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   | 2   | 4.5                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   | 3   | 4.6                   |  |                                 |                                      |                            |                  |             |
| 351.3            | ALLEN RD, REG RD 21 (SEE I 10)   |          |                  |   |  |   |                       |  |                                 |                                      |                            |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 351.4            | O'HEAD SIGN: KEELE ST EXIT<br>FROM CORE         |          | U                | W   | CR   |   | D                                  | 4.6  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CR   |   | 1                                  | 4.8  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 2                                  | 4.8  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                                  | 4.9  |                                 |                                      |                            |                  |             |
| 351.5            | O'HEAD SIGN: KEELE ST EXIT<br>FROM CORE WARNING |          | U                | W   | CR   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
| 351.6            | O'HEAD SIGN: ALLEN RD EXIT                      |          | U                | W   | CL   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CL   |   | 2                                  | 4.9  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                                  | 4.7  |                                 |                                      |                            |                  |             |
| 351.7            | O'HEAD SIGN: ALLEN RD EXIT<br>FROM CORE         |          | U                | W   | CR   |   | D                                  | 4.5  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CR   |   | 1                                  | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 2                                  | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                                  | 4.5  |                                 |                                      |                            |                  |             |
| 351.8            | O'HEAD SIGN: ALLEN RD EXIT<br>FROM CORE WARNING |          | U                | W   | CR   |   | 1                                  | 4.8  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CR   |   | 2                                  | 4.8  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                                  | 4.8  |                                 |                                      |                            |                  |             |
| 352.6            | O'HEAD SIGN: ALLEN RD EXIT<br>FROM CORE IN 1 KM |          | U                | W   | CR   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
| 353.1            | BATHURST ST REG RD 19 IC 366                    |          | ?                | O   |  |   |                                    |  |                                 | 06                                   | 37                         | 0200             |             |
| 353.2            | O'HEAD SIGN: BATHURST ST. EXIT                  |          | U                | W   | CL   |   | D                                  | 4.7  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CL   |   | D                                  | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
| 353.4            | WILSON AVE.                                     | 01       | O                |   |  |   |                                    |  |                                 | 06                                   | 37                         | 0201             | 01          |
| 353.5            | O'HEAD SIGN: BATHURST/ALLEN<br>WARNING TO EXIT  |          | U                | W   | CL   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 5                                  | 5.0  |                                 |                                      |                            |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 353.6            | O'HEAD SIGN: ALLEN RD EXIT<br>FROM CORE IN 2 KM                            |          | U                | W   | CR                                   |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W   | CR                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CR                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 353.7            | O'HEAD SIGN: LESLIE, VICTORIA<br>PARK & WARDEN EXIT FROM CORE<br>IN SIX KM |          | U                | E   | CR                                   |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E   | CR                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CR                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 353.8            | O'HEAD SIGN: AVENUE RD. EXIT<br>WARNING                                    |          | U                | E   | CL                                   |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E   | CL                                   |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CL                                   |                   | 3                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CL                                   |                   | 4                     | 4.8               |                     |                  |             |                  |             |
| 354.0            | O'HEAD SIGN: AVENUE RD. EXIT   |          | U                | E   | CL                                   |                   | D                     | 4.6               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E   | CL                                   |                   | D                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CL                                   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CL                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CL                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 354.2            | AVENUE RD, REG RD 25, IC 367   | 12       | U                | E   | CL                                   |                   | A                     | 4.6               |                     | 06               | 37          | 0202             | 01          |
|                  |  |          |                  | E   | CL                                   |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CL                                   |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CL                                   |                   | 3                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CR                                   |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CR                                   |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CR                                   |                   | 3                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | A                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 3                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CR                                   |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CR                                   |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CR                                   |                   | 3                     | 4.9               |                     |                  |             |                  |             |
| 354.3            | O'HEAD SIGN: WARDEN AVE. EXIT<br>WARNING                                   |          | U                | E   | CL                                   |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E   | CL                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CL                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>A<br>P<br>A<br>C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|-----------------------|--|---------------------------------|--|--------------------------------------|------------------|-------------|
| 354.6            | O'HEAD SIGN: AVENUE RD. EXIT   |          | U                | W   | CL   |   | D                     | 4.7  |                                 | 06   | 37                                   |                  | 01          |
|                  |  |          |                  | W   | CL   |   | D                     | 4.7  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   | CL   |   | 1                     | 4.7  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   | CL   |   | 2                     | 4.9  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   | CL   |   | 3                     | 4.9  |                                 |  |                                      |                  |             |
| 354.8            | O'HEAD SIGN: AVENUE RD. EXIT<br>WARNING                                  |          | U                | W   | CL   |   | 1                     | 5.0  |                                 | 06   | 37                                   |                  | 01          |
|                  |  |          |                  | W   | CL   |   | 2                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   | CL   |   | 3                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   | CL   |   | 4                     | 5.0  |                                 |  |                                      |                  |             |
| 355.2            | O'HEAD SIGN: EXPRESS LANES<br>EXIT WARNING                               |          | U                | E   | CL   |   | 1                     | 4.7  |                                 | 06   | 37                                   |                  | 02          |
|                  |  |          |                  | E   | CL   |   | 2                     | 4.7  |                                 |  |                                      |                  |             |
|                  |  |          |                  | E   | CL   |   | 3                     | 4.6  |                                 |  |                                      |                  |             |
|                  |  |          |                  | E   | CL   |   | 4                     | 4.7  |                                 |  |                                      |                  |             |
|                  |  |          |                  | E   | CL   |   | 5                     | 4.6  |                                 |  |                                      |                  |             |
| 355.3            | O'HEAD SIGN: EXPRESS LANES<br>EXIT                                       |          | U                | E   | CL   |   | 1                     | 5.0  |                                 | 06   | 37                                   |                  | 01          |
|                  |  |          |                  | E   | CL   |   | 2                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | E   | CL   |   | 3                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | E   | CL   |   | D                     | 4.8  |                                 |  |                                      |                  |             |
|                  |  |          |                  | E   | CL   |   | D                     | 4.8  |                                 |  |                                      |                  |             |
| 355.4            | O'HEAD SIGN: LESLIE, VICTORIA<br>PARK & WARDEN EXIT FROM CORE<br>IN 3 KM |          | U                | E   | CR   |   | 1                     | 5.0  |                                 | 06   | 37                                   |                  | 01          |
|                  |  |          |                  | E   | CR   |   | 2                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | E   | CR   |   | 3                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | E   | CR   |   | 4                     | 5.0  |                                 |  |                                      |                  |             |
| 355.5            | O'HEAD SIGN: AVENUE/BATHURST<br>EXIT                                     |          | U                | W   | CR   |   | D                     | 4.3  |                                 | 06   | 37                                   |                  | 01          |
|                  |  |          |                  | W   | CR   |   | D                     | 4.6  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   | CR   |   | 1                     | 4.7  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   | CR   |   | 2                     | 4.9  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   | CR   |   | 3                     | 5.0  |                                 |  |                                      |                  |             |
| 355.6            | O'HEAD SIGN: AVENUE/BATHURSY<br>2 LANES TO EXIT FROM CORE                |          | U                | W   | CR   |   | D                     | 5.0  |                                 | 06   | 37                                   |                  | 01          |
|                  |  |          |                  | W   | CR   |   | 1                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   | CR   |   | 2                     | 4.8  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   | CR   |   | 3                     | 4.8  |                                 |  |                                      |                  |             |
| 355.7            | HOG'S HOLLOW BRIDGE  |          | O                |   |  |   |                       |  |                                 | 06   | 37                                   | 0203             | 03          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>A<br>P<br>A<br>C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|-----------------------|--|---------------------------------|--------------------------------------|--------------------------------------|------------------|-------------|
| 355.8            | O'HEAD SIGN: YONGE EXIT WARNING  |          | U                | E   | CL   |   | 1                     | 5.0  |                                 | 06                                   | 37                                   |                  | 01          |
|                  |  |          |                  | E   | CL   |   | 2                     | 5.0  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | E   | CL   |   | 3                     | 5.0  |                                 |                                      |                                      |                  |             |
| 355.9            | O'HEAD SIGN: YONGE ST. EXIT  |          | U                | E   | CL   | D   | 4.7                   |  | 06                              | 37                                   |                                      |                  | 01          |
|                  |  |          |                  | E   | CL   | D   | 4.7                   |  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | E   | CL   | 1   | 4.6                   |  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | E   | CL   | 2   | 4.6                   |  |                                 |                                      |                                      |                  |             |
| 356.0            | YOUNG ST, REG RD 29 IC 369   |          |                  |   |  |   |                       |  |                                 |                                      |                                      |                  |             |
| 356.2            | O'HEAD SIGN: YONGE ST. EXIT  |          | U                | W   | CL   | D   | 4.7                   |  | 06                              | 37                                   |                                      |                  | 01          |
|                  |  |          |                  | W   | CL   | 1   | 4.6                   |  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | W   | CL   | 2   | 4.5                   |  |                                 |                                      |                                      |                  |             |
| 356.4            | O'HEAD SIGN: YONGE EXIT WARNING  |          | U                | W   | CL   |   | 1                     | 5.0  |                                 | 06                                   | 37                                   |                  | 01          |
|                  |  |          |                  | W   | CL   |   | 2                     | 5.0  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | W   | CL   |   | 3                     | 5.0  |                                 |                                      |                                      |                  |             |
| 356.7            | O'HEAD SIGN: AVENUE/ BATHURST<br>EXIT FROM CORE IN 1 KM                  |          | U                | W   | CR   |   | 1                     | 5.0  |                                 | 06                                   | 37                                   |                  | 01          |
|                  |  |          |                  | W   | CR   |   | 2                     | 5.0  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | W   | CR   |   | 3                     | 4.9  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | W   | CR   |   | 4                     | 4.9  |                                 |                                      |                                      |                  |             |
| 357.5            | O'HEAD SIGN: LESLIE, VICTORIA<br>PARK & WARDEN EXIT FROM CORE<br>IN 1 KM |          | U                | E   | CR   |   | 1                     | 5.0  |                                 | 06                                   | 37                                   |                  | 01          |
|                  |  |          |                  | E   | CR   |   | 2                     | 5.0  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | E   | CR   |   | 3                     | 5.0  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | E   | CR   |   | 4                     | 5.0  |                                 |                                      |                                      |                  |             |
| 357.8            | O'HEAD SIGN: EXPRESS LANES EXIT  |          | U                | W   | CL   |   | 1                     | 4.5  |                                 | 06                                   | 37                                   |                  | 01          |
|                  |  |          |                  | W   | CL   |   | 2                     | 4.6  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | W   | CL   |   | 3                     | 4.5  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | W   | CL   | D   | 4.8                   |  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | W   | CL   | D   | 4.9                   |  |                                 |                                      |                                      |                  |             |
| 357.9            | O'HEAD SIGN: BAYVIEW AVE. EXIT<br>WARNING                                |          | U                | E   | CL   |   | 1                     | 5.0  |                                 | 06                                   | 37                                   |                  | 01          |
|                  |  |          |                  | E   | CL   |   | 2                     | 5.0  |                                 |                                      |                                      |                  |             |
|                  |  |          |                  | E   | CL   |   | 3                     | 5.0  |                                 |                                      |                                      |                  |             |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 358.0            | O'HEAD SIGN: BAYVIEW AVE. EXIT                                   |          | U                | E   | CL   |   | D                                  | 4.9  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CL   |   | D                                  | 4.8  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   |   | 1                                  | 4.5  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   |   | 2                                  | 4.6  |                                 |                                      |                            |                  |             |
| 358.1            | BAYVIEW AVE, REG RD 37 - IC 371                                  | 14       | O                |   |  |   |                                    |  |                                 | 06                                   | 37                         | 0205             | 01          |
| 358.3            | O'HEAD SIGN: BAYVIEW AVE. EXIT                                   |          | U                | W   | CL   |   | D                                  | 4.7  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | W   | CL   |   | D                                  | 4.7  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 1                                  | 4.6  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 2                                  | 4.5  |                                 |                                      |                            |                  |             |
| 358.5            | O'HEAD SIGN: BAYVIEW AVE. EXIT<br>WARNING                        |          | U                | W   | CL   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | W   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
| 358.6            | O'HEAD SIGN: EXPRESS LANES EXIT<br>WARNING                       |          | U                | W   | CL   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | W   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
| 358.7            | O'HEAD SIGN: LESLIE, VICTORIA<br>PARK & WARDEN - 2 LANES TO EXIT |          | U                | E   | CR   |   | D                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CR   |   | 1                                  | 4.9  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   |   | 2                                  | 4.8  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   |   | 3                                  | 4.8  |                                 |                                      |                            |                  |             |
| 358.8            | O'HEAD SIGN: LESLIE, VICTORIA<br>PARK & WARDEN EXIT FROM CORE    |          | U                | E   | CR   |   | D                                  | 4.9  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CR   |   | D                                  | 4.6  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   |   | 1                                  | 4.6  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   |   | 2                                  | 4.5  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   |   | 3                                  | 4.6  |                                 |                                      |                            |                  |             |
| 358.9            | O'HEAD SIGN: AVENUE/ BATHURST<br>EXIT FROM CORE IN 3 KM          |          | U                | W   | CR   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | W   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CR   |   | 4                                  | 4.9  |                                 |                                      |                            |                  |             |
| 359.5            | SIGN-DON VALLEY PARKWAY EXIT<br>IN 2 KM                          |          | U                | E   | CR   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   |   | 3                                  | 4.9  |                                 |                                      |                            |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|-------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 359.6            | O'HEAD SIGN: LESLIE ST. EXIT<br>WARNING                 |          | U                | E   | CL   |   | 1                       | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | E   | CL   |   | 2                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 4                       | 4.9  |                                 |                                      |                            |                  |             |
| 359.8            | O'HEAD SIGN: LESLIE ST. EXIT                            |          | U                | E   | CL   |   | D                       | 4.6  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | E   | CL   |   | 1                       | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 2                       | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                       | 4.5  |                                 |                                      |                            |                  |             |
| 360.0            | LESLIE ST, REG RD 60 IC 373<br>(SEE I 12)               |          |                  |   |  |   |                         |  |                                 |                                      |                            |                  | 01          |
| 360.2            | O'HEAD SIGN: LESLIE ST. EXIT                            |          | U                | W   | CL   |   | D                       | 4.5  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CL   |   | D                       | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 1                       | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 2                       | 4.4  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                       | 4.4  |                                 |                                      |                            |                  |             |
| 360.4            | O'HEAD SIGN: LESLIE ST. EXIT<br>WARNING                 |          | U                | W   | CL   |   | 1                       | 4.9  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CL   |   | 2                       | 4.8  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                       | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 4                       | 4.9  |                                 |                                      |                            |                  |             |
| 360.5            | O'HEAD SIGN: D. V. PKWY. EXIT<br>IN 1 KM                |          | U                | E   | CR   |   | 1                       | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | E   | CR   |   | 2                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 3                       | 5.0  |                                 |                                      |                            |                  |             |
| 360.7            | O'HEAD SIGN: AVENUE/ BATHURST<br>EXIT FROM CORE IN 6 KM |          | U                | W   | CR   |   | 1                       | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CR   |   | 2                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                       | 5.0  |                                 |                                      |                            |                  |             |
| 361.0            | O'HEAD SIGN: D.V. PKWY. EXIT<br>WARNING                 |          | U                | E   | CL   |   | 1                       | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | E   | CL   |   | 2                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 4                       | 5.0  |                                 |                                      |                            |                  |             |
| 361.1            | O'HEAD SIGN: DON VALLEY PKWY.<br>EXIT AHEAD             |          | U                | E   | CR   |   | 1                       | 4.9  |                                 | 06                                   | 37                         |                  | 02          |
|                  |   |          |                  | E   | CR   |   | 2                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 3                       | 5.0  |                                 |                                      |                            |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 361.2            | O'HEAD SIGN: D.V. PKWY. EXIT                        |          | U                | E   | CL   |   | D                                  | 4.6  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | E   | CL   |   | D                                  | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 1                                  | 4.9  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
| 361.3            | DON MILLS EXTENSION, REG RD 45                      | 01       | U                | E   | RA   |   | 1                                  | 4.7  |                                 | 06                                   | 37                         | 0281             | 01          |
|                  |   |          |                  | E   | CL   |   | 1                                  | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 2                                  | 4.6  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                                  | 4.6  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 4                                  | 4.6  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 5                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
| 361.6            | O'HEAD SIGN: D.V. PKWY. EXIT                        |          | U                | E   | CR   |   | D                                  | 4.3  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | E   | CR   |   | 1                                  | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 2                                  | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 3                                  | 4.6  |                                 |                                      |                            |                  |             |
| 361.8            | O'HEAD SIGN: EXPRESS LANES EXIT                     |          | U                | E   | CL   |   | 1                                  | 4.6  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | E   | CL   |   | 2                                  | 4.6  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                                  | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | D                                  | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | D                                  | 4.7  |                                 |                                      |                            |                  |             |
| 361.9            | O'HEAD SIGN: LESLIE, BAYVIEW & YONGE EXIT FROM CORE |          | U                | W   | CR   |   | D                                  | 4.7  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CR   |   | D                                  | 4.6  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 1                                  | 4.9  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 2                                  | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                                  | 4.4  |                                 |                                      |                            |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|-----------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 362.0            | O'HEAD SIGN: LESLIE, BAYVIEW & YONGE 2 LANES TO EXIT FROM CORE           |          | U                | W   | CR   |   | 1                     | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | W   | CR   |   | 2                     | 4.8  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CR   |   | 3                     | 4.8  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CR   |   | 4                     | 4.9  |                                 |                                      |                            |                  |             |
| 362.1            | JCT. HWY. 404 N/B DON V. PKWY. S/B (SEE I 13) IC 375 (NORTH YORK E LMTS) |          |                  |   |  |   |                       |  |                                 |                                      |                            |                  | 02          |
| 362.2            | O'HEAD SIGN: D.V. PKWY. EXIT   |          | U                | W   | CR   | D   | 4.6                   |  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | W   | CR   | D   | 4.7                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CR   | 1   | 5.0                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CR   | 2   | 5.0                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CR   | 3   | 5.0                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CR   | 4   | 5.0                   |  |                                 |                                      |                            |                  |             |
| 362.4            | O'HEAD SIGN: D.V. PKWY. 2 LANES TO EXIT                                  |          | U                | W   | CR   | 1   | 4.9                   |  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | W   | CR   | 2   | 5.0                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CR   | 3   | 5.0                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CR   | 4   | 5.0                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CR   | 5   | 5.0                   |  |                                 |                                      |                            |                  |             |
| 362.5            | O'HEAD SIGN: D.V. PKWY. EXIT   |          | U                | W   | CL   | D   | 4.5                   |  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | W   | CL   | D   | 4.6                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   | 1   | 4.5                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   | 2   | 4.5                   |  |                                 |                                      |                            |                  |             |
| 362.6            | O'HEAD SIGN: D.V. PKWY. EXIT WARNING                                     |          | U                | W   | CL   | 1   | 5.0                   |  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | W   | CL   | 2   | 5.0                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   | 3   | 5.0                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | W   | CL   | 4   | 5.0                   |  |                                 |                                      |                            |                  |             |
| 362.7            | O'HEAD SIGN: KENNEDY & MC COWAN EXIT FROM CORE IN 3 KM                   |          | U                | E   | CR   | 1   | 5.0                   |  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CR   | 2   | 5.0                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CR   | 3   | 5.0                   |  |                                 |                                      |                            |                  |             |
| 363.0            | O'HEAD SIGN: VICTORIA PK. AVE. EXIT WARNING                              |          | U                | E   | CL   | 1   | 5.0                   |  |                                 | 06                                   | 37                         |                  | 01          |
|                  |  |          |                  | E   | CL   | 2   | 5.0                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   | 3   | 5.0                   |  |                                 |                                      |                            |                  |             |
|                  |  |          |                  | E   | CL   | 4   | 5.0                   |  |                                 |                                      |                            |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 363.2            | O'HEAD SIGN: VICTORIA PARK EXIT                           |          | U                | E   | CL   |   | D                                  | 4.6  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | E   | CL   |   | D                                  | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 1                                  | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 2                                  | 4.6  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                                  | 4.3  |                                 |                                      |                            |                  |             |
| 363.4            | VICTORIA PARK AVE, REG RD 51,<br>IC 376 IN SCARBOROUGH    | 14       | U                | E   | CL   |   | A                                  | 5.0  |                                 | 06                                   | 37                         | 0210             | 03          |
|                  |   |          |                  | E   | CL   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | A                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
| 363.6            | O'HEAD SIGN: VICTORIA PARK<br>AVE. EXIT                   |          | U                | W   | CL   |   | D                                  | 4.9  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CL   |   | D                                  | 4.8  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 1                                  | 4.8  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 2                                  | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                                  | 4.6  |                                 |                                      |                            |                  |             |
| 363.8            | O'HEAD SIGN: VICTORIA PK. AVE.<br>EXIT WARNING            |          | U                | W   | CL   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CL   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
| 363.9            | O'HEAD SIGN: D.V. PKWY. EXIT<br>FROM CORE IN 1 KM         |          | U                | W   | CR   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CR   |   | 4                                  | 5.0  |                                 |                                      |                            |                  |             |
| 364.0            | O'HEAD SIGN: KENNEDY & MC COWAN<br>EXIT FROM CORE IN 1 KM |          | U                | E   | CR   |   | 1                                  | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | E   | CR   |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 3                                  | 5.0  |                                 |                                      |                            |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 364.3            | SIGN-WARDEN AVE EXIT WARNING                       |          | U                | E                | CL               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 364.5            | O'HEAD SIGN: WARDEN AVE. EXIT                      |          | U                | E                | CL               |                   | D                | 4.5               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E                | CL               |                   | D                | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 1                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 2                | 4.4               |                     |                  |             |                  |             |
| 364.6            | O'HEAD SIGN: KENNEDY & MC COWAN<br>2 LANES TO EXIT |          | U                | E                | CR               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E                | CR               |                   | 2                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 3                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 364.7            | WARDEN AVE, REG RD 67 IC 378                       | 14       | U                | E                | CL               |                   | D                | 5.0               |                     | 06               | 37          | 0211             | 02          |
|                  |  |          |                  | E                | CL               |                   | D                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 364.9            | O'HEAD SIGN: WARDEN AVE. EXIT                      |          | U                | W                | CL               |                   | D                | 4.6               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CL               |                   | 1                | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 2                | 4.8               |                     |                  |             |                  |             |
| 365.1            | O'HEAD SIGN: WARDEN AVE. EXIT<br>WARNING           |          | U                | W                | CL               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 365.2            | O'HEAD SIGN: KENNEDY & MC COWAN<br>EXIT FROM CORE  |          | U                | E                | CR               |                   | D                | 4.6               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E                | CR               |                   | D                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 1                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 3                | 4.5               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>S<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|---|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 365.3            | O'HEAD SIGN: EXPRESS LANES EXIT               |          | U                | W   | CL   |   | 1                                       | 4.9  |                                 | 06                                   | 37                         |                  | 02          |
|                  |   |          |                  | W   | CL   |   | 2                                       | 4.4  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | D                                       | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | D                                       | 4.5  |                                 |                                      |                            |                  |             |
| 365.4            | O'HEAD SIGN: EXPRESS LANES EXIT WARNING       |          | U                | W   | CL   |   | 1                                       | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CL   |   | 2                                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 4                                       | 5.0  |                                 |                                      |                            |                  |             |
| 365.6            | SIGN- MARKHAM ROAD, NEILSON ROAD EXIT IN 4 KM |          | U                | E   | CR   |   | 1                                       | 5.0  |                                 | 06                                   | 37                         |                  | 02          |
|                  |   |          |                  | E   | CR   |   | 2                                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CR   |   | 3                                       | 5.0  |                                 |                                      |                            |                  |             |
| 365.7            | SIGN-KENNEDY ROAD EXIT WARNING                |          | U                | E   | CL   |   | 1                                       | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | E   | CL   |   | 2                                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 4                                       | 5.0  |                                 |                                      |                            |                  |             |
| 365.8            | BIRCHMOUNT RD                                 |          | O                |   |  |   |   |  |                                 | 06                                   | 37                         | 0213             |             |
| 365.9            | O'HEAD SIGN: KENNEDY RD. EXIT                 |          | U                | E   | CL   |   | D                                       | 4.7  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | E   | CL   |   | D                                       | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 1                                       | 4.8  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 2                                       | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | E   | CL   |   | 3                                       | 4.4  |                                 |                                      |                            |                  |             |
| 366.1            | KENNEDY RD.                                   | 8        | O                |   |  |   |   |  |                                 | 06                                   | 37                         | 0214             | 02          |
| 366.3            | KENNEDY RD, REG RD 53 IC 379                  |          | U                | W   | CL   |   | D                                       | 4.6  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CL   |   | D                                       | 4.5  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 1                                       | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 2                                       | 4.7  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                                       | 4.4  |                                 |                                      |                            |                  |             |
| 366.5            | O'HEAD SIGN: KENNEDY RD. EXIT WARNING         |          | U                | W   | CL   |   | 1                                       | 5.0  |                                 | 06                                   | 37                         |                  | 01          |
|                  |   |          |                  | W   | CL   |   | 2                                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 3                                       | 5.0  |                                 |                                      |                            |                  |             |
|                  |   |          |                  | W   | CL   |   | 4                                       | 5.0  |                                 |                                      |                            |                  |             |
| 366.6            | C.N.R.  |          | O                |   |  |   |   |  |                                 | 06                                   | 37                         | 0215             |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>I<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 366.7            | BENDALE CK. CULVERT   |          | O                |                  |                       |                   |                  |                   |                     | 06               | 37          | 0755             |             |
| 366.9            | O'HEAD SIGN: LESLIE, BAYVIEW &<br>YONGE EXIT FROM CORE IN 6 KM            |          | U                | W                | CR                    |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W                | CR                    |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CR                    |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 367.1            | MIDLAND AVE.  |          | ?                | O                |                       |                   |                  |                   |                     | 06               | 37          | 0216             |             |
| 367.2            | O'HEAD SIGN: D.V. PKWY. EXIT<br>FROM CORE IN 6 KM                         |          | U                | W                | CR                    |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W                | CR                    |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CR                    |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 367.5            | O'HEAD SIGN: EXPRESS LANES EXIT<br>WARNING                                |          | U                | E                | CL                    |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E                | CL                    |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL                    |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL                    |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 367.8            | O'HEAD SIGN: EXPRESS LANES EXIT   |          | U                | E                | CL                    |                   | 1                | 4.9               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E                | CL                    |                   | 2                | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL                    |                   | 3                | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL                    |                   | D                | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL                    |                   | D                | 4.5               |                     |                  |             |                  |             |
| 367.9            | O'HEAD SIGN: KENNEDY, WARDEN &<br>VICTORIA PK. EXIT FROM CORE IN<br>1 KM. |          | U                | E                | CR                    |                   | 1                | 5.0               |                     | 06               | 37          |                  | 02          |
|                  |   |          |                  | E                | CR                    |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR                    |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR                    |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR                    |                   | 5                | 5.0               |                     |                  |             |                  |             |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>N<br>O | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|----------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 368.0            | BRIMLEY ROAD IC 380   |          | U                | E   | R                          |                   | 1                     | 5.0               |                     | 06               | 37          | 1148             | 02          |
|                  |   |          |                  | E   | C                          |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | C                          |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | C                          |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | C                          |                   | 4                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | C                          |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | C                          |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | C                          |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | C                          |                   | 4                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | R                          | A                 | A                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | L                 | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | L                 | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | L                 | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | R                 | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | R                 | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | R                 | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | R                 | 4                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | R                 | 5                     | 5.0               |                     |                  |             |                  |             |
| 368.1            | O'HEAD SIGN: KENNEDY, WARDEN &<br>VICTORIA PK. EXIT FROM CORE               |          | U                | W   | C                          | R                 | D                     | 4.4               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W   | C                          | R                 | D                     | 4.3               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | R                 | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | R                 | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | R                 | 3                     | 4.5               |                     |                  |             |                  |             |
| 368.2            | O'HEAD SIGN: KENNEDY, WARDEN &<br>VICTORIA PK. 2 LANES TO EXIT<br>FROM CORE |          | U                | W   | C                          | R                 | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W   | C                          | R                 | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | R                 | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | C                          | R                 | 4                     | 5.0               |                     |                  |             |                  |             |
| 368.3            | O'HEAD SIGN: MC COWAN RD EXIT<br>WARNING                                    |          | U                | E   | C                          | L                 | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E   | C                          | L                 | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | C                          | L                 | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | C                          | L                 | 4                     | 5.0               |                     |                  |             |                  |             |
| 368.4            | O'HEAD SIGN: MARKHAM & NEILSON<br>2 LANES TO EXIT FROM CORE                 |          | U                | E   | C                          | R                 | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E   | C                          | R                 | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | C                          | R                 | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | C                          | R                 | 4                     | 5.0               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 368.5            | O'HEAD SIGN: MC COWAN RD. EXIT                   |          | U                | E                | CL               |                   | D                | 4.7               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E                | CL               |                   | D                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 3                | 4.6               |                     |                  |             |                  |             |
| 368.7            | McCOWAN RD. IC 381                               | 14       | U                | E                | CL               |                   | 1                | 5.0               |                     | 06               | 37          | 0217             | 01          |
|                  |  |          |                  | E                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CL               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 368.9            | O'HEAD SIGN: MC COWAN RD. EXIT                   |          | U                | W                | CL               |                   | D                | 4.9               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CL               |                   | D                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 1                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 2                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 3                | 4.6               |                     |                  |             |                  |             |
| 369.0            | E. HIGHLAND CK. CULVERT                          |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0710             | 01          |
| 369.1            | O'HEAD SIGN: MARKHAM & NEILSON<br>EXIT FROM CORE |          | U                | E                | CR               |                   | D                | 4.6               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E                | CR               |                   | D                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                | CR               |                   | 3                | 4.5               |                     |                  |             |                  |             |
| 369.2            | O'HEAD SIGN: MC COWAN RD. EXIT<br>WARNING        |          | U                | W                | CL               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                | CL               |                   | 4                | 5.0               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 369.5            | O'HEAD SIGN: KENNEDY, WARDEN &<br>VICTORIA PK EXIT FROM CR IN 1KM |          | U                | W   | CR                                   |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W   | CR                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CR                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CR                                   |                   | 4                     | 5.0               |                     |                  |             |                  |             |
| 369.7            | O'HEAD SIGN: MORNINGSIDE EXIT<br>IN 4 KM                          |          | U                | E   | CR                                   |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E   | CR                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CR                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 369.8            | O'HEAD SIGN: EXPRESS LANES EXIT                                   |          | U                | W   | CL                                   |                   | 1                     | 4.5               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W   | CL                                   |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | 3                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | D                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | D                     | 4.8               |                     |                  |             |                  |             |
| 369.9            | O'HEAD SIGN: EXPRESS LANES EXIT<br>WARNING                        |          | U                | W   | CL                                   |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W   | CL                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | 4                     | 5.0               |                     |                  |             |                  |             |
| 370.0            | O'HEAD SIGN: EXPRESS LANES EXIT<br>WARNING                        |          | U                | E   | CL                                   |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 02          |
|                  |   |          |                  | E   | CL                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CL                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CL                                   |                   | 4                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CL                                   |                   | 5                     | 5.0               |                     |                  |             |                  |             |
| 370.1            | PROGRESS AVE  |          | U                | E   | CL                                   |                   | D                     | 4.8               |                     | 06               | 37          |                  | 02          |
|                  |   |          |                  | E   | CL                                   |                   | D                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CL                                   |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CL                                   |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CL                                   |                   | 5                     | 4.6               |                     |                  |             |                  |             |
| 370.2            | JCT HWY 48(N), REG RD 55<br>MARKHAM RD(S) IC 383                  | ?        | O                |   |                                      |                   |                       |                   |                     | 06               | 37          | 0218             | 02          |
| 370.3            | O'HEAD SIGN: MARKHAM RD. EXIT                                     |          | U                | W   | CL                                   |                   | D                     | 4.8               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W   | CL                                   |                   | D                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | 3                     | 4.6               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 370.4            | O'HEAD SIGN: MARKHAM RD. EXIT<br>WARNING                          |          | U                | W                | CL               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CL               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 370.5            | HIGHLAND CREEK CULVERT<br>(MALVEIN CK)                            |          |                  | O                |                  |                   |                  |                   |                     | 06               | 37          | 0756             | 03          |
| 372.5            | O'HEAD SIGN: KENNEDY, WARDEN &<br>VICTORIA PK EXIT FROM CR IN 4KM |          | U                | W                | CR               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 372.6            | O'HEAD SIGN: NEILSON RD. EXIT<br>WARNING                          |          | U                | E                | CL               |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 372.7            | O'HEAD SIGN: NEILSON RD. EXIT                                     |          | U                | E                | CL               |                   | D                | 4.8               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E                | CL               |                   | D                | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 372.8            | NEILSON ROAD BRIDGE IC 385  |          | U                | E                | CL               |                   | 1                | 5.0               |                     | 06               | 37          | 0906             | 03          |
|                  |   |          |                  | E                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CL               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR               |                   | 1                | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR               |                   | 2                | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | E                | CR               |                   | 3                | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | RA               |                   | 1                | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CL               |                   | 1                | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CL               |                   | 2                | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CL               |                   | 3                | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CL               |                   | 4                | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CR               |                   | 1                | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CR               |                   | 2                | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W                | CR               |                   | 3                | 4.7               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 372.9            | O'HEAD SIGN: EXPRESS LANES EXIT              |          | U                | W<br>W<br>W<br>W<br>W                     |  |                   | 1<br>2<br>3<br>4<br>5      | 4.7<br>4.8<br>5.0<br>5.0<br>5.0        |                     | 06               | 37          |                  | 01          |
| 373.0            | O'HEAD SIGN: NEILSON RD. EXIT                |          | U                | W<br>W<br>W<br>W<br>W                     |  |                   | D<br>D<br>1<br>2<br>3<br>4 | 4.8<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 06               | 37          |                  | 01          |
| 373.2            | O'HEAD SIGN: NEILSON RD. EXIT<br>WARNING     |          | U                | W<br>W<br>W<br>W                          |  |                   | 1<br>2<br>3<br>4           | 5.0<br>5.0<br>5.0<br>5.0               |                     | 06               | 37          |                  | 01          |
| 373.3            | O'HEAD SIGN: MORNINGSIDE RD.<br>EXIT WARNING |          | U                | E<br>E<br>E<br>E<br>E                     |  |                   | 1<br>2<br>3<br>4<br>5      | 5.0<br>5.0<br>5.0<br>5.0<br>5.0        |                     | 06               | 37          |                  | 01          |
| 373.5            | O'HEAD SIGN: MORNINGSIDE EXIT                |          | U                | E<br>E<br>E<br>E<br>E                     |  |                   | D<br>D<br>1<br>2<br>3<br>4 | 4.7<br>4.6<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 06               | 37          |                  | 01          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 373.7            | MORNINGSIDE AVE, REG RD 69,<br>IC 387 | 14       | U                | E   | CL                                   |                   | A                     | 5.0               |                     | 06               | 37          | 0220             | 03          |
|                  |                                       |          |                  | E   | CL                                   |                   |                       | 1 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   | CL                                   |                   |                       | 2 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   | CL                                   |                   |                       | 3 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   | CR                                   |                   |                       | 1 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   | CR                                   |                   |                       | 2 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   | CR                                   |                   |                       | 3 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   | CR                                   |                   |                       | 4 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | RA                                   |                   |                       | 1 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CL                                   |                   |                       | 1 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CL                                   |                   |                       | 2 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CL                                   |                   |                       | 3 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CL                                   |                   |                       | 4 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CR                                   |                   |                       | 1 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CR                                   |                   |                       | 2 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CR                                   |                   |                       | 3 5.0             |                     |                  |             |                  |             |
| 373.9            | O'HEAD SIGN: MORNINGSIDE EXIT         |          | U                | W   |                                      |                   |                       | 1 5.0             |                     | 06               | 37          |                  | 02          |
|                  |                                       |          |                  | W   |                                      |                   |                       | 2 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   |                                      |                   |                       | 3 5.0             |                     |                  |             |                  |             |
| 374.5            | CONLINS RD.                           | 01       | U                | E   | CL                                   |                   |                       | 1 5.0             |                     | 06               | 37          | 0221             | 04          |
|                  |                                       |          |                  | E   | CL                                   |                   |                       | 2 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   | CL                                   |                   |                       | 3 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   | CR                                   |                   |                       | 1 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   | CR                                   |                   |                       | 2 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   | CR                                   |                   |                       | 3 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   | CR                                   |                   |                       | 4 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CL                                   |                   |                       | 1 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CL                                   |                   |                       | 2 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CL                                   |                   |                       | 3 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CR                                   |                   |                       | 1 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CR                                   |                   |                       | 2 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CR                                   |                   |                       | 3 5.0             |                     |                  |             |                  |             |
|                  |                                       |          |                  | W   | CR                                   |                   |                       | 4 5.0             |                     |                  |             |                  |             |
| 375.6            | O'HEAD SIGN: MEADOWVALE RD.           |          | U                | E   |                                      |                   |                       | 1 4.8             |                     | 06               | 37          |                  | 01          |
|                  |                                       |          |                  | E   |                                      |                   |                       | 2 4.8             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   |                                      |                   |                       | 3 4.9             |                     |                  |             |                  |             |
|                  |                                       |          |                  | E   |                                      |                   |                       | 4 5.0             |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 375.9            | O'HEAD SIGN: MEADOWVALE RD EXIT   |          | U                | E   |                                      |                   | D                     | 4.8               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E   |                                      |                   | D                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 376.1            | MEADOWVALE AVE, REG RD 73,<br>IC 389  | 01       | U                | E   | RA                                   |                   | 1                     | 5.0               |                     | 06               | 37          | 0222             | 05          |
|                  |   |          |                  | E   | CL                                   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CL                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CL                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CL                                   |                   | 4                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CL                                   |                   | 5                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CR                                   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CR                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | CR                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | A                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CL                                   |                   | 4                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CR                                   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CR                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   | CR                                   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 376.4            | SIGN: PORT UNION ROAD WARNING   |          | U                | E   |                                      |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 02          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 376.9            | O'HEAD SIGN: PORT UNION RD EXIT   |          | U                | E   |                                      |                   | D                     | 4.6               |                     | 06               | 37          |                  | 02          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 3                     | 4.8               |                     |                  |             |                  |             |
| 377.5            | JCT. REG. RD. 2 (FMLY. HWY. 2)<br>SHEPPARD AVE. IC 392<br>(SCARBOROUGH E LMTS.) | ?        | O                |   |                                      |                   |                       |                   |                     | 06               | 37          | 0902             | 04          |
| 377.9            | JCT. HWY. 7007  |          | O                |   |                                      |                   |                       |                   |                     | 06               | 37          | 0903             | 01          |
| 380.1            | SHEPPARD AVE. & PORT UNION RD.<br>(SEE I 14)                                    |          | O                |   |                                      |                   |                       |                   |                     | 06               | 37          | 0228             | 02          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m)  | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>C<br>T | C<br>I<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|-----------------------|---|---------------------------------|--------------------------------------|------------------|----------------------------|-------------|
| 380.5            | O'HEAD SIGN: SHEPPARD AVE. &<br>REG. RD. #2 EXIT                               |          | U                | W   |  |   |                       | D 4.6<br>D 4.6<br>1 4.6<br>2 4.5<br>3 4.5   |                                 | 06                                   | 22               |                            | 01          |
| 380.9            | O'HEAD SIGN: SHEPPARD AVE. AND<br>REG. RD. #2, 2 LANES TO EXIT                 |          | U                | W   |  |   |                       | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0  |                                 | 06                                   | 22               |                            | 01          |
| 381.2            | ROUGE RIVER  |          | O                |   |  |   |                       |   |                                 | 06                                   | 22               | 0161                       |             |
| 381.3            | *==*==*==*==*==*==*==*==*==*<br>MUN.OF METRO TORONTO (W)<br>MUN. OF DURHAM (E) |          |                  |   |  |   |                       |   |                                 |                                      |                  |                            |             |
| 381.9            | ROUGEMONT DR.  | 01       | U                | E   | CL   |   |                       | 1 5.0<br>2 5.0<br>3 5.0<br>E CR 1 5.0<br>E CR 2 5.0<br>E CR 3 5.0<br>E CR 4 5.0<br>W CL 1 5.0<br>W CL 2 5.0<br>W CL 3 5.0<br>W CR 1 5.0<br>W CR 2 5.0<br>W CR 3 5.0<br>W CR 4 5.0 |                                 | 06                                   | 22               | 0162                       | 04          |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|-------------------------|--|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 383.3            | WHITE'S ROAD REG. RD. #38<br>IC 394 (PICKERING W LMES.) | 01       | U                | E   | CL   |   | A                       | 5.0  |                                 | 06                                   | 22                         | 0163                       | 04                                   |
|                  |   |          |                  | E   | CL   |   |                         | 1 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   | CL   |   |                         | 2 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   | CL   |   |                         | 3 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   | CR   |   |                         | 1 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   | CR   |   |                         | 2 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   | CR   |   |                         | 3 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   | CR   |   |                         | 4 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CL   |   | A                       | 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CL   |   |                         | 1 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CL   |   |                         | 2 4.9  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CL   |   |                         | 3 4.9  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CR   |   |                         | 1 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CR   |   |                         | 2 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CR   |   |                         | 3 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CR   |   |                         | 4 5.0  |                                 |                                      |                            |                            |                                      |
| 385.0            | O'HEAD SIGN: LIVERPOOL RD. S.,<br>KEEP RIGHT TO EXIT    |          | U                | E   |  |   |                         | 1 5.0  |                                 | 06                                   | 22                         |                            | 01                                   |
|                  |   |          |                  | E   |  |   |                         | 2 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   |                         | 3 5.0  |                                 |                                      |                            |                            |                                      |
| 385.1            | C.N.R. OVERHEAD   | 01       | U                | E   | CL   |   |                         | 1 4.5  |                                 | 06                                   | 22                         | 0195                       | 05                                   |
|                  |   |          |                  | E   | CL   |   |                         | 2 4.6  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   | CL   |   |                         | 3 4.6  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   | CL   |   |                         | 4 4.6  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   | CR   |   |                         | 1 4.6  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   | CR   |   |                         | 2 4.6  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   | CR   |   |                         | 3 4.6  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CL   |   |                         | 1 4.7  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CL   |   |                         | 2 4.8  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CL   |   |                         | 3 4.9  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CR   |   |                         | 1 4.6  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CR   |   |                         | 2 4.6  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   | CR   |   |                         | 3 4.6  |                                 |                                      |                            |                            |                                      |
| 385.8            | O'HEAD SIGN: LIVERPOOL ROAD S.<br>EXIT                  |          | U                | E   |  |   | D                       | 4.6  |                                 | 06                                   | 22                         |                            | 01                                   |
|                  |   |          |                  | E   |  |   |                         | 1 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   |                         | 2 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   |                         | 3 5.0  |                                 |                                      |                            |                            |                                      |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>A<br>P<br>A<br>C<br>I<br>T<br>Y | S<br>I<br>G<br>N<br>A<br>L<br>I<br>N<br>G | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|-----------------------|--|---------------------------------|--|--------------------------------------|---|--------------------------------------|
| 386.1            | LIVERPOOL RD. REG. RD. #29<br>IC 397                 | 02       | U                | E   | CL   |   | 1                     | 4.3  |                                 | 06   | 22                                   | 0119                                      | 05                                   |
|                  |  |          |                  | E   | CL   |   | 2                     | 4.5  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   | CL   |   | 3                     | 4.7  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   | CL   |   | 4                     | 4.6  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   | CR   |   | 1                     | 4.6  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   | CR   |   | 2                     | 4.6  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   | CR   |   | 3                     | 4.6  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   | CL   |   | 1                     | 4.3  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   | CL   |   | 2                     | 4.5  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   | CL   |   | 3                     | 4.6  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   | CR   |   | 1                     | 4.6  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   | CR   |   | 2                     | 4.6  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   | CR   |   | 3                     | 4.6  |                                 |  |                                      |   |                                      |
| 386.8            | O'HEAD SIGN: BROCK RD, 2 LANES<br>TO EXIT            |          | U                | E   |  |   | 1                     | 5.0  |                                 | 06   | 22                                   |   | 01                                   |
|                  |  |          |                  | E   |  |   | 2                     | 5.0  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   |  |   | 3                     | 5.0  |                                 |  |                                      |   |                                      |
| 387.6            | O'HEAD SIGN: BROCK RD. EXIT                          |          | U                | E   |  | D   | 4.7                   |  |                                 | 06   | 22                                   |   | 02                                   |
|                  |  |          |                  | E   |  | D   | 4.7                   |  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   |  |   | 1                     | 5.0  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   |  |   | 2                     | 5.0  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   |  |   | 3                     | 5.0  |                                 |  |                                      |   |                                      |
| 387.8            | BROCK RD. REG. RD. #1 IC 399<br>(PICKERING E LIMITS) | 02       | U                | E   |  |   | 1                     | 5.0  |                                 | 06   | 022                                  | 0275                                      | 06                                   |
|                  |  |          |                  | E   |  |   | 2                     | 5.0  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   |  |   | 3                     | 5.0  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   |  |   | 4                     | 5.0  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | E   |  |   | 5                     | 5.0  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   | CL   |   | 1                     | 5.0  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   | CL   |   | 2                     | 5.0  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   | CR   |   | 1                     | 5.0  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   | CR   |   | 2                     | 5.0  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   | CR   |   | 3                     | 5.0  |                                 |  |                                      |   |                                      |
| 388.2            | O'HEAD SIGN: BROCK RD. EXIT                          |          | U                | W   |  | D   | 4.7                   |  |                                 | 06   | 22                                   |   | 01                                   |
|                  |  |          |                  | W   |  | D   | 4.6                   |  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   |  |   | 1                     | 4.6  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   |  |   | 2                     | 4.5  |                                 |  |                                      |   |                                      |
|                  |  |          |                  | W   |  |   | 3                     | 4.5  |                                 |  |                                      |   |                                      |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>A<br>P<br>A<br>C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|-----------------------|--|---------------------------------|--|--------------------------------------|------------------|-------------|
| 388.6            | O'HEAD SIGN: BROCK ROAD. , 2<br>LANES TO EXIT              |          | U                | W   |  |   | 1                     | 5.0  |                                 | 06   | 22                                   |                  | 01          |
|                  |  |          |                  | W   |  |   | 2                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | 3                     | 5.0  |                                 |  |                                      |                  |             |
| 389.0            | AJAX-PICKERING LIMITS                                      |          |                  |   |  |   |                       |  |                                 |  |                                      |                  |             |
| 389.5            | CHURCH ST. & DUFFIN'S CK.<br>REG. RD 24                    |          | ?                | O   |  |   |                       |  |                                 | 06   | 22                                   | 0120             | 03          |
| 390.6            | WESTNEY RD. IC 401   |          |                  | O   |  |   |                       |  |                                 | 06   | 22                                   | 0372             | 01          |
| 392.2            | HARWOOD AVE.SBL.   | 17       | U                | E   |  |   | 1                     | 4.6  |                                 | 06   | 22                                   | 0121             | 03          |
|                  |  |          |                  | E   |  |   | 2                     | 4.5  |                                 |  |                                      |                  |             |
|                  |  |          |                  | E   |  |   | 3                     | 4.5  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | A                     | 4.9  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | 1                     | 4.6  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | 2                     | 4.5  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | 3                     | 4.5  |                                 |  |                                      |                  |             |
| 392.3            | HARWOOD AVE, REG RD 44,<br>IC 403 - IN AJAX                | 17       | U                | E   |  |   | 1                     | 4.5  |                                 | 06   | 22                                   | 0121             | 06          |
|                  |  |          |                  | E   |  |   | 2                     | 4.5  |                                 |  |                                      |                  |             |
|                  |  |          |                  | E   |  |   | 3                     | 4.5  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | A                     | 4.5  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | 1                     | 4.5  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | 2                     | 4.5  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | 3                     | 4.5  |                                 |  |                                      |                  |             |
| 394.0            | SALEM RD O'PASS  |          |                  |   |  |   |                       |  |                                 |  |                                      |                  |             |
| 395.4            | WHITBY-PICKERING TOWN-LINE<br>REG. RD. #23 - LAKERIDGE RD. | 01       | U                | E   |  |   | 1                     | 5.0  |                                 | 06   | 22                                   | 0122             | 03          |
|                  |  |          |                  | E   |  |   | 2                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | E   |  |   | 3                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | 1                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | 2                     | 5.0  |                                 |  |                                      |                  |             |
|                  |  |          |                  | W   |  |   | 3                     | 5.0  |                                 |  |                                      |                  |             |
| 397.2            | LYNDE CK. (IN WHITBY)                                      |          |                  | O   |  |   |                       |  |                                 | 06   | 22                                   | 0150             |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 398.9            | HENRY ST.   | 12       | U                | E   |                                      |                   | D                     | 4.4               |                     | 06               | 22          | 0152             | 03          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 3                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | A                     | 4.3               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 3                     | 4.5               |                     |                  |             |                  |             |
| 399.1            | JCT. HWY. 12 - BROCK ST. IC 410<br>(WHITBY LMTS.) | 12       | U                | E   |                                      |                   | D                     | 4.4               |                     | 06               | 22          | 0151             | 04          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 3                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 3                     | 4.5               |                     |                  |             |                  |             |
| 401.8            | THICKSON RD. - REG. RD. #26<br>IC 412             | 12       | U                | E   |                                      |                   | A                     | 4.2               |                     | 06               | 22          | 0171             | 02          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 3                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | D                     | 4.2               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 3                     | 4.6               |                     |                  |             |                  |             |
| 402.3            | MTO TIS E/B, RAMP OVER NS                         | 01       | O                | E   | RA                                   |                   | 1                     | 4.9               |                     | 06               | 22          | 0367             | 02          |
| 402.9            | OSHAWA-WHITBY LIMITS                              |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 403.8            | C.P.R.  |          | U                | E   |                                      |                   | 1                     | 4.5               |                     | 06               | 22          | 0172             | 03          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 3                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 3                     | 4.7               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 404.3            | STEVENSON RD.  | 01       | U                | E   | RA                                   |                   | 1                     | 4.3               |                     | 06               | 22          | 0185             | 06          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 4.5               |                     |                  |             |                  |             |
| 404.9            | PARK RD. S. (CROMWELL AVE.)<br>IC 416 (OSHAWA W LMTS.) | ?        | O                |   |                                      |                   |                       |                   |                     | 06               | 22          | 0173             | 02          |
| 405.4            | CUBERT ST.   | ?        | O                |   |                                      |                   |                       |                   |                     | 06               | 22          | 0174             |             |
| 405.7            | OSHAWA CK.   |          | O                |   |                                      |                   |                       |                   |                     | 06               | 22          | 0175             |             |
| 406.0            | SIMCOE ST. - REG. RD. #2 IC 417                        | 01       | U                | E   |                                      |                   | 1                     | 4.5               |                     | 06               | 22          | 0176             | 02          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 4.7               |                     |                  |             |                  |             |
| 406.2            | ALBERT ST.   | 01       | U                | E   |                                      |                   | 1                     | 5.0               |                     | 06               | 22          | 0177             | 04          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 406.3            | C.N.R.   | 01       | U                | E   |                                      |                   | 1                     | 4.3               |                     | 06               | 22          | 0178             | 04          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.3               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 4.4               |                     |                  |             |                  |             |
| 407.0            | RITSON RD. - REG. RD. #16 IC 418<br>(OSHAWA)           | ?        | O                |   |                                      |                   |                       |                   |                     | 06               | 22          | 0179             | 02          |
| 407.8            | WILSON RD. - REG. RD. #35                              |          | O                |   |                                      |                   |                       |                   |                     | 06               | 22          | 0180             | 03          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y                | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)   | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---------------------------------|------------------|-------------------|------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 408.3            | HARMONY RD. & BLOOR ST. -<br>REG. RD. #33 - IC 419      | 02       | U                | E<br>E<br>E<br>W<br>W<br>W<br>W | RA               |                   |                  | A<br>4.3<br>1 4.7<br>2 4.9<br>3 4.5<br>1 4.6<br>1 5.0<br>2 5.0<br>3 4.8 |                     | 06               | 22          | 0181             | 07          |
| 409.0            | HARMONY CK. CULVERT                                     |          | O                |                                 |                  |                   |                  |   |                     | 07               | 22          | 0182             |             |
| 409.1            | FAREWELL CK.  |          | O                |                                 |                  |                   |                  |   |                     | 07               | 22          | 0183             |             |
| 412.1            | OSHAWA (E. LMTS.)                                       |          |                  |                                 |                  |                   |                  |   |                     |                  |             |                  |             |
| 412.9            | NEWCASTLE-OSHAWA LIMITS                                 |          |                  |                                 |                  |                   |                  |   |                     |                  |             |                  |             |
| 413.9            | COURTICE RD. REG. RD. #34<br>IC 425 (NEWCASTLE W LMTS.) | ?        | O                |                                 |                  |                   |                  |   |                     | 07               | 21          | 0158             | 02          |
| 417.1            | HOLT RD. IC 428   | 01       | U                | E<br>E<br>E<br>W<br>W<br>W<br>W | RA               |                   |                  | 1 4.6<br>2 4.5<br>3 4.5<br>1 4.6<br>1 4.5<br>2 4.5<br>3 4.5             |                     | 07               | 21          | 0159             | 01          |
| 420.0            | WAVERLY RD. IC 431                                      | 08       | U                | E<br>E<br>E<br>W<br>W<br>W<br>W | RA               |                   |                  | 1 4.7<br>1 4.6<br>2 4.5<br>2 4.4<br>A 4.6<br>1 4.5<br>2 4.5<br>3 4.5    |                     | 07               | 21          | 0160             | 03          |
| 421.5            | BOWMANVILLE CK.   |          | O                |                                 |                  |                   |                  |   |                     | 07               | 21          | 0161             |             |
| 421.8            | LIBERTY ST. REG. RD. #14<br>IC 432 (BOWMANVILLE)        | ?        | O                |                                 |                  |                   |                  |   |                     | 07               | 21          | 0162             | 01          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>N<br>D<br>I<br>T<br>I<br>O<br>N | S<br>I<br>T<br>E | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--|---|------------------|--------------------------------------|
| 422.0            | SOPER CK.                                  |          |                  | O   |  |   |                                    |  |                                 | 07   | 21  | 0163             |                                      |
| 423.0            | MTO TIS(W/B)                               |          |                  |   |  |   |                                    |  |                                 |  |   |                  |                                      |
| 424.1            | BENNETT RD. IC 435                         | 08       | U                | E   |  |   | D                                  | 4.5  |                                 | 07   | 21  | 0164             | 03                                   |
|                  |  |          |                  | E   |  |   | 1                                  | 4.5  |                                 |  |   |                  |                                      |
|                  |  |          |                  | E   |  |   | 2                                  | 4.4  |                                 |  |   |                  |                                      |
|                  |  |          |                  | E   |  |   | 3                                  | 4.4  |                                 |  |   |                  |                                      |
|                  |  |          |                  | W   |  |   | A                                  | 4.7  |                                 |  |   |                  |                                      |
|                  |  |          |                  | W   |  |   | 1                                  | 4.6  |                                 |  |   |                  |                                      |
|                  |  |          |                  | W   |  |   | 2                                  | 4.5  |                                 |  |   |                  |                                      |
|                  |  |          |                  | W   |  |   | 3                                  | 4.5  |                                 |  |   |                  |                                      |
| 425.5            | JCT. HWYS. 35 & 115 IC 436                 |          |                  | O   |  |   |                                    |  |                                 | 07   | 21  | 0165             | 01                                   |
| 427.3            | COBBLEDICK RD.                             | 01       | U                | E   |  |   | 1                                  | 4.6  |                                 | 07   | 21  | 0192             | 01                                   |
|                  |  |          |                  | E   |  |   | 2                                  | 4.7  |                                 |  |   |                  |                                      |
|                  |  |          |                  | W   |  |   | 1                                  | 5.0  |                                 |  |   |                  |                                      |
|                  |  |          |                  | W   |  |   | 2                                  | 5.0  |                                 |  |   |                  |                                      |
| 428.2            | WILMOT CK.                                 |          |                  | O   |  |   |                                    |  |                                 | 07   | 21  | 0191             |                                      |
| 429.5            | MILL ST. REG. RD. #17 IC 440               |          |                  | O   |  |   |                                    |  |                                 | 07   | 21  | 0193             | 02                                   |
|                  |  |          |                  | U   |  |   | D                                  | 4.6  |                                 |  |   |                  |                                      |
|                  |  |          |                  | E   |  |   | 1                                  | 4.6  |                                 |  |   |                  |                                      |
|                  |  |          |                  | E   |  |   | 2                                  | 4.6  |                                 |  |   |                  |                                      |
|                  |  |          |                  | W   |  |   | 1                                  | 4.5  |                                 |  |   |                  |                                      |
|                  |  |          |                  | W   |  |   | 2                                  | 4.5  |                                 |  |   |                  |                                      |
| 430.0            | GRAHAM CK. CULVERT<br>(NEWCASTLE E LMTS. ) |          |                  | O   |  |   |                                    |  |                                 | 07   | 21  | 0194             | 01                                   |
| 431.0            | C.P.R.                                     |          |                  | O   |  |   |                                    |  |                                 | 07   | 21  | 0195             |                                      |
| 431.9            | RAMP TO ESSO SERVICE CENTRE W/B            |          |                  |   |  |   |                                    |  |                                 |  |   |                  |                                      |
| 434.2            | MORGAN'S CORS. RD.                         | 01       | U                | E   |  |   | 1                                  | 4.5  |                                 | 07   | 21  | 0196             | 01                                   |
|                  |  |          |                  | E   |  |   | 2                                  | 5.0  |                                 |  |   |                  |                                      |
|                  |  |          |                  | W   |  |   | 1                                  | 5.0  |                                 |  |   |                  |                                      |
|                  |  |          |                  | W   |  |   | 2                                  | 5.0  |                                 |  |   |                  |                                      |
| 437.6            | NEWTONVILLE SIDE RD. REG. RD.#18<br>IC 448 |          |                  | O   |  |   |                                    |  |                                 | 07   | 21  | 0197             | 01                                   |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 440.7            | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF DURHAM (W)<br>MUN. NORTHUMBERLAND(E)      |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 440.8            | DURHAM- NORTHUMBERLAND BOUNDARY<br>ROAD (VEHICLE IMPACT DAMAGE<br>REPAIRED WITH STEEL BOX) | 01       | U                | E<br>E<br>W<br>W                          |  |   | 1<br>2<br>1<br>2                   | 4.6<br>4.6<br>4.5<br>4.5                       |                                 | 07                                   | 21                         | 0198                       | 02                                   |
| 441.9            | RAMP TO ESSO SERVICE CENTRE E/B  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 446.1            | MORRISH RD. & WESLEYVILLE RD.<br>IC 456  | 01       | U                | E<br>E<br>W<br>W                          |  |   | 1<br>2<br>1<br>2                   | 5.0<br>5.0<br>5.0<br>5.0                       |                                 | 10                                   | 21                         | 0199                       | 04                                   |
| 447.7            | DEER PARK RD.  | 01       | U                | E<br>E<br>W<br>W                          |  |   | 1<br>2<br>1<br>2                   | 4.7<br>4.6<br>4.8<br>4.7                       |                                 | 10                                   | 21                         | 0227                       | 03                                   |
| 450.8            | JCT. REG. RD. #2<br>(FORMERLY HWY. 2) IC 461   |          | ?                | O   |  |   |                                    |  |                                 | 10                                   | 21                         | 0228                       | 03                                   |
| 451.9            | CRANBERRY RD.  | 01       | U                | E<br>E<br>W<br>W<br>W                     |  |   | 1<br>2<br>3<br>1<br>2<br>3         | 4.4<br>5.0<br>5.3<br>4.6<br>5.0<br>5.3         |                                 | 10                                   | 21                         | 0229                       | 05                                   |
| 453.5            | CHOATES ROAD O'PASS<br>(CNR LINE ABANDONED)  |          |                  | O   |  |   |                                    |  |                                 | 10                                   | 21                         | 0230                       | 06                                   |
| 453.7            | GANARASKA R. (IN PORT HOPE)  |          |                  | O   |  |   |                                    |  |                                 | 10                                   | 21                         | 0231                       | 06                                   |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S                | VER<br>CL.<br>(m)                                    | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|--------------------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 454.0            | JCT. REG. RD. #28<br>(FORMERLY HWY. 28) IC 464   | 12       | U                | E<br>E<br>E<br>W<br>W<br>W<br>W           |  |                   | D<br>1<br>2<br>3<br>A<br>1<br>2<br>3 | 5.0<br>4.8<br>4.9<br>5.0<br>4.4<br>4.9<br>4.9<br>4.9 |                     | 10               | 21          | 0232             | 08          |
| 455.1            | HAMILTON-HOPE TWP. LINE                          | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2                     | 4.6<br>5.0<br>5.0<br>5.0                             |                     | 10               | 21          | 0233             | 03          |
| 456.4            | GAGES CK. CULVERT                                |          |                  | O   |  |                   |                                      |  |                     | 10               | 21          | 0234             | 01          |
| 458.2            | THEATRE RD.                                      |          |                  | O   |  |                   |                                      |  |                     | 10               | 21          | 0242             | 01          |
| 461.7            | BURNHAM ST, REG RD 18, IC 472<br>IN PORT COBOURN | 12       | U                | E<br>E<br>W<br>W<br>W                     |  |                   | A<br>1<br>2<br>A<br>1<br>2           | 5.3<br>5.2<br>5.2<br>5.0<br>5.0<br>5.0               |                     | 10               | 21          | 0243             | 06          |
| 462.0            | DYE WORKS CULVERT                                |          |                  | O   |  |                   |                                      |  |                     | 10               | 21          | 0244             | 02          |
| 462.4            | ONTARIO ST.                                      | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2                     | 5.0<br>5.6<br>6.2<br>6.4                             |                     | 10               | 21          | 0245             | 04          |
| 462.8            | COBOURG CK.                                      |          |                  | O   |  |                   |                                      |  |                     | 07               | 21          | 0246             |             |
| 463.3            | JCT REG RD 45, DIVISION ST<br>IC 474             | 12       | U                | E<br>E<br>W<br>W<br>W                     |  |                   | D<br>1<br>2<br>D<br>1<br>2           | 5.2<br>5.1<br>5.1<br>4.8<br>4.8<br>4.9               |                     | 10               | 21          | 0247             | 04          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 465.9            | NAGLE RD.                       | 01       | U                | E   |                                      |                   | 1                     | 4.8               |                     | 10               | 21          | 0248             | 02          |
|                  |                                 |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                 |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |                                 |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
| 466.0            | CULVERT                         |          |                  | O   |                                      |                   |                       |                   |                     | 10               | 21          | 0467             | 02          |
| 471.7            | EAGLESON'S ROAD                 | 01       | U                | E   |                                      |                   | 1                     | 4.5               |                     | 10               | 21          | 0268             | 03          |
|                  |                                 |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |                                 |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |                                 |          |                  | W   |                                      |                   | 2                     | 4.9               |                     |                  |             |                  |             |
| 474.1            | GULLY'S ROAD                    | 01       | U                | E   |                                      |                   | 1                     | 4.6               |                     | 10               | 21          | 0269             | 03          |
|                  |                                 |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                 |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |                                 |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
| 474.2            | GRAFTON CREEK CULVERT           |          |                  | O   |                                      |                   |                       |                   |                     | 10               | 21          | 0270             | 02          |
| 475.9            | AIRD ST. - REG. RD. 23 IC 487   | 06       | U                | E   |                                      |                   | 1                     | 4.8               |                     | 10               | 21          | 0271             | 04          |
|                  |                                 |          |                  | E   |                                      |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |                                 |          |                  | W   |                                      |                   | 1                     | 5.4               |                     |                  |             |                  |             |
|                  |                                 |          |                  | W   |                                      |                   | 2                     | 5.3               |                     |                  |             |                  |             |
| 479.2            | SHELTER VALLEY CK. CULVERT      |          |                  | O   |                                      |                   |                       |                   |                     | 10               | 21          | 0272             | 01          |
| 479.4            | SHELTER VALLEY CTY. RD.         | ?        |                  | O   |                                      |                   |                       |                   |                     | 10               | 21          | 0273             | 01          |
| 480.7            | VERNONVILLE RD.                 | ?        |                  | O   |                                      |                   |                       |                   |                     | 10               | 21          | 0274             | 01          |
| 482.3            | BOYCE'S BRIDGE RD.              | ?        |                  | O   |                                      |                   |                       |                   |                     | 10               | 21          | 0275             | 01          |
| 486.5            | PERCY ST. REG. RD. #25 - IC 497 | 12       | U                | E   |                                      |                   | A                     | 4.7               |                     | 10               | 21          | 0276             | 04          |
|                  |                                 |          |                  | E   |                                      |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |                                 |          |                  | E   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |                                 |          |                  | W   |                                      |                   | A                     | 5.7               |                     |                  |             |                  |             |
|                  |                                 |          |                  | W   |                                      |                   | 1                     | 5.5               |                     |                  |             |                  |             |
|                  |                                 |          |                  | W   |                                      |                   | 2                     | 5.4               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>E<br>V<br>E<br>L<br>C<br>L.<br>(m)            | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|--|---------------------------------|--|----------------------------|----------------------------|--------------------------------------|
| 488.1            | DURHAM ST. - HERLY ROAD  | 01       | U                | E   |  |   | 1 4.4<br>2 4.7<br>1 5.1<br>2 5.3                   |                                 | 10   | 21                         | 0294                       | 03                                   |
| 491.0            | LAKE RD, NAGLE RD  | 01       | U                | E   |  |   | 1 4.7<br>2 5.0<br>1 6.0<br>2 5.7                   |                                 | 10   | 21                         | 0295                       | 04                                   |
| 499.2            | JCT. REG. RD. 30<br>(FORMERLY HWY. 30) IC 509  | 12       | U                | E   |  |   | A 4.8<br>1 4.6<br>2 4.6<br>A 4.6<br>1 4.7<br>2 5.0 |                                 | 10   | 21                         | 0296                       | 05                                   |
| 501.6            | CTY. RD. #26   | 01       | U                | E   |  |   | 1 4.6<br>2 4.6<br>1 4.5<br>2 4.5                   |                                 | 10   | 21                         | 0297                       | 03                                   |
| 506.8            | SMITHFIELD RD.   | 01       | U                | E   |  |   | 1 5.1<br>2 5.1<br>1 4.5<br>2 4.5                   |                                 | 10   | 21                         | 0298                       | 03                                   |
| 507.0            | RAMP TO PETRO CAN SERVICE CENTRE<br>E/B  |          |                  |   |  |   |  |                                 |  |                            |                            |                                      |
| 510.0            | RAMP TO SHELL SERVICE CENTRE W/B   |          |                  |   |  |   |  |                                 |  |                            |                            |                                      |
| 511.6            | WOOLER RD. - REG. RD. 40 IC 522  | ?        | O                |   |  |   |  |                                 | 10   | 21                         | 0308                       | 02                                   |
| 514.2            | C.N.R.   |          |                  | O   |  |   |  |                                 | 10   | 21                         | 0309                       | 01                                   |
| 514.3            | STOCKDALE RD.  |          |                  | O   |  |   |  |                                 | 10   | 21                         | 0310                       | 01                                   |
| 514.5            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF NORTHUMBERLAND (W)<br>MUN. OF HASTINGS (E) |          |                  |   |  |   |  |                                 |  |                            |                            |                                      |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 514.7            | JCT. HWY. 33 IC 525                              |          | O                |                  |                  |                   |                  |                   |                     | 08               | 11          | 0185             | 01          |
| 515.6            | GLEN MILLER RD. REG. RD. 4<br>IN TRENTON IC 526  |          | U                | E                |                  |                   | D                | 4.7               |                     | 08               | 11          | 0186             | 05          |
|                  |  |          |                  | E                |                  |                   | 1                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | D                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 1                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 518.4            | ST. HILAIRE RD.                                  |          | U                | E                |                  |                   | 1                | 4.6               |                     | 08               | 11          | 0150             | 03          |
|                  |  |          |                  | E                |                  |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 4.6               |                     |                  |             |                  |             |
| 522.9            | AIKEN RD.  |          | U                | E                |                  |                   | 1                | 4.6               |                     | 08               | 11          | 0156             | 02          |
|                  |  |          |                  | E                |                  |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 1                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
| 527.5            | WALLBRIDGE / LOYALIST RD.<br>REG. RD. # 1 IC-538 |          | U                | E                |                  |                   | A                | 4.5               |                     | 08               | 11          | 0157             | 02          |
|                  |  |          |                  | E                |                  |                   | 1                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | A                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 1                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
| 531.1            | SIDNEY ST. REGIONAL RD 30                        |          | U                | E                |                  |                   | 1                | 4.6               |                     | 08               | 11          | 0161             | 03          |
|                  |  |          |                  | E                |                  |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 4.6               |                     |                  |             |                  |             |
| 532.0            | JCT. HWY. 62 IC 543                              |          | U                | E                |                  |                   | A                | 4.5               |                     | 08               | 11          | 0160             | 04          |
|                  |  |          |                  | E                |                  |                   | 1                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 2                | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | A                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 5.3               |                     |                  |             |                  |             |
| 532.4            | MOIRA R BRIDGE                                   |          |                  |                  |                  |                   |                  |                   |                     | 08               | 11          | 0162             | 06          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 532.7            | JCT. HWY. 37 - CANNIFTON RD.<br>IC 544                     |          | U                | E   |  |                   | A                     | 4.6               |                     | 08               | 11          | 0163             | 05          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 5.2               |                     |                  |             |                  |             |
| 534.0            | C.N.R.   |          | O                |   |  |                   |                       |                   |                     | 08               | 11          | 0164             | 01          |
| 540.6            | MITCHELL'S TWP. RD.  | 01       | U                | W   |  |                   | 1                     | 4.6               |                     | 08               | 11          | 0173             | 02          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 541.7            | BLESSINGTON CK.  |          | O                |   |  |                   |                       |                   |                     | 08               | 11          | 0174             | 01          |
| 544.7            | SHANNONVILLE RD. - REG. RD. 7<br>IC 556                    |          | U                | E   |  |                   | A                     | 4.6               |                     | 08               | 11          | 0175             | 08          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | D                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.7               |                     |                  |             |                  |             |
| 546.5            | C.P.R.   |          | O                |   |  |                   |                       |                   |                     | 08               | 11          | 0200             | 01          |
| 549.9            | SALMON RIVER BRIDGE  |          | O                | E   |  |                   |                       |                   |                     | 08               | 11          | 0207             | 04          |
| 551.8            | WYMAN'S SIDE RD.   |          | U                | E   |  |                   | 1                     | 4.4               |                     | 08               | 11          | 0208             | 04          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
| 554.2            | MARYSVILLE CK.   |          | O                | W   |  |                   |                       |                   |                     | 08               | 11          | 0209             | 03          |
| 555.2            | MARYSVILLE CK.(W.B. RAMP)                                  |          | O                |   |  | 6.7               |                       |                   |                     | 08               | 11          | 0210             |             |
| 555.3            | JCT. REG. RD. 49 (FORMERLY.<br>HWY. 49) REG. RD. 15 IC 566 | ?        | U                | E   |  |                   | A                     | 4.6               |                     | 08               | 11          | 0212             | 10          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.9               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------|------------------|-------------------|----------------------------|--|---------------------|------------------|------------------|------------------|-------------|
| 555.4            | MARYSVILLE CK. (W.B. RAMP)   |          | O                |                            |                  |                   |                            |  |                     | 08               | 11               | 0219             |             |
| 559.2            | DESERONTO RD. IC 570   | ?        | U                | E<br>E<br>E<br>W<br>W<br>W |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.4<br>4.4<br>4.4<br>4.6<br>4.6<br>4.5 |                     | 08               | 17               | 0051             | 08          |
| 560.0            | *==*==*==*==*==*==*==*==*==*<br>MUN. OF HASTINGS (W)<br>MUN. LENNOX/ADDINGTN (E) |          |                  |                            |                  |                   |                            |  |                     |                  |                  |                  |             |
| 564.1            | BEACHWOOD RD, REG RD 10  | ?        | U                | E<br>E<br>W<br>W           |                  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.4<br>4.4               |                     | 08               | 17               | 0052             | 04          |
| 567.1            | REG. RD. 41 (FORMERLY HWY. 41)<br>IC 579   |          | O                |                            |                  |                   |                            |  |                     | 08               | 17               | 0053             | 03          |
| 567.4            | SELBY CR.  |          | O                |                            |                  |                   |                            |  |                     | 08               | 17               | 0054             | 06          |
| 568.7            | C.N.R.   |          | U                | E<br>E<br>W<br>W           |                  |                   | 1<br>2<br>1<br>2           | 4.6<br>4.6<br>4.9<br>4.8               |                     | 08               | 17               | 0060             | 04          |
| 569.0            | NEWBURGH RD. REGIONAL RD. 1  | ?        | U                | E<br>E<br>W<br>W           |                  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.9<br>4.9<br>5.1               |                     | 08               | 17               | 0061             | 06          |
| 570.0            | NAPANEE RIVER  |          | O                |                            |                  |                   |                            |  |                     | 08               | 17               | 0062             | 03          |
| 570.7            | PALACE RD, REG RD 5 IC 582   |          | O                |                            |                  |                   |                            |  |                     | 08               | 17               | 0063             | 04          |
| 574.5            | SWITZERVILLE RD.   | ?        | U                | E<br>E<br>W<br>W           |                  |                   | 1<br>2<br>1<br>2           | 4.6<br>4.6<br>4.5<br>4.5               |                     | 08               | 17               | 0064             | 03          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|------------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 575.3            | BRANDON CK.  |          | O                |   |                                      |                        |                       |                   |                     | 08               | 17               | 0065             | 04          |
| 578.1            | RAMP TO PETRO CAN SERVICE CENTRE<br>W/B  |          |                  |   |                                      |                        |                       |                   |                     |                  |                  |                  |             |
| 581.6            | WILTON CK.   |          | O                |   |                                      |                        |                       |                   |                     | 08               | 17               | 0074             | 01          |
| 581.9            | JCT. REG. RD. 133 (FORMERLY HWY.<br>133) CAMDEN EAST RD. IC 593                                | ?        | U                | E   |                                      |                        | A                     | 5.1               |                     | 08               | 17               | 0075             | 04          |
|                  |  |          |                  | E   |                                      |                        |                       | 1                 | 5.3                 |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                        |                       | 2                 | 5.3                 |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                        | A                     | 4.4               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                        |                       | 1                 | 4.7                 |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                        |                       | 2                 | 4.9                 |                  |                  |                  |             |
| 589.6            | ODESSA RD.   | ?        | U                | E   |                                      |                        |                       | 1                 | 4.5                 | 08               | 17               | 0076             | 03          |
|                  |  |          |                  | E   |                                      |                        |                       | 2                 | 4.5                 |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                        |                       | 1                 | 4.4                 |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                        |                       | 2                 | 4.4                 |                  |                  |                  |             |
| 590.1            | MILLHAVEN CK.  |          | O                |   |                                      |                        |                       |                   |                     | 08               | 17               | 0077             | 04          |
| 591.0            | WILTON RD, REG RD 6 IC 599   |          | U                | E   |                                      |                        | A                     | 4.5               |                     | 08               | 17               | 0078             | 04          |
|                  |  |          |                  | E   |                                      |                        |                       | 1                 | 4.4                 |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                        |                       | 2                 | 4.4                 |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                        | A                     | 4.4               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                        |                       | 1                 | 4.4                 |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                        |                       | 2                 | 4.4                 |                  |                  |                  |             |
| 592.0            | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF LENNOX/ADDINGTON (W)<br>MUN. OF FRONTENAC (E) |          |                  |   |                                      |                        |                       |                   |                     |                  |                  |                  |             |
| 594.5            | WESTBROOK RD.  | ?        | U                | E   |                                      |                        |                       | 1                 | 4.5                 | 08               | 07               | 0055             | 04          |
|                  |  |          |                  | E   |                                      |                        |                       | 2                 | 4.7                 |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                        |                       | 1                 | 5.1                 |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                        |                       | 2                 | 5.2                 |                  |                  |                  |             |
| 598.8            | COLLINS CK.  |          | O                |   |                                      |                        |                       |                   |                     | 08               | 07               | 0056             | 01          |
| 599.2            | OVERHEAD SIGN; EXIT TO HWY 38<br>GARDINERS RD. KINGSTON  |          | U                | E   |                                      |                        | D                     | 5.2               |                     |                  |                  |                  | 01          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 599.3            | JCT. REG. RD. 38<br>(FORMERLY HWY. 38) IC 611                            | 9        | U                | E   |  |                   | D                     | 5.1               |                     | 08               | 07          | 0057             | 07          |
|                  |  |          |                  | E   |  |                   | 1                     | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | D                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 599.9            | C.P.R.   |          | O                |   |  |                   |                       |                   |                     | 08               | 07          | 0058             |             |
| 601.6            | SYDEMAN RD, REG RD 9 IC 613<br>IN KINGSTON                               | 07       | U                | E   |  |                   | A                     | 4.3               |                     | 08               | 07          | 0059             | 06          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.8               |                     |                  |             |                  |             |
| 602.8            | O'HEAD SIGN # 4: SIR JOHN A.<br>MACDONALD BLVD. EXIT WARNING             |          | U                | E   | CR   |                   | 1                     | 5.2               |                     | 08               | 07          |                  | 01          |
|                  |  |          |                  | E   | CR   |                   | 2                     | 5.2               |                     |                  |             |                  |             |
| 603.4            | O'HEAD SIGN # 6: SIR JOHN A.<br>MACDONALD BLVD. EXIT                     |          | U                | E   | CR   |                   | D                     | 5.3               |                     | 08               | 07          |                  | 01          |
|                  |  |          |                  | E   | CR   |                   | 1                     | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | E   | CR   |                   | 2                     | 5.3               |                     |                  |             |                  |             |
| 603.7            | SIR JOHN A. MACDONALD BLVD.<br>IC-615                                    |          | O                |   |  |                   |                       |                   |                     | 08               | 07          | 0097             | 02          |
| 603.8            | O'HEAD SIGN # 7: SIR JOHN A.<br>MACDONALD BLVD. EXIT                     |          | U                | W   | CR   |                   | D                     | 5.3               |                     | 08               | 07          |                  | 01          |
|                  |  |          |                  | W   | CR   |                   | 1                     | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | CR   |                   | 2                     | 5.2               |                     |                  |             |                  |             |
| 604.2            | O'HEAD SIGN # 9: SIR JOHN A.<br>MACDONALD BLVD. EXIT WARNING             |          | U                | W   | CR   |                   | 1                     | 5.3               |                     | 08               | 07          |                  | 01          |
|                  |  |          |                  | W   | CR   |                   | 2                     | 5.2               |                     |                  |             |                  |             |
| 605.2            | CANTILEVER OHD SIGN CO. RD 10<br>DIVISION ST, KINGSTON, WESTPORT<br>EXIT |          | U                | W   |  |                   | 1                     | 5.0               |                     | 08               | 007         |                  | 01          |
| 605.3            | DIVISION ST, REG RD 10 IC 617  | ?        | O                |   |  |                   |                       |                   |                     | 08               | 07          | 0067             | 01          |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 607.7            | MONTREAL ST, REG RD 11 IC 619   | 13       | U                | E   |                                      |                   | A                     | 4.6               |                     | 08               | 07          | 0068             | 04          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 5.2               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.3               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | D                     | 5.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 5.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 5.7               |                     |                  |             |                  |             |
| 608.0            | C.N.R.  |          |                  | O   |                                      |                   |                       |                   |                     | 08               | 07          | 0069             | 01          |
| 609.8            | CATARAQUI RIVER   |          |                  |   |                                      |                   |                       |                   |                     | 08               | 07          | 0070             | 02          |
| 611.2            | JCT. HWY. 15 IC-623   | 02       | U                | E   |                                      |                   | 1                     | 5.5               |                     | 08               | 07          | 0071             | 04          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 5.3               |                     |                  |             |                  |             |
| 612.5            | KINGSTON MILLS RD.<br>(JOHN F.SCOTT ROAD)                                     | ?        | U                | E   |                                      |                   | 1                     | 4.7               |                     | 08               | 07          | 0072             | 02          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
| 620.2            | JOYCEVILLE RD, REG RD 16 IC 632   | ?        | U                | E   |                                      |                   | A                     | 4.8               |                     | 08               | 07          | 0073             | 03          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 5.1               |                     |                  |             |                  |             |
| 620.3            | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF FRONTENAC (W)<br>MUN.LEEDS&GRENVILLE (E) |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 627.0            | HYDRO AND BELL CROSSING   |          | U                | W   |                                      |                   | 1                     | 7.5               |                     |                  |             |                  | 01          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 7.1               |                     |                  |             |                  |             |
| 627.3            | CTY. LINE RD.OVERPASS   |          |                  | O   |                                      |                   |                       |                   |                     | 08               | 16          | 0099             | 02          |
| 632.9            | C.N.R. AND GANANOQUE RIVER  |          |                  | O   |                                      |                   |                       |                   |                     | 08               | 16          | 0100             | 01          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 633.3            | JCT. REG. RD. 32<br>(FORMERLY HWY. 32) IC 645   | ?        | U                | E   |  |   | A                                  | 4.5  |                                 | 08                                   | 16                         | 0101                            | 03                                   |
|                  |   |          |                  | E   |  |   | 1                                  | 4.5  |                                 |                                      |                            |                                 |                                      |
|                  |   |          |                  | E   |  |   | 2                                  | 4.5  |                                 |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |   | A                                  | 4.5  |                                 |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |   | 1                                  | 4.5  |                                 |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |   | 2                                  | 4.5  |                                 |                                      |                            |                                 |                                      |
| 634.1            | TOWN OF GANANOQUE   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 634.3            | O'HEAD SIGN:1000 ISLAND PKWY<br>EXIT-WARNING (EBL)<br>NEW TRICHORD SIGN                   |          | U                | E   |  |   | 1                                  | 5.6  |                                 | 08                                   | 16                         |                                 | 04                                   |
|                  |   |          |                  | E   |  |   | 2                                  | 5.6  |                                 |                                      |                            |                                 |                                      |
| 634.7            | O'HEAD SIGN:(EBL)1000 ISLAND<br>PARKWAY-EXIT(CLEARANCES TO THE<br>BOTTOM OF SWING PLATES) |          | U                | E   |  |   | D                                  | 4.3  |                                 | 08                                   | 16                         |                                 | 02                                   |
|                  |   |          |                  | E   |  |   | 1                                  | 4.3  |                                 |                                      |                            |                                 |                                      |
|                  |   |          |                  | E   |  |   | 2                                  | 4.3  |                                 |                                      |                            |                                 |                                      |
| 634.9            | E.B. LANE OF 1000 ISLAND PKWY<br>IC 647   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 635.2            | W.B. LANE OF 1000 ISLAND PKWY.  | ?        | U                | E   |  |   | 1                                  | 4.6  |                                 | 08                                   | 16                         | 0159                            | 04                                   |
|                  |   |          |                  | E   |  |   | 2                                  | 4.6  |                                 |                                      |                            |                                 |                                      |
| 636.5            | JCT. HWY. 2 IC-648  | 01       | U                | E   |  |   | 1                                  | 4.5  |                                 | 08                                   | 16                         | 0137                            | 08                                   |
|                  |   |          |                  | E   |  |   | 2                                  | 4.8  |                                 |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |   | 1                                  | 5.2  |                                 |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |   | 2                                  | 5.0  |                                 |                                      |                            |                                 |                                      |
| 639.4            | CLIFF ROAD UNDERPASS  | 01       | U                | E   |  |   | 1                                  | 4.5  |                                 | 08                                   | 16                         | 0157                            | 07                                   |
|                  |   |          |                  | E   |  |   | 2                                  | 4.5  |                                 |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |   | 1                                  | 4.7  |                                 |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |   | 2                                  | 4.7  |                                 |                                      |                            |                                 |                                      |
| 640.3            | MTO TIS(W/B)  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 643.1            | MTO TIS(E/B)  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 647.1            | REYNOLD'S RD. IC-659  | 02       | U                | E   |  |   | 1                                  | 4.5  |                                 | 08                                   | 16                         | 0155                            | 05                                   |
|                  |   |          |                  | E   |  |   | 2                                  | 4.6  |                                 |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |   | 1                                  | 4.5  |                                 |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |   | 2                                  | 4.5  |                                 |                                      |                            |                                 |                                      |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m)   | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 648.8            | O'HEAD SIGN:HILL ISLAND BRIDGE<br>TO USA. INT.STATE 81-EXIT(EBL) |          | U                | E   |  |   | D                                  | 5.5<br>1 5.5<br>2 5.5                            |                                 | 08                                   | 16                         |                            | 03                                   |
| 649.2            | O'HEAD SIGN:HILL ISLAND BRIDGE<br>TO USA (WBL).INT.STATE 81-EXIT |          | U                | W   |  |   | D                                  | 5.4<br>1 5.5<br>2 5.5                            |                                 | 08                                   | 16                         |                            | 03                                   |
| 649.4            | JCT. HWY. 137 HILL ISLAND BR.<br>TO USA IC 661                   | 16       | O                |   |  |   |                                    |  |                                 | 08                                   | 16                         | 0164                       | 03                                   |
| 653.2            | ROCKPORT RD. E.B.  | 01       | O                |   |  |   |                                    |  |                                 | 08                                   | 16                         | 0153                       | 02                                   |
| 653.3            | ROCKPORT RD. W.B.  | 01       | O                | W   |  |   |                                    |  |                                 | 08                                   | 16                         | 0154                       | 02                                   |
| 658.5            | DONOVAN CK.  |          | O                |   |  |   |                                    |  |                                 | 08                                   | 16                         | 0152                       | 05                                   |
| 660.1            | LA RUE MILLS RD.   | 01       | U                | E   |  |   | 1                                  | 4.7<br>2 4.7<br>1 4.5<br>2 4.5                   |                                 | 08                                   | 16                         | 0138                       | 05                                   |
| 662.5            | CANTILEVER OVERHEAD SIGN<br>CO. RD 2 BROCKVILLE-EXIT             |          |                  | E   | CL   |   | 1                                  | 5.0  |                                 | 08                                   | 016                        |                            | 01                                   |
| 663.5            | MALLORYTOWN RD, REG RD 5 IC 675                                  | 05       | U                | E   |  |   | A                                  | 4.6<br>1 4.6<br>2 4.6<br>A 4.5<br>1 4.5<br>2 4.5 |                                 | 08                                   | 16                         | 0162                       | 06                                   |
| 664.5            | RAMP TO ESSO SERVICE CENTRE W/B                                  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 666.0            | RAMP TO ESSO SERVICE CENTRE E/B                                  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 669.0            | JONES CK. W. BRANCH  |          | O                |   |  |   |                                    |  |                                 | 08                                   | 16                         | 0167                       | 01                                   |
| 670.6            | JONES CK. E. BRANCH  |          | O                |   |  |   |                                    |  |                                 | 08                                   | 16                         | 0168                       | 01                                   |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>W<br>I<br>D<br>T<br>H<br>(m)   | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>R<br>O<br>S<br>S<br>I<br>N<br>G | S<br>I<br>G<br>N<br>A<br>L | R<br>E<br>F<br>E<br>R<br>E<br>N<br>C<br>E |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|--|-------------------|---------------------|--------------------------------------|--------------------------------------|----------------------------|---|
| 671.1            | SHERWOOD SPRINGS ROAD  | 01       | U                | E   |                                      |                   | 1 5.4<br>2 5.2<br>1 4.4<br>2 4.7                   |                   |                     | 08                                   | 16                                   | 0177                       | 05  |
| 672.4            | W.B. LANE OF 1000 ISLAND PKWY.<br>IC 685                       | 01       | U                | E   |                                      |                   | 1 4.6<br>2 4.8                                     |                   |                     | 08                                   | 16                                   | 0178                       | 05  |
| 672.5            | E.B.L. LANE OF 1000 ISLAND PKWY.<br>IC-685 PARTIAL INTERCHANGE |          |                  |   |                                      |                   |  |                   |                     |                                      |                                      |                            | 03  |
| 672.7            | O'HEAD SIGN:1000 ISLAND PKWY &<br>ROCKPORT RD.(WBL)-EXIT       |          |                  | U   | W                                    |                   | 1 5.8<br>2 5.7<br>3 5.6                            |                   |                     | 08                                   | 16                                   |                            | 02  |
| 673.0            | O'HEAD SIGN:1000 ISLAND PKWY &<br>ROCKPORT RD. (WBL)-WARNING   |          |                  | U   | W                                    |                   | 1 5.7<br>2 5.7                                     |                   |                     | 08                                   | 16                                   |                            | 03  |
| 674.5            | JCT. REG. RD. 2<br>(FORMERLY HWY. 2) IC 687                    | 06       | U                | E   |                                      |                   | 1 4.5<br>2 4.9<br>A 4.7<br>1 5.0<br>2 4.8          |                   |                     | 08                                   | 16                                   | 0114                       | 04  |
| 676.7            | HALLECK'S ROAD   | 01       | U                | E   |                                      |                   | 1 4.5<br>2 4.5<br>1 4.5<br>2 4.5                   |                   |                     | 08                                   | 16                                   | 0116                       | 04  |
| 681.7            | C.N.R.   |          |                  | O   |                                      |                   |  |                   |                     | 08                                   | 16                                   | 0117                       | 01  |
| 681.9            | LYN RD. REG. RD. 32  | 01       | O                |   |                                      |                   |  |                   |                     | 08                                   | 16                                   | 0118                       | 02  |
| 685.2            | JCT. REG. RD. 29 (FORMERLY HWY.<br>29) STEWART BR. IC 696      | 08       | U                | E   |                                      |                   | A 4.5<br>1 5.0<br>2 5.3<br>A 4.4<br>1 4.8<br>2 5.1 |                   |                     | 08                                   | 16                                   | 0121                       | 03  |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>E<br>V<br>E<br>L<br>C<br>L.<br>(m)            | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|--|---------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 686.0            | CANTILEVER OHDSIGN N.AUGUSTA RD<br>BROCKVILLE, NORTH AUGUSTA<br>EXIT-WARNING 1 KM |          | U                | E   |  |   | 1 5.0  |                                 | 08                                   | 016                        |                                 | 01                                   |
| 686.2            | C.P.R. (IN BROCKVILLE)  |          | O                |   |  |   |  |                                 | 08                                   | 16                         | 0122                            |                                      |
| 686.3            | M.P.P.A. (BUELL'S CK.) CULVERT  |          | O                |   |  |   |  |                                 |                                      |                            |                                 |                                      |
| 686.4            | ORMOND ST.  | 01       | O                |   |  |   |  |                                 | 08                                   | 16                         | 0123                            | 01                                   |
| 686.5            | CANTILEVER OHDSIGN N.AUGUSTA RD<br>BROCKVILLE, NORTH AUGUSTA- EXIT                |          | U                | E   |  |   | D 5.0  |                                 | 08                                   | 016                        |                                 | 01                                   |
| 687.0            | N. AUGUSTA RD. IC-698   | 07       | U                | E   |  |   | A 4.5<br>1 5.0<br>2 5.4<br>A 4.8<br>1 5.2<br>2 5.5 |                                 | 08                                   | 16                         | 0124                            | 03                                   |
| 687.8            | BROCKVILLE E. LMES.   |          |                  |   |  |   |  |                                 |                                      |                            |                                 |                                      |
| 689.6            | SHARPE'S LANE   | 01       | U                | E   |  |   | 1 4.5<br>2 4.5<br>1 4.6<br>2 4.6                   |                                 | 08                                   | 16                         | 0125                            | 03                                   |
| 693.8            | MAITLAND ROAD - REG. RD. 15<br>IC 705   | 13       | U                | E   |  |   | A 4.4<br>1 4.6<br>2 5.1<br>A 4.4<br>1 4.6<br>2 4.9 |                                 | 08                                   | 16                         | 0126                            | 03                                   |
| 700.0            | BLUE CHURCH ROAD - REG. RD. 31  | ?        | U                | E   |  |   | 1 5.0<br>2 5.0<br>1 4.8<br>2 4.7                   |                                 | 08                                   | 16                         | 0165                            | 02                                   |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>N<br>G<br>T<br>H<br>(m) | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|-------------------|---|-------------------|---------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 703.6            | MERVIN LANE   | ?        | U                | E   |  |                   | 1   | 4.9               |                     | 08                                   | 16                         | 0166                            | 02                                   |
|                  |   |          |                  | E   |  |                   | 2   | 4.9               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | 1   | 5.0               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | 2   | 5.0               |                     |                                      |                            |                                 |                                      |
| 704.9            | EDWARD ST, REG RD 18 IC 716<br>IN PRESCOTT                              | 05       | U                | E   |  |                   | A   | 4.5               |                     | 08                                   | 16                         | 0128                            | 03                                   |
|                  |   |          |                  | E   |  |                   | 1   | 4.4               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | E   |  |                   | 2   | 4.4               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | A   | 4.4               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | 1   | 4.4               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | 2   | 4.4               |                     |                                      |                            |                                 |                                      |
| 707.0            | C.P.R.  |          | O                |   |  |                   |   |                   |                     | 08                                   | 16                         | 0129                            | 02                                   |
| 707.6            | OH'D SIGN HWY416 NORTH - OTTAWA<br>AND KEMPTVILLE - WARNING             |          | U                | E   |  |                   | 1   | 5.3               |                     | 09                                   | 016                        |                                 | 01                                   |
|                  |   |          |                  | E   |  |                   | 2   | 5.3               |                     |                                      |                            |                                 |                                      |
| 708.1            | O'HD SIGN 401 CORNWALL,16-USA &<br>HWY 416 OTTAWA - EXIT                |          | U                | E   |  |                   | 1   | 5.3               |                     | 09                                   | 016                        |                                 | 01                                   |
|                  |   |          |                  | E   |  |                   | 2   | 5.3               |                     |                                      |                            |                                 |                                      |
| 708.3            | TO REST AREA W/B  |          |                  |   |  |                   |   |                   |                     |                                      |                            |                                 |                                      |
| 708.9            | HWY 401/416 INT. RAMP W-N OVER<br>HWY 401 & CEDAR GROVE ROAD<br>IC 721A |          | U                | E   |  |                   | 1   | 5.5               |                     | 09                                   | 16                         | 0306                            | 03                                   |
|                  |   |          |                  | E   |  |                   | 2   | 5.5               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | E   | RA   |                   | 1   | 5.2               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   | RA   |                   | 1   | 5.2               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | 1   | 5.5               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | 2   | 5.5               |                     |                                      |                            |                                 |                                      |
| 709.7            | JCT. HWY. 16 - IN JOHNSTOWN<br>IC 721B                                  | 05       | U                | E   |  |                   | A   | 4.7               |                     | 08                                   | 16                         | 0130                            | 06                                   |
|                  |   |          |                  | E   |  |                   | 1   | 4.6               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | E   |  |                   | 2   | 4.5               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | A   | 4.5               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | 1   | 4.5               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | 2   | 4.5               |                     |                                      |                            |                                 |                                      |
| 718.2            | SHANLEY RD. - REG. RD. 22<br>IC 730                                     | 08       | U                | E   |  |                   | A   | 4.8               |                     | 08                                   | 16                         | 0136                            | 03                                   |
|                  |   |          |                  | E   |  |                   | 1   | 4.7               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | E   |  |                   | 2   | 4.7               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | A   | 4.5               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | 1   | 4.5               |                     |                                      |                            |                                 |                                      |
|                  |   |          |                  | W   |  |                   | 2   | 4.5               |                     |                                      |                            |                                 |                                      |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|----------------------------|------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 719.0            | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF LEEDS&GRENVILLE (W)<br>MUN.STRMT.DNDAS&GLNG (E) |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 726.0            | CARMAN ROAD - REG. RD. 1<br>IC 738  | 05       | U                | E<br>E<br>W<br>W<br>W      |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.6<br>4.5<br>4.5<br>4.5<br>4.4<br>4.5 |                     | 09               | 31          | 0201             | 03          |
| 728.2            | BRINSTON ROAD - REG. RD. 2  | 01       | U                | E<br>E<br>W<br>W           |                  |                   | 1<br>2<br>1<br>2           | 4.5<br>4.5<br>4.4<br>4.4               |                     | 09               | 31          | 0202             | 04          |
| 732.6            | FLAGG ROAD  | 01       | U                | E<br>E<br>W<br>W           |                  |                   | 1<br>2<br>1<br>2           | 4.6<br>4.6<br>4.6<br>4.6               |                     | 09               | 31          | 0203             | 03          |
| 738.0            | JCT. REG. RD. 31 (FMLY. HWY. 31)<br>NINE MILE RD. IC 750 MORRISBURG                           | 05       | U                | E<br>E<br>E<br>W<br>W<br>W |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.5<br>4.5<br>4.5<br>4.6<br>4.6<br>4.6 |                     | 09               | 31          | 0204             | 05          |
| 740.8            | HOASIC CK.  |          |                  | O                          |                  |                   |                            |  |                     | 09               | 31          | 0205             | 01          |
| 742.5            | CHURCH ROAD - REG. RD. 8  | 01       | U                | E<br>E<br>W<br>W           |                  |                   | 1<br>2<br>1<br>2           | 4.5<br>4.5<br>4.5<br>4.5               |                     | 09               | 31          | 0156             | 05          |
| 743.9            | RAMP TO SHELL SERVICE CENTRE E/B  |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                          | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 745.9            | UPPER CANADA ROAD U'PASS<br>IC-758      | 16       | U                | E   |                                      |                   | D                     | 5.6               |                     | 09               | 31          | 0157             | 04          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 5.5               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | D                     | 5.2               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 5.1               |                     |                  |             |                  |             |
| 748.6            | NUDELL BUSH ROAD                        | ?        | U                | E   |                                      |                   | 1                     | 4.5               |                     | 09               | 31          | 0158             | 04          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 749.9            | RAMP TO ESSO SERVICE CENTRE W/B         |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 751.7            | AULTSVILLE RD.<br>(STRUCTURE POSTED)    | 01       | U                | E   |                                      |                   | 1                     | 4.4               |                     | 09               | 31          | 0159             | 02          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.3               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.3               |                     |                  |             |                  |             |
| 757.0            | DICKINSON DR. - REG. RD. 14<br>IC 770   | 13       | U                | E   |                                      |                   | D                     | 4.5               |                     | 09               | 31          | 0160             | 02          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 757.7            | HOOPLE CK.                              |          |                  | O   |                                      |                   |                       |                   |                     | 09               | 31          | 0161             |             |
| 762.3            | WALES RD. - REG. RD. 12                 | ?        | U                | E   |                                      |                   | 1                     | 4.4               |                     | 09               | 31          | 0162             | 01          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 765.1            | MOULINETTE ROAD - REG. RD. 35<br>IC 778 | 05       | U                | E   |                                      |                   | A                     | 4.5               |                     | 09               | 31          | 0163             | 04          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |



HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 767.8            | AVONMORE RD. (CTY. RD. #15)                          | 01       | U                | E   |                                      |                   | 1                     | 4.5               |                     | 09               | 31          | 0177             | 02          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
| 771.5            | POST ROAD  | 01       | U                | E   |                                      |                   | 1                     | 4.5               |                     | 09               | 31          | 0179             | 02          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 773.4            | POWER DAM DRIVE - REG. RD. 33<br>PARTIAL INTERCHANGE | 01       | U                | E   |                                      |                   | 1                     | 5.6               |                     | 09               | 31          | 0180             | 03          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 5.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.6               |                     |                  |             |                  |             |
| 775.2            | CORNWALL CENTRE RD.                                  |          |                  | O   |                                      |                   |                       |                   |                     | 09               | 31          | 0209             | 03          |
| 776.3            | HWY. 138 BROOKDALE AVE.<br>IC 789 - CORNWALL         | 06       | U                | E   |                                      |                   | A                     | 4.5               |                     | 09               | 31          | 0210             | 04          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 777.8            | PITT STREET  |          |                  |   |                                      |                   |                       |                   |                     | 09               | 31          | 0211             | 04          |
| 778.6            | S. RAISIN RIVER                                      |          |                  | O   |                                      |                   |                       |                   |                     | 09               | 31          | 0212             | 01          |
| 778.9            | MCCONNELL AVENUE IC-792                              | 13       | U                | E   |                                      |                   | A                     | 4.5               |                     | 09               | 31          | 0213             | 03          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | D                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 782.9            | BOUNDARY ROAD IC-796                                 | 09       | U                | E   |                                      |                   | D                     | 4.6               |                     | 09               | 31          | 0215             | 03          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | D                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y      | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-----------------------|------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 785.5            | C.N.R.                                     |          | O                |                       |                  |                   |                            |  |                     | 09               | 31          | 0216             | 01          |
| 791.5            | SUMMERSTOWN RD. - REG. RD. 27<br>IC 804    | 05       | U                | E<br>E<br>W<br>W<br>W |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.6<br>4.5<br>4.5<br>4.4<br>4.4<br>4.4 |                     | 09               | 31          | 0229             | 03          |
| 795.8            | FRASER ROAD                                | 01       | U                | E<br>E<br>W<br>W      |                  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.4<br>4.4               |                     | 09               | 31          | 0230             | 03          |
| 799.5            | RAISIN RIVER                               |          | O                |                       |                  |                   |                            |  |                     | 09               | 31          | 0231             | 03          |
| 800.3            | JCT. REG. RD. 2 & 34<br>IC 814 (LANCASTER) | 13       | U                | E<br>E<br>W<br>W<br>W |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.7<br>4.4<br>4.4<br>4.7<br>4.4<br>4.4 |                     | 09               | 31          | 0232             | 03          |
| 802.3            | FINNEY CK CULVERT                          |          |                  |                       |                  |                   |                            |  |                     |                  |             |                  |             |
| 804.1            | MTO TIS(W/B)                               |          |                  |                       |                  |                   |                            |  |                     |                  |             |                  |             |
| 805.3            | WESLEY ROAD                                | 01       | U                | E<br>E<br>W<br>W      |                  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.4<br>4.4               |                     | 09               | 31          | 0233             | 03          |
| 805.5            | WESLEY CK.                                 |          | O                |                       |                  |                   |                            |  |                     | 09               | 31          | 0234             | 02          |
| 808.5            | BAINSVILLE RD.                             | 01       | U                | E<br>E<br>W<br>W      |                  |                   | 1<br>2<br>1<br>2           | 4.5<br>4.5<br>4.5<br>4.5               |                     | 09               | 31          | 0241             | 02          |

HWY. 401 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 810.9            | TWP RD 10, REG RD 2<br>@ SUTHERLAND CK                     | ?        | U                | E   |  |                   | A                     | 4.8               |                     | 09               | 31          | 0242             | 06          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
| 811.0            | SUTHERLAND CK.@ COUNTY RD.2                                |          |                  | O   |  |                   |                       |                   |                     | 09               | 31          | 0242             | 03          |
| 811.4            | CURRY HILL RD, 4TH LINE RD<br>IC 825                       | 09       | U                | E   |  |                   | A                     | 4.8               |                     | 09               | 31          | 0243             | 04          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.1               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.2               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.2               |                     |                  |             |                  |             |
| 811.9            | GUNN CK BRIDGE   |          |                  | O   |  |                   |                       |                   |                     | 10               | 31          | 0262             |             |
| 812.4            | WOOD CK.   |          |                  | O   |  |                   |                       |                   |                     | 09               | 31          | 0244             | 01          |
| 813.0            | RAMP TO SHELL SERVICE CENTRE W/B                           |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 814.1            | FORCED ROAD<br>REVISED BASED ON SURVEY DONE<br>21 JAN 2009 | 01       | U                | E   |  |                   | 1                     | 4.4               |                     | 09               | 31          | 0245             | 03          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.3               |                     |                  |             |                  |             |
| 814.4            | *=*=*=*=*=*=*=*=*=*=*=*                                    |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
|                  | MUN. OF STORMONT DUNDAS AND<br>GLENGARY (W)                |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 814.5            | ONTARIO-QUEBEC BORDER                                      |          |                  |   |  |                   |                       |                   |                     |                  |             |                  | 01          |

HWY. 401BRANCH DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 0.0              | OVERHEAD SIGN STR. #1         |          | U                | E   |  |   | 1                                  | 5.4  |                                 | 01                                   | 06                         |                  |             |
|                  |                               |          |                  | W   |  |   | 1                                  | 4.9  |                                 |                                      |                            |                  |             |
| 0.2              | OVERHEAD SIGN STR. #2         |          | U                | W   |  |   | 1                                  | 4.4  |                                 | 01                                   |                            |                  |             |
| 0.6              | IC-1A. E.B. WINDSOR E. LMES.  | 01       | U                | E   |  | 7.3   | 1                                  | 4.3  |                                 | 01                                   | 06                         | 0071             |             |
|                  |                               |          |                  | E   |  |   | 2                                  | 4.6  |                                 |                                      |                            |                  |             |
| 1.4              | SANDWICH SOUTH (6TH CON. RD.) | ?        | U                | E   |  | 7.3   | 1                                  | 4.4  |                                 | 01                                   | 06                         | 0070             |             |
|                  |                               |          |                  | E   |  | 7.3   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                               |          |                  | W   |  |   | 1                                  | 4.4  |                                 |                                      |                            |                  |             |
|                  |                               |          |                  | W   |  |   | 2                                  | 5.0  |                                 |                                      |                            |                  |             |
| 2.9              | HOWARD AVE.                   | 15       | U                | E   |  |   | A                                  | 4.5  |                                 | 01                                   | 06                         | 0069             | 01          |
|                  |                               |          |                  | E   |  |   | 1                                  | 5.0  |                                 |                                      |                            |                  |             |
|                  |                               |          |                  | E   |  |   | 2                                  | 5.3  |                                 |                                      |                            |                  |             |
|                  |                               |          |                  | W   |  |   | A                                  | 4.3  |                                 |                                      |                            |                  |             |
|                  |                               |          |                  | W   |  |   | 1                                  | 4.8  |                                 |                                      |                            |                  |             |
|                  |                               |          |                  | W   |  |   | 2                                  | 5.4  |                                 |                                      |                            |                  |             |
| 3.4              | JCT. HWY. 3B                  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |

HWY. 402 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | BLUEWATER BRIDGE SARNIA W. LMTS.     |          | O                |                  |                  |                   |                  |                   |                     | 01               | 14          | 0036             | 01          |
| 0.1              | *****<br>MUNICIPALITY OF LAMBTON (E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.6              | MARINA RD, BRIDGE ST                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | FRONT ST REG RD 33 IC 1              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.9              | C.N.R.                               |          | O                |                  |                  |                   |                  |                   |                     | 01               | 14          | 0363             | 01          |
| 1.2              | CHRISTINA ST. IC 2                   |          | U                | E                |                  |                   | A                | 4.6               |                     | 01               | 14          | 0037             |             |
|                  |                                      |          |                  | E                |                  |                   | 1                | 4.8               |                     |                  |             |                  |             |
|                  |                                      |          |                  | E                |                  |                   | 2                | 4.7               |                     |                  |             |                  |             |
|                  |                                      |          |                  | W                |                  |                   | A                | 4.4               |                     |                  |             |                  |             |
|                  |                                      |          |                  | W                |                  |                   | 1                | 4.5               |                     |                  |             |                  |             |
|                  |                                      |          |                  | W                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
| 2.0              | COLBORNE RD.                         | 01       | O                |                  |                  |                   |                  |                   |                     | 01               | 14          | 0038             |             |
| 3.1              | INDIAN RD. REG. RD. #29 IC 3         | 08       | U                | E                |                  |                   | A                | 4.4               |                     | 01               | 14          | 0289             |             |
|                  |                                      |          |                  | E                |                  |                   | 1                | 4.5               |                     |                  |             |                  |             |
|                  |                                      |          |                  | E                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |                                      |          |                  | W                |                  |                   | A                | 4.6               |                     |                  |             |                  |             |
|                  |                                      |          |                  | W                |                  |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |                                      |          |                  | W                |                  |                   | 2                | 4.6               |                     |                  |             |                  |             |
| 3.9              | MURPHY RD. AT SARNIA E. LIMITS       | 01       | U                | E                |                  |                   | 1                | 4.5               |                     | 01               | 14          | 0328             |             |
|                  |                                      |          |                  | E                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |                                      |          |                  | W                |                  |                   | 1                | 4.5               |                     |                  |             |                  |             |
|                  |                                      |          |                  | W                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
| 4.5              | C.N.R.                               |          | O                | E                |                  |                   |                  |                   |                     | 01               | 14          | 0337             | 01          |
| 5.8              | JCT. HWY. 40 MODELAND RD. IC 6       | 08       | O                |                  |                  |                   |                  |                   |                     | 01               | 14          | 0338             | 01          |
| 5.9              | WAWANOSH DRAIN                       |          | O                |                  |                  |                   |                  |                   |                     | 01               | 14          | 0341             |             |
| 7.6              | BLACKWELL RD.                        | 01       | U                | E                |                  |                   | 1                | 4.5               |                     | 01               | 14          | 0339             |             |
|                  |                                      |          |                  | E                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |                                      |          |                  | W                |                  |                   | 1                | 4.7               |                     |                  |             |                  |             |
|                  |                                      |          |                  | W                |                  |                   | 2                | 4.7               |                     |                  |             |                  |             |

HWY. 402 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION            | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 8.6              | AIRPORT RD. IC 9          | 01       | U                | E   |                                      |                   | A                     | 4.6               |                     | 01               | 14          | 0340             |             |
|                  |                           |          |                  | E   |                                      |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |                           |          |                  | E   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 10.2             | TELFER DRAIN              |          |                  | O   |                                      |                   |                       |                   |                     | 01               | 14          | 0372             |             |
| 13.3             | WATERWORKS RD.            | 01       | U                | E   |                                      |                   | 1                     | 4.4               |                     | 01               | 14          | 0346             |             |
|                  |                           |          |                  | E   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
| 16.4             | MTO TIS E & W/B           |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 17.2             | PERCH CK.                 |          |                  | O   |                                      |                   |                       |                   |                     | 01               | 14          | 0357             |             |
| 20.6             | CAMLACHIE RD.             | 01       | U                | E   |                                      |                   | 1                     | 4.5               |                     | 01               | 14          | 0348             |             |
|                  |                           |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 29.9             | UTOXETER RD.              | 01       | U                | E   |                                      |                   | 1                     | 4.5               |                     | 01               | 14          | 0350             |             |
|                  |                           |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 34.7             | REG RD 22, LONDON LINE RD | 01       | U                | E   |                                      |                   | 1                     | 4.7               |                     | 01               | 14          | 0352             |             |
|                  |                           |          |                  | E   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
| 37.7             | BEAR CK.                  |          |                  | O   |                                      |                   |                       |                   |                     | 01               | 14          | 0353             |             |
| 40.2             | FIRST SCHOOL RD.          |          | U                | E   |                                      |                   | 1                     | 4.4               |                     | 01               | 14          | 0354             | 01          |
|                  |                           |          |                  | E   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |                           |          |                  | W   |                                      |                   | 2                     | 4.4               |                     |                  |             |                  |             |

HWY. 402 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 43.9             | REG. RD. 79 (SB) AND NAUVOO RD<br>REG RD 9 (NB) IC 44                                | 05       | U                | E   |                                      |                   | A                     | 4.4               |                     | 01               | 14               | 0355             | 01          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 4.4               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.4               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | A                     | 4.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.4               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.4               |                     |                  |                  |                  |             |
| 47.6             | ARKONA RD.   |          | U                | E   |                                      |                   | 1                     | 4.4               |                     | 01               | 14               | 0356             | 01          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.4               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.4               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.4               |                     |                  |                  |                  |             |
| 48.0             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF LAMBTON (W)<br>MUN. OF MIDDLESEX (E) |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 51.3             | SEXTON RD. (MIDDLESEX-LAMBTON<br>COUNTY LINE)  | 01       | U                | E   |                                      |                   | 1                     | 4.5               |                     | 01               | 14               | 0361             | 01          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
| 55.0             | REG RD 6 - KERWOOD RD IC 56  | 03       | U                | E   |                                      |                   | A                     | 4.6               |                     | 02               | 19               | 0519             | 01          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | A                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
| 58.7             | SEED RD.   | 01       | U                | E   |                                      |                   | 1                     | 4.5               |                     | 02               | 19               | 0520             | 01          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
| 60.5             | SCHOOL RD.   | 01       | U                | E   |                                      |                   | 1                     | 4.6               |                     | 02               | 19               | 0521             | 01          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |                  |                  |             |

HWY. 402 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>N<br>O<br>M<br>E<br>N<br>C<br>L<br>A<br>S<br>S<br>I<br>F<br>I<br>C<br>A<br>T<br>I<br>O<br>N | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|---|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 64.2             | REG RD 81, CENTRE RD IC 65<br>IN WRIGHTMAN'S CORNERS | 05       | U                | E   |   |                   | A                     | 4.6               |                     | 02               | 19          | 0522             | 03          |
|                  |  |          |                  | E   |   |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |   |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | A                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 68.5             | REG. RD. #39 - HICKORY DRIVE<br>IC 69                | 09       | O                |   |   |                   |                       |                   |                     | 02               | 19          | 0523             | 04          |
| 69.0             | SYDENHAM R.  |          | O                | E   |   |                   |                       |                   |                     | 02               | 19          | 0524             | 03          |
|                  |  |          |                  | W   |   |                   |                       |                   |                     |                  |             |                  |             |
| 69.9             | GLENGYLE DR.   |          | U                | E   |   |                   | 1                     | 4.6               |                     | 02               | 19          | 0525             | 02          |
|                  |  |          |                  | E   |   |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 72.7             | SCOTCHMERE DR.                                       |          | U                | E   |   |                   | 1                     | 5.5               |                     | 02               | 19          | 0526             | 02          |
|                  |  |          |                  | E   |   |                   | 2                     | 5.3               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 2                     | 4.8               |                     |                  |             |                  |             |
| 74.6             | C.N.R.   |          | O                |   |   |                   |                       |                   |                     | 02               | 19          | 0527             | 02          |
| 75.5             | OLDE DRIVE   |          | U                | E   |   |                   | 1                     | 4.6               |                     | 02               | 19          | 0528             | 02          |
|                  |  |          |                  | E   |   |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 2                     | 4.8               |                     |                  |             |                  |             |
| 78.1             | C.P.R.   |          | O                |   |   |                   |                       |                   |                     | 02               | 19          | 0529             | 02          |
| 80.0             | ORIOLE DR.   |          | U                | E   |   |                   | 1                     | 4.6               |                     | 02               | 19          | 0531             | 02          |
|                  |  |          |                  | E   |   |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 80.4             | C.N.R. SUBWAY  |          | U                | E   |   |                   | 1                     | 5.3               |                     | 02               | 19          | 0532             | 02          |
|                  |  |          |                  | E   |   |                   | 2                     | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | A                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |   |                   | 2                     | 5.2               |                     |                  |             |                  |             |



HWY. 402 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 80.9             | MIDDLESEX CO. RD. 14 -<br>GLENDON RD. IC 82         | 09       | U                | E   |                                      |                   | A                     | 5.2               |                     | 02               | 19          | 0533             | 02          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 5.3               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | A                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.9               |                     |                  |             |                  |             |
| 83.6             | REG. RD. 81 (FORMERLY HWY. 81)<br>ADELAIDE RD.      |          | U                | E   |                                      |                   | 1                     | 4.6               |                     | 02               | 19          | 0534             | 02          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 84.4             | REG. RD. 2 (FORMERLY HWY. 2)<br>LONGWOODS RD. IC 86 | 09       | O                |   |                                      |                   |                       |                   |                     | 02               | 19          | 0535             | 06          |
| 85.3             | THAMES RIVER  |          | O                |   |                                      |                   |                       |                   |                     | 02               | 19          | 0536             | 05          |
| 85.6             | MILLER RD.  |          | U                | E   |                                      |                   | 1                     | 4.7               |                     | 02               | 19          | 0537             | 06          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 5.1               |                     |                  |             |                  |             |
| 86.9             | SPRINGER RD.  |          | U                | E   |                                      |                   | 1                     | 4.7               |                     | 02               | 19          | 0538             | 05          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 88.4             | MIDDLESEX CO. RD. #15 -<br>CARRIAGE RD.             |          | U                | E   |                                      |                   | 1                     | 5.3               |                     | 02               | 19          | 0539             | 05          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
| 89.7             | SHARON CREEK  |          | O                |   |                                      |                   |                       |                   |                     | 02               | 19          | 0540             | 02          |
| 90.9             | SHARON DR.  |          | U                | E   |                                      |                   | 1                     | 4.6               |                     | 02               | 19          | 0541             | 05          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |             |                  |             |

HWY. 402 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 91.8             | WOODHULL RD.                           |          | U                | E   |  |                   | 1                     | 4.7               |                     | 02               | 19          | 0542             | 06          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.8               |                     |                  |             |                  |             |
| 93.6             | TOWNLINERD, WESTDEL BOURNE RD          |          | U                | E   |  |                   | 1                     | 4.6               |                     | 02               | 19          | 0543             | 02          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.7               |                     |                  |             |                  |             |
| 96.7             | HWY. 4 INTERCHANGE TALBOT RD.<br>IC 98 | 06       | U                | E   |  |                   | A                     | 5.0               |                     | 02               | 19          | 0544             | 02          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.7               |                     |                  |             |                  |             |
| 98.8             | WONDERLAND RD.                         |          | U                | E   |  |                   | 1                     | 5.8               |                     | 02               | 19          | 0545             | 02          |
|                  |  |          |                  | E   |  |                   | 2                     | 5.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
| 101.2            | WHITE OAK RD.                          |          | U                | E   |  |                   | 1                     | 4.5               |                     | 02               | 19          | 0546             | 02          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
| 101.8            | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*    |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
|                  | MUN. OF MIDDLESEX (W)                  |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 101.9            | HWY. 401 INTERCHANGE (EB ONLY)         |          | O                |   |  |                   |                       |                   |                     | 02               | 19          | 0547             | 03          |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m)               | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|---------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | HWY. 401\ HWY.410 IC (SEE I 16)                               |          |                  |   |                                      |                   |                       |                                 |                     |                  |             |                  | 02          |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PEEL(W) |          |                  |   |                                      |                   |                       |                                 |                     |                  |             |                  |             |
| 1.6              | MATHESON BLVD   | 01       | O                |   |                                      |                   |                       |                                 |                     | 06               | 24          | 0354             | 02          |
| 1.9              | CAWTHRA RD WARNING SIGN                                       |          |                  |   | W<br>W<br>W                          |                   | 1<br>2<br>3           | 5.0<br>5.0<br>5.0               |                     |                  |             |                  | 02          |
| 2.2              | CAWTHRA RD EXIT SIGN  |          |                  |   | W<br>W<br>W<br>W                     | RA<br>RA          | D<br>D<br>1<br>2      | 5.0<br>5.0<br>5.0<br>5.0        |                     |                  |             |                  | 02          |
| 2.9              | EGLINTON AVE. (MISSISSAUGA LMT.)                              | 08       | U                | W<br>W<br>E<br>E                          |                                      |                   | 1<br>2<br>1<br>2      | 5.0<br>5.0<br>5.0<br>4.7        |                     | 06               | 24          | 0319             | 03          |
| 3.5              | CAWTHRA RD  | 01       | U                | W<br>W<br>E<br>E                          |                                      |                   | 1<br>2<br>1<br>2      | 5.0<br>5.0<br>4.8<br>5.0        |                     | 06               | 24          | 0327             | 02          |
| 4.0              | EGLINTON AVE  | 01       | U                | W<br>W<br>E<br>E<br>E                     |                                      |                   | 1<br>2<br>1<br>2<br>3 | 5.0<br>5.0<br>4.6<br>4.8<br>5.0 |                     | 06               | 24          | 0321             | 02          |
| 4.4              | CAWTHRA RD EXIT SIGN  |          |                  |   | E<br>E<br>E<br>E                     | RA<br>RA          | D<br>D<br>1<br>2<br>3 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     |                  |             |                  | 02          |
| 4.6              | CENTRAL PKWY  |          | O                |   |                                      |                   |                       |                                 |                     | 06               | 24          | 371              | 01          |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION          | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------|----------|------------------|------------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 4.8              | HWY 10 WARNING SIGN     |          |                  | W                | RA          |                   | D                | 5.0               |                     |                  |             |                  | 03          |
|                  |                         |          |                  | W                |             |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | W                |             |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | W                |             |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 4.9              | CAWTHRA RD WARNING SIGN |          |                  | E                |             |                   | 1                | 5.0               |                     |                  |             |                  | 02          |
|                  |                         |          |                  | E                |             |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | E                |             |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | E                |             |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 5.3              | HWY 10 EXIT SIGN        |          |                  | W                | RA          |                   | D                | 5.0               |                     |                  |             |                  | 02          |
|                  |                         |          |                  | W                | RA          |                   | D                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | W                |             |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | W                |             |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | W                |             |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 5.7              | HWY.10                  | 08       | U                | W                | RA          |                   | A                | 5.0               |                     | 06               | 24          | 0322             | 03          |
|                  |                         |          |                  | W                |             |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | W                |             |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | W                |             |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | E                | RA          |                   | A                | 4.5               |                     |                  |             |                  |             |
|                  |                         |          |                  | E                |             |                   | 1                | 4.4               |                     |                  |             |                  |             |
|                  |                         |          |                  | E                |             |                   | 2                | 4.4               |                     |                  |             |                  |             |
|                  |                         |          |                  | E                |             |                   | 3                | 4.4               |                     |                  |             |                  |             |
| 5.8              | COOKSVILLE CK.          |          |                  | O                |             |                   |                  |                   |                     | 06               | 24          | 0336             | 02          |
| 6.3              | HWY. 10 EXIT SIGN       |          |                  | E                | RA          |                   | D                | 5.0               |                     |                  |             |                  | 01          |
|                  |                         |          |                  | E                | RA          |                   | D                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | E                |             |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | E                |             |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | E                |             |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 6.8              | SIGN MAVIS RD WARNING   |          |                  | W                |             |                   | 1                | 5.0               |                     |                  |             |                  | 03          |
|                  |                         |          |                  | W                |             |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | W                |             |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 6.9              | HWY. 10 WARNING SIGN    |          |                  | E                |             |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                         |          |                  | E                |             |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                         |          |                  | E                |             |                   | 3                | 5.0               |                     |                  |             |                  |             |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION        | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S                | VER<br>CL.<br>(m)                                    | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------|----------|------------------|---|--|-------------------|--------------------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 7.3              | SIGN MAVIS RD EXIT    |          |                  | W<br>W<br>W<br>W                          | RA<br>RA   |                   | D<br>D<br>1<br>2<br>3                | 5.0<br>5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 02          |
| 7.8              | MAVIS RD.             | 08       | U                | E<br>E<br>E<br>E<br>W<br>W<br>W           | RA<br>RA<br>RA                                   |                   | A<br>1<br>2<br>3<br>A<br>1<br>2<br>3 | 4.6<br>4.5<br>4.5<br>4.6<br>5.0<br>4.5<br>4.4<br>4.4 | 06                  | 24               | 0439        | 04               |             |
| 8.3              | SIGN MAVIS RD EXIT    |          |                  | E<br>E<br>E<br>E                          | RA<br>RA   |                   | D<br>D<br>1<br>2<br>3                | 5.0<br>5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 03          |
| 8.8              | SIGN MAVIS RD WARNING |          |                  | E<br>E<br>E                               |  |                   | 1<br>2<br>3                          | 5.0<br>5.0<br>5.0                                    |                     |                  |             |                  | 02          |
| 9.8              | CREDITVIEW RD.        | 01       | U                | W<br>W<br>W<br>E<br>E<br>E                |  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 4.6<br>4.7<br>4.7<br>5.0<br>5.0<br>5.0               | 06                  | 24               | 0438        | 02               |             |
| 10.1             | C.P.R.                |          |                  | U<br>W<br>W<br>E<br>E<br>E                |  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 4.4<br>4.5<br>4.5<br>4.5<br>4.5<br>4.6               | 06                  | 24               | 0369        | 03               |             |
| 11.1             | CREDIT RIVER          |          |                  | O   |  |                   |                                      |  | 06                  | 24               | 0222        | 01               |             |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 11.2             | MISSISSAUGA RD.                              | 01       | U                | W   |                                      |                   | 1                     | 5.0               |                     | 06               | 24          | 0387             | 04          |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 4.9               |                     |                  |             |                  |             |
| 11.5             | MULLET CK.                                   |          |                  | O   |                                      |                   |                       |                   |                     | 06               | 24          | 0386             | 02          |
| 11.9             | ERIN MILLS PKWY. EXIT SIGN                   |          |                  |   | W                                    | RA                | D                     | 5.0               |                     |                  |             |                  | 01          |
|                  |  |          |                  |   | W                                    | RA                | D                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | W                                    |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | W                                    |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | W                                    |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 12.4             | GLEN ERIN DR                                 | 08       | U                | W   | RA                                   |                   | A                     | 4.6               |                     | 06               | 24          | 0385             | 04          |
|                  |  |          |                  |   | W                                    |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  |   | W                                    |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  |   | W                                    |                   | 3                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  |   | E                                    | RA                | A                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | E                                    |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | E                                    |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | E                                    |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 12.5             | ERIN MILLS PKWY. SB U'PASS                   | 08       | U                | W   | RA                                   |                   | A                     | 4.7               |                     | 06               | 24          | 0385             | 01          |
|                  |  |          |                  |   | W                                    |                   | 1                     | 4.4               |                     |                  |             |                  |             |
|                  |  |          |                  |   | W                                    |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  |   | W                                    |                   | 3                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  |   | E                                    | RA                | A                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | E                                    |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | E                                    |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | E                                    |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 12.9             | OVERHEAD SIGN (24-31)<br>ERINMILLS EXIT SIGN |          |                  | U   | E                                    | RA                | D                     | 5.0               |                     |                  |             |                  | 03          |
|                  |  |          |                  |   | E                                    | RA                | D                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | E                                    |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | E                                    |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  |   | E                                    |                   | 3                     | 5.0               |                     |                  |             |                  |             |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>D<br>U<br>C<br>E<br>D | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|---------------------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 13.0             | OVERHEAD SIGN (24-33)<br>WINSTON CHURCHILL BLVD WARNING       |          | U                | W   |                                 |                   |                  | 1 5.1<br>2 5.0<br>3 5.0<br>4 5.0   |                     |                  |             |                  | 02          |
| 13.1             | GLEN ERIN DRIVE   |          | U                | E   |                                 |                   | A                | 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>A 5.0<br>1 5.0<br>W 2 5.0<br>W 3 5.0         | 06                  | 24               | 529         |                  | 02          |
| 13.3             | OVERHEAD SIGN (24-30)<br>ERINMILLS PARKWAY WARNING SIGN       |          |                  | E   |                                 |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0   |                     |                  |             |                  | 03          |
| 13.4             | OVERHEAD SIGN (24-34)<br>WINSTON CHURCHILL BLVD EXIT          |          |                  | W   | RA                              |                   | D                | 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0  |                     |                  |             |                  | 03          |
| 14.0             | WINSTON CHURCHILL BLVD.                                       | 08       | U                | W   |                                 |                   | A                | 4.8<br>1 4.8<br>W 2 4.7<br>W 3 4.7<br>E A 4.9<br>E 1 4.8<br>E 2 4.7<br>E 3 4.7 | 06                  | 24               | 0384        |                  | 03          |
| 14.5             | OVERHEAD SIGN (10-23)<br>WINSTON CHURCHILL EXIT SIGN          |          |                  | E   | RA                              |                   | D                | 5.0<br>D 5.0<br>1 5.0<br>E 2 5.0   |                     |                  |             |                  | 02          |
| 14.9             | O'HEAD SIGN (10-22) 407 ETR &<br>WINSTON CHURCHILL BLVD. WARN |          |                  | E   |                                 |                   |                  | 1 5.0<br>E 2 5.0   |                     |                  |             |                  | 02          |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|----------------------------|------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 16.5             | 407 ETR EXIT (EB)   |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 16.8             | BURNHAMTHORPE RD.<br>(OAKVILLE LMTS.)                                     | 01       | U                | E<br>E<br>W<br>W           |                  |                   |                  | 1 5.3<br>2 5.3<br>1 4.4<br>2 4.6                   |                     | 04               | 10          | 0280             | 03          |
| 17.0             | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PEEL(E)<br>MUN. OF HALTON(W) |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 18.0             | SIGN 10-21, REG RD 5, DUNDAS ST<br>- WARNING                              |          |                  | W<br>W                     |                  |                   |                  | 1 5.0<br>2 5.0                                     |                     |                  |             |                  | 02          |
| 18.4             | SIGN 10-20, REG RD 5, DUNDAS ST<br>- EXIT                                 |          |                  | W<br>W<br>W<br>W           | RA<br>RA         |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0                   |                     |                  |             |                  | 02          |
| 19.0             | REG. RD. 5 (FORMERLY HWY. 5)<br>DUNDAS ST. (OAKVILLE LMTS.)               | 08       | U                | E<br>E<br>E<br>W<br>W<br>W |                  |                   |                  | A 4.5<br>1 4.4<br>2 4.4<br>A 4.4<br>1 4.4<br>2 4.5 |                     | 04               | 10          | 0281             | 04          |
| 19.1             | MISSISSAUGA/OAKVILLE LIMITS   |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 19.5             | SIGN 10-19, REG RD 5, DUNDAS ST<br>- EXIT & 407ETR WARNING                |          |                  | E<br>E<br>E<br>E           | RA<br>RA         |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0                   |                     |                  |             |                  | 02          |
| 20.0             | SIGN REG RD 5, DUNDAS ST,<br>WARNING                                      |          |                  | E<br>E                     |                  |                   |                  | 1 5.0<br>2 5.0                                     |                     |                  |             |                  | 02          |
| 20.1             | SIGN FORD DR WARNING  |          |                  | W<br>W                     |                  |                   |                  | 1 5.0<br>2 5.0                                     |                     |                  |             |                  | 02          |



HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>E | R<br>I<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|-----------------------|-------------------|------------------|----------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 20.6             | SIGN FORD DR EXIT                                     |          |                  |                  | W<br>R<br>A<br>R<br>A |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0 |                     |                  |             |                  | 02          |
| 21.6             | QEW & FORD DR (SEE I 17),<br>UPPER MIDDLE RD IC - 123 |          |                  |                  |                       |                   |                  |                                  |                     |                  |             |                  |             |
| 21.7             | ROYAL WINDSOR DR IC - 119                             |          |                  |                  |                       |                   |                  |                                  |                     |                  |             |                  |             |
| 22.5             | REG RD 3, TRAFALGAR RD IC - 118                       |          |                  | O                |                       |                   |                  |                                  |                     | 04               | 10          | 0161             |             |
| 23.0             | OAKVILLE CK BR & KERR ST O'PASS<br>IC - 117           |          |                  | O                |                       |                   |                  |                                  |                     | 04               | 10          | 0160             |             |
| 24.1             | DORVAL RD IC - 116                                    |          |                  | O                |                       |                   |                  |                                  |                     | 04               | 10          | 0275             |             |
| 24.6             | FOURTH LINE RD U'PASS                                 |          |                  | U                |                       |                   |                  |                                  |                     | 04               | 10          | 0159             |             |
| 25.8             | MTO TIS(NB)   |          |                  |                  |                       |                   |                  |                                  |                     |                  |             |                  |             |
| 26.3             | THIRD LINE RD O'PASS IC - 113                         |          |                  | O                |                       |                   |                  |                                  |                     | 04               | 10          | 0157             |             |
| 27.9             | LITTLE SIXTEEN MILE CK CULVERT                        |          |                  | O                |                       |                   |                  |                                  |                     | 04               | 10          | 0156             |             |
| 28.5             | REG RD 25(N), BRONTE CK IC - 111                      |          |                  | O                |                       |                   |                  |                                  |                     | 04               | 10          | 0150             |             |
| 29.9             | BRONTE SERVICE RD U'PASS                              |          |                  | U                |                       |                   |                  |                                  |                     | 04               | 10          | 0149             |             |
| 31.4             | BURLOCK DR U'PASS IC - 109                            |          |                  | U                |                       |                   |                  |                                  |                     | 04               | 10          | 0279             |             |
| 33.0             | APPLEBY LINE RD U'PASS IC - 107                       |          |                  | U                |                       |                   |                  |                                  |                     | 04               | 10          | 0148             |             |
| 34.1             | WALKERS LINE RD U'PASS IC - 105                       |          |                  | U                |                       |                   |                  |                                  |                     | 04               | 10          | 0147             |             |
| 36.4             | GUELPH LINE RD, REG RD 1 U'PASS<br>IC - 102           |          |                  | U                |                       |                   |                  |                                  |                     | 04               | 10          | 0145             |             |
| 37.0             | PLAINS RD O'PASS (WB)                                 |          |                  | O                |                       |                   |                  |                                  |                     | 04               | 10          | 0183             |             |
| 38.1             | PLAINS RD O'PASS (EB)                                 |          |                  | O                |                       |                   |                  |                                  |                     | 04               | 10          | 0144             |             |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------|------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 38.7             | CNR O'PASS                             |          | O                |                            |                  |                   |                            |  |                     | 04               | 10          | 0139             |             |
| 39.9             | BRANT ST O'PASS IC - 101               |          | O                |                            |                  |                   |                            |  |                     | 04               | 10          | 0138             |             |
| 41.3             | JCT HWY QEW/407ETR IC - 100            |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 44.0             | HWY. 403 WARNING SIGN                  |          |                  | W<br>W                     |                  |                   | 1<br>2                     | 5.0<br>5.0                             |                     |                  |             |                  | 01          |
| 44.2             | QEW & 403 IC BURLINGTON<br>(SEE I #18) |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  | 01          |
| 44.5             | SIGN QEW TORONTO EXIT                  |          |                  | E<br>E<br>E                | RA               |                   | D<br>1<br>2                | 5.0<br>5.0<br>5.0                      |                     |                  |             |                  | 02          |
| 45.2             | SIGN QEW TORONTO WARNING               |          |                  | E<br>E<br>E                |                  |                   | 1<br>2<br>3                | 5.0<br>5.0<br>5.0                      |                     |                  |             |                  | 02          |
| 45.5             | KINGS RD                               | 01       | U                | E<br>E<br>E<br>W<br>W<br>W |                  |                   | 1<br>2<br>3<br>1<br>2<br>3 | 4.9<br>5.0<br>5.2<br>5.3<br>5.0<br>5.0 |                     | 04               | 10          | 0195             | 02          |
| 47.9             | REG RD 26, WATERDOWN RD                | 01       | U                | E<br>E<br>E<br>W<br>W<br>W |                  |                   | 1<br>2<br>3<br>1<br>2<br>3 | 4.7<br>4.7<br>4.7<br>5.0<br>4.8<br>4.8 |                     | 04               | 10          | 0194             | 02          |
| 48.5             | GRINDSTONE CK BARREL ARCH              |          | O                |                            |                  |                   |                            |  |                     | 04               | 10          | 0193             | 02          |
| 48.7             | HIDDEN VALLEY RD BARREL ARCH           |          | O                |                            |                  |                   |                            |  |                     | 04               | 10          | 0192             | 01          |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S                | VER<br>CL.<br>(m)                             | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|--------------------------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 48.9             | LEMONVILLE RD.  | 01       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | 1<br>2<br>3<br>1<br>2<br>3           | 5.8<br>5.5<br>5.3<br>6.0<br>5.8<br>5.6        |                     | 04               | 10          | 0196             | 02          |
| 50.5             | REG RD 27, SNAKE RD   | 01       | O                |   |  |                   |                                      |   |                     | 04               | 10          | 0191             | 02          |
| 50.7             | PLAINS RD   |          | U                | E<br>E<br>E<br>E<br>W<br>W<br>W<br>W      | RA   |                   | 1<br>2<br>3<br>3<br>A<br>1<br>2<br>3 | 4.2<br>4.3<br>4.5<br>4.5<br>4.5<br>4.5<br>4.5 |                     | 04               | 36          | 0027             | 01          |
| 50.9             | SIGN HWY 6 EXIT   |          |                  | W<br>W<br>W                               |  |                   | 1<br>2<br>3                          | 5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 02          |
| 51.0             | JCT. HWY. 6 E. JCT. (SEE I 19)  |          |                  |   |  |                   |                                      |   |                     |                  |             |                  | 01          |
| 51.2             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF HALTON (E)<br>MUN. HAMLTN/WENWORTH (W) |          |                  |   |  |                   |                                      |   |                     |                  |             |                  |             |
| 51.6             | SIGN HWY 6 NORTH EXIT   |          |                  | E<br>E<br>E                               | RA   |                   | D<br>1<br>2<br>3                     | 5.0<br>5.0<br>5.0<br>5.0                      |                     |                  |             |                  | 02          |
| 51.7             | BURLINGTON/DUNDAS LIMITS  |          |                  |   |  |                   |                                      |   |                     |                  |             |                  |             |
| 51.8             | SIGN HWY 6 NORTH WARNING  |          |                  | E<br>E<br>E                               |  |                   | 1<br>2<br>3                          | 5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 02          |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S           | VER<br>CL.<br>(m)                             | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|---------------------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 51.9             | C.N.R. - DUNDAS/HAMILTON LIMITS  | 01       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | 1<br>2<br>3<br>1<br>2<br>3      | 5.0<br>4.8<br>4.8<br>4.4<br>4.6<br>5.0        |                     | 04               | 36          | 0031             | 02          |
| 52.0             | C.P.R.   |          | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | 1<br>2<br>3<br>1<br>2<br>3      | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0        |                     | 04               | 36          | 0032             | 01          |
| 52.1             | SIGN HWY 6 NORTH WARNING   |          |                  | E<br>E<br>E                               |  |                   | 1<br>2<br>3                     | 5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 02          |
| 52.2             | SIGN YORK BLVD WARNING   |          |                  | W<br>W<br>W                               |  |                   | 1<br>2<br>3                     | 5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 02          |
| 52.3             | OLD GUELPH RD.   | 01       | O                |   |  |                   |                                 |   |                     | 04               | 36          | 0033             | 01          |
| 52.7             | JCT. W. JCT. HWY. 6 (YORK BLVD)<br>(RA UNDER YORK BLVD;SITE:36-35)<br>(HAMILTON LMTS.) | 01       | U                | E<br>E<br>E<br>W<br>W<br>W                | RA   |                   | 1<br>1<br>2<br>3<br>1<br>2<br>3 | 5.0<br>4.4<br>5.0<br>5.0<br>4.8<br>5.0<br>5.0 |                     | 04               | 36          | 0034             | 02          |
| 53.1             | DESJARDINS CANAL   |          | O                |   |  |                   |                                 |   |                     | 04               | 36          | 0036             | 01          |
| 54.3             | MACKLIN ST   |          | O                |   |  |                   |                                 |   |                     | 04               | 36          | 0038             | 01          |
| 54.4             | SIGN HWY 8 WARNING   |          |                  | W<br>W<br>W                               |  |                   | 1<br>2<br>3                     | 5.0<br>5.0<br>5.0                             |                     |                  |             |                  | 02          |
| 55.0             | JCT REG RD 2/8 (SEE I 20), CPR,<br>MAIN /KING ST-IN HAMILTON                           |          |                  |   |  |                   |                                 |   |                     |                  |             |                  | 01          |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S      | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 56.1             | LONGWOOD RD.   | 01       | U                | E<br>E<br>W<br>W<br>W                     |  |                   | 1<br>2<br>1<br>2<br>3      | 4.7<br>5.0<br>5.0<br>5.0<br>5.0        |                     | 04               | 36          | 0045             | 01          |
| 56.2             | TWIN BOX CULVERT   |          |                  | O   |  |                   |                            |  |                     | 04               | 36          | 0145             | 01          |
| 56.4             | SIGN- MAIN ST EXIT OVER EB<br>SIGN- MAIN ST EXIT OVER WB |          |                  | E<br>E<br>E<br>W<br>W<br>W                |  |                   | 1<br>2<br>3<br>1<br>2<br>3 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     |                  |             |                  | 03          |
| 56.6             | MAIN ST. RAMP TO 403 E.B.                                | 01       | U                | E<br>E<br>E<br>W<br>W                     |  |                   | 1<br>2<br>3<br>1<br>2      | 5.0<br>5.0<br>5.0<br>4.8<br>4.7        |                     | 04               | 36          | 0046             | 02          |
| 56.7             | ABERDEEN AVE.  | 02       | U                | E<br>E<br>W<br>W<br>W                     |  |                   | 1<br>2<br>1<br>2<br>3      | 4.8<br>4.8<br>5.0<br>5.0<br>5.0        |                     | 04               | 36          | 0047             | 01          |
| 57.4             | T.H. & B.RLWY.   |          | U                | E<br>E<br>W<br>W<br>W                     |  |                   | 1<br>2<br>1<br>2<br>3      | 5.0<br>5.0<br>5.0<br>5.0<br>5.0        |                     | 04               | 36          | 0048             | 01          |
| 58.0             | HAMILTON/ANCASTER LIMITS                                 |          |                  |   |  |                   |                            |  |                     |                  |             |                  |             |
| 60.6             | SIGN MOHAWK RD WARNING                                   |          |                  | W<br>W<br>W                               |  |                   | 1<br>2<br>3                | 5.0<br>5.0<br>5.0                      |                     |                  |             |                  | 02          |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m)   | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 61.0             | SIGN MOHAWK RD EXIT                               |          |                  |   | W<br>W<br>W<br>W                     | RA                |                       | D 5.0<br>1 5.0<br>2 5.0<br>3 5.0                            |                     |                  |             |                  | 02          |
| 61.4             | BRUCE TRAIL PEDESTRIAN BRIDGE                     |          |                  | U   |                                      |                   |                       |   |                     | 04               | 36          | 0490             |             |
| 61.6             | ROUSSEAU ST, REG RD 25,<br>LINCOLN ALEXANDER PKWY | 01       | U                | E   | RA                                   |                   |                       | 1 5.0<br>1 5.0<br>2 5.0<br>1 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     | 04               | 36          | 0096             | 03          |
| 62.5             | GOLF LINKS RD.                                    | 01       | U                | E   |                                      |                   |                       | 1 4.8<br>2 4.8<br>1 4.8<br>2 4.8<br>3 4.8                   |                     | 04               | 36          | 0097             | 01          |
| 63.2             | SOUTHCOTE RD. REG. RD. 248                        | 01       | U                | E   |                                      |                   |                       | 1 4.7<br>2 4.7<br>1 4.6<br>2 4.8                            |                     | 04               | 36          | 0098             | 01          |
| 64.5             | GARNER RD U'PASS (HWY 6 NEW)                      |          |                  | U   | E                                    |                   |                       | 1 4.6<br>2 4.6<br>1 4.6<br>2 4.6                            |                     | 04               | 36          | 0478             | 01          |
| 65.6             | FIDDLERS GREEN RD<br>REG RD 216                   |          |                  | U   | E                                    |                   |                       | 1 4.6<br>2 4.6<br>1 4.6<br>2 4.6                            |                     | 04               | 36          | 0099             | 01          |
| 67.0             | HAMILTON DR.                                      |          |                  | U   | E                                    |                   |                       | 1 5.0<br>2 5.0<br>D 5.0<br>1 5.0<br>2 5.0                   |                     | 04               | 36          | 0100             | 01          |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>T<br>A<br>L<br>C<br>L.<br>(m) | V<br>E<br>R<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|--|--|---|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 67.4             | WILSON RD.<br>REG RD #2 - ANCASTER LIMITS |          | U                | E   |  |  | 1 4.6<br>2 4.6<br>1 4.6<br>2 4.6                       |   | 04                                   | 36                         | 0101                            | 01                                   |
| 67.6             | REG RD 2                                  | 01       | U                | E   |  |  | 1 4.4  |   | 04                                   | 36                         | 0200                            | 03                                   |
| 67.8             | CONCRETE CULVERT                          |          |                  |   |  |  |  |   |                                      |                            |                                 |                                      |
| 68.3             | SHAVER RD.                                |          | U                | E   |  |  | 1 4.6<br>2 4.6<br>1 4.6<br>2 4.6                       |   | 04                                   | 36                         | 0259                            | 01                                   |
| 69.1             | STEEL CULVERT                             |          |                  |   |  |  |  |   |                                      |                            |                                 |                                      |
| 70.7             | REG RD 520, TRINITY RD                    |          | U                | E   |  |  | A 4.6<br>1 4.6<br>2 4.6<br>A 4.6<br>1 4.6<br>2 4.6     |   | 04                                   | 36                         | 0260                            | 01                                   |
| 73.1             | ALBERTON RD                               |          | U                | E   |  |  | 1 4.6<br>2 4.6<br>1 4.6<br>2 4.6                       |   | 04                                   | 36                         | 0261                            | 01                                   |
| 73.3             | CONCRETE ROUND CULVERT                    |          |                  |   |  |  |  |   |                                      |                            |                                 |                                      |
| 73.9             | CONCRETE SQUARE CULVERT                   |          |                  |   |  |  |  |   |                                      |                            |                                 |                                      |
| 74.2             | BIG CREEK CULVERT                         |          | O                |   |  |  |  |   | 04                                   | 36                         | 0433                            | 01                                   |
| 74.9             | DUNMARK LAKE BRIDGE                       |          | O                |   |  |  |  |   | 04                                   | 36                         | 0262                            | 01                                   |
| 75.7             | SUNNYRIDGE RD.                            |          | U                | E   |  |  | 1 4.6<br>2 4.6<br>1 4.6<br>2 4.6                       |   | 04                                   | 36                         | 0263                            | 01                                   |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 76.8             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF HAMILTON/WENTWORTH (E)<br>MUN. OF BRANT (W) |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 78.1             | FARM ACCESS CULVERT   |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 81.4             | JERSEYVILLE RD. UNDERPASS   | 01       | U                | E   |                                      |                   | 1                     | 4.6               |                     | 04               | 01               | 0190             | 02          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |                  |                  |             |
| 82.7             | FAIRCHILD CK TWIN BRIDGES   |          |                  | O   | W                                    |                   |                       |                   |                     | 04               | 01               | 0192             | 01          |
| 83.1             | JOHNSON RD. UNDERPASS   |          | U                | E   |                                      |                   | 1                     | 4.6               |                     | 04               | 01               | 0193             | 01          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
| 84.5             | JCT. REG. RD 2  |          |                  | O   |                                      |                   |                       |                   |                     | 04               | 36               | 291              | 01          |
| 84.8             | GARDEN AVE. UNDERPASS IC - 41   |          | U                | E   | RA                                   |                   | A                     | 4.6               |                     | 04               | 01               | 0194             | 01          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | RA                                   |                   | A                     | 5.1               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.9               |                     |                  |                  |                  |             |
| 86.4             | CNR   |          |                  |   |                                      |                   |                       |                   |                     |                  |                  |                  |             |
| 87.3             | REG RD 32, WAYNE GRETZKY PKWY<br>IC - 38  | 05       | U                | E   | RA                                   |                   | A                     | 4.6               |                     | 04               | 01               | 0144             | 02          |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   | RA                                   |                   | A                     | 4.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |                  |                  |             |
| 87.4             | WAYNE GRETZKY PARKWAY MULTI-USE<br>TRAIL PEDESTRIAN U'PASS                                |          | U                |   |                                      |                   |                       |                   |                     | 04               | 01               | 0320             |             |



HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m)               | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|-----------------------|---------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 87.9             | WEST ST.  | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2      | 4.8<br>4.7<br>4.5<br>4.6        |                     | 04               | 01          | 0043             | 02          |
| 88.2             | CITY OF BRANTFORD E. LMES.                                    |          |                  |   |  |                   |                       |                                 |                     |                  |             |                  | 01          |
| 88.5             | C.N.R. (TWIN STRUCTURE)                                       |          |                  | O   |  |                   |                       |                                 |                     | 04               | 01          | 0145             | 03          |
| 88.9             | NORTH PARK ST.  | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2      | 4.7<br>4.6<br>4.5<br>4.6        |                     | 04               | 01          | 0044             | 02          |
| 89.9             | JCT. HWY. 24 S/B & REG. RD. 24<br>N/B KING GEORGE RD. IC - 36 | 02       | U                | E<br>E<br>W<br>W<br>W                     |  |                   | 1<br>2<br>A<br>1<br>2 | 4.7<br>4.7<br>4.5<br>4.5<br>4.6 |                     | 04               | 01          | 0032             | 02          |
| 90.3             | TOLLGATE RD.  | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2      | 4.6<br>4.7<br>4.6<br>4.7        |                     | 04               | 01          | 0143             | 02          |
| 91.3             | EWING DR.   | 01       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2      | 4.8<br>5.0<br>4.6<br>4.8        |                     | 04               | 01          | 0142             | 02          |
| 92.0             | REG RD 202, PARIS RD IC - 33                                  | 07       |                  | O   |  |                   |                       |                                 |                     | 04               | 01          | 0141             | 03          |
| 92.9             | C.N.R. SUBWAY   |          |                  | U<br>E<br>E<br>W<br>W                     |  |                   | 1<br>2<br>1<br>2      | 5.9<br>5.7<br>5.0<br>5.1        |                     | 04               | 01          | 0140             | 01          |
| 95.1             | BRANT CTY. RD. #27<br>(OAK PARK RD IC) IC -30                 | 03       | U                | E<br>E<br>W<br>W                          |  |                   | 1<br>2<br>1<br>2      | 4.6<br>4.6<br>4.7<br>4.7        |                     | 04               | 01          | 0139             | 01          |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 95.7             | L.E. & N.R. SUBWAY                       | 01       | U                | E   |  |                   | A                     | 5.0               |                     | 04               | 01          | 0158             | 02          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.7               |                     |                  |             |                  |             |
| 96.2             | GRAND RIVER BRIDGE                       |          |                  | O   |  |                   |                       |                   |                     | 04               | 01          | 0147             | 01          |
| 98.4             | REST ACRES RD(S), REG RD 24(N)<br>IC -27 | 05       | U                | E   |  |                   | A                     | 4.5               |                     | 04               | 01          | 0154             | 03          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 102.3            | COUNTY RD. 16 - BISHOPGATE RD.           | 01       | U                | E   |  |                   | 1                     | 4.5               |                     | 04               | 01          | 0155             | 02          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 104.4            | MAPLE RD                                 | 01       | U                | E   |  |                   | 1                     | 4.5               |                     | 04               | 01          | 0151             | 01          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 109.9            | COUNTY RD 25 IC - 16                     | 05       | U                | E   |  |                   | A                     | 4.5               |                     | 04               | 01          | 0156             | 01          |
|                  |  |          |                  | E   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 110.7            | HORNER CREEK                             |          |                  | O   |  |                   |                       |                   |                     | 04               | 01          | 0148             | 01          |
| 113.8            | TWP RD REV (GOBLES RD)                   | 01       | U                | E   |  |                   | 1                     | 4.5               |                     | 04               | 01          | 0149             | 01          |
|                  |  |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |  |                   | 2                     | 4.5               |                     |                  |             |                  |             |

HWY. 403 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>C<br>T | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 117.3            | COUNTY RD. 130   | 01       | U                | E<br>E<br>W<br>W                          |  |   | 1<br>2<br>1<br>2                   | 4.5<br>4.5<br>4.5<br>4.5                       |                                 | 04                                   | 01                         | 0150                            | 01                                   |
| 118.0            | *****<br>MUNICIPALITY OF BRANT (E)<br>MUN. OF OXFORD (W) |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 119.8            | REG. RD. 55 (FORMERLY HWY. 53)<br>IC - 6                 | 05       | U                | E<br>E<br>W<br>W<br>W                     |  |   | A<br>1<br>2<br>A<br>1<br>2         | 4.5<br>4.5<br>4.5<br>4.5<br>4.5                |                                 | 04                                   | 023                        | 0291                            | 01                                   |
| 120.9            | COUNTY RD 14   | 01       | U                | E<br>E<br>W<br>W                          |  |   | 1<br>2<br>1<br>2                   | 4.5<br>4.5<br>4.5<br>4.5                       |                                 | 04                                   | 023                        | 0292                            | 01                                   |
| 121.2            | KENNY CREEK (OPPEL DRAIN<br>BRANCH 'A')                  | 01       | O                |   |  |   |                                    |  |                                 | 04                                   | 023                        | 0310                            | 01                                   |
| 124.8            | TWP RD 12 & 13 (FUTURE COUNTY<br>RD 4)                   | 01       | U                | E<br>E<br>W<br>W                          |  |   | 1<br>2<br>1<br>2                   | 4.7<br>4.7<br>4.5<br>4.5                       |                                 | 02                                   | 023                        | 0298                            | 01                                   |
| 125.2            | *****<br>MUNICIPALITY OF OXFORD(E)                       |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 |                                      |
| 125.3            | JCT HWY 401 (SEE I #16)                                  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                                 | 02                                   |

HWY. 404 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>T<br>A<br>L<br>C<br>L.<br>(m) | V<br>E<br>R<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m)                        | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|--|---|---|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 0.0              | JCT. HWY. 401 AT DON VALLEY PKY.<br>IC 56                          | ?        | O                |   |  |  |   |   | 06                                   | 37                         |                            |                                      |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF METRO TORONTO (N) |          |                  |   |  |  |   |   |                                      |                            |                            |                                      |
| 0.9              | SHEPPARD AVE. IC 18  | 13       | U                | N<br>N<br>N<br>N<br>S<br>S<br>S<br>S      |  |  | D 4.7<br>1 4.7<br>2 4.7<br>3 4.6<br>4 4.6<br>A 4.6<br>1 4.8<br>2 4.8<br>3 4.9 |   | 06                                   | 37                         | 0757                       | 01                                   |
| 1.4              | OVERHEAD SIGN; EXIT TO<br>HWY 401 FROM S.B. HWY 404                |          | U                | S<br>S<br>S<br>S<br>S                     |  |  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0                            |   | 06                                   | 37                         |                            | 01                                   |
| 2.1              | VAN HORNE AVE.   | 01       | U                | N<br>N<br>N<br>S<br>S<br>S<br>S           |  |  | 1 4.9<br>2 4.7<br>3 4.7<br>4 4.6<br>1 4.7<br>2 4.9<br>3 5.0<br>4 5.0          |   | 06                                   | 37                         | 1014                       | 01                                   |
| 2.7              | OVERHEAD SIGN; EXIT TO FINCH<br>AVE. FROM N.B. HWY. 404            |          | U                | N<br>N<br>N<br>N                          |  |  | D 4.9<br>D 4.8<br>1 4.7<br>2 4.9<br>3 5.0                                     |   | 06                                   | 37                         |                            | 01                                   |

HWY. 404 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S                     | VER<br>CL.<br>(m)                                    | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|---|--|---------------------|------------------|-------------|------------------|-------------|
| 3.0              | FINCH AVE. IC 20                                       | 08       | U                | N<br>N<br>N<br>N<br>S<br>S<br>S<br>S<br>S |  |                   | A<br>1<br>2<br>3<br>A<br>1<br>2<br>3<br>4 | 4.9<br>4.7<br>4.9<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 06               | 37          | 1022             | 01          |
| 3.3              | OVERHEAD SIGN; FINCH AVE.<br>EXIT FROM S.B. HWY. 404   |          | U                | S<br>S<br>S<br>S                          |  |                   | D<br>D<br>1<br>2<br>3                     | 5.0<br>5.0<br>5.0<br>5.0                             |                     | 06               | 37          |                  | 01          |
| 3.9              | MCNICOLL AVE.  | 01       | U                | N<br>N<br>N<br>N<br>S<br>S<br>S<br>S      |  |                   | 1<br>2<br>3<br>4<br>1<br>2<br>3<br>4      | 4.7<br>4.7<br>4.7<br>4.9<br>4.7<br>4.6<br>4.6<br>4.6 |                     | 06               | 37          | 1016             | 01          |
| 4.8              | OVERHEAD SIGN; STEELES AVE.<br>EXIT FROM N.B. HWY. 404 |          | U                | N<br>N<br>N<br>N                          |  |                   | D<br>D<br>1<br>2<br>3                     | 4.9<br>4.8<br>4.7<br>4.9<br>5.0                      |                     | 06               | 37          |                  | 01          |
| 4.9              | WOODBINE AVE.  | 01       | U                | N<br>N<br>S<br>S<br>S                     |  |                   | A<br>1<br>2<br>A<br>1<br>2                | 4.7<br>4.9<br>5.0<br>5.0<br>5.0<br>5.0               |                     | 06               | 37          | 1017             | 02          |

HWY. 404 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S           | VER<br>CL.<br>(m)                             | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|---------------------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 5.3              | STEELES AVE. IC 22  | 01       | U                | N<br>N<br>N<br>N<br>S<br>S<br>S           |  |                   | A<br>1<br>2<br>3<br>A<br>1<br>2 | 4.6<br>4.5<br>4.6<br>4.6<br>5.0<br>5.0<br>5.0 |                     | 06               | 37          | 0274             | 01          |
| 5.9              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF METRO TORONTO (S)<br>MUN. OF YORK (N) |          |                  |   |  |                   |                                 |   |                     |                  |             |                  |             |
| 6.8              | JOHN ST.  | 01       | U                | N<br>N<br>S<br>S                          |  |                   | 1<br>2<br>1<br>2                | 4.4<br>4.4<br>4.7<br>4.6                      |                     | 06               | 37          | 0275             | 01          |
| 7.0              | C.N. SUBWAY   | 01       | U                | N<br>N<br>S<br>S                          |  |                   | 1<br>2<br>1<br>2                | 5.0<br>5.0<br>4.8<br>4.7                      |                     | 06               | 37          | 0266             | 02          |
| 8.5              | 407 ETR IC - 25   |          |                  |   |  |                   |                                 |   |                     |                  |             |                  | 01          |
| 9.5              | REG. RD. 7 (FORMERLY HWY. 7)<br>IC 27   | 08       | O                |   |  |                   |                                 |   |                     | 06               | 37          | 0276             | 01          |
| 10.3             | BEAVER CREEK  |          |                  | O   |  |                   |                                 |   |                     | 06               | 37          | 0277             | 02          |
| 11.6             | 16TH AVE. REG. RD. 73 IC 29   |          |                  | O   |  |                   |                                 |   |                     | 06               | 37          | 0666             | 02          |
| 12.5             | ROUGE RIVER   |          |                  | O   |  |                   |                                 |   |                     | 06               | 37          | 0347             | 01          |
| 13.6             | REG. RD. 25 MAJOR- MACKENZIE DR.<br>IC 31                                     | 08       | U                | N<br>N<br>N<br>S<br>S<br>S                |  |                   | A<br>1<br>2<br>A<br>1<br>2      | 5.5<br>5.4<br>5.4<br>6.2<br>6.1<br>6.0        |                     | 06               | 37          | 0278             |             |
| 15.6             | R.R. 49 EGLIN MILLS RD.<br>(18TH AVE.)  | 01       | U                | N<br>N                                    |  |                   | 1<br>2                          | 5.4<br>5.3                                    |                     | 06               | 37          | 0279             |             |

HWY. 404 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>H<br>O<br>R<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|-----------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 17.7             | 19TH AVE.                                   | 01       | U<br>N<br>S<br>S |                  |                       |                   |                  | 1 5.2<br>2 5.1<br>1 5.2<br>2 5.2                   |                     | 06               | 37          | 0882             |             |
| 18.0             | MARKHAM/WHITCHURCH/<br>STOUFFVILLE S LIMITS |          |                  |                  |                       |                   |                  |  |                     |                  |             |                  |             |
| 19.9             | REGIONAL RD. 14<br>(STOUFFVILLE ROAD) IC 37 |          | U<br>N<br>S<br>S |                  |                       |                   |                  | 1 5.2<br>2 5.4<br>3 5.5<br>A 6.4<br>1 6.3<br>2 6.1 |                     | 06               | 37          | 0280             | 02          |
| 21.9             | LAKE WILCOX RD, BETHESDA RD                 |          | U<br>N<br>S<br>S |                  |                       |                   |                  | 1 5.2<br>2 5.1<br>1 5.2<br>2 5.1                   |                     | 06               | 37          | 0346             | 01          |
| 24.1             | BLOOMINGTON RD. REG. RD. 40<br>IC 41        |          | O                |                  |                       |                   |                  |  |                     | 06               | 37          | 0737             | 01          |
| 25.8             | C.N.R.                                      |          | O                |                  |                       |                   |                  |  |                     | 06               | 37          | 0700             | 02          |
| 26.2             | VANDORF SIDE ROAD                           | 01       | U<br>N<br>S<br>S |                  |                       |                   |                  | 1 4.7<br>2 4.9<br>1 5.5<br>2 5.4                   |                     | 06               | 37          | 0699             | 02          |
| 26.4             | HOLLAND RIVER CULVERT                       |          | O                |                  |                       |                   |                  |  |                     | 06               | 37          | 1060             | 01          |
| 28.1             | REG. RD. 15 (AURORA RD.) IC 45              | 08       | U<br>N<br>S<br>S |                  |                       |                   |                  | A 5.0<br>1 5.0<br>2 5.0<br>A 5.0<br>1 5.0<br>2 5.0 |                     | 06               | 37          | 0698             | 04          |





HWY. 405 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R           | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E                          | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|-------------|-------------------|---|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 1 (Q.E.W.)  |          |                  |                  |             |                   |   |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUNICIPALITY OF NIAGARA(E)                           |          |                  |                  |             |                   |   |                   |                     |                  |             |                  |             |
| 0.3              | HWY. 405 E.B. RAMP OVER HWY. 1<br>(Q.E.W.) N.B. (TO HAMILTON) | 01       | O                |                  |             |                   |   |                   |                     | 04               | 18          | 0162             | 01          |
| 1.7              | MEWBURN RD. (FORMERLY CLOWS RD)                               | 01       | U                | E<br>E<br>W<br>W |             |                   | 1 5.1<br>2 5.0<br>1 4.7<br>2 4.7          |                   |                     | 04               | 18          | 0163             | 02          |
| 4.3              | ST PAUL AVE   | 01       | O                |                  |             |                   |   |                   |                     | 04               | 34          | 0135             |             |
| 5.6              | STANLEY AVE, REG RD 102                                       | 16       | U                | E<br>E<br>W<br>W |             |                   | D 4.6<br>2 4.7<br>3 4.9<br>1 5.0<br>2 5.0 |                   |                     | 04               | 34          | 0134             | 01          |
| 5.8              | C.N.R. STRUCTURE HAS BEEN<br>REMOVED                          |          |                  | U                |             |                   |   |                   |                     | 04               | 34          | 0134             | 01          |
| 9.1              | *****<br>MUNICIPALITY OF NIAGARA(W)                           |          |                  |                  |             |                   |   |                   |                     |                  |             |                  |             |
| 9.2              | QUEENSTON-LEWISTON INT. BRIDGE                                |          | O                |                  |             |                   |   |                   |                     | 04               | 18          | 0189             | 01          |

HWY. 406 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | QEW/406 INTERCHANGE (SEE I21)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *****<br>MUNICIPALITY OF NIAGARA(S)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | QEW EXIT SIGN                                       |          |                  | N                |                  |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |   |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | N                |                  |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 0.5              | QEW WARNING SIGN                                    |          |                  | N                |                  |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |   |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 1.4              | THIRD AVENUE  | 01       | U                | N                |                  |                   | 1                | 5.1               |                     | 04               | 18          | 0237             | 02          |
|                  |   |          |                  | N                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
| 1.9              | RICHARD'S CK EAST BR                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.5              | FIRST STREET LOUTH BRIDGE #7                        | 01       | U                | N                |                  |                   | 1                | 5.3               |                     | 04               | 18          | 0236             | 03          |
|                  |   |          |                  | N                |                  |                   | 2                | 5.3               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 5.3               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 5.3               |                     |                  |             |                  |             |
| 3.4              | MARINDALE RD. (LOUTH ST.)<br>REG. RD. 72 BRIDGE # 6 | 01       | U                | N                |                  |                   | A                | 5.1               |                     | 04               | 18          | 0235             | 04          |
|                  |   |          |                  | N                |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | N                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | D                | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
| 3.9              | WELLAND AVE. (FOURTH AVE.)<br>REG. RD. 77           | 03       | U                | N                |                  |                   | 1                | 5.4               |                     | 04               | 18          | 0234             | 04          |
|                  |   |          |                  | N                |                  |                   | 2                | 5.4               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 1                | 5.4               |                     |                  |             |                  |             |
|                  |   |          |                  | S                |                  |                   | 2                | 5.4               |                     |                  |             |                  |             |
| 4.0              | RELOCATED WELLAND VALE RD BR# 4                     |          |                  | U                |                  |                   |                  |                   |                     | 04               | 18          | 0238             |             |
| 4.2              | FOURTH AVE. EXIT SIGN                               |          |                  | N                |                  |                   | 1                | 5.0               |                     |                  |             |                  | 02          |
|                  |   |          |                  | N                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | N                | RA               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | N                | RA               |                   | 2                | 5.0               |                     |                  |             |                  |             |

HWY. 406 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E      | VER<br>CL.<br>(m)               | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-----------------------|------------------|-------------------|-----------------------|---------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 4.6              | 12 MILE CREEK  |          | O                |                       |                  |                   |                       |                                 |                     | 04               | 18          | 0233             | 02          |
| 4.7              | FOURTH AVE. WARNING SIGN                             |          |                  | N<br>N                |                  |                   | 1<br>2                | 5.0<br>5.0                      |                     |                  |             |                  | 02          |
| 4.9              | ST PAUL STREET                                       |          |                  |                       |                  |                   |                       |                                 |                     |                  |             |                  |             |
| 5.1              | WESTCHESTER AVE. WARNING SIGN                        |          | U                | S<br>S                |                  |                   | 1<br>2                | 5.0<br>5.0                      |                     | 04               | 18          | 0232             | 01          |
| 5.4              | PEDESTRIAN BRIDGE                                    |          | O                | N<br>N<br>N<br>S<br>S |                  |                   | 1<br>2<br>3<br>1<br>2 | 5.7<br>5.7<br>5.7<br>5.7<br>5.7 |                     | 04               | 18          | 0268             | 03          |
| 5.5              | THREE CELL CULVERT                                   |          | O                |                       |                  |                   |                       |                                 |                     | 04               | 18          | 0248             | 03          |
| 5.6              | GENEVA ST. U'P                                       |          | U                |                       |                  |                   |                       |                                 |                     | 04               | 18          | 0230             | 01          |
| 6.0              | WESTCHESTER AVE. U'P                                 |          | U                |                       |                  |                   |                       |                                 |                     | 04               | 18          | 0232             | 02          |
| 6.6              | WESTCHESTER AVE. EXIT SIGN                           |          |                  | N<br>N<br>N           | RA               |                   | 1<br>2<br>1           | 5.0<br>5.0<br>5.0               |                     |                  |             |                  | 01          |
| 7.4              | C.N.R.   |          | U                | N<br>N<br>S<br>S      |                  |                   | 1<br>2<br>1<br>2      | 5.0<br>5.0<br>5.3<br>5.3        |                     | 04               | 018         | 0166             | 02          |
| 7.7              | CHESTNUT ST.   | 01       | O                |                       |                  |                   |                       |                                 |                     | 04               | 18          | 0175             |             |
| 8.4              | GLENDALE AVE, REG RD 89                              | 01       | O                |                       |                  |                   |                       |                                 |                     | 04               | 18          | 0170             |             |
| 8.6              | ST. DAVID'S RD. INT. BR# 1                           |          | U                |                       |                  |                   |                       |                                 |                     | 04               | 18          | 0171             |             |
| 8.8              | ST. DAVID'S RD. INT. BR# 7<br>RAMP 35 U'P HWY 58/406 |          | U                |                       |                  |                   |                       |                                 |                     | 04               | 18          | 0194             |             |
| 9.0              | ST. DAVID'S RD. INT. BR# 2<br>RAMP 67 U'P HWY 58/406 |          | U                |                       |                  |                   |                       |                                 |                     | 04               | 34          | 0187             |             |

HWY. 406 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------|------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 9.2              | ST. DAVID'S RD. INT. BR# 6<br>RAMP 55 U'P HWY 58/406       |          | U                |                            |                  |                   |                            |  |                     | 04               | 34          | 0202             |             |
| 10.1             | JCT HWY 58(S), ST. DAVID'S RD<br>REG RD 71(N) (SEE I 5)    |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 11.8             | DECEW RD.  | 01       | U                | N<br>N<br>S<br>S           |                  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.4<br>4.4               |                     | 04               | 34          | 0157             |             |
| 11.9             | GIBSON LAKE  | 01       | O                |                            |                  |                   |                            |  |                     | 04               | 34          | 0158             |             |
| 13.2             | BEAVER DAM RD, REG RD 67 -<br>IN THOROLD                   | 01       | U                | N<br>N<br>N<br>S<br>S<br>S |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 5.0<br>5.0<br>5.0<br>4.6<br>4.6<br>4.6 |                     | 04               | 34          | 0160             | 01          |
| 14.5             | C.N.R.   |          | O                |                            |                  |                   |                            |  |                     | 04               | 34          | 0210             |             |
| 15.0             | HOLLAND RD.  |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  | 01          |
| 16.3             | REG RD 20/HWY 58 - CANBORO RD                              |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 19.3             | REG. RD. 63 - PORT ROBINSON RD.                            |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  | 01          |
| 22.1             | JCT HWY 58, MERRITT RD                                     |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 23.3             | WELLAND RIVER BRIDGE                                       |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 24.5             | JCT. 7236 - WOODLAWN RD.                                   |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 24.7             | CNR  |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |
| 24.9             | JCT. 7146 - EAST MAIN ST. -<br>WELLAND                     |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  | 01          |
| 25.0             | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF NIAGARA(N) |          |                  |                            |                  |                   |                            |  |                     |                  |             |                  |             |

HWY. 409 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | OVERHEAD SIGN; CHOICE OF CL.<br>OR CR. ENTERING 401 E. FROM<br>409 E. |          | U                | E   |  |                   | 1                     | 4.6               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |  |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF METRO TORONTO (W)             |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 0.2              | JCT. HWY. 401   | ?        | O                |   |  |                   |                       |                   |                     | 06               | 37          | 0703             |             |
| 0.3              | OVERHEAD SIGN; WARNING FOR<br>EXIT TO 401 FROM 409                    |          | U                | E   |  |                   | 1                     | 4.6               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E   |  |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |  |                   | 3                     | 4.5               |                     |                  |             |                  |             |
| 0.4              | OVERHEAD SIGN; BELFIELD AVE.<br>WARNING ( START OF 409 W.)            |          | U                | W   |  |                   | A                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W   |  |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 0.9              | OVERHEAD SIGN; EXIT FOR<br>KIPLING AND BELFIELD                       |          | U                | W   |  |                   | D                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W   |  |                   | D                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 4.9               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 3                     | 4.4               |                     |                  |             |                  |             |
| 1.1              | KIPLING AVE.  | ?        | O                |   |  |                   |                       |                   |                     | 06               | 37          | 0963             |             |
| 1.3              | SHAFT RD.   | ?        | O                |   |  |                   |                       |                   |                     | 06               | 37          | 1005             |             |
| 1.4              | OVERHEAD SIGN; WARNING FOR<br>UPCOMING EXIT AT MARTINGROVE            |          | U                | W   |  |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 2.0              | OVERHEAD SIGN; EXIT TO<br>MARTINGROVE RD.                             |          | U                | W   |  |                   | D                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W   |  |                   | D                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |  |                   | 3                     | 5.0               |                     |                  |             |                  |             |

HWY. 409 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S                | VER<br>CL.<br>(m)                             | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|--------------------------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 2.1              | MARTIN GROVE RD.                          | 08       | U                | E   |  | 3.7<br>4.9        | A<br>1<br>2<br>3<br>A<br>1<br>2<br>3 | 4.6<br>4.8<br>4.9<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 06               | 37          | 0964             | 01          |
| 2.2              | OVERHEAD SIGN; EXIT TO<br>MARTINGROVE RD. |          | U                | E   |  |                   | D<br>D<br>1<br>2<br>3                | 4.4<br>4.6<br>4.6<br>4.8<br>4.8               |                     | 06               | 37          |                  | 01          |
| 2.6              | IRON ST.                                  | 01       | U                | E   |  |                   | A<br>1<br>2<br>3<br>A<br>1<br>2<br>3 | 4.7<br>4.8<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 06               | 37          | 0965             | 01          |
| 2.9              | C.N.R. WEST; SPUR SUBWAY<br>( HIGHBURY )  | 01       | U                | E   |  |                   | 1<br>2<br>3<br>W<br>W<br>W           | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0        |                     | 06               | 37          | 0966             | 02          |
| 3.1              | C.N.R. EAST; SPUR SUBWAY<br>( AYLMER )    | 01       | U                | E   |  |                   | 1<br>2<br>3<br>W<br>W<br>W           | 4.8<br>4.9<br>5.0<br>5.0<br>5.0<br>5.0        |                     | 06               | 37          | 0975             | 02          |
| 3.2              | CITYVIEW DR.                              | 01       | U                | E   |  |                   | 1<br>2<br>1<br>1                     | 5.0<br>5.0<br>4.9<br>5.0                      |                     | 06               | 37          | 0977             | 01          |

HWY. 409 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>M<br>A<br>R<br>K<br>S | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|---------------------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 3.3              | REG. RD. 27 (FORMERLY HWY. 27)                       | 01       | U                | E   |                                 |                   | 1                | 5.0               |                     | 06               | 37          | 0967             | 01          |
|                  |  |          |                  | E   |                                 |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                 |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                 |                   | 1                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                 |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                 |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 3.9              | ATTWELL DR.  | 01       | O                |   |                                 |                   |                  |                   |                     | 06               | 37          | 0968             | 01          |
| 4.0              | MIMICO CREEK BRIDGE                                  |          | U                | E   |                                 |                   | D                | 4.5               |                     | 06               | 37          | 0969             | 02          |
|                  |  |          |                  | E   |                                 |                   | D                | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                 |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                 |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                 |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 4.1              | CARLINGVIEW DR.                                      | 01       | O                |   |                                 |                   |                  |                   |                     | 06               | 37          | 0970             | 01          |
| 4.2              | OVERHEAD SIGN; 427 N. EXIT                           |          | U                | W   |                                 |                   | 1                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W   |                                 |                   | 2                | 4.9               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                 |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 4.3              | OVERHEAD SIGN; WARNING FOR HWY 427 S. EXIT IN 300 M. |          | U                | W   |                                 |                   | D                | 4.7               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W   |                                 |                   | 1                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                 |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                 |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 4.4              | OVERHEAD SIGN; ATTWELL WARNING                       |          | U                | E   |                                 |                   | D                | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | E   |                                 |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                 |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                 |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 4.5              | OVERHEAD SIGN  |          | U                | W   |                                 |                   | D                | 4.7               |                     | 06               | 37          |                  | 01          |
|                  |  |          |                  | W   |                                 |                   | 1                | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                 |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 4.6              | RAMP 427N TO 409E                                    | 01       | U                | E   |                                 |                   | 1                | 5.0               |                     | 06               | 37          | 0989             | 02          |
|                  |  |          |                  | E   |                                 |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   | RA                              |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                 |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                 |                   | 2                | 5.0               |                     |                  |             |                  |             |

HWY. 409 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 4.7              | HWY. 427  | 08       | U                | E   |                                      |                   | D                     | 5.0               |                     | 06               | 37          | 0985             | 01          |
|                  |   |          |                  | E   |                                      |                   | D                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   | RA                                   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
| 4.8              | OVERHEAD SIGN; N./S. OPTION<br>ON OFFRAMP OF 409 E. TO 427                    |          | U                | E   |                                      |                   | D                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E   |                                      |                   | D                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | D                     | 5.0               |                     |                  |             |                  |             |
| 4.9              | OVERHEAD SIGN; 427 EXIT   |          | U                | E   |                                      |                   | D                     | 4.7               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E   |                                      |                   | D                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |             |                  |             |
| 5.0              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF METRO TORONTO (E)<br>MUN. OF PEEL (W) |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 5.1              | OVERHEAD SIGN; 427 EXIT<br>WARNING  |          | U                | E   |                                      |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | E   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 5.3              | OVERHEAD SIGN; AIRPORT RD.<br>EXIT  |          | U                | W   |                                      |                   | 1                     | 5.0               |                     | 06               | 37          |                  | 01          |
|                  |   |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |   |          |                  | W   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 5.7              | VISCOUNT RD.  |          | U                |   |                                      |                   |                       |                   |                     | 06               | 24          | 0353             |             |
| 6.1              | REG. RD. 7 - AIRPORT RD.  |          | U                |   |                                      |                   |                       |                   |                     | 06               | 24          | 0310             |             |
| 6.2              | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PEEL (E)                      |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |



HWY. 410 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y                | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---------------------------------|------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 401-O'HEAD SIGN                            |          |                  |                                 | N<br>N           |                   |                  | 1 5.0<br>2 5.0   |                     |                  |             |                  | 02          |
| 0.1              | *==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF PEEL(N) |          |                  |                                 |                  |                   |                  |  |                     |                  |             |                  |             |
| 0.2              | HWY. 401 E.B.U'PASS                                  | 01       | U                | S                               |                  |                   |                  | 1 4.5  |                     | 06               | 24          | 0324             | 02          |
| 0.3              | HWY. 401 WB U'PASS                                   |          |                  |                                 | U<br>S           |                   |                  | 1 5.0  |                     | 06               | 24          | 0323             | 01          |
| 1.8              | COURTNEYPARK ROAD U'PASS                             | 01       | U                | N<br>S                          |                  |                   |                  | 1 5.0<br>1 5.0   |                     | 06               | 24          | 0441             | 03          |
| 3.0              | DERRY ROAD - REG. RD. 5                              | 08       | U                |                                 |                  |                   |                  |  |                     | 06               | 24          | 0495             | 03          |
| 4.1              | JCT HWY 407ETR                                       |          |                  |                                 |                  |                   |                  |  |                     |                  |             |                  |             |
| 5.0              | ETOBICOKE CREEK                                      |          |                  |                                 | O                |                   |                  |  |                     | 06               | 24          | 0313             | 01          |
| 11.1             | STEELES AVE. - REG. RD. 15                           | 08       | U                | N<br>N<br>N<br>S<br>S<br>S<br>S |                  |                   |                  | A 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>A 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     | 06               | 24          | 0488             | 02          |
| 12.0             | GLIDDEN RD.  | 01       | O                |                                 |                  |                   |                  |  |                     | 06               | 24          | 0487             | 01          |
| 12.5             | C.N.R. O'PASS  | 01       | O                |                                 |                  |                   |                  |  |                     | 06               | 24          | 0477             | 01          |
| 12.9             | ORENDA RD.   | 01       | O                |                                 |                  |                   |                  |  |                     | 06               | 24          | 0476             | 01          |
| 13.5             | CLARK BLVD.  | 06       | U                | N<br>N<br>N<br>S<br>S<br>S<br>S | RA               |                   |                  | 1 4.9<br>2 4.9<br>3 4.9<br>A 4.6<br>A 4.6<br>1 4.6<br>2 4.6<br>3 4.6 |                     | 06               | 24          | 0471             | 02          |

HWY. 410 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>H<br>O<br>R<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------|-----------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 14.2             | REG. RD. 7 S. JCT. (E)<br>QUEEN ST. (W)                          | 08       | U                | N<br>N<br>N<br>S<br>S<br>S |                       |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.7<br>4.7<br>4.7<br>4.8<br>4.7<br>4.7 |                     | 06               | 24          | 0343             | 02          |
| 15.2             | VODDEN ST.   | 01       | U                | N<br>N<br>N<br>S<br>S<br>S |                       |                   | A<br>1<br>2<br>D<br>1<br>2 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |                     | 06               | 24          | 0475             | 02          |
| 15.7             | WILLIAMS PKWY.   | 06       | U                | N<br>N<br>N<br>S<br>S      |                       |                   | A<br>1<br>2<br>1<br>2      | 4.7<br>4.7<br>4.7<br>5.0<br>5.0        |                     | 06               | 24          | 0474             | 03          |
| 16.2             | FRANCESCHINI DR.   | 01       | U                | N<br>N<br>N<br>S<br>S<br>S |                       |                   | A<br>1<br>2<br>D<br>1<br>2 | 4.6<br>4.7<br>4.7<br>4.7<br>4.7<br>4.7 |                     | 06               | 24          | 0473             | 01          |
| 17.3             | REG. RD. 7 N. JCT. (W)<br>CTY. RD. 10 - BOVARID S T.             | 08       | U                | N<br>S                     |                       |                   | 1<br>1                     | 4.6<br>4.6                             |                     | 06               | 24          | 0469             | 02          |
| 17.4             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF PEEL(S) |          |                  |                            |                       |                   |                            |  |                     |                  |             |                  |             |

HWY. 416 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m)                 | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|--|--|---------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 0.0              | HWY 401/416 INT. RAMP W-N<br>OVER HWY 401 & CEDAR GROVE RD.        |          |                  | O N                                       |  |   |  |  |                                 | 09                                   | 016                        | 0306                            | 01                                   |
| 0.1              | HWY 401/416 INT. RAMP N-W<br>OVER CEDAR GROVE ROAD                 |          |                  | O S                                       |  |   |  |  |                                 | 09                                   | 016                        | 0307                            | 01                                   |
| 0.2              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF LEEDS&GRENVILLE (N)  |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 1.4              | JOHNSTOWN CK RD  |          |                  |   |  |   |  |  |                                 |                                      |                            |                                 |                                      |
| 1.5              | HWY 401/416 INTERCHANGE<br>RAMP 416 S.B. CONN. TO HWY 16           |          |                  | U N<br>N S<br>S S                         |  |   | 1 4.6<br>2 4.6<br>1 4.6<br>2 4.6                   |  |                                 | 09                                   | 016                        | 0308                            | 01                                   |
| 2.2              | TC-OHDSIGN 401 WEST TO KINGSTON<br>401 EAST,16 SOUTH TO USA - EXIT |          |                  | U S<br>S S<br>S S                         |  |   | 1 5.3<br>2 5.3<br>3 5.3                            |  |                                 | 09                                   | 016                        |                                 | 02                                   |
| 2.6              | TC OHD SIGN 401 EAST<br>16 SOUTH TO U.S.A.-EXIT-WARNING            |          |                  | U S<br>S S                                |  |   | 1 5.3<br>2 5.3                                     |  |                                 | 09                                   | 016                        |                                 | 02                                   |
| 3.5              | TC OHDSIGN-401 W,PRESCOTT,KINGS<br>401 EAST - CORNWALL             |          |                  | U S<br>S S                                |  |   | 1 5.0<br>2 5.0                                     |  |                                 | 09                                   | 016                        |                                 | 01                                   |
| 8.1              | GLEN SMAIL ROAD<br>STR# 1A(NBL) STR# 1B(SBL)                       |          |                  | U N<br>N S<br>S S                         |  |   | 1 4.9<br>2 5.0<br>1 5.3<br>2 5.3                   |  |                                 | 09                                   | 16                         | 0309                            | 04                                   |
| 10.4             | CO. ROAD 44 STR 2A (NBL)<br>STR 2B (SBL)                           |          |                  | U N<br>N S<br>S S                         |  |   | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0                   |  |                                 | 09                                   | 16                         | 0310                            | 03                                   |
| 11.8             | COUNTY ROAD 21. STRUCTURE 3<br>SHANLY RD.                          |          |                  | U N<br>N N<br>N S<br>S S<br>S S           |  |   | A 4.8<br>1 4.8<br>2 4.8<br>A 5.5<br>1 5.5<br>2 5.6 |  |                                 | 09                                   | 16                         | 0311                            | 05                                   |

HWY. 416 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 12.2             | SOUTH NATION RIVER BRIDGE<br>STR# 4A(NBL) STR# 4B (SBL) |          | O                | N   |  |   |                                    |  |                                 | 09                                   | 16                         | 0189                            | 03                                   |
| 14.6             | VENTNOR RD.(CO. RD.#44)<br>STRUCTURE #5A NBL & #5B SBL  |          | U                | N<br>N<br>S<br>S                          |  |   | 1<br>2<br>1<br>2                   | 4.9<br>4.9<br>4.9<br>4.9                       |                                 | 09                                   | 016                        | 0312                            | 02                                   |
| 19.2             | JOCHEM'S ROAD<br>STRUCTURE #6A NBL, #6B SBL             |          | U                | N<br>N<br>S<br>S                          |  |   | 1<br>2<br>1<br>2                   | 5.1<br>5.0<br>5.1<br>5.1                       |                                 | 09                                   | 016                        | 0313                            | 02                                   |
| 24.1             | CO.RD. #20 INT. (OXFORD STN RD)<br>STRUCTURE #7         | 07       | U                | N<br>N<br>N<br>S<br>S<br>S                |  |   | A<br>1<br>2<br>A<br>1<br>2         | 4.8<br>4.7<br>4.7<br>5.3<br>5.3<br>5.3         |                                 | 09                                   | 016                        | 0314                            | 03                                   |
| 28.4             | COUNTY RD. 44 STURCUTRE 8<br>KEMPTVILLE RD.             |          | U                | N<br>N<br>N<br>S<br>S<br>S                |  |   | A<br>1<br>2<br>A<br>1<br>2         | 4.9<br>4.9<br>4.9<br>5.4<br>5.3<br>5.3         |                                 | 09                                   | 16                         | 0315                            | 02                                   |
| 29.2             | BEACH ROAD - OXFORD MILLS<br>STURCUTRE 9                |          | U                | N<br>N<br>S<br>S                          |  |   | 1<br>2<br>1<br>2                   | 4.8<br>4.8<br>5.2<br>5.1                       |                                 | 09                                   | 16                         | 0316                            | 02                                   |
| 30.5             | C.P.R.OVERHEAD  |          | O                | N   |  |   |                                    |  |                                 | 09                                   | 016                        | 0193                            | 03                                   |
| 33.2             | VANBUREN STREET (CO. RD.24)<br>STRUCTURE #11            |          | U                | N<br>N<br>S<br>S<br>S                     |  |   | 1<br>2<br>A<br>1<br>2              | 4.9<br>4.9<br>5.0<br>5.0<br>5.0                |                                 | 09                                   | 016                        | 0317                            | 02                                   |

HWY. 416 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>D<br>E<br>W<br>A<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|---------------------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 34.1             | REG. RD. 43 INTERCHANGE<br>STRUCTURE #12  |          | U                | N   |                                 |                   | A                | 5.0               |                     | 09               | 016              | 0318             | 03          |
|                  |   |          |                  | N   |                                 |                   | 1                | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | N   |                                 |                   | 2                | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | A                | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | 1                | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | 2                | 5.0               |                     |                  |                  |                  |             |
| 40.2             | RIDEAU RI, RD.(REGIONAL RD. 19)   |          | U                | N   |                                 |                   | A                | 5.2               |                     | 09               | 016              | 0320             | 02          |
|                  |   |          |                  | N   |                                 |                   | 1                | 5.3               |                     |                  |                  |                  |             |
|                  |   |          |                  | N   |                                 |                   | 2                | 5.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | D                | 5.8               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | 1                | 5.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | 2                | 5.3               |                     |                  |                  |                  |             |
| 40.3             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF LEEDS&GRENVILLE (S)<br>MUN. OF OTTAWA (N) |          |                  |   |                                 |                   |                  |                   |                     |                  |                  |                  |             |
| 40.6             | RIDEAU RIVER  |          | O                |   |                                 |                   |                  |                   |                     | 09               | 003              | 0264             | 07          |
| 42.4             | DILWORTH RD. REG. RD. 13  |          | U                | N   |                                 |                   | A                | 4.8               |                     | 09               | 003              | 0574             | 03          |
|                  |   |          |                  | N   |                                 |                   | 1                | 4.8               |                     |                  |                  |                  |             |
|                  |   |          |                  | N   |                                 |                   | 2                | 4.8               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | D                | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | 1                | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | 2                | 4.9               |                     |                  |                  |                  |             |
| 45.0             | CRANBERRY CREEK BRIDGE  |          | O                |   |                                 |                   |                  |                   |                     | 09               | 003              | 0355             | 01          |
| 46.5             | NORTH GOWER THIRD LINE ROAD   |          | U                | N   |                                 |                   | 1                | 5.2               |                     | 09               | 003              | 0575             | 02          |
|                  |   |          |                  | N   |                                 |                   | 2                | 5.2               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | 1                | 4.8               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | 2                | 4.8               |                     |                  |                  |                  |             |
| 48.8             | REGIONAL ROAD 6 -<br>ROGER STEVENS DRIVE  |          | U                | N   |                                 |                   | A                | 4.9               |                     | 09               | 003              | 0576             | 02          |
|                  |   |          |                  | N   |                                 |                   | 1                | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | N   |                                 |                   | 2                | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | A                | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | 1                | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | S   |                                 |                   | 2                | 4.9               |                     |                  |                  |                  |             |
| 50.1             | STEVENS CREEK BRIDGE  |          | O                |   |                                 |                   |                  |                   |                     | 09               | 003              | 0356             | 01          |

HWY. 416 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E           | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|----------------------------|------------------|------------------|-------------------|----------------------------|--|---------------------|------------------|------------------|------------------|-------------|
| 54.1             | MUD CREEK BRIDGE   |          | O                          |                  |                  |                   |                            |  |                     | 09               | 003              | 0358             | 01          |
| 55.3             | STR. #26 CENTURY RD.<br>REG. RD. 75                            |          | U<br>N<br>S<br>S           |                  |                  |                   |                            | 1 4.9<br>2 5.0<br>1 5.3<br>2 5.2       |                     | 09               | 003              | 0554             | 01          |
| 57.1             | STR. #25 BANKFIELD RD.<br>BROPHY DR. REG. RD. 8                |          | U<br>N<br>N<br>S<br>S<br>S |                  |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.8<br>4.7<br>4.7<br>4.7<br>4.7        |                     | 09               | 003              | 0553             | 01          |
| 59.2             | STR #24 BARNSDALE RD   |          | U<br>N<br>S<br>S           |                  |                  |                   |                            | 1 4.7<br>2 4.7<br>1 4.8<br>2 4.8       |                     | 09               | 003              | 0552             | 01          |
| 63.0             | STR #22A (NB) & STR #22B (SB)<br>JOCK RIVER BR.                |          | O                          |                  |                  |                   |                            |  |                     | 09               | 003              | 0550             | 01          |
| 63.7             | STR #21A (NB) & STR #21B (SB)<br>STRANDHERD DRIVE & CNR O'HEAD |          | O                          |                  |                  |                   |                            |  |                     | 09               | 003              | 0549             | 01          |
| 63.8             | STR #21A (NB) & STR #21B (SB)<br>STRANDHERD ROAD               |          | O                          |                  |                  |                   |                            |  |                     | 09               | 003              | 0549             | 01          |
| 65.8             | STR. #20 FALLOWFIELD ROAD<br>REG. RD. 12                       |          | U<br>N<br>N<br>S<br>S<br>S |                  |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.5<br>4.5<br>4.5<br>5.1<br>5.0<br>5.0 |                     | 09               | 003              | 0548             | 01          |
| 69.2             | STR #19 LOG FARM ACCESS RD                                     |          | U<br>N<br>S<br>S           |                  |                  |                   |                            | 1 4.8<br>2 5.4<br>1 5.3<br>2 5.4       |                     | 09               | 003              | 0547             | 02          |

HWY. 416 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 71.2             | STR #18 KNOXDALE RD INT.<br>(WEST HUNT CLUB RD)  |          | U                | N   |                                      |                   | D                     | 4.7               |                     | 09               | 003              | 0546             | 02          |
|                  |  |          |                  | N   |                                      |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | N   |                                      |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   |                                      |                   | A                     | 4.7               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   |                                      |                   | 1                     | 4.7               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   |                                      |                   | 2                     | 4.7               |                     |                  |                  |                  |             |
| 72.6             | STR. #17 WEST HUNT CLUB<br>REG. RD. 32   |          | U                | N   |                                      |                   | 1                     | 5.0               |                     | 09               | 003              | 0545             | 01          |
|                  |  |          |                  | N   |                                      |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   |                                      |                   | 1                     | 5.3               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   |                                      |                   | 2                     | 5.2               |                     |                  |                  |                  |             |
| 73.3             | O'HEAD SIGN STR OVER NBL<br>EXIT SIGN 417 WEST TO PEMBROKE<br>EXIT SIGN 417 EAST TO OTTAWA |          | U                | N   | CR                                   |                   | A                     | 5.2               |                     | 09               | 003              |                  | 02          |
|                  |  |          |                  | N   | CR                                   |                   | 1                     | 5.1               |                     |                  |                  |                  |             |
|                  |  |          |                  | N   | CR                                   |                   | 2                     | 5.1               |                     |                  |                  |                  |             |
| 73.4             | STR #16 C.N.R. SUBWAY  |          | U                | N   | RA                                   |                   | D                     | 5.6               |                     | 09               | 003              | 0544             | 01          |
|                  |  |          |                  | N   |                                      |                   | 1                     | 5.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | N   |                                      |                   | 2                     | 5.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   |                                      |                   | A                     | 5.8               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   |                                      |                   | 1                     | 5.7               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   |                                      |                   | 2                     | 5.7               |                     |                  |                  |                  |             |
| 73.7             | STR #9 BASELINE RD   |          | U                | N   | RA                                   |                   | 1                     | 5.0               |                     | 09               | 003              | 0543             | 01          |
|                  |  |          |                  | N   | RA                                   |                   | 2                     | 4.9               |                     |                  |                  |                  |             |
|                  |  |          |                  | N   | CR                                   |                   | 1                     | 4.7               |                     |                  |                  |                  |             |
|                  |  |          |                  | N   | CR                                   |                   | 2                     | 4.7               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   | RA                                   |                   | A                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   | CR                                   |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   | CR                                   |                   | 2                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   | CR                                   |                   | 3                     | 4.6               |                     |                  |                  |                  |             |
| 73.9             | STR. #8 RICHMOND ROAD<br>REG. RD. 36   |          | U                | N   | RA                                   |                   | 1                     | 5.6               |                     | 09               | 003              | 0542             | 01          |
|                  |  |          |                  | N   | RA                                   |                   | 2                     | 5.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | N   | CR                                   |                   | 1                     | 5.1               |                     |                  |                  |                  |             |
|                  |  |          |                  | N   | CR                                   |                   | 2                     | 5.1               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   | RA                                   |                   | 1                     | 5.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   | RA                                   |                   | 2                     | 5.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   | CR                                   |                   | 1                     | 5.4               |                     |                  |                  |                  |             |
|                  |  |          |                  | S   | CR                                   |                   | 2                     | 5.4               |                     |                  |                  |                  |             |

HWY. 416 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 74.0             | O'HEAD SIGN OVER RAMP 416S-417E<br>WARNING SIGN HWY 417E-OTTAWA,<br>ACRES & RICHMOND ROAD |          | U<br>N<br>E      | N<br>R<br>A      | R<br>A<br>R<br>A |                   | D<br>A           | 5.0<br>5.0        |                     | 09               | 003              |                  | 03          |
| 74.3             | STR #15 S-W RAMP UNDER E-S RAMP   |          | U<br>N<br>E      | N<br>R<br>A      | R<br>A<br>R<br>A |                   | 1<br>2           | 4.9<br>5.0        |                     | 09               | 003              | 0540             | 01          |
| 74.4             | O'HEAD SIGN OVER RAMP 416S-417E<br>EXIT HWY 417E(OTTAWA),<br>ACRES & RICHMOND RD.         |          | U<br>N<br>E      | N<br>R<br>A      | R<br>A<br>R<br>A |                   | 1<br>2           | 5.0<br>5.0        |                     | 09               | 003              |                  | 01          |
| 74.7             | *=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUNICIPALITY OF OTTAWA (S)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 74.8             | HWY 416 & HWY 417 IC (SEE I-24)   |          |                  |                  |                  |                   |                  |                   |                     | 09               | 003              |                  | 01          |



HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y      | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-----------------------|------------------|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | BOUNDARY PROVINCE OF QUEBEC                           |          |                  |                       |                  |                   |                            |  |                     | 9                | 27          |                  | 01          |
| 0.1              | *****<br>MUN. OF PRESCOTT OF RUSSELL (W)              |          |                  |                       |                  |                   |                            |  |                     |                  |             |                  |             |
| 0.2              | CTY. RD. 14   | 01       | U                | E<br>E<br>W<br>W      |                  |                   | 1<br>2<br>1<br>2           | 4.7<br>4.7<br>6.2<br>6.2               |                     | 09               | 27          | 0199             | 05          |
| 4.8              | EAST HAWKSBURY CK CULVERT                             |          |                  | O                     |                  |                   |                            |  |                     | 09               | 27          | 0179             |             |
| 5.1              | CARILLON PARK RD REG RD 4(N)<br>AND REG RD 14(S) IC 5 |          | U                | E<br>E<br>W<br>W<br>W |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.7<br>4.7<br>4.7<br>4.7<br>4.8        |                     | 09               | 27          | 0200             | 06          |
| 9.5              | REG. RD. 17 IC 9<br>PARTIAL STRUCTURE                 | 16       | U                | E<br>E<br>W<br>W      |                  |                   | 1<br>2<br>1<br>2           | 5.3<br>5.0<br>4.9<br>5.2               |                     | 09               | 27          | 0201             | 05          |
| 9.6              | TOWNSHIP RD 2   | 01       | U                | E<br>E<br>W<br>W      |                  |                   | 1<br>2<br>1<br>2           | 5.5<br>5.2<br>4.7<br>5.0               |                     | 09               | 27          | 0224             | 02          |
| 15.3             | C.P.R.  |          |                  | O                     |                  |                   |                            |  |                     | 09               | 27          | 0223             |             |
| 16.7             | REG. RD. # 10 IC - 17<br>(BARB ROAD)                  | 05       | U                | E<br>E<br>W<br>W<br>W |                  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.6<br>4.6<br>4.6<br>4.7<br>4.7<br>4.7 |                     | 09               | 27          | 0222             | 04          |
| 21.4             | REG RD 23(S) & REG RD 12(N)<br>(DALKEITH ROAD)        | 01       | U                | E<br>E<br>W<br>W      |                  |                   | 1<br>2<br>1<br>2           | 4.4<br>4.4<br>4.6<br>4.6               |                     | 09               | 31          | 0295             | 04          |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>C<br>T | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 23.7             | C.N.R.  |          | O                |   |  |   |                                    |  |                                 | 09                                   | 31                         | 0294             | 02          |
| 27.4             | JCT. HWY. 34 IC - 27  | 06       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |   | A<br>1<br>2<br>A<br>1<br>2         | 4.8<br>4.8<br>4.8<br>4.5<br>4.6<br>4.7         |                                 | 09                                   | 31                         | 0292             | 06          |
| 33.7             | REG RD 31, MCCRIMMON RD, IC 35<br>REVISED BASED ON SURVEY DONE<br>17 FEB 2009 | ?        | U                | E<br>E<br>E<br>W<br>W<br>W                |  |   | A<br>1<br>2<br>A<br>1<br>2         | 4.5<br>4.5<br>4.5<br>4.7<br>4.6<br>4.6         |                                 | 09                                   | 31                         | 0293             | 08          |
| 37.7             | SKYE RD O'PASS  | 01       | U                | E<br>E<br>W<br>W                          |  |   | 1<br>2<br>1<br>2                   | 4.4<br>4.4<br>4.4<br>4.4                       |                                 | 09                                   | 27                         | 0218             | 05          |
| 44.1             | CTY. RD. #30 - DUNVEGAN ROAD  | 01       | U                | E<br>E<br>W<br>W                          |  |   | 1<br>2<br>1<br>2                   | 4.8<br>4.7<br>4.9<br>5.1                       |                                 | 09                                   | 31                         | 0291             | 02          |
| 49.4             | SCOTCH R. (E. BRANCH)   |          | O                |   |  |   |                                    |  |                                 | 09                                   | 31                         | 0289             |             |
| 50.7             | REG RD 20(S) & REG RD 9(N)<br>HIGHLAND RD IC 51                               | 05       | U                | E<br>E<br>W<br>W<br>W                     |  |   | A<br>1<br>2<br>A<br>1<br>2         | 4.4<br>4.5<br>4.7<br>4.9<br>4.7<br>4.7         |                                 | 09                                   | 31                         | 0290             | 05          |
| 51.3             | SCOTCH R. (W. BRANCH)   |          | O                |   |  |   |                                    |  |                                 | 09                                   | 31                         | 0288             | 03          |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E           | VER<br>CL.<br>(m)                      | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|----------------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 57.7             | JCT HWY 138(S) REG RD 8(N) IC 58                     | 05       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.6<br>4.6<br>4.6<br>4.6<br>4.6<br>4.6 |                     | 09               | 27          | 0214             | 03          |
| 64.8             | C.N.R.   |          |                  | O   |  |                   |                            |  |                     | 09               | 27          | 0213             | 01          |
| 65.0             | MTO TIS E/B  |          |                  |   |  |                   |                            |  |                     |                  |             |                  |             |
| 65.7             | ST. ALBERT RD, REG RD 7, IC 66<br>- IN CASSELMAN     | 05       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.7<br>4.6<br>4.6<br>4.7<br>4.7<br>4.7 |                     | 09               | 27          | 0211             | 05          |
| 67.5             | SOUTH NATION RIVER                                   |          |                  | O   | W  |                   |                            |  |                     | 09               | 27          | 0210             | 03          |
| 71.6             | COUNTY RD. #3 (W.B. LANE)                            |          |                  | O   | W  |                   |                            |  |                     | 09               | 27          | 0212             | 02          |
| 71.7             | COUNTY RD. #3 (E.B. LANE)                            |          |                  | O   | E  |                   |                            |  |                     | 09               | 27          | 0212             | 02          |
| 78.2             | SOUTH INDAIN CK CULVERT                              |          |                  |   |  |                   |                            |  |                     |                  |             |                  |             |
| 79.0             | LIMAGES RD.- REG. RD. 5 IC 79                        | 05       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.7<br>4.6<br>4.6<br>4.7<br>4.7<br>4.7 |                     | 09               | 27          | 0206             | 08          |
| 87.8             | ROCKDALE RD REG RD 33(NB) AND<br>REG RD 28(SB) IC 88 | 05       | U                | E<br>E<br>E<br>W<br>W<br>W                |  |                   | A<br>1<br>2<br>A<br>1<br>2 | 4.4<br>4.4<br>4.4<br>4.6<br>4.5<br>4.5 |                     | 09               | 27          | 0207             | 04          |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 87.9             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF PRESCOTT OF RUSSELL (E)<br>MUN. OF OTTAWA (W) |          |                  |                  |                  |                   |                  |  |                     |                  |             |                  |             |
| 90.8             | DEVINE RD - REGIONAL RD 8   |          | U                | E                |                  |                   |                  | 1 4.5<br>2 4.5<br>1 4.7<br>2 4.7                   |                     | 09               | 27          | 0198             | 05          |
| 95.8             | BOUNDARY RD. REG RD 41 IC 96  | 05       | U                | E                |                  |                   |                  | A 4.7<br>1 4.7<br>2 4.7<br>A 4.6<br>1 4.6<br>2 4.6 |                     | 09               | 03          | 0270             | 04          |
| 98.6             | 8TH LINE RD.  |          | U                | E                |                  |                   |                  | 1 4.8<br>2 4.7<br>1 4.8<br>2 4.8                   |                     | 09               | 03          | 0269             | 04          |
| 99.4             | BEAR CREEK  |          | O                |                  |                  |                   |                  |  |                     | 09               | 03          | 0266             | 01          |
| 102.1            | LEITRIM RD. REG. RD. 14   |          | U                | E                |                  |                   |                  | 1 4.6<br>2 4.7<br>1 4.8<br>2 4.8                   |                     | 09               | 03          | 0268             | 03          |
| 103.6            | ANDERSON RD. REG. RD. 27 IC-104   | 05       | U                | E                |                  |                   |                  | A 4.6<br>1 4.7<br>2 4.7<br>A 4.6<br>1 4.6<br>2 4.6 |                     | 09               | 03          | 0267             | 03          |
| 105.7            | RUSSEL RD, REG RD 26,<br>RAMSAY CK BR   |          | O                |                  |                  |                   |                  |  |                     | 09               | 03          | 0265             |             |
| 108.3            | C.N.R.  |          | O                |                  |                  |                   |                  |  |                     | 09               | 03          | 0301             | 01          |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 109.3            | WALKELEY RD. REG RD 74 IC 110  | 05       | U                | E   |                                      |                   | A                     | 5.0               |                     | 09               | 03          | 0306             | 04          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 4.8               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | A                     | 4.5               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.8               |                     |                  |             |                  |             |
| 110.3            | O'HD SIGN: 17 EAST-ROCKLAND<br>EXIT-WARNING                                      |          | U                | W   |                                      |                   | 1                     | 5.0               |                     | 09               | 03          |                  | 01          |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 110.8            | O'HD SIGN: 417 OTTAWA, AVIATION<br>PARKWAY, 174 EAST ROCKLAND<br>ROCKLAND - EXIT |          | U                | W   |                                      |                   | D                     | 5.0               |                     | 09               | 03          |                  | 01          |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 110.9            | C.N.R.   |          | O                |   |                                      |                   |                       |                   |                     | 09               | 03          | 0302             | 01          |
| 111.0            | O'HD SIGN: INNES RD. IC-112<br>WARNING (MONOTUDE STR.)                           |          | U                | E   |                                      |                   | 1                     | 6.0               |                     | 09               | 03          |                  | 01          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 5.9               |                     |                  |             |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 5.8               |                     |                  |             |                  |             |
| 111.1            | GREEN'S CK BRIDGE  |          |                  |   |                                      |                   |                       |                   |                     |                  |             |                  |             |
| 111.4            | INNES RD, REG RD 30 IC 112<br>SEE I 15   |          | U                |   |                                      |                   |                       |                   |                     | 09               | 03          | 0305             |             |
| 112.0            | CYRVILLE RD  |          | U                |   |                                      |                   |                       |                   |                     | 09               | 03          | 0314             |             |
| 112.2            | O'HD SIGN: 417 OTTAWA, AVIATION<br>PARKWAY - EXIT                                |          | U                | W   |                                      |                   | D                     | 5.0               |                     | 09               | 03          |                  | 01          |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 112.9            | RMOC RD 17 IC 113  |          | O                |   |                                      |                   |                       |                   |                     | 09               | 03          | 0304             |             |
| 113.2            | OH'D SIGN ST. LAURENT BLVD.<br>EXIT-WARNING                                      |          | U                | W   |                                      |                   | D                     | 5.1               |                     | 09               | 003         |                  | 01          |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.1               |                     |                  |             |                  |             |
| 113.3            | CYRVILLE RD  |          | U                |   |                                      |                   |                       |                   |                     | 09               | 03          | 0129             |             |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 113.4            | O'HD SIGN:174E,ORLEANS,ROCKLAND<br>417 EAST CORNWALL&MONTREAL-EXIT |          | U                | E   |                                      |                   | 1                     | 5.0               |                     | 09               | 03               |                  | 01          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 4                     | 5.0               |                     |                  |                  |                  |             |
| 113.8            | MICHAEL ST. (PEDESTRIAN U'PASS)                                    |          | O                |   |                                      |                   |                       |                   |                     | 09               | 03               | 0232             | 02          |
| 113.9            | O'HD SIGN:174 ORLEANS,ROCKLAND<br>417 MONTREAL, CORNWALL-WARNING   |          | U                | E   |                                      |                   | 1                     | 4.9               |                     | 09               | 003              |                  | 01          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.9               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 4.9               |                     |                  |                  |                  |             |
| 114.2            | OH'D SIGN 417 WEST<br>ST. LAURENT BOULEVARD - EXIT                 |          | U                | W   |                                      |                   | D                     | 5.1               |                     | 09               | 003              |                  | 01          |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.1               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.1               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.1               |                     |                  |                  |                  |             |
| 114.3            | ST. LAURENT BLVD, REG RD 26<br>IC 115                              |          | O                |   |                                      |                   |                       |                   |                     | 09               | 03               | 0072             |             |
| 114.8            | O'HD SIGN:174E,ORLEANS,ROCKLAND<br>417 EAST, ST.LAURENT BLVD.-EXIT |          | U                | E   |                                      |                   | D                     | 5.0               |                     | 09               | 003              |                  | 01          |
|                  |  |          |                  | E   |                                      |                   | D                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
| 115.0            | OH'D SIGN:NICHOLAS ST. 2 KM<br>RIVERSIDE & VANIER PKWY - EXIT      |          | U                | W   |                                      |                   | D                     | 5.0               |                     | 09               | 003              |                  | 01          |
|                  |  |          |                  | W   |                                      |                   | D                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
| 115.3            | BELFAST RD.  | 01       | U                | E   |                                      |                   | A                     | 4.8               |                     | 09               | 03               | 0071             | 03          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 4.9               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.9               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 4.9               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | A                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.9               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.9               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 4.9               |                     |                  |                  |                  |             |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m)        | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m)              | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|---|---|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 115.5            | OH'D SIGN:RIVERSIDE DR.IC-117<br>VANIER PKWY EXIT-WARNING                                     |          | U                | W<br>W<br>W<br>W                          |  |   | D<br>1<br>2<br>3                          | 5.0<br>5.0<br>5.0<br>5.0                                    |                                 | 09                                   | 003                        |                            | 01                                   |
| 116.0            | RIVERSIDE DR&VANIER PKWY.IC-117   | 14       | U                | E<br>E<br>E<br>E<br>W<br>W<br>W<br>W      |  |   | A<br>1<br>2<br>3<br>4<br>A<br>1<br>2<br>3 | 4.6<br>4.7<br>4.8<br>5.0<br>5.2<br>5.0<br>4.9<br>4.8<br>4.7 |                                 | 09                                   | 03                         | 0069                       | 07                                   |
| 116.5            | HURDMAN'S BR.   |          | O                |   |  |   |   |   |                                 | 09                                   | 03                         | 0073                       | 01                                   |
| 116.6            | O'HD SIGN: HWY 417 WEST IC-118<br>NICHOLAS,MANN ST&HULL-EXIT WARN                             |          | U                | W<br>W<br>W<br>W                          |  |   | 1<br>2<br>3<br>4                          | 5.2<br>5.2<br>5.2<br>5.2                                    |                                 | 09                                   | 003                        |                            | 02                                   |
| 116.8            | O'HD SIGN:ST.LAURENT BLVD. 2KM<br>174 EAST-3KM EXIT-WARNING<br>RIVERSIDE DR.,VANIER PKWY-EXIT |          | U                | E<br>E<br>E<br>E                          |  |   | D<br>D<br>1<br>2                          | 5.0<br>5.0<br>5.0<br>5.0                                    |                                 | 09                                   | 003                        |                            | 01                                   |
| 116.9            | O'HD :METCALFE&CATHERINE ST-1KM<br>NICHOLAS ST,HULL, MANN AV.-EXIT                            |          | U                | W<br>W<br>W<br>W                          |  |   | D<br>D<br>1<br>2<br>3                     | 5.3<br>5.3<br>5.4<br>5.5<br>5.6                             |                                 | 09                                   | 003                        |                            | 02                                   |
| 117.0            | LEES AVE. REG. RD. 66   | 01       | U                | E<br>E<br>E<br>W<br>W<br>W<br>W           |  |   | A<br>1<br>2<br>3<br>A<br>1<br>2<br>3      | 4.4<br>4.4<br>4.4<br>4.4<br>4.4<br>4.4<br>4.5<br>4.4        |                                 | 09                                   | 03                         | 0225                       | 04                                   |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 117.2            | OTTAWA TRANSIT BRIDGE   |          | O                |   |  |   |                                    |  |                                 | 42                                   | 03                         | 0345                       |                                      |
| 117.4            | NICHOLAS ST, REG RD 95, IC 118  |          | U                | E   | CL   |   | A                                  | 4.8  |                                 | 09                                   | 03                         | 0224                       | 05                                   |
|                  |   |          |                  | E   | CL   |   | A                                  | 4.7  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   | A                                  | 5.0  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   | 1                                  | 4.9  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   | 2                                  | 4.8  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   |  |   | 1                                  | 4.5  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   |  |   | 2                                  | 4.6  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   |  |   | 3                                  | 4.7  |                                 |                                      |                            |                            |                                      |
| 117.6            | O'HD SIGN: RIVERSIDE DR.,VANIER<br>PKWY-1KM - WARNING<br>NICHOLAS ST,HULL,LEES AV.-EXIT |          | U                | E   |  |   | D                                  | 5.1  |                                 | 09                                   | 003                        |                            | 02                                   |
|                  |   |          |                  | E   |  |   | D                                  | 5.1  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   | 1                                  | 5.1  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   | 2                                  | 5.1  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   | 3                                  | 5.1  |                                 |                                      |                            |                            |                                      |
| 117.9            | O'HD SIGN:NICHOLAS ST. IC-118<br>HULL,LEES AVE.EXIT-WARNING                             |          | U                | E   |  |   | 1                                  | 5.2  |                                 | 09                                   | 003                        |                            | 02                                   |
|                  |   |          |                  | E   |  |   | 2                                  | 5.2  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   | 3                                  | 5.2  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | E   |  |   | 4                                  | 5.2  |                                 |                                      |                            |                            |                                      |
| 118.0            | MAIN ST. REG. RD. 72  | 01       | O                |   |  |   |                                    |  |                                 | 09                                   | 03                         | 0068                       | 01                                   |
| 118.1            | O'HD SIGN:HWY 417 WEST IC-119<br>METCALFE&CATHERINE ST.EXIT-WARN                        |          | U                | W   |  |   | D                                  | 5.3  |                                 | 09                                   | 003                        |                            | 02                                   |
|                  |   |          |                  | W   |  |   | D                                  | 5.3  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   |  |   | 1                                  | 5.3  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   |  |   | 2                                  | 5.3  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   |  |   | 3                                  | 5.3  |                                 |                                      |                            |                            |                                      |
| 118.2            | RIDEAU CANAL  |          | O                |   |  |   |                                    |  |                                 | 09                                   | 03                         | 0067                       | 01                                   |
| 118.3            | ELGION ST. REG RD 91  |          | O                |   |  |   |                                    |  |                                 | 09                                   | 03                         | 0066                       | 03                                   |
| 118.4            | O'HD SIGN :BRONSON AVE. 1KM<br>METCALFE & CATHERINE ST-EXIT                             |          | U                | W   |  |   | D                                  | 5.2  |                                 | 09                                   | 003                        |                            | 02                                   |
|                  |   |          |                  | W   |  |   | D                                  | 5.2  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   |  |   | 1                                  | 5.2  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   |  |   | 2                                  | 5.2  |                                 |                                      |                            |                            |                                      |
|                  |   |          |                  | W   |  |   | 3                                  | 5.2  |                                 |                                      |                            |                            |                                      |
| 118.6            | METCALFE ST, REG RD 89 IC 119A  |          | O                |   |  |   |                                    |  |                                 | 09                                   | 03                         | 0065                       |                                      |



HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>C<br>T | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|---------------------------------|--------------------------------------|
| 118.7            | O'CONNOR ST, REG RD 87, IC 119B  |          | U                | E   |  |   | D                                  | 5.1  |                                 | 09                                   | 003                        |                                 | 02                                   |
|                  |  |          |                  | E   |  |   | 1                                  | 5.2  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   |  |   | 2                                  | 5.2  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   |  |   | 3                                  | 5.2  |                                 |                                      |                            |                                 |                                      |
| 118.8            | O'CONNOR ST. IC-119B   |          | O                |   |  |   |                                    |  |                                 | 09                                   | 03                         | 0064                            | 02                                   |
| 119.0            | BANK ST. REG. RD. 85   |          | O                |   |  |   |                                    |  |                                 | 09                                   | 03                         | 0063                            | 01                                   |
| 119.2            | KENT ST, REG RD 83 IC 120A   |          | O                |   |  |   |                                    |  |                                 | 09                                   | 03                         | 0062                            |                                      |
| 119.3            | O'HD SIGN: BRONSON AVE.IC-121A A<br>CO.RD 31 & AIRPORT SIGN<br>EXIT - WARN IC 120B |          | U                | W   |  |   | 1                                  | 5.3  |                                 | 09                                   | 003                        |                                 | 03                                   |
|                  |  |          |                  | W   |  |   | 2                                  | 5.3  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   |  |   | 3                                  | 5.3  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   |  |   | 4                                  | 5.3  |                                 |                                      |                            |                                 |                                      |
| 119.4            | OHD SIGN:METCALFE ST-500MIC-119<br>KENT STREET - EXIT                              |          | U                | E   |  |   | D                                  | 5.1  |                                 | 09                                   | 003                        |                                 | 02                                   |
|                  |  |          |                  | E   |  |   | D                                  | 5.1  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   |  |   | 1                                  | 5.1  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   |  |   | 2                                  | 5.2  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   |  |   | 3                                  | 5.2  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   |  |   | 4                                  | 5.2  |                                 |                                      |                            |                                 |                                      |
| 119.5            | O'HD SIGN: PARKDALE AVE- 2KM<br>BRONSON AVE.-AIRPORT SIGN-EXIT                     |          | U                | W   |  |   | D                                  | 5.3  |                                 | 09                                   | 003                        |                                 | 02                                   |
|                  |  |          |                  | W   |  |   | 1                                  | 5.3  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   |  |   | 2                                  | 5.3  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   |  |   | 3                                  | 5.3  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | W   |  |   | 4                                  | 5.3  |                                 |                                      |                            |                                 |                                      |
| 119.6            | PERCY ST.  | 01       | O                |   |  |   |                                    |  |                                 | 09                                   | 03                         | 0061                            | 01                                   |
| 119.9            | BRONSON AVE,REG RD 79(N) IC 121A   |          | O                |   |  |   |                                    |  |                                 | 09                                   | 03                         | 0060                            |                                      |
| 120.0            | O'HD SIGN:417 EAST&KENT ST.750M<br>BRONSON AVE.-EXIT IC-120                        |          | U                | E   |  |   | D                                  | 5.1  |                                 | 09                                   | 003                        |                                 | 02                                   |
|                  |  |          |                  | E   |  |   | 1                                  | 5.1  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   |  |   | 2                                  | 5.1  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   |  |   | 3                                  | 5.1  |                                 |                                      |                            |                                 |                                      |
|                  |  |          |                  | E   |  |   | 4                                  | 5.1  |                                 |                                      |                            |                                 |                                      |
| 120.4            | BOOTH ST.-REG. RD. 77  | 01       | O                |   |  |   |                                    |  |                                 | 09                                   | 03                         | 0057                            | 02                                   |
| 120.5            | ROCHESTER ST, REG RD 75 IC 121B  |          | O                |   |  |   |                                    |  |                                 | 09                                   | 03                         | 0056                            |                                      |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 120.6            | OHD SIGN:BRONSON AV-500MIC-121A<br>ROCHESTER STREET EXIT      |          | U                | E   |  |                   | D                     | 5.0               |                     | 09               | 003              |                  | 02          |
|                  |   |          |                  | E   |  |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |  |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |  |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |  |                   | 4                     | 5.0               |                     |                  |                  |                  |             |
| 120.7            | PRESTON ST. REG. RD. 73                                       | 01       | O                |   |  |                   |                       |                   |                     | 09               | 03               | 0055             | 01          |
| 120.8            | C.P.R.  |          | O                |   |  |                   |                       |                   |                     | 09               | 03               | 0054             | 01          |
| 121.2            | BAYSWATER AVE.  | 01       | O                |   |  |                   |                       |                   |                     | 09               | 03               | 0053             | 01          |
| 121.3            | O'HD SIGN: PARKDALE AVE IC-122<br>EXIT-WARNING                |          | U                | W   |  |                   | 1                     | 5.1               |                     | 09               | 003              |                  | 02          |
|                  |   |          |                  | W   |  |                   | 2                     | 5.1               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 3                     | 5.1               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 4                     | 5.1               |                     |                  |                  |                  |             |
| 121.4            | O'HD SIGN: ROCHESTER STREET<br>EXIT - WARNING                 |          | U                | E   |  |                   | 1                     | 5.0               |                     | 09               | 003              |                  | 01          |
|                  |   |          |                  | E   |  |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |  |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |  |                   | 4                     | 5.0               |                     |                  |                  |                  |             |
| 121.5            | FAIRMONT AVE.   | 01       | O                |   |  |                   |                       |                   |                     | 09               | 03               | 0052             | 01          |
| 121.6            | O'HD SIGN: KENT STREET-3KM<br>PARKDALE AVENUE-EXIT            |          | U                | E   |  |                   | D                     | 5.1               |                     | 09               | 003              |                  | 02          |
|                  |   |          |                  | E   |  |                   | 1                     | 5.1               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |  |                   | 2                     | 5.1               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |  |                   | 3                     | 5.1               |                     |                  |                  |                  |             |
| 121.7            | O'HD SIGN-CARLING&KIRKWOOD AVE.<br>2 KM, PARKDALE AVENUE-EXIT |          | U                | W   |  |                   | D                     | 5.1               |                     | 09               | 003              |                  | 03          |
|                  |   |          |                  | W   |  |                   | 1                     | 5.2               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 5.2               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 3                     | 5.2               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 4                     | 5.2               |                     |                  |                  |                  |             |
| 122.1            | PARKDALE AVE, REG RD 71 IC 122                                |          | O                |   |  |                   |                       |                   |                     | 09               | 03               | 0051             |             |
| 122.3            | HOLLAND AVE. IC 69  |          | O                |   |  |                   |                       |                   |                     | 09               | 03               | 0050             | 03          |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>E<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>C<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|------------------|------------------|-------------|
| 122.6            | HARMER AVE.  | 01       | U                | E   |  |   | 1                                  | 5.2  |                                 | 09                                   | 03               | 0049             | 04          |
|                  |  |          |                  | E   |  |   | 2                                  | 5.3  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | W   |  |   | 1                                  | 5.1  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | W   |  |   | 2                                  | 5.3  |                                 |                                      |                  |                  |             |
| 123.1            | ISLAND PARK DRIVE IC-123   | 01       | O                |   |  |   |                                    |  |                                 | 09                                   | 03               | 0048             | 02          |
| 123.2            | MERIVALE RD. REGRD 63  | 01       | O                |   |  |   |                                    |  |                                 | 09                                   | 03               | 0047             | 01          |
| 123.5            | O'HD SIGN:MAITLAND AVENUE-2KM<br>CARLING & KIRKWOOD AVE.- EXIT                         |          | U                | W   |  |   | D                                  | 5.0  |                                 | 09                                   | 003              |                  | 01          |
|                  |  |          |                  | W   |  |   | 1                                  | 5.0  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | W   |  |   | 2                                  | 5.0  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | W   |  |   | 3                                  | 5.0  |                                 |                                      |                  |                  |             |
| 123.6            | O'HD SIGN: PARKDALE AVE. 2KM<br>CARLING & KIRKWOOD AVE. -EXIT                          |          | U                | E   |  |   | D                                  | 5.1  |                                 | 09                                   | 003              |                  | 01          |
|                  |  |          |                  | E   |  |   | 1                                  | 5.1  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | E   |  |   | 2                                  | 5.1  |                                 |                                      |                  |                  |             |
| 123.7            | CARLING AVE, REG RD 38(W)  |          | O                |   |  |   |                                    |  |                                 | 09                                   | 03               | 0046             |             |
| 123.9            | KIRKWOOD AVE. IC-124   |          | O                |   |  |   |                                    |  |                                 | 09                                   | 03               | 0045             | 02          |
| 124.1            | O'HD SIGN:CARLING AVENUE &<br>KIRKWOOD AVENUE EXIT-WARNING                             |          | U                | E   |  |   | 1                                  | 5.0  |                                 | 09                                   | 003              |                  | 01          |
|                  |  |          |                  | E   |  |   | 2                                  | 5.0  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | E   |  |   | 3                                  | 5.0  |                                 |                                      |                  |                  |             |
| 124.2            | CARLING AVE. E.B.  | 01       | O                |   |  |   |                                    |  |                                 | 09                                   | 03               | 0044             | 02          |
| 124.4            | O'HD SIGN: MAITLAND AVENUE &<br>NEPEAN - EXIT-WARNING                                  |          | U                | W   |  |   | 1                                  | 5.0  |                                 | 09                                   | 003              |                  | 01          |
|                  |  |          |                  | W   |  |   | 2                                  | 5.0  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | W   |  |   | 3                                  | 5.0  |                                 |                                      |                  |                  |             |
| 124.9            | CLYDE AVE.   |          | O                |   |  |   |                                    |  |                                 | 09                                   | 03               | 0043             | 01          |
| 125.0            | MAITLAND AVE, REG RD 17, IC 126<br>STRUCTURE POSTED FOR LOW<br>CLEARANCE ON LANE 3 WBL |          | U                | E   |  |   | D                                  | 4.5  |                                 | 09                                   | 03               | 0042             | 04          |
|                  |  |          |                  | E   |  |   | 1                                  | 4.5  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | E   |  |   | 2                                  | 4.5  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | E   |  |   | 3                                  | 4.4  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | W   |  |   | D                                  | 4.5  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | W   |  |   | 1                                  | 4.5  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | W   |  |   | 2                                  | 4.5  |                                 |                                      |                  |                  |             |
|                  |  |          |                  | W   |  |   | 3                                  | 4.3  |                                 |                                      |                  |                  |             |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>N<br>O | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|----------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 125.7            | O'HD SIGN: WOODROFFE AVE.NORTH<br>EXIT-500M -EXIT 127 A-B-WARNING                                    |          | U                | W   |                            |                   | 1                     | 5.3               |                     | 09               | 003              |                  | 01          |
|                  |  |          |                  | W   |                            |                   | 2                     | 5.3               |                     |                  |                  |                  |             |
| 126.1            | O'HD SIGN: MAITLAND AVE WARNING  |          | U                | E   |                            |                   | 1                     | 5.5               |                     | 09               | 003              |                  | 04          |
|                  |  |          |                  | E   |                            |                   | 2                     | 5.6               |                     |                  |                  |                  |             |
| 126.2            | O'HD SIGN: WOODROFFE AVE. EXIT<br>SOUTH & NORTH- EXITS   |          | U                | W   |                            |                   | D                     | 5.3               |                     | 09               | 003              |                  | 01          |
|                  |  |          |                  | W   |                            |                   | 1                     | 5.3               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                            |                   | 2                     | 5.3               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                            |                   | 3                     | 5.3               |                     |                  |                  |                  |             |
| 127.2            | WOODROFFE AVE, REG RD 15, IC 127<br>MOUNTED O'HD SIGN ON EAST SIDE<br>WOODROFFE AV.SOUTH&NEPEAN-EXIT |          | U                | E   |                            |                   | A                     | 4.6               |                     | 09               | 03               | 0041             | 08          |
|                  |  |          |                  | E   |                            |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                            |                   | 2                     | 4.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                            |                   | 3                     | 4.4               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                            |                   | D                     | 4.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                            |                   | 1                     | 4.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                            |                   | 2                     | 4.5               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                            |                   | 3                     | 4.4               |                     |                  |                  |                  |             |
| 127.6            | O'HD SIGN:HWY 417 EAST<br>WOODROFFE AVE/NEPEAN - EXIT  |          | U                | E   |                            |                   | D                     | 5.4               |                     | 09               | 003              |                  | 02          |
|                  |  |          |                  | E   |                            |                   | 1                     | 5.2               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                            |                   | 2                     | 5.2               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                            |                   | 3                     | 5.1               |                     |                  |                  |                  |             |
| 128.0            | O'HD SIGN:WOODROFFE AVENUE<br>AND NEPEAN EXIT - WARNING  |          | U                | E   |                            |                   | 1                     | 5.0               |                     | 09               | 03               |                  | 03          |
|                  |  |          |                  | E   |                            |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                            |                   | 3                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | E   |                            |                   | 4                     | 5.0               |                     |                  |                  |                  |             |
| 128.7            | O'HD SIGN PINCREST ROAD AND<br>GREENBANK ROAD EXIT-WARNING   |          | U                | W   |                            |                   | D                     | 5.0               |                     | 09               | 003              |                  | 02          |
|                  |  |          |                  | W   |                            |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                            |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
| 129.1            | O'HD SIGN:HWY 416 SOUTH - 2KM<br>PINECREST & GREENBANK ROAD-EXIT                                     |          | U                | W   |                            |                   | D                     | 5.0               |                     | 09               | 003              |                  | 02          |
|                  |  |          |                  | W   |                            |                   | D                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                            |                   | 1                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                            |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
|                  |  |          |                  | W   |                            |                   | 3                     | 5.0               |                     |                  |                  |                  |             |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--------------------------------------|-------------------|-----------------------|-------------------|---------------------|------------------|----------------------------|------------------|-------------|
| 129.4            | PINECREST RD, REG RD 13 IC 129                                 |          | U                | E   |                                      |                   | A                     | 4.5               |                     | 09               | 03                         | 0040             | 05          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 4.5               |                     |                  |                            |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 4.5               |                     |                  |                            |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 4.5               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   |                                      |                   | A                     | 4.6               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 4.5               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 4.5               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 4.5               |                     |                  |                            |                  |             |
| 129.8            | O'HD SIGN:HWY 417 EAST<br>PINECREST/GREENBANK/NEPEAN-EXIT      |          | U                | E   |                                      |                   | D                     | 4.9               |                     | 09               | 003                        |                  | 02          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 5.0               |                     |                  |                            |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 5.2               |                     |                  |                            |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 5.4               |                     |                  |                            |                  |             |
| 130.1            | O'HD SIGN:PINCREST RD-EXIT 129<br>& GREENBANK RD. EXIT-WARNING |          | U                | E   |                                      |                   | 1                     | 5.0               |                     | 09               | 003                        |                  | 01          |
|                  |  |          |                  | E   |                                      |                   | 2                     | 5.1               |                     |                  |                            |                  |             |
| 130.3            | O'HD SIGN:HWY 416/401 SOUTH<br>RICHMOND RD/BAYSHORE DR.-EXIT   |          | U                | W   |                                      |                   | 1                     | 5.0               |                     | 09               | 003                        |                  | 02          |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.0               |                     |                  |                            |                  |             |
| 130.7            | RICHMOND RD-BAYSHORE DRIVE<br>IC 130                           | 07       | U                | E   |                                      |                   | A                     | 5.1               |                     | 09               | 03                         | 0039             | 09          |
|                  |  |          |                  | E   |                                      |                   | 1                     | 5.1               |                     |                  |                            |                  |             |
|                  |  |          |                  | E   |                                      |                   | 2                     | 5.0               |                     |                  |                            |                  |             |
|                  |  |          |                  | E   |                                      |                   | 3                     | 5.0               |                     |                  |                            |                  |             |
|                  |  |          |                  | E   |                                      |                   | 4                     | 4.9               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   | CR                                   |                   | A                     | 4.8               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   |                                      |                   | 1                     | 5.0               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.0               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   |                                      |                   | 4                     | 5.0               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   | CL                                   |                   | 1                     | 4.6               |                     |                  |                            |                  |             |
| 131.0            | O'HD SIGN: 416 TO 401 SOUTH<br>HWY 417 WEST TO KANATA- WARNING |          | U                | W   |                                      |                   | 1                     | 5.0               |                     | 09               | 003                        |                  | 01          |
|                  |  |          |                  | W   |                                      |                   | 2                     | 5.0               |                     |                  |                            |                  |             |
|                  |  |          |                  | W   |                                      |                   | 3                     | 5.0               |                     |                  |                            |                  |             |
| 131.1            | ACRES RD   |          | O                |   |                                      |                   |                       |                   |                     | 09               |                            |                  | 01          |
| 131.2            | STR #3 HWY 417EBL OVER ACRES RD                                |          | O                | E   |                                      |                   |                       |                   |                     | 09               | 03                         | 0533             | 01          |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|--|----------------------------|------------------|-------------|
| 131.3            | STR#7A-HWY 417 WB O'PASS OVER ACRES RD.(SOUTH STRUCTURE)       |          | O                | W   |  |                   |                       |                   |                     | 09   | 03                         | 0536             | 01          |
| 131.4            | STR #7B RICH RD.RAMP WB O'PASS-HWY 417WBL OVER ACRES RD(N.STR) |          | O                | W   | CL   |                   |                       |                   |                     | 09   | 003                        | 0536             | 02          |
| 131.5            | STR #2 E-S RAMP OVER HWY 417 EAST BOUND U'PASS                 |          | U                | E   |  |                   | 1                     | 4.8               |                     | 09   | 03                         | 0532             | 06          |
|                  |  |          |                  |   |  |                   | 2                     | 4.7               |                     |  |                            |                  |             |
|                  |  |          |                  |   |  |                   | 1                     | 4.7               |                     |  |                            |                  |             |
|                  |  |          |                  |   |  |                   | 2                     | 4.6               |                     |  |                            |                  |             |
| 131.6            | STR #12 RAMP HWY 417W-ACRES RD                                 |          | U                | E   | RA   |                   | 1                     | 9.9               |                     | 09   | 003                        | 0539             | 02          |
| 131.7            | STR #11 RAMP HWY 417W-ACRES RD                                 |          | U                | E   | RA   |                   | 1                     | 4.9               |                     | 09   | 003                        | 0538             | 02          |
| 131.8            | S-W RAMP OVER HWY 417 EBL & WEST TO ACRES RD. RAMP U'PASS      |          | U                | E   | RA   |                   | 1                     | 4.6               |                     | 09   | 03                         | 0531             | 02          |
|                  |  |          |                  |   |  |                   | 1                     | 4.5               |                     |  |                            |                  |             |
|                  |  |          |                  |   |  |                   | 2                     | 4.7               |                     |  |                            |                  |             |
|                  |  |          |                  |   |  |                   | 3                     | 4.9               |                     |  |                            |                  |             |
| 132.2            | O'HD SIGN:ACRES RD/RICHMOND RD 500M & HWY416 SOUTH TO 401-EXIT |          | U                | E   |  |                   | D                     | 5.9               |                     | 09   | 003                        |                  | 01          |
|                  |  |          |                  |   |  |                   | 1                     | 5.8               |                     |  |                            |                  |             |
|                  |  |          |                  |   |  |                   | 2                     | 5.7               |                     |  |                            |                  |             |
| 132.3            | JCT HWY 416  |          |                  |   |  |                   |                       |                   |                     |  |                            |                  |             |
| 132.5            | O'HD SIGN:MOODIE DR. EXIT-WAR                                  |          | U                | W   |  |                   | 1                     | 5.0               |                     | 09   | 003                        |                  | 01          |
|                  |  |          |                  |   |  |                   | 2                     | 5.0               |                     |  |                            |                  |             |
| 132.7            | O'HD SIGN:HWY 417 EAST PLANE SIGN TO OTTAWA AIRPORT            |          | U                | E   |  |                   | 1                     | 5.2               |                     | 09   | 003                        |                  | 01          |
|                  |  |          |                  |   |  |                   | 2                     | 5.1               |                     |  |                            |                  |             |
|                  |  |          |                  |   |  |                   | 3                     | 5.0               |                     |  |                            |                  |             |
| 133.0            | O'HD SIGN: MOODIE DRIVE- EXIT                                  |          | U                | W   |  |                   | 1                     | 5.0               |                     | 09   | 003                        |                  | 01          |
|                  |  |          |                  |   |  |                   | 2                     | 5.0               |                     |  |                            |                  |             |
| 133.1            | O'HD SIGN: HWY 416 SOUTH TO 401 EXIT-WARNING - EXIT 131        |          | U                | E   |  |                   | 1                     | 5.6               |                     | 09   | 003                        |                  | 01          |
|                  |  |          |                  |   |  |                   | 2                     | 5.5               |                     |  |                            |                  |             |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 133.6            | MOODIE DR, REG RD 59, IC 134                            |          | U                | E   |  |                   | A                     | 4.4               |                     | 09               | 03               | 0256             | 04          |
|                  |   |          |                  | E   |  |                   | 1                     | 4.4               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |  |                   | 2                     | 4.4               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | A                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 4.4               |                     |                  |                  |                  |             |
| 135.0            | C.N.R.  |          | O                |   |  |                   |                       |                   |                     | 09               | 03               | 0257             | 01          |
| 136.9            | O'HD SIGN:HWY 417 WEST<br>EAGLESON/MARCH RD/KANATA-EXIT |          | U                | W   |  |                   | 1                     | 5.0               |                     | 09               | 003              |                  | 01          |
|                  |   |          |                  | W   |  |                   | 2                     | 5.0               |                     |                  |                  |                  |             |
| 137.6            | EAGLESON RD, REG RD 49 IC 138                           |          | U                | E   |  |                   | A                     | 4.5               |                     | 09               | 03               | 0260             | 05          |
|                  |   |          |                  | E   |  |                   | 1                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |  |                   | 2                     | 4.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | A                     | 4.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 4.7               |                     |                  |                  |                  |             |
| 138.2            | O/H SIGN<br>EXIT CASTLEFRANK/KANATA                     |          | U                | W   |  |                   | D                     | 5.6               |                     | 09               | 03               |                  | 03          |
|                  |   |          |                  | W   |  |                   | D                     | 5.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 5.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 5.5               |                     |                  |                  |                  |             |
| 138.6            | KANATA PEDESTRIAN BR.                                   |          | U                | E   |  |                   | 1                     | 6.0               |                     | 09               | 03               | 0334             | 05          |
|                  |   |          |                  | E   |  |                   | 2                     | 6.1               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |  |                   | 3                     | 6.1               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 5.5               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 5.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 3                     | 5.6               |                     |                  |                  |                  |             |
| 139.2            | CASTLEFRANK ROAD  |          | U                | E   |  |                   | 1                     | 5.8               |                     | 09               | 03               | 723              | 03          |
|                  |   |          |                  | E   |  |                   | 2                     | 5.8               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 5.3               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 5.3               |                     |                  |                  |                  |             |
| 140.2            | TERRY FOX DR, REG RD 61, IC 140<br>IN KANATA            |          | U                | E   |  |                   | A                     | 4.8               |                     | 09               | 03               | 0289             | 04          |
|                  |   |          |                  | E   |  |                   | 1                     | 4.8               |                     |                  |                  |                  |             |
|                  |   |          |                  | E   |  |                   | 2                     | 4.9               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | A                     | 4.7               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 1                     | 4.6               |                     |                  |                  |                  |             |
|                  |   |          |                  | W   |  |                   | 2                     | 4.6               |                     |                  |                  |                  |             |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 141.2            | CARP RIVER   |          | O                |                  |                  |                   |                  |                   |                     | 09               | 03          | 0290             | 02          |
| 142.0            | MARCH HUNTLEY LINE (HUNTMAR RD)  |          | U                | E                |                  |                   | A                | 4.7               |                     | 09               | 03          | 0291             | 03          |
|                  |  |          |                  | E                |                  |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | A                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 4.8               |                     |                  |             |                  |             |
| 142.7            | PALLAIUM DRIVE IC 142  |          | U                | E                |                  |                   | A                | 5.0               |                     | 09               | 03          | 0636             | 02          |
|                  |  |          |                  | E                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | A                | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
| 144.7            | REG. RD.5 CARP RD. INT ALSO<br>BRIDGE MOUNTED O'HD SIGN HWY 7<br>TORONTO/CARLETON PL-WARN IC 144 |          | U                | E                |                  |                   | A                | 4.8               |                     | 09               | 03          | 0287             | 06          |
|                  |  |          |                  | E                |                  |                   | 1                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 2                | 4.7               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | A                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 4.6               |                     |                  |             |                  |             |
| 145.2            | O'HD SIGN 417 WEST-ARNPRIOR<br>HWY 7 TORONTO/CARLETON PL. EXIT                                   |          | U                | W                | RA               |                   | A                | 5.0               |                     | 09               | 03          |                  | 01          |
|                  |  |          |                  | W                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 145.3            | O'HD SIGN 417 EAST -OTTAWA<br>REG.RD.5 CARP RD/STITTSVILLE/<br>CARP - EXIT                       |          | U                | E                |                  |                   | D                | 5.1               |                     | 09               | 03          |                  | 01          |
|                  |  |          |                  | E                |                  |                   | 1                | 5.1               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 2                | 5.1               |                     |                  |             |                  |             |
| 145.7            | O'HD SIGN REGIONAL ROAD 5<br>CARP RD/STITTSVILLE/CARP-WARNING                                    |          | U                | E                |                  |                   | D                | 5.2               |                     | 09               | 03          |                  | 02          |
|                  |  |          |                  | E                |                  |                   | 1                | 5.2               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 2                | 5.2               |                     |                  |             |                  |             |
| 146.3            | HWY.7 IC 145   |          | U                | E                |                  |                   | 1                | 5.2               |                     | 09               | 03          | 0288             | 05          |
|                  |  |          |                  | E                |                  |                   | 2                | 5.4               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | A                | 5.6               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |



HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION           | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>D<br>I<br>S<br>T<br>A<br>N<br>C<br>E<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L<br>O<br>S<br>U<br>R<br>E<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------|----------|------------------|---|--------------------------------------|--|-----------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 146.5            | HWY 417 U'PASS AT HWY 7  |          | U                | E   |                                      |  | 1                     | 5.4  |                                 | 09                                   | 03                         | 0722             | 01          |
|                  |                          |          |                  | E   |                                      |  | 2                     | 5.6  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | A                     | 5.5  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 1                     | 5.2  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 2                     | 5.1  |                                 |                                      |                            |                  |             |
| 150.0            | RICHARDSON ROAD          |          | U                | E   |                                      |  | 1                     | 5.3  |                                 | 09                                   | 03                         | 0570             | 01          |
|                  |                          |          |                  | E   |                                      |  | 2                     | 5.3  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 1                     | 5.3  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 2                     | 5.3  |                                 |                                      |                            |                  |             |
| 153.1            | MCGEE RD                 |          | U                | E   |                                      |  | 1                     | 5.3  |                                 | 09                                   | 03                         | 0569             | 01          |
|                  |                          |          |                  | E   |                                      |  | 2                     | 5.3  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 1                     | 5.3  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 2                     | 5.3  |                                 |                                      |                            |                  |             |
| 156.3            | MARCH RD. REG. RD. 49    |          | U                | E   |                                      |  | 1                     | 5.2  |                                 | 09                                   | 03                         | 0357             | 01          |
|                  |                          |          |                  | E   |                                      |  | 2                     | 5.2  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 1                     | 5.2  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 2                     | 5.2  |                                 |                                      |                            |                  |             |
| 160.8            | VAUGHAN ROAD             |          | U                | W   |                                      |  | 1                     | 5.3  |                                 | 09                                   | 03                         | 0598             | 01          |
|                  |                          |          |                  | W   |                                      |  | 2                     | 5.3  |                                 |                                      |                            |                  |             |
| 165.7            | PANMURE ROAD             |          | U                | W   |                                      |  | 1                     | 5.4  |                                 | 09                                   | 003                        | 0597             | 01          |
|                  |                          |          |                  | W   |                                      |  | 2                     | 5.4  |                                 |                                      |                            |                  |             |
| 172.4            | REG. RD. 20 UNDERPASS    |          | U                | E   |                                      |  | A                     | 5.4  |                                 | 09                                   | 03                         | 0596             | 01          |
|                  |                          |          |                  | E   |                                      |  | 1                     | 5.5  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | E   |                                      |  | 2                     | 5.6  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | A                     | 5.3  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 1                     | 5.5  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 2                     | 5.4  |                                 |                                      |                            |                  |             |
| 175.3            | MISSISSIPPI RIVER BRIDGE |          | O                |   |                                      |  |                       |  |                                 | 09                                   | 03                         | 0595             | 01          |
| 178.5            | REG. RD. 22 UNDERPASS    |          | U                | E   |                                      |  | A                     | 4.6  |                                 | 09                                   | 03                         | 0594             | 01          |
|                  |                          |          |                  | E   |                                      |  | 1                     | 4.6  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | E   |                                      |  | 2                     | 4.6  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | A                     | 4.6  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 1                     | 4.6  |                                 |                                      |                            |                  |             |
|                  |                          |          |                  | W   |                                      |  | 2                     | 4.6  |                                 |                                      |                            |                  |             |

HWY. 417 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 181.7            | REG. RD. 29 UNDERPASS                                      |          | U                | E                |                  |                   | A                | 5.0               |                     | 09               | 03          | 0593             | 01          |
|                  |  |          |                  | E                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | E                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | A                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |  |          |                  | W                |                  |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 181.8            | JCT HWY 17   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 181.9            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF OTTAWA (E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 420 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|----------------------------|------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | *==*==*==*==*==*==*==*==*==*==*==*<br>CITY OF NIAGARA FALLS (E) |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 0.1              | MONTROSE AVE, REG RD 106  |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 0.2              | Q.E.W. (SEE I 2)  |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 0.3              | DORCHESTER RD, REG RD 104                                       |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 0.4              | O'HEAD SIGN: QEW EXIT WARNING                                   |          | U                | W<br>W<br>W                |                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0                            |                     | 04               | 34          |                  | 01          |
| 0.5              | O'HEAD SIGN: HWY 20 EXIT  |          | U                | W<br>W<br>W<br>W<br>W      |                  |                   |                  | D 5.0<br>D 4.6<br>1 4.5<br>2 4.7<br>3 5.0          |                     | 04               | 34          |                  | 01          |
| 1.3              | DRUMMOND AVE, REG RD 100  | 01       | U                | E<br>E<br>E<br>W<br>W<br>W |                  |                   |                  | A 4.2<br>1 4.5<br>2 4.5<br>A 4.2<br>1 4.5<br>2 4.5 |                     | 04               | 34          | 0031             | 01          |
| 1.9              | PORTAGE AVE. - REG. RD. 108                                     | 01       | U                | E<br>E<br>W<br>W           |                  |                   |                  | 1 4.5<br>2 4.6<br>1 4.5<br>2 4.5                   |                     | 04               | 34          | 0032             | 01          |
| 2.2              | O'HEAD SIGN: THE FALLS AHEAD<br>WARNING                         |          | U                | E<br>E                     |                  |                   |                  | 1 5.0<br>2 5.0                                     |                     | 04               | 34          |                  | 01          |
| 2.3              | STANLEY AVE. REG. RD. 102                                       |          |                  |                            |                  |                   |                  |  |                     |                  |             |                  |             |
| 2.5              | O'HEAD SIGN: LEAVING THE FALLS                                  |          | U                | E<br>E<br>W<br>W<br>W      |                  |                   |                  | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0<br>3 5.0          |                     | 04               | 34          |                  | 01          |

HWY. 420 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 2.9              | MACDONALD AVE.  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.1              | POWELL ST.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** NIAGARA FALLS **                |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.2              | SECOND AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** NIAGARA FALLS **               |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.4              | VICTORIA AVE.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** NIAGARA FALLS **                | 02       | U                | E                |                  |                   | 1                |                   |                     | 04               | 34               | 0033             | 01          |
| 3.5              | PALMER AVE.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** NIAGARA FALLS **                  | 01       | U                | E                |                  |                   | 1                |                   |                     | 04               | 34               | 0034             | 01          |
| 3.6              | C.P.R.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** NIAGARA FALLS **                       | 01       | U                | E                |                  |                   | 1                |                   |                     | 04               | 34               | 0035             | 01          |
| 3.7              | ONTARIO ST.<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** NIAGARA FALLS **                  | 01       | U                | E                |                  |                   | 1                |                   |                     | 04               | 34               | 0036             | 01          |
| 4.0              | RAINBOW INTERNATIONAL BR.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** NIAGARA FALLS ** |          |                  | O                |                  |                   |                  |                   |                     | 04               | 34               | 0190             |             |

HWY. 427 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>E<br>S<br>T<br>R<br>I<br>C<br>T<br>I<br>O<br>N<br>S | HOR<br>CL.<br>(m)    | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t)      | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|----------------------|-----------------------|-------------------|--------------------------|--|------------------|------------------|-------------|
| 0.0              | REG. RD. 2<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF METRO TORONTO **           |          |                  |   |  |                      |                       |                   |                          |  |                  |                  |             |
| 0.1              | C.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF METRO TORONTO **               |          |                  | O   |  |                      |                       |                   |                          | 06   | 37               | 0238             |             |
| 1.3              | DUNDAS ST. WARNING SIGN<br>** CONTAINS RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF METRO TORONTO ** |          |                  |   | N<br>N   | CR<br>CR             |                       | 1<br>2            |                          |  |                  |                  | 01          |
| 2.0              | HORNER AVE.<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF METRO TORONTO **          |          |                  |   |  |                      |                       |                   |                          |  |                  |                  |             |
| 2.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF METRO TORONTO (N)   |          |                  |   |  |                      |                       |                   |                          |  |                  |                  |             |
| 2.2              | EVANS AVE.  |          |                  |   |  |                      |                       |                   |                          |  |                  |                  |             |
| 2.3              | Q.E.W. SIGN   |          |                  |   | S<br>S<br>S<br>S   | CR<br>CR<br>CR<br>CR |                       | 1<br>2<br>3<br>4  | 5.0<br>5.0<br>5.0<br>5.0 |  |                  |                  | 01          |
| 2.4              | JCT. HWY. 001 (Q.E.W.) (SEE I 1)  |          |                  |   |  |                      |                       |                   |                          |  |                  |                  |             |
| 2.6              | QUEENSWAY AVE.  |          |                  |   | S<br>S   | CL<br>CL             |                       | 1<br>2            | 5.0<br>5.0               |  |                  |                  | 01          |
| 2.7              | DUNDAS ST. WARNING SIGN   |          |                  |   | N<br>N<br>N<br>N   | CR<br>CR<br>CR<br>CR |                       | 1<br>2<br>3<br>4  | 5.0<br>5.0<br>5.0<br>5.0 |  |                  |                  | 01          |

HWY. 427 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 2.8              | QUEENSWAY AVE. WARNING SIGN |          |                  | S                | CL               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                             |          |                  | S                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | S                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 2.9              | Q.E.W. SIGN                 |          |                  | S                | CR               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                             |          |                  | S                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | S                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | S                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | S                | CR               |                   | 5                | 5.0               |                     |                  |             |                  |             |
| 3.0              | NORTH QUEEN STREET          |          | O                |                  |                  |                   |                  |                   |                     | 09               | 37          | 0234             |             |
| 3.2              | DUNDAS ST. WARNING SIGN     |          |                  | N                | CL               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                             |          |                  | N                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | N                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 3.3              | DUNDAS ST. WARNING SIGN     |          |                  | N                | CR               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                             |          |                  | N                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | N                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | N                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 3.4              | C.P.R.                      |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0233             |             |
| 3.5              | QUEENSWAY AVE. WARNING SIGN |          |                  | S                | CL               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                             |          |                  | S                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | S                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 3.6              | DUNDAS ST. EXIT SIGN        |          |                  | N                | RA               | D                 |                  | 5.0               |                     |                  |             |                  | 01          |
|                  |                             |          |                  | N                | CL               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | N                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | N                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 3.7              | Q.E.W. NIAGARA WARNING SIGN |          |                  | S                | CR               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                             |          |                  | S                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | S                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | S                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 3.8              | DUNDAS ST. EXIT SIGN        |          |                  | N                | RA               | D                 |                  | 5.0               |                     |                  |             |                  | 01          |
|                  |                             |          |                  | N                | RA               | D                 |                  | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | N                | CR               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | N                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                             |          |                  | N                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |

HWY. 427 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y      | R<br>D<br>W<br>Y           | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                         | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-----------------------|----------------------------|-------------------|------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 3.9              | REG. RD. 5 (FORMERLY HWY. 5)<br>DUNDAS ST. |          |                  |                       |                            |                   |                  |   |                     |                  |             |                  |             |
| 4.0              | BLOOR ST                                   |          | U                |                       |                            |                   |                  |   |                     | 09               | 37          | 0231             |             |
| 4.3              | HWY. 427 NORTH WARNING SIGN                |          |                  | N<br>N<br>N<br>N      | RA<br>CL<br>CL<br>CL       |                   | A                | 5.0<br>5.0<br>5.0<br>5.0                  |                     |                  |             |                  | 01          |
| 4.4              | DUNDAS ST. EXIT SIGN                       |          |                  | S<br>S<br>S           | RA<br>CL<br>CL             |                   | D                | 5.0<br>5.0<br>5.0                         |                     |                  |             |                  | 01          |
| 4.5              | HWY. 427 NORTH EXIT SIGN                   |          |                  | N<br>N<br>N<br>N      | CL<br>CL<br>CR<br>CR       |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0          |                     |                  |             |                  | 01          |
| 4.6              | DUNDAS ST. WARNING SIGN                    |          |                  | S<br>S<br>S           | CL<br>CL<br>CL             |                   |                  | 1 5.0<br>2 5.0<br>3 5.0                   |                     |                  |             |                  | 01          |
| 4.7              | DUNDAS ST. WARNING SIGN                    |          |                  | S<br>S<br>S<br>S<br>S | CL<br>CL<br>CL<br>CL<br>CL |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>5 5.0 |                     |                  |             |                  | 02          |
| 4.8              | QUEENSWAY AVE. EXIT SIGN<br>BLOOR ST.      |          |                  | S<br>S<br>S<br>S      | RA<br>RA<br>CR<br>CR       |                   | D                | 5.0<br>5.0<br>5.0<br>5.0                  |                     |                  |             |                  | 01          |
| 4.9              | QUEENSWAY AVE. EXIT SIGN                   |          |                  | S<br>S<br>S<br>S      | RA<br>RA<br>CR<br>CR       |                   | D                | 5.0<br>5.0<br>5.0<br>5.0                  |                     |                  |             |                  | 01          |

HWY. 427 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>E<br>Y | R<br>D<br>W<br>E<br>Y | HOR<br>CL.<br>(m)    | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|-----------------------|-----------------------|----------------------|------------------|----------------------------------|---------------------|------------------|-------------|------------------|-------------|
| 5.0              | EGLINTON AVE. WARNING SIGN     |          |                  |                       | N<br>N<br>N<br>N      | CR<br>CR<br>CR<br>CR |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0 |                     |                  |             |                  | 01          |
| 5.1              | BURNHAMTHORPE RD. WARNING SIGN |          |                  |                       | N<br>N<br>N<br>N      | RA<br>CL<br>CL<br>CL |                  | D 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     |                  |             |                  | 01          |
| 5.2              | EVA RD. EXIT SIGN              |          |                  |                       | S<br>S<br>S<br>S      | RA<br>CL<br>CL<br>CL |                  | D 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |                     |                  |             |                  | 01          |
| 5.3              | QUEENSWAY AVE. WARNING SIGN    |          |                  |                       | S<br>S<br>S<br>S      | CR<br>CR<br>CR<br>CR |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0 |                     |                  |             |                  | 01          |
| 5.4              | HWY. 401 BYPASS SIGN           |          |                  |                       | N<br>N<br>N<br>N      | CR<br>CR<br>CR<br>CR |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0 |                     |                  |             |                  | 01          |
| 5.5              | VALHALLA RD N/B                |          |                  |                       |                       |                      |                  |                                  |                     |                  |             |                  |             |
| 5.7              | BURNHAMTHORPE RD. EXIT SIGN    |          |                  |                       | N<br>N<br>N           | RA<br>CL<br>CL       |                  | D 5.0<br>1 5.0<br>2 5.0          |                     |                  |             |                  | 01          |



HWY. 427 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 5.8              | BURNHAMTHORPE RD.         |          | U                | N                | CL               |                   | A                | 4.6               |                     | 06               | 37          | 0230             |             |
|                  |                           |          |                  | N                | CL               |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |                           |          |                  | N                | CL               |                   | 2                | 4.7               |                     |                  |             |                  |             |
|                  |                           |          |                  | N                | CR               |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |                           |          |                  | N                | CR               |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |                           |          |                  | N                | CR               |                   | 3                | 4.7               |                     |                  |             |                  |             |
|                  |                           |          |                  | N                | CR               |                   | 4                | 4.7               |                     |                  |             |                  |             |
|                  |                           |          |                  | S                | CL               |                   | A                | 4.6               |                     |                  |             |                  |             |
|                  |                           |          |                  | S                | CL               |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |                           |          |                  | S                | CL               |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |                           |          |                  | S                | CR               |                   | 1                | 4.6               |                     |                  |             |                  |             |
|                  |                           |          |                  | S                | CR               |                   | 2                | 4.6               |                     |                  |             |                  |             |
|                  |                           |          |                  | S                | CR               |                   | 3                | 4.7               |                     |                  |             |                  |             |
|                  |                           |          |                  | S                | CR               |                   | 4                | 4.7               |                     |                  |             |                  |             |
| 6.0              | RATHBURN RD. WARNING SIGN |          |                  | N                | RA               |                   | D                | 5.0               |                     |                  |             |                  | 01          |
|                  |                           |          |                  | N                | CL               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                           |          |                  | N                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 6.1              | EGLINTON AVE. EXIT SIGN   |          |                  | N                | CR               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                           |          |                  | N                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                           |          |                  | N                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |                           |          |                  | N                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |                           |          |                  | N                | CR               |                   | 5                | 5.0               |                     |                  |             |                  |             |
| 6.2              | HOLIDAY DRIVE (SB)        |          |                  | S                | RA               |                   | D                | 5.0               |                     |                  |             |                  | 02          |
|                  |                           |          |                  | S                | RA               |                   | D                | 5.0               |                     |                  |             |                  |             |
|                  |                           |          |                  | S                | CL               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                           |          |                  | S                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
| 6.3              | RATHBURN RD. EXIT SIGN    |          |                  | N                | RA               |                   | D                | 5.0               |                     |                  |             |                  | 01          |
|                  |                           |          |                  | N                | CL               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                           |          |                  | N                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |

HWY. 427 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|---|--|-------------------|-----------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 6.4              | RATHBURN RD.                   |          | U                | N   | RA   |                   | 1                     | 4.6               |                     | 06               | 37          | 0229             |             |
|                  |                                |          |                  | N   | CL   |                   | 1                     | 4.5               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CL   |                   | 2                     | 4.5               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CL   |                   | 3                     | 4.6               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 3                     | 4.7               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CL   | A                 | A                     | 4.6               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CL   |                   | 1                     | 4.6               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CL   |                   | 2                     | 4.6               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CL   |                   | 3                     | 4.6               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 1                     | 4.7               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 2                     | 4.7               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 3                     | 4.7               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 4                     | 4.7               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 5                     | 4.8               |                     |                  |             |                  |             |
| 6.5              | HWY. 401 WARNING SIGN          |          |                  | N   | CR   |                   | 1                     | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | N   | CR   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CR   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 6.6              | DUNDAS ST. EXIT SIGN           |          |                  | S   | RA   | D                 | D                     | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | S   | RA   | D                 | D                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CR   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 6.7              | BURNHAMTHORPE RD. WARNING SIGN |          |                  | S   | RA   | D                 | D                     | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | S   | CL   |                   | 1                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CL   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S   | CL   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
| 6.8              | ERINGATE DR S/B                |          |                  |   |  |                   |                       |                   |                     |                  |             |                  |             |
| 6.9              | HWY. 427 NORTH SIGN            |          |                  | N   | CL   |                   | 1                     | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | N   | CL   |                   | 2                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CL   |                   | 3                     | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N   | CL   |                   | 4                     | 5.0               |                     |                  |             |                  |             |

HWY. 427 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 7.1              | EGLINTON AVE. WARNING SIGN     |          |                  | N                | CL               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | N                | CL               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N                | CL               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N                | CL               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N                | CL               |                   | 5                | 5.0               |                     |                  |             |                  |             |
| 7.2              | TORONTO AIRPORT WARNING SIGN   |          |                  | N                | CR               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | N                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 7.3              | DUNDAS ST. WARNING SIGN        |          |                  | S                | CR               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | S                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
| 7.4              | BURNHAMTHORPE RD. EXIT SIGN    |          |                  | S                | RA               |                   | D                | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | S                | RA               |                   | D                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S                | CR               |                   | 1                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
| 7.7              | HWY. 401 WARNING SIGN          |          |                  | N                | CR               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | N                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N                | CR               |                   | 5                | 5.0               |                     |                  |             |                  |             |
| 8.0              | HWY. 401 EAST WARNING SIGN     |          |                  | N                | CR               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | N                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | N                | CR               |                   | 5                | 5.0               |                     |                  |             |                  |             |
| 8.1              | BURNHAMTHORPE RD. WARNING SIGN |          |                  | S                | CR               |                   | 1                | 5.0               |                     |                  |             |                  | 01          |
|                  |                                |          |                  | S                | CR               |                   | 2                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S                | CR               |                   | 3                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S                | CR               |                   | 4                | 5.0               |                     |                  |             |                  |             |
|                  |                                |          |                  | S                | CR               |                   | 5                | 5.0               |                     |                  |             |                  |             |

HWY. 427 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y           | R<br>D<br>W<br>Y                 | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------|----------|------------------|----------------------------|----------------------------------|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 8.3              | EGLINTON AVE. WARNING SIGN |          |                  | N<br>N<br>N                | CL<br>CL<br>CL                   |                   |                  | 1 5.0<br>2 5.0<br>3 5.0                            |                     |                  |             |                  | 01          |
| 8.6              | EGLINTON AVE. EXIT SIGN    |          |                  | N<br>N<br>N                | RA<br>CL<br>CL                   |                   |                  | D 5.0<br>1 5.0<br>2 5.0                            |                     |                  |             |                  | 01          |
| 8.7              | HWY. 401 EAST WARNING SIGN |          |                  | N<br>N<br>N<br>N<br>N<br>N | CR<br>CR<br>CR<br>CR<br>CR<br>CR |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>5 5.0<br>6 5.0 |                     |                  |             |                  | 01          |
| 8.9              | EGLINTON AVE. EXIT SIGN    |          |                  | S<br>S<br>S<br>S           | RA<br>CL<br>CL<br>CL             |                   |                  | D 5.0<br>1 5.0<br>2 5.0<br>3 5.0                   |                     |                  |             |                  | 01          |
| 9.0              | HWY. 401 WEST WARNING SIGN |          |                  | N<br>N<br>N                |                                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0                            |                     |                  |             |                  | 01          |
| 9.4              | HWY. 401 WEST EXIT SIGN    |          |                  | N<br>N<br>N<br>N           |                                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0                   |                     |                  |             |                  | 01          |
| 9.7              | JCT. HWY. 401 (SEE I 6)    |          |                  |                            |                                  |                   |                  |  |                     |                  |             |                  |             |
| 10.0             | HWY. 401 EXIT SIGN         |          |                  | S<br>S<br>S<br>S           | RA<br>RA                         |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0                   |                     |                  |             |                  | 01          |
| 10.2             | HWY. 401 WEST WARNING SIGN |          |                  | S<br>S<br>S<br>S           |                                  |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0                   |                     |                  |             |                  | 01          |
| 10.4             | RENFORTH DRIVE             |          | O                |                            |                                  |                   |                  |  |                     | 06               | 37          | 0823             | 02          |

HWY. 427 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y                          | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m)                                  | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|---|-------------------|------------------|--|---------------------|------------------|-------------|------------------|-------------|
| 10.5             | EGLINTON AVE. EXIT SIGN                                |          |                  |                  | S<br>R<br>A<br>S<br>R<br>A<br>S<br>S<br>S |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0          |                     |                  |             |                  | 01          |
| 11.4             | DIXON RD. EXIT SIGN                                    |          |                  |                  | N<br>R<br>A<br>N<br>R<br>A<br>N<br>N      |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0                   |                     |                  |             |                  | 01          |
| 11.8             | EGLINTON AVE. WARNING SIGN                             |          |                  |                  | S<br>S<br>S<br>S                          |                   |                  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0                   |                     |                  |             |                  | 01          |
| 12.0             | FASKEN DRIVE EXIT SIGN                                 |          |                  |                  | N<br>R<br>A<br>N<br>N                     |                   |                  | D 5.0<br>1 5.0<br>2 5.0                            |                     |                  |             |                  | 01          |
| 12.1             | DIXON RD(E), AIRPORT RD(W)                             | 17       | O                |                  |   |                   |                  |  |                     | 06               | 37          | 0319             | 02          |
| 12.2             | *****<br>MUN. OF METRO TORONTO (S)<br>MUN. OF PEEL (N) |          |                  |                  |   |                   |                  |  |                     |                  |             |                  |             |
| 12.5             | FASKEN DRIVE - CAMPUS RD.                              |          | O                |                  |   |                   |                  |  |                     | 06               | 37          | 0986             | 02          |
| 13.1             | HWY. 427 NORTH SIGN                                    |          |                  |                  | S<br>S<br>S<br>S<br>S                     |                   |                  | D 5.0<br>D 5.0<br>1 5.0<br>2 5.0<br>3 5.0          |                     |                  |             |                  | 01          |
| 13.2             | HIGHWAY 409  |          | ? O              |                  |   |                   |                  |  |                     | 06               | 37          | 0985             | 03          |
| 13.3             | RAMP 427N TO 409E                                      | 01       | U                |                  | N<br>N<br>N<br>S<br>S<br>S                |                   |                  | A 4.9<br>1 4.9<br>2 4.9<br>A 5.0<br>1 5.0<br>2 5.0 |                     | 06               | 37          | 0989             | 02          |

HWY. 427 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E           | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E                | VER<br>CL.<br>(m)                             | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|----------------------------|------------------|------------------|-------------------|---------------------------------|---|---------------------|------------------|-------------|------------------|-------------|
| 13.4             | MIMICO CK BR   |          | O                          |                  |                  |                   |                                 |   |                     | 09               | 37          | 0558             |             |
| 13.5             | DISCO ROAD   | 01       | O                          |                  |                  |                   |                                 |   |                     | 06               | 37          | 0994             | 02          |
| 13.7             | C.N.R.   |          | O                          |                  |                  |                   |                                 |   |                     | 06               | 37          | 0984             | 02          |
| 13.8             | WOODBINE RACE TRACK ENTRANCE #1                          | 01       | O                          |                  |                  |                   |                                 |   |                     | 06               | 37          | 0983             | 02          |
| 15.4             | REXDALE BLVD(E), REG RD 5,<br>DERRY RD(W)                | 08       | U<br>N<br>N<br>S<br>S<br>S |                  |                  |                   | A<br>1<br>2<br>A<br>1<br>2      | 4.8<br>4.6<br>4.6<br>4.8<br>4.6<br>4.6        |                     | 06               | 37          | 0982             |             |
| 16.3             | MORNING STAR DR.   |          | U<br>N<br>N<br>S<br>S<br>S |                  |                  |                   | 1<br>2<br>3<br>1<br>2<br>3<br>4 | 5.3<br>5.3<br>5.2<br>4.9<br>4.9<br>4.9<br>4.9 |                     | 06               | 37          | 1083             | 01          |
| 17.3             | FINCH AVENUE   | 08       | U<br>N<br>N<br>S<br>S<br>S |                  |                  |                   | 1<br>2<br>3<br>1<br>2<br>3      | 4.6<br>4.5<br>4.5<br>4.7<br>4.6<br>4.5        |                     | 06               | 37          | 1084             | 05          |
| 17.6             | HUMBER RIVER (TWIN BRIDGES)<br>N-E,W RAMP BRIDGE 37-1087 |          | O                          |                  |                  |                   |                                 |   |                     | 06               | 37          | 0633             | 04          |
| 18.2             | INDIAN LINE  |          |                            |                  |                  |                   |                                 |   |                     |                  |             |                  | 01          |
| 18.3             | C.N.R. O'HEAD  |          | O                          | N                |                  |                   |                                 |   |                     | 06               | 37          | 1109             | 01          |
| 18.6             | ALBION RD (SEE I 25)                                     |          |                            |                  |                  |                   |                                 |   |                     |                  |             |                  | 02          |
| 18.9             | STEELES AVE. (SEE I 25)                                  |          |                            |                  |                  |                   |                                 |   |                     |                  |             |                  | 02          |
| 19.3             | HWY 407ETR   |          |                            |                  |                  |                   |                                 |   |                     |                  |             |                  |             |

HWY. 427 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 20.9             | REG. RD. 7 (FORMERLY HWY. 7)     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.0             | *****<br>MUNICIPALITY OF PEEL(S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

DATE NOV 2, 2009

HWY. 502 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT.HWY.11   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *****<br>MUN.OF RAINY RIVER (N)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.3              | CROWROCK INLET                                       |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0116             | 03          |
| 10.1             | CROWROCK BEACH RD(E)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.5             | MCCOMB'S LANDING RD(W)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.9             | WELLER LAKE RD(W)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.0             | RUFF RD(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.4             | BIG SAWBILL LAKE RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.0             | OLIVER CREEK   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.7             | TIMBERWOLF RD(E)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.6             | CEDAR NARROWS RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.9             | KORPI RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.5             | VEDETTE LAKE ENT                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.7             | GRAVE RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.5             | BEARPAW RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 51.2             | *****<br>MUN.OF RAINY RIVER (S)<br>MUN. OF KENORA(N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 58.0             | CATPAW RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.6             | KAWAWIA CREEK CULVERT                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.0             | KENOZHE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.9             | KAWAWIA CK. CULV.(BOAT LANDING)                      |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 244              | 03          |



HWY. 502 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 69.1             | KENOSHE RD(E)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 70.1             | PREACHER RD                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 73.0             | PREACHER RD                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 77.1             | PREACHER CK.                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 78.7             | ROCKY RD(W)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.4             | MEGISSI RD(E)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.8             | UPHILL RD(W)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 96.8             | RATTLESNAKE CK.                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 97.2             | RATTLESNAKE RD(E)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 98.0             | ROCKY RD(W)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.0             | MEGISSI RD(E)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 100.0            | UPHILL RD                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 111.0            | RATTLESNAKE RD(E)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 120.0            | GODSON RD(W)                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 123.5            | LARSON LAKE RD(E)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 124.5            | GODSON LAKE CULVERT                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 125.0            | LARSON LK RD(E)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 125.3            | GODSON LAKE                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 126.7            | TREMEER RD(E)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 135.8            | CONTACT BAY RD(E),<br>S JCT DORE LAKE RD(W) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 136.7            | N JCT DORE LAKE RD(W)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 510 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H. 520 SPARKS ST.<br>IN MAGNETEWAN            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. PARRY SOUND (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.7              | *==*==*==*==*==*==*==*==*==*<br>MUN. PARRY SOUND (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.8              | JCT. HWY. 124  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 516 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. SEC. HWY. 599  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. THUNDER BAY (W)                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.4              | ISLAND LAKE RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 15.6             | BOWL LAKE RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 19.3             | LOGGING RD(N), FOWLER RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.7             | WATIN RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 36.1             | TRIPOLI RD(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 41.6             | STANZIKIMI LAKE ROAD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 49.9             | *==*==*==*==*==*==*==*==*==*<br>MUN. THUNDER BAY (E)<br>MUN. OF KENORA(W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 62.4             | MARCHINGTON RIVER   |          | O                |        |             |                   |                  |                   |                     | 20               | 41S         | 0118             | 02          |
| 62.6             | MOOSE LAKE ROAD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 70.9             | MILLS CREEK CULVERT   |          | O                |        |             |                   |                  |                   |                     | 20               | 41S         | 0011             | 02          |
| 73.5             | VERMILLION LAKE ROAD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 88.5             | DECEPTION BAY CULVERT   |          | O                |        |             |                   |                  |                   |                     | 20               | 41S         | 0147             | 01          |
| 90.0             | BOAT LAUNCH RD(N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 101.7            | AIRPORT ACCESS ROAD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 102.9            | AGASSIZ TRANS. RD.  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 103.6            | *==*==*==*==*==*==*==*==*==*<br>MUNICIPALITY OF KENORA (W)                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 103.7            | JCT SEC HWY 642 -IN SIOUX LOOKOU  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 518 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 7241, OASTLER PK RD<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PARRY SOUND ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | WILKES RD/LEONARD AVE  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | ST AUBIN AVE   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.6              | THOMPSON RD(S)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PARRY SOUND **              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.9              | HEFFERTON RD(N)<br>** MAY CONTAIN RESTRICTIONS **<br>CONTACT THE REG. MUNICIPALITY<br>** OF PARRY SOUND **             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.6              | JCT HWY 69   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.0              | HWY. 69 U'PASS INTERCHANGE   | 05       | U                | E      |             |                   | 1                | 5.0               |                     | 11               | 44          | 0387             | 02          |
| 2.3              | FOUR SEASONS DR (N)  |          |                  |        |             |                   |                  | 1                 | 5.0                 |                  |             |                  |             |
| 3.1              | CARRUTHERS RD (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.6              | DRUICY RD (N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.4              | SHOEBOTTOM RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.0              | DORA CR LANE(N)  |          | O                |        |             |                   |                  |                   |                     | 11               | 44          |                  | 03          |
| 9.0              | TALLY HO SWORDS RD (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 13.0             | ISABELLA LAKE RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 15.9             | HIDE RD (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 518 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 16.5             | DUCK LK                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.7             | HOOK AND PEG RD(S)       |          | O                |             |                  |                   |                  |                   |                     | 11               | 44          | 0137             |             |
| 16.9             | CHEERS LANE(S)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.0             | DUCK LAKE RD             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.7             | FORBES RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.2             | FAULKNER ST (S)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.8             | STAR LAKE RD.            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.6             | MAPLE ST                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.8             | JAMES ST                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.9             | BLACK WATER LAKE RD (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.2             | SEGUIN RIVER BR.         |          | O                |             |                  |                   |                  |                   |                     | 11               | 44          | 0138             | 01          |
| 27.8             | S SEQUIN ESTATES RD (S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.8             | NIPISSING RD             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.5             | BEAR CK. CULVERT         |          | O                |             |                  |                   |                  |                   |                     | 11               | 44          | 0209             | 01          |
| 39.2             | WEST BEAR LAKE RD (S)    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.4             | BEAR LAKE BR.            |          | O                |             |                  |                   |                  |                   |                     | 11               | 44          | 0139             | 01          |
| 43.0             | AXE LAKE RD (S)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.9             | WILLIAM ST (S)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 49.2             | YEARLY RD (S)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.8             | STISTED ST. - SPRUCEDALE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.8             | KING'S DR (N)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 518 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 54.9             | ALMAGUIN DR (N)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 57.8             | STAR LAKE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 59.0             | MCMULLEN'S DR (S)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 61.9             | MASON'S RD/SO-HO-MISH RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 63.2             | OLD GOV'T RD (S)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 65.0             | JCT. HWY. 11 N. JCT.                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 67.3             | JCT. HWY. 11 S. JCT.                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 67.5             | JAMES ST (S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 67.6             | PARISH RD(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 67.8             | JCT. S.H. # 592 IN EMSDALE                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 69.8             | OLD MULLIGAN'S RD (N)                                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 71.0             | BIRCHDALE RD (S)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 73.2             | MAGNETAWAN RIVER                                     |          | O                |             |                  |                   |                  |                   |                     | 11               | 44               | 0144             |             |
| 74.1             | OLD MONTEITH RD (S)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 74.9             | OLD MONTEITH RD (N)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.0             | CROCUS LANE(S)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.4             | SUNFLOWER LANE (S)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 75.7             | OLD MONTEITH RD(N)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 76.0             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF PARRY SOUND (W) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 518 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 76.1             | TOWN OF KEARNEY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** KEARNEY ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 519 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. #17                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *==*==*==*==*==*==*==*==*<br>MUN. OF ALGOMA (E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.5             | TWIN LAKE CULVERTS                              |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C         | 0047             | 01          |
| 22.0             | INDUSTRIAL PARK RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.4             | MAGPIE RIVER BAILEY BRIDGE                      |          | O                |             |                  | 3.6               | 1                |                   |                     | 18               | 38C         | 0042             | 02          |
| 31.6             | GOUDREAU RD (S)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.0             | *==*==*==*==*==*==*==*==*<br>MUN. OF ALGOMA (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.1             | GREEN LAKE RD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 520 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11 IN BURKS FALLS  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *****<br>MUN. OF PARRY SOUND (W)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.4              | FIRST AVE  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | HUSTON ST (E) - IN BURK'S FALLS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE VILLAGE OF **<br>** BURK'S FALLS **                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | MAGNETAWAN R. & C.N.R. (IN<br>BURKS FALLS) AND END OF VILLAGE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE VILLAGE OF **<br>** BURKS FALLS ** |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0121             | 02          |
| 2.1              | ONTARIO ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.4              | HWY. 11  |          | U                | E      |             |                   | 1                | 4.8               |                     | 11               | 44          | 0190             | 01          |
| 7.4              | NORTH CREEK  |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0120             | 01          |
| 7.5              | MIDLOTHIAN RD (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.2              | PETE'S HILL RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 10.3             | HILL/GULLEY RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 12.9             | E JCT LAKEVIEW DR, STONEY RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 13.5             | W JCT LAKEVIEW DR(S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 14.3             | HORN LAKE RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 15.6             | ROCKWYNN LANDING RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 16.1             | E JCT CHAPMAN DR (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 18.4             | BAKER RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 520 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 19.1             | WJCT CHAPMAN DR (S)           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.0             | HODDEN RD (S)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.6             | LAKE CECEBE RD (S)            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 21.5             | WURM RD (S)                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 22.1             | HORNER RD (N)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 22.2             | BIRCH POINT RD (N)            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 23.6             | RIVER RD (N)                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 23.8             | DISTRESS RIVER                |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0071             |             |
| 24.1             | GORDON DR (N)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 24.8             | BIDDY ST (N)                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 25.8             | NIPISSING RD (S)              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 26.1             | JCT. S.H. # 510 IN MAGNETAWAN |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 26.6             | CHURCH ST (W)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 27.0             | DALEY ST                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.1             | JCT. HWY. 124 E. JCT.         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 31.2             | WHALLEY LAKE RD WEST (N)      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.6             | EAST POVERTY BAY RD (N)       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 33.2             | WEST POVERTY BAY RD (N)       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.6             | E JCT KIRKPATRICK RD (S)      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.7             | MAGNETAWAN RIVER              |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0069             |             |
| 35.0             | W JCT KIRKPATRICK RD(S)       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 520 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 35.7             | AHMIC LK RESORT RD(S)                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 36.0             | SHADOW RIVER   |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0068             |             |
| 37.0             | GEORGE ST  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 38.0             | AHMIC ST   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 40.6             | GREEN ACRES RESORT RD(S)                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 44.6             | JCT. HWY. 124 IN DUNCHURCH<br>W. JCT.                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 45.0             | CHUR-LEE RD(S)                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 46.7             | WAWASHKESH RD (N)                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 59.7             | WHITESTONE RIVER                                     |          | O                |        |             |                   |                  |                   |                     | 11               | 44          | 0055             | 01          |
| 59.8             | PARKER BAY RD (N)                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 59.9             | AULDS RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 61.3             | EDGEWOOD RD(N)                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 65.9             | LORIMER LK RD(S)                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 69.3             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF PARRY SOUND (E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 69.4             | C.N.R. (IN ARDBEG)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 522 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 11 - IN TROUT CREEK  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (W)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | MCCURTHY ST  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.3              | TROUT CK BR  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | JCT HWY 522B/MAIN ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF POWASSAN **           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.0              | MCKENZIE ST(N), ADELAIDE ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE REGIONAL **<br>** MUNICIPALITY OF POWASSAN ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.5              | AUTHUR ST(S), MCEACHERN ST(N)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** POWASSAN **              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.1              | MCCARTHY ST(S)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** POWASSAN **                             |          | O                |        |             |                   |                  |                   |                     | 13               | 44          | 0050             |             |
| 4.4              | BARRETT ST (N)   |          | O                |        |             |                   |                  |                   |                     | 13               | 44          | 0370             |             |
| 5.6              | SOUTH RIVER  |          | O                |        |             |                   |                  |                   |                     | 13               | 44          | 0050             | 1           |
| 10.6             | BUTTERFIELD RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 16.4             | BLACK CREEK RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 19.6             | GRANITE HILL RD (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 22.9             | CONCESSION RD 3  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 23.6             | RYE RD (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 522 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 24.1             | OLD NIPPISING RD - IN COMMANDA                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.6             | PILGER'S RD (N)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.7             | COMMANDA CK.  |          | O                |             |                  |                   |                  |                   |                     | 13               | 44          | 0030             | 01          |
| 25.9             | BENNETT RD (S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.6             | SCHERMERS RD (N)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.1             | JCT. S.H. # 524. FARLEY'S CORS.<br>(TO SEC. HWY. 534) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.4             | COMMANDA LAKE RD (N)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.1             | ODORIZZI RD (N)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.0             | WOLF CREEK CULVERT                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.0             | LITTLE RIVER RD (S) -<br>IN GOLDEN VALLEY             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.1             | JACKS LAKE RD (N)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.9             | ROAD SIDE PARK (N)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.7             | LONG LAKE RD (S)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.5             | LEGROU'S LAKE RD (S)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.9             | CONCESSION RD 10-11                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 55.6             | SEAGULL LAKE RD (S)- IN ARNSTEIN                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 56.9             | OLD STAGE RD (S)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.0             | W JCT RUPERT'S RD(N)-IN ARNSTEIN                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.3             | CLEAR LAKE RD (N)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.6             | OLD MILL RD(S), TRAILAINE RD(N)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 522 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 57.9             | HILLTOP RD (S)                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 58.1             | BIRCH POINT RD(N)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 58.3             | LOVERS LANE RD (S)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 59.8             | DUCK LAKE RD (S)- IN PORT LORING                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 60.9             | DAVIS DR(S),<br>E JCT WILSON LAKE CRES              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 61.3             | W JCT WILSON LAKE CRES                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 61.9             | EAST RD - IN LORING                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 62.8             | BROWN DR (N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 63.8             | CARIBOU LAKE RD(N)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 64.8             | FORESHEW'S PARK RD(N)                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 66.1             | NORTHERN LIGHTS RD (S)                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 67.0             | LONG LAKE RD(N)                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 68.4             | LITTLE LONG LAKE RD (S)                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 73.4             | MAPLE DR (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 75.6             | ROGERSONS RD (S)                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 79.3             | PINE GROVE RD (S)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 80.3             | BIRCHWOOD TRAIL RD (S) -<br>IN FLEMING'S LANDING    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 82.2             | ESS NARROWS BRIDGE, ESS NARROWS<br>BOAT LANDING ENT |          | O                |        |             |                   |                  |                   |                     | 17               | 44          | 0180             |             |
| 82.3             | STUMPY BAY RD (S)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 82.5             | LOST CHANNEL (INN RD)                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 522 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 86.3             | LOST CHANNEL RD (S)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 90.0             | REAR RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 94.5             | SMITH BAY RD (N)                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 100.0            | JOMOT LUMBER RD(N)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 102.9            | C.P.R.   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 104.6            | MNR RD (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 107.8            | GRUNDY LAKE PROV PARK RD (N)                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 109.7            | JCT HWY 69 - IN CRANBERRY                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 109.8            | *==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |







HWY. 524 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H. # 522   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.6              | COMMANDA CK. BAILEY BR.                                 |          | O                |             |                  | 3.6               |                  |                   |                     | 13               | 44          | 0029             |             |
| 4.3              | PILGAR'S RD (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.9              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.0              | JCT. S.H. # 534   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 526 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. #69.(STILL R./C.P.R.)                      |          | U                | W                |                  |                   | 1                | 7.8               |                     | 17               | 44          | 0009             | 01          |
| 0.1              | *==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (W) |          |                  |                  |                  |                   | 1                | 7.8               |                     |                  |             |                  |             |
| 3.1              | BYNG INLET ROAD                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 3.5              | JANE ST (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.6              | EAST SIDE RD (S) - IN BRITT                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.7              | TOWN OF BRITT  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.8              | *==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 527 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>D<br>E<br>R | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT HWY 11/17   |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (N) |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 1.6              | M.T.C. YARD   |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 3.3              | TROWBRIDGE RD   |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 4.5              | SAWMILL RD.   |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 5.5              | MITCHELL RD.  |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 7.7              | COMPRESSOR STATION RD                                   |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 16.1             | NORTH CURRENT RIVER CULVERT                             |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 16.7             | NORTH CURRENT RIVER CULVERT                             |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 19.1             | MAGONE RD (E)   |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 26.0             | WALKINSHAW LAKE RD                                      |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 27.4             | KUKKO'S RD  |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 32.6             | SOUTH CURRENT FIVER CULVERT                             |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 38.1             | MONDAY LAKE RD  |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 47.0             | JANTTOLA'S CAMP RD                                      |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 47.6             | E DOG RIVER CULVERT                                     |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 48.0             | TALARICO RD   |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 52.5             | HICKS LAKE RD (E)                                       |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 59.2             | DORION RD (E)   |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 60.2             | PACE LAKE RD  |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 62.6             | ROAD 500  |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 527 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 77.6             | MOTT LAKE RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 82.7             | ROAD 569                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 85.5             | EAGLEHEAD RIVER             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 87.7             | CAMP #11 RD.                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 89.6             | ROAD 700                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 91.3             | EAGLEHEAD LAKE RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 93.6             | ROAD 49                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 94.5             | FENSOM RD (W)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 96.7             | MAWN LAKE RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 97.3             | CREEK CULVERT               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 98.4             | HOBY RD                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 99.9             | MAX CREEK CULVERT           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 102.4            | LACHAPELLE CREEK CULVERT #1 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 105.7            | LAC DES ISLES MINE RD       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 109.6            | LACHAPELLE CREEK CULVERT #2 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 110.3            | WHISTLE LAKE RD (W)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 114.3            | JCT. S.H.#811               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 115.6            | BANKSIAN LAKE RD            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 116.7            | MCCONNELL CREEK             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 116.9            | CHEESEMAN CK CULVERT        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 117.0            | CHEESEMAN LAKE RD (W)       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 527 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>V<br>E<br>R | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|-----------------------|------------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 123.6            | ROAD 33   |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 134.5            | HURKETT RD  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 148.5            | KABITOTIKWIA RIVER                                      |          | O                |   |                       |                        |                  |                   |                     | 19               | 48C              | 0114             |             |
| 151.6            | VOTTAIRE LAKE RD  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 163.2            | GULL BAY LODGE RD                                       |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 172.7            | GULL RIVER  |          | O                |   |                       | 7.9                    |                  |                   |                     | 19               | 48C              | 0122             |             |
| 184.5            | JACKINNIS LAKE CAMP RD                                  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 196.6            | KOPKA LAKE RD   |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 200.4            | KOPKA RIVER   |          | O                |   |                       |                        |                  |                   |                     | 19               | 48C              | 0123             |             |
| 203.6            | OBONGA LAKE RD  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 209.9            | WAVEIG CREEK CULVERT                                    |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 219.6            | MATT ICE LAKE RD  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 221.5            | CLEARWATER LAKE RD                                      |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 225.6            | ARMSTRONG AIR BASE RD                                   |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 233.9            | MCKENZIE LAKE RD  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 246.0            | CNR   |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 247.2            | 1ST AVE - IN ARMSTRONG                                  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 247.3            | *==*==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (S) |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |



HWY. 528 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 64 - LAFRENIERE'S CORS |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF SUDBURY (E)     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 4.3              | MONTEE GUERIN RD (N)             |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 7.1              | ASH BAY RD (N)                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 11.9             | JCT. S.H.#528 A                  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 13.4             | *****<br>MUN. OF SUDBURY (W)     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 13.5             | HAMLET OF WOLESLEY BAY           |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 528A DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 0.0              | JCT. S.H. #528               |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF SUDBURY (E) |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 2.5              | WAVERLY LODGE ROAD           |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 5.2              | *****<br>MUN. OF SUDBURY (W) |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 5.3              | HAMLET OF PINECOVE           |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |

HWY. 529 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 69 S. JCT.             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF PARRY SOUND (N) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.3              | C.P.R. O'HD.                     |          | O                |             |                  | 6.7               |                  |                   |                     | 17               | 44               | 0053             | 01          |
| 3.4              | STURGEON BAY CULVERT             |          | O                |             |                  |                   |                  |                   |                     | 17               | 44               | 0052             |             |
| 4.0              | STURGEON BAY PROV PK ENT         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.8              | NAISCOOT LAKE RD (E)             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.1              | JCT SEC HWY 529A, BAYFIELD RD    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.2             | NAISCOOT RIVER                   |          | O                |             |                  |                   |                  |                   |                     | 17               | 44               | 0042             |             |
| 24.1             | JCT. S.H. # 645(BYNG INLET)      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.6             | C.P.R.                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.2             | *****<br>MUN. OF PARRY SOUND (S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.3             | JCT. HWY. 69 N. JCT.             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |





HWY. 532 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H.#556                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF ALGOMA (W)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.9              | ACR                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.1              | HULT RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.5              | GOULAIS R.(IN SEARCHMONT)        |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S         | 0265             | 01          |
| 3.7              | MARTER ST (E)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.8              | KING ST (E)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.9              | WHITMAN PAM RD(E), FINN RD(W)    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.1              | ACHIGAN CREEK MABEY BRIDGE       |          | O                |             |                  | 4.2               | 1                |                   |                     | 18               | 38S         | 0041             | 02          |
| 8.6              | WABOS CREEK CULVERT              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.7              | ATKINSON CK. CULVERT             |          | O                |             |                  | 3.7               |                  |                   |                     | 18               | 38S         | 0290             | 02          |
| 10.5             | ATKINSON CK. CULVERT             |          | O                |             |                  | 3.4               |                  |                   |                     | 18               | 38S         | 0291             | 02          |
| 12.6             | WABOS CREEK CULVERT              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.5             | END OF HWY. - CHRISTINA MINE RD. |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.6             | *****<br>MUN. OF ALGOMA (E)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 533 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 17, MCCONNEL ST<br>IN MATTAWA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** MATTAWA ** |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 0.3              | MATTAWA RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** MATTAWA **                         |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 0.5              | MAIN ST. IN MATTAWA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** MATTAWA **                   |          | O                |        |             |                        |                  |                   |                     | 13               | 43          | 0092             |             |
| 0.6              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF NIPISSING (W)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 4.0              | ANTOINE CK. CULVERT   |          | O                |        |             |                        |                  |                   |                     | 13               | 43          | 0091             |             |
| 4.8              | JCT SEC HWY 656, LA CAVE RD   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 5.0              | MURPHY'S RD (W)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 5.5              | AGRO RUM RD (E)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 5.9              | BURKE DR (W)  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 9.3              | SNAKE CREEK RD  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 12.3             | KEARNEY LAKE RD (W)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 22.0             | HARRINGTON LAKE   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 30.7             | CROOKED LAKE  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 40.0             | TIMBER LAKE   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 51.8             | JCT. HWY. # 63  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |

HWY. 533 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 51.9             | *****<br>MUN. OF NIPISSING (E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 534 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | HIGHWAY 11 INTERCHANGE -<br>IN POWASSAN                       |          | O                |        |             |                   |                  |                   |                     | 13               | 44          | 0363             | 01          |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.4              | FAIRVIEW LAKE   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.9              | ST GREGORY RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.6              | MAPLE HILL RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | BUTLER RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.4              | SOUTH RIVER BIGHAM SHUTE BR.                                  |          | O                |        |             |                   |                  |                   |                     | 13               | 44          | 0033             |             |
| 5.4              | ALSACE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.6              | BELLA HILL RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 9.2              | ARMSTRONG RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.3             | STILLER SIDE RD (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 13.0             | JCT. S.H. # 654 (NIPISSING)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 13.2             | BEATTY CK.  |          | O                |        |             | 7.4               |                  |                   |                     | 13               | 44          | 0016             | 02          |
| 14.9             | SOUTH RIVER RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 15.6             | KINGS RD (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 17.0             | WOLFE LAKE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 17.3             | CONCESSION RD 6-7   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 18.8             | MCQUABY LAKE RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 19.3             | LOVEGRAW RD (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 22.6             | OTTER LANE (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 535 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                          | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 64 IN NOELVILLE               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF SUDBURY (N)            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.1              | WOLSELEY RIVER                          |          | O                |             |                  |                   |                  |                   |                     | 13               | 46               | 0199             | 01          |
| 3.2              | LABELLE RD (E)                          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.8              | WHITE TAIL LODGE RD                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.1             | PINE RIVER CULVERT                      |          | O                |             |                  |                   |                  |                   |                     | 13               | 46               | 0198             | 01          |
| 12.2             | SHAW RD (W)                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.8             | LAKE NIPISSING WEST ARM<br>(S. CHANNEL) |          | O                |             |                  |                   |                  |                   |                     | 13               | 46               | 0176             | 02          |
| 13.1             | TEH ISLAND RD(E)                        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.0             | LAKE NIPISSING WEST ARM<br>(N. CHANNEL) |          | O                |             |                  |                   |                  |                   |                     | 13               | 46               | 0175             | 02          |
| 16.2             | LAKESHORE RD (W)                        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 18.3             | LAKE RD (E)                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.5             | MASKINONGE CREEK CULVERT                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 21.6             | MUSKY BAY RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 22.8             | THERRIEN RD (W)                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 23.5             | DECOSSE RD (W)                          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.5             | LAPALME RD (E)                          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.6             | COURSOL RD (W)                          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 26.3             | NOTRE DAME ST (W)                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 27.0             | CHEVRIFILS LANE (E)                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 535 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-----------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 27.3             | ST. JOSEPH ST (W)                                     |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.8             | LAPENSEE ST (E)                                       |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.8             | DUPUIS RD (E), TURCOT RD (W)                          |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.2             | MACPHERSON CREEK CULVERT                              |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.8             | POTHIER RD(W),LITTLE BRULE RD(E)<br>IN APPLEBY CORNER |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.8             | NEPEWASSI RIVER                                       |          | O                     |                  |                  |                   |                  |                   |                     | 13               | 46          | 0130             | 01          |
| 37.7             | JCT. HWY. 17 IN HAGAR                                 |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.9             | VEUVE R. (IN HAGAR). BAILEY BR.                       |          | O                     |                  |                  | 3.6               |                  |                   |                     | 13               | 46          | 0129             |             |
| 38.0             | C.P.R.  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.3             | SEWCHUCK RD (E)                                       |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.6             | MCKENZIE RD (W)                                       |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.1             | FIREFLY RD (E)  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.8             | DOUGHERTY RD (E)                                      |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.8             | HUSKY TRAIL RD (W)                                    |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.2             | RABBIT TRAIL RD (E)                                   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.9             | SAUVE RD  |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.0             | HAMLET OF RIVIERE VEUVE                               |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.1             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF SUDBURY (S)   |          |                       |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 537 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>T<br>Y<br>P<br>E | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>B<br>U<br>T<br>I<br>O<br>N | C<br>A<br>P<br>A<br>C<br>I<br>T<br>Y | S<br>I<br>G<br>N<br>A<br>L<br>I<br>N<br>G | R<br>E<br>M<br>A<br>R<br>K<br>S |
|------------------|--|----------|------------------|---|--------------------------------------|---|--|--|---------------------------------|--|--------------------------------------|---|---------------------------------|
| 0.0              | JCT. HWY. # 69   |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF SUDBURY (N)  |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 2.0              | OLD WANUP RD   |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 3.0              | RIVER BEND RD  |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 3.2              | AXELI RD   |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 3.9              | C.P.R. (3 TRACKS) IN WANUP   |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 4.7              | WAHNAPIITAE R.   |          | O                |   |                                      |   |  |  |                                 | 17   | 46                                   | 146                                       | 02                              |
| 4.8              | C.N.R.   |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 4.9              | JCT ST. CLOUD RD - IN ST. CLOUD  |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 9.1              | BEAVER RD  |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 9.6              | S JCT RED DEER LAKE RD   |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 10.2             | KIVI RD  |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 11.1             | CROSS RD   |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 13.0             | N JCT ST. CLOUD RD   |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 14.8             | RED DEER LAKE RD. N. JCT.  |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 14.9             | FINNI RD   |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 15.7             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF SUDBURY (S)  |          |                  |   |                                      |   |  |  |                                 |  |                                      |   |                                 |
| 15.8             | BEGINNING OF MUNICIPALITY<br>JUISDICTION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF SUDBURY ** |          |                  |   |                                      |   |  |  |                                 |  |                                      |   | 01                              |

HWY. 537 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 18.7             | JCT. HWY. # 17 IN WAHNAPIAE<br>AND END OF MUNICIPALITY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY **<br>** OF SUDBURY ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 538 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY.# 17 W JCT.                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF ALGOMA (W)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | C.P.R. SUBWAY                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.7              | CHANNELVIEW RD (N)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.0              | LAUZON CK BR, FISHERMANS LANE(S)           |          | O                |             |                  | 7.9               |                  |                   |                     | 18               | 38S         | 0242             |             |
| 5.1              | MIRANDA BLVD(N)                            |          | U<br>E           | W           |                  | 5.5               | 1<br>1           | 3.5<br>3.5        |                     | 18               | 38S         | 0241             | 02          |
| 6.3              | JCT HWY 17(E), C.P.R. -<br>IN ALGOMA MILLS |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.4              | *****<br>MUN. OF ALGOMA (E)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 539 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. # 17 IN WARREN .                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *****<br>MUN. OF SUDBURY (N)                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | C.P.R. (IN WARREN)                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.4              | RUTLAND AVE (E)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.5              | STANHOPE AVE (E)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.6              | SALISBURY AVE (E)                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.7              | LAFONTAINE AVE (E)                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.5              | RABBIT TAIL RD (W)                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.9              | DEER CREEK CULVERT                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.0              | *****<br>MUN. OF SUDBURY (S)<br>MUN. NIPISSING(N) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.6              | HAMLET OF HUGEL                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 14.8             | CONCESSION RD 4                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 14.9             | DEER LAKE RD                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 15.0             | DEER CK. (FLOOD BRIDGE)                           |          | O                |        |             |                   |                  |                   |                     | 13               | 43          | 0012             | 02          |
| 15.2             | PUTNAM RD (E)                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 16.5             | CORBETT RD (E)                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 18.4             | REMILLARD RD (W)                                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 19.6             | GUILLEMETTE RD (W)                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 22.1             | ROCHON RD (W)                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 22.9             | STURGEON RIVER                                    |          | O                |        |             |                   |                  |                   |                     | 13               | 43          | 0009             | 01          |



HWY. 539 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 23.4             | JCT. S.H. #539A IN RIVER VALLEY                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 25.3             | MCARTY CK.  |          | O                |        |             |                   |                  |                   |                     | 13               | 43          | 0016             | 01          |
| 27.9             | C.N.R.  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 28.3             | BOURBONNAIS RD(S)                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.2             | DESAULNIERS RD (S)                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.6             | VEZINA RD (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 30.4             | C.N.R.  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 31.6             | LEDUC RD (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 32.7             | HEBERT CK.  |          | O                |        |             | 7.3               |                  |                   |                     | 13               | 43          | 0017             | 01          |
| 36.9             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF NIPISSING (S) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 37.0             | JCT. HWY. # 64 IN FIELD                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 539A

DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H. # 539                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF NIPISSING (N) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.9              | C.N.R. (IN RIVER VALLEY)       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 2.9              | TIMAGAMI R. BAILEY BR.         |          | O                |        |             | 4.2               |                  |                   |                     | 13               | 43          | 0179             | 01          |
| 5.6              | AYOTTE RD(N)                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.3              | TERTIARY RD 805                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.4              | *****<br>MUN. OF NIPISSING (S) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 540 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT HWY 6, MANITOWANING ST -<br>IN LITTLE CURRENT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** LITTLE CURRENT ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF MANITOULIN (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.0              | BOOZENECK RD (N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.0              | MCLEAN'S MOUNTAIN RD (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.1              | WILLIS RD (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.7              | HILL ST (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.8              | LAKE RD (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.1              | ECHO LAKE RD (N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.5              | APPLE TREE LANE (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.1              | COLUMBUS MOUNTAIN RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.0             | BAYSHORE RD (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.8             | TAMARACK RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.2             | MCVEY RD (N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 18.3             | E JCT HONORA BAY RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.1             | GRAHAM CK.   |          | O                |                  |                  |                   |                  |                   |                     | 17               | 49               | 0018             |             |
| 25.1             | W JCT HONORA BAY RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 26.4             | BIDWELL RD - IN COLD SPRINGS   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 29.6             | BLACK ROCK RD (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 540 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 31.1             | JCT. S.H. #551 (EXCELSIOR)<br>IN WEST BAY |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.6             | HILL ST (S)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.9             | SPRUCE ST (N)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.5             | LAKE SHORE RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.6             | 14TH CONCESSION RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.4             | LAKESHORE RD (S)                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.6             | BRIDAL VEIL FALLS CULVERTS                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.7             | MAPLE POINT RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.9             | BRIDAL VEIL FALLS CULVERT (M)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.5             | BRIDAL VEIL FALLS CULVERT (N)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.0             | PLEASANT VALLEY RD (S)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 51.6             | ROBINSON RD                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 54.8             | EMERY RD (S)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 62.8             | E JCT SEC HWYS 540B/542                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.1             | W JCT SEC HWY 540B, POPLAR RD             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 65.6             | NOBLE SIDE RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.5             | JCT. S.H. #540A - AIRPORT RD.             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 70.2             | 7TH LINE RD                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 75.5             | 4TH LINE RD                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 79.5             | INDIAN POINT BR. (WOLSELY BAY)            |          | O                |             |                  |                   |                  |                   |                     | 17               | 49          | 0014             | 03          |
| 81.3             | TWILIGHT ISLE RD (S)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 540 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 83.0             | INDAIN PT RD (S)                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 83.5             | UNION RD(S)                          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 84.0             | SCOTT RD(N)                          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 84.3             | EVANSVILLE RD                        |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 84.6             | ADANAC RD (N)                        |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 85.6             | MCKINLEY RD (S)                      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 86.1             | HALL RD (N)                          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 86.9             | BELL RD (S)                          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 87.4             | MURRAY POINT RD                      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 88.3             | AINSLIE RD (N)                       |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 89.5             | BLACKBURN RD (N)                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 90.3             | PINE HAVEN RD (N)                    |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 91.0             | LITTLE LAKE HURON RD (S)             |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 92.1             | ELIZABETH BAY RD                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 94.3             | COOK'S DOCK RD                       |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 102.2            | BURNT ISLAND RD -<br>IN SILVER WATER |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 106.9            | KEMP LAKE RD                         |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 110.7            | SHESEGWANING RD                      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 111.8            | SILVER LAKE RD (S)                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 114.7            | DUNCANSON RD (N)                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 118.0            | ARMSTRONG RD (S)                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 540 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 121.6            | ESSING RD (N)                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 122.9            | DORMY LAKE RD (S)               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 126.0            | LOON LAKE RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 128.6            | LILY LAKE RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 130.3            | FALLS LAKE RD (S)               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 131.0            | WHITE SEA RD (N)                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 132.6            | SANDY BAY RD (N)                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 133.6            | MISSISSAGI LIGHT HOUSE RD (S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 135.7            | FRONT ST (S)                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 135.8            | MACDONALD AVE (S)               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 136.3            | TOWN OF MELDRUM BAY             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 136.4            | *****<br>MUN. OF MANITOULIN (E) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 540A

DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H.#540                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF MANITOULIN (W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.5              | GORE BAY AIRPORT ENT            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.0              | BARRIE ISLAND BRIDGE            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.0              | BARRIE ISLAND                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.1              | *****<br>MUN. OF MANITOULIN (E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 540B

DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | E JCT SEC HWY 540 & 542  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF MANITOULIN (N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.6              | LMTS. OF GORE BAY  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 2.6              | E MAIN ST - IN GORE BAY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF GORE BAY |          | O                |        |             |                   |                  |                   |                     | 17               | 49          |                  | 01          |
| 3.8              | PARK ST  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.1              | W JCT SEC HWY 540  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.2              | *****<br>MUN. OF MANITOULIN (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 542 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. # 6 N                  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  | 01          |
| 0.1              | *****<br>MUN. OF MANITOULIN (N)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 0.5              | SMELTZER'S RD                    |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1.3              | BLUEJAY CREEK CULVERT            |          | O                |        |             |                   |                  |                   |                     | 17               | 49               | 0036             |             |
| 1.4              | JCT. S.H.#542A                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  | 01          |
| 1.6              | BLUEJAY CK CULVERT               |          | O                |        |             |                   |                  |                   |                     | 17               | 49               |                  | 02          |
| 1.7              | WATSON'S BAY RD                  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1.8              | HUTCHINSON RD                    |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 1.9              | BLUEJAY CK CULVERT               |          | O                |        |             |                   |                  |                   |                     | 17               | 49               |                  | 02          |
| 6.4              | MANITOU R. (IN SANDFIELD)        |          | O                |        |             |                   |                  |                   |                     | 17               | 49               | 0037             |             |
| 6.6              | MANITOU LANE                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 10.2             | EAST RD                          |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 10.6             | TRAILS END RD                    |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 11.0             | SANDFIELD TWP RD- TO WINDFALL LK |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 12.0             | BIG LAKE DUMP RD                 |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 12.6             | STEWART RD (W)                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 14.1             | STAPLETON RD (E)                 |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 15.2             | MYLES SIDE RD (W)                |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 16.3             | SILVER BAY RD - IN BIG LAKE      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 17.1             | BIG LAKE/CANNARDS LANE           |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 18.7             | GIBRALTOR RD                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 542 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E<br>W<br>I<br>D<br>T<br>H<br>(m) | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|--|-------------------|--|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 20.4             | E JCT COVENTRY RD                        |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 20.9             | W JCT CONVENTRY RD                       |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 21.5             | BIG LAKE DAM RD                          |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 25.0             | COOPER RD                                |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 25.4             | ELLIOT RD                                |          | O                |                  |  |                   |  |                   |                     | 17               | 49               | 0050             |             |
| 26.1             | FOREST ST                                |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 26.2             | E JCT SEC HWY 551 - IN MINDEMOYA         |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 28.9             | DOUGLAS DR (N), LAURIER LANE (S)         |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 29.9             | NIXON ST (S)                             |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 31.0             | MCALLISTER RD                            |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 33.1             | W JCT LAKESHORE RD                       |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 34.4             | MINDEMOYA LAKE                           |          | O                |                  | 6.1                                    |                   |  |                   |                     | 17               | 49               | 0023             |             |
| 34.6             | MONKHOUSE RD                             |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 35.8             | MONUMENT RD                              |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 36.4             | W JCT SEC HWY 551 -<br>TO PROVIDENCE BAY |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 39.7             | TRACEY RD                                |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 41.6             | HARTLEY SIDE RD                          |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 42.5             | PERIVALE RD - IN SPRING BAY              |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 47.6             | LAKETREE SIDE RD                         |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |
| 50.0             | CONCESSION RD 10-11 -<br>IN BRITAINVILLE |          |                  |                  |  |                   |  |                   |                     |                  |                  |                  |             |

HWY. 542 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|-------------|------------------|------------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 55.0             | OLD MILL RD                     |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 58.4             | POPLAR RD 10 - IN LONGBAY       |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 60.0             | TWP RD 2-3, LONG BAY CORNERS    |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 61.7             | LAURA LANE                      |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 67.8             | CHECKERBOARD LANE - IN ADVANCE  |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 68.3             | FOUR-O-TWO RD                   |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 68.6             | TOBACCO LAKE RD (S)             |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 69.0             | EMERY RD                        |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 69.2             | ICE LAKE RD                     |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 69.9             | TOBACCO LAKE RD (N)             |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 70.0             | JCT. S.H. #540 AND S.H. #540B   |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 70.1             | *****<br>MUN. OF MANITOULIN (S) |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |

HWY. 542A

DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>Y | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>A<br>N<br>G<br>U<br>A<br>G<br>E | V<br>E<br>R<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>C<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|--------|--|---|--------------------------------------|--|---|--------------------------------------|------------------|------------------|-------------|
| 0.0              | JCT. S.H.#542                   |          |                  |        |  |   |                                      |  |   |                                      |                  |                  |             |
| 0.1              | *****<br>MUN. OF MANITOULIN (W) |          |                  |        |  |   |                                      |  |   |                                      |                  |                  |             |
| 1.3              | SMELTZER'S RD(S)                |          |                  |        |  |   |                                      |  |   |                                      |                  |                  |             |
| 1.4              | RAHNE RD(S)                     |          |                  |        |  |   |                                      |  |   |                                      |                  |                  |             |
| 2.6              | VILLAGE OF TEHKUMMAH            |          |                  |        |  |   |                                      |  |   |                                      |                  |                  |             |
| 2.7              | *****<br>MUN. OF MANITOULIN (E) |          |                  |        |  |   |                                      |  |   |                                      |                  |                  |             |

HWY. 546 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>D<br>E<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|-------------|----------------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17 IN IRON BRIDGE |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF ALGOMA (N) |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | BRIDGE ST(E)                |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | JOHN ST(E)                  |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 0.4              | MAIN ST(E)                  |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 0.5              | ALA ST(E)                   |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | S JCT ROBERTSON RD          |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 1.9              | N JCT ROBERTSON RD          |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 3.7              | RED ROCK RD                 |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 10.6             | MARSHALL'S CK. CULVERT      |          | O                |             |                            |                   |                  |                   |                     | 18               | 38S         | 0171             |             |
| 11.3             | JCT. S.H.#554 (TO HWY. 129) |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 14.3             | SHOP CK. CULVERT            |          | O                |             |                            |                   |                  |                   |                     | 18               | 38S         | 0386             | 02          |
| 14.9             | BELL'S FALLS RD(W)          |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 19.3             | WILLISVILLE RD              |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 23.4             | CONSTANCE LAKE RD(E)        |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 29.1             | WILLIAMSON LAKE RD          |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 33.0             | LAJOULE CK.                 |          | O                |             |                            |                   |                  |                   |                     | 18               | 38S         | 0264             | 01          |
| 39.9             | WHITE R. TRIBUTARY CULVERT  |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 42.0             | TWIN CENTRELINE CULVERTS    |          |                  |             |                            |                   |                  |                   |                     |                  |             |                  |             |
| 47.2             | LITTLE WHITE RIVER BAILEY   |          | O                |             |                            | 3.6               |                  |                   |                     | 18               | 38S         | 0091             | 01          |
| 59.7             | BOLGERS CK. CULVERT         |          | O                |             |                            |                   |                  |                   |                     | 18               | 38S         | 0055             |             |

HWY. 546 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t)  | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|----------------------|------------------|-------------|------------------|-------------|
| 63.6             | LITTLE WHITE RIVER BAILEY                 |          | O                |             |                  | 3.6               |                  |                   |                      | 18               | 38S         | 0056             | 03          |
| 65.0             | JCT SEC HWY 639                           |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 65.7             | LITTLE WHITE R.                           |          | O                |             |                  |                   |                  |                   |                      | 17               | 38S         | 0057             | 01          |
| 67.1             | KINDIOGAMI RIVER BAILEY                   |          | O                |             |                  | 3.6               |                  |                   |                      | 17               | 38S         | 0058             | 01          |
| 68.2             | KINDIOGAMI RD                             |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 69.0             | CAMP 8 CK. BAILEY<br>(LITTLE WHITE RIVER) |          | O                |             |                  | 3.6               |                  |                   | 1 25<br>2 40<br>3 55 | 17               | 38S         | 0059             | 02          |
| 71.4             | CAMP 8 RD                                 |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 73.8             | MOUNT LAKE DAM RD                         |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 73.9             | WILDERNESS LODGE RD                       |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 74.8             | MOUNT LAKE AVIATION RD                    |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 75.8             | MNR MOUNT LAKE                            |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 76.0             | BAILEY (PORTELANCE) CK. BAILEY            |          | O                |             |                  | 3.6               |                  |                   |                      | 17               | 38S         | 0060             | 01          |
| 76.1             | FORT LANCE RD                             |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 76.3             | SKUNK CK. BAILEY                          |          | O                |             |                  | 3.6               |                  |                   |                      | 17               | 38S         | 0061             | 01          |
| 77.6             | MOUNT LAKE (END OF HWY.)                  |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 77.7             | *****<br>MUN. OF ALGOMA (S)               |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |

HWY. 547 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 101  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF ALGOMA (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.7              | HAWK CK.   |          |                  | O           |                  |                   |                  |                   |                     | 18               | 38C         | 0016             |             |
| 4.0              | MONTGOMERY AVE(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.3              | MCVEIGH CK.  |          |                  | O           |                  |                   |                  |                   |                     | 18               | 38C         | 0018             |             |
| 4.5              | HAWK AIRWAYS RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.8              | QUEEN ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.1              | MAPLE ST(E), COLLEGE ST(W)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.5              | FRONT ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.6              | CEDAR ST - IN HAWK JUNCTION                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.7              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF ALGOMA (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 548 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>D<br>E<br>R | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17                                 |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF ALGOMA (S)                  |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 1.1              | PORT FINDLAY RD                              |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 2.3              | ST. MARYS RIVER                              |          | O                |             |                       |                   |                  |                   |                     | 18               | 38S         | 0175             |             |
| 2.7              | T. JOSEPH CHANNEL SKYWAY                     |          | O                |             |                       |                   |                  |                   |                     | 18               | 38S         | 0176             | 01          |
| 3.4              | MONROE ISLAND                                |          | O                |             |                       |                   |                  |                   |                     | 18               | 38S         | 0177             |             |
| 3.6              | HUMBUG POINT RD(W)                           |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 5.5              | JCT. S.H. #548 - 20TH SDRD.<br>KENT'S CORNER |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 7.4              | COTTAGE RD(E)                                |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 8.4              | MURRAY CK. CULVERT                           |          | O                |             |                       |                   |                  |                   |                     | 18               | 38S         | 0178             | 01          |
| 9.1              | CAMP D OUR ISLAND RD                         |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 11.3             | GAWAS BAY RD(E), G LINE ST(W)                |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 11.8             | CANOE POINT RD(E)                            |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 13.6             | I LINE RD                                    |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 14.9             | HILTON RD(W)                                 |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 15.3             | BASELINE RD                                  |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 15.7             | KINGHAM ST(E)                                |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 15.8             | SOUTH ST(W)                                  |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 15.9             | MARKS ST(E) - IN HILTON BEACH                |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |
| 16.0             | MAPLE ST                                     |          |                  |             |                       |                   |                  |                   |                     |                  |             |                  |             |



HWY. 548 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 16.2             | BURCH ST(W)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.4             | SECOND ST(W)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.5             | WATER ST(E)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.6             | BIRCH ST(E)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.5             | ASH ST(W)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.6             | CHERRY ST(E)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.1             | PINE ST(E)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.4             | HAMILTON'S BAY RD(E)       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.8             | STILLS SIDEROAD(W)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.1             | BIG POINT RD(E)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.4             | C.I.P. CULVERT             |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S         | 0257             |             |
| 26.4             | TRAINOR SIDEROAD(W)        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.0             | JOQUES BAY RD(E)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.1             | GARSDIE RD(E)              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.0             | MILFORD HAVEN RD(E)        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.2             | BASELINE RD(N)             |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S         | 256              |             |
| 34.8             | WEST LINE CULVERT          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.9             | WEST LINE                  |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S         | 0255             | 01          |
| 41.6             | REED'S RD, 5TH SIDEROAD(S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 45.4             | P LINE RD(N)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 49.2             | HILTON RD(w)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 548 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 50.7             | C.I.P. CULVERT                           |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S              |                  | 01          |
| 50.9             | A LINE RD(W)                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 54.0             | JOCELYN ST(E), K LINE RD(W)              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 54.7             | RICHARDSON CK.                           |          | O                |             |                  | 7.9               |                  |                   |                     | 18               | 38S              | 0212             |             |
| 56.5             | HURON LINE RD. BR. (TWO TREE)            |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S              | 0211             | 01          |
| 57.4             | FAIRVIEW LANE RD(E)                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 59.7             | FAGUIRE DRIVEWAY(E)                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 60.9             | NEEBISH RD(E)                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 61.5             | MARINERS COVE RD(E)                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 62.7             | D LINE RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 63.4             | SAILORS ENCAMPMENT DR(N)                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 65.3             | A LINE RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 67.0             | B LINE RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 68.3             | CATHARINE ST(S) -<br>IN RICHARDS LANDING |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 68.5             | THE LANE RD(N)                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 68.7             | SHORE RD(N), LAKE ST(S)                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 68.9             | LUCY ST                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 69.1             | LEWELLYN ST(N)                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 69.2             | AUTHUR ST(S)                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 69.8             | LITTLETON ST(S)                          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 71.3             | D LINE RD, 10TH SIDEROAD                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 548 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 73.4             | 15TH SIDEROAD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 75.2             | JCT. S.H. #548 - 20TH SDRD.<br>KENT'S CORNER |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 75.3             | *****<br>MUN. OF ALGOMA (N)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 550 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 17 SAULT STE. MARIE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE. MARIE **   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 2.1              | A.C. & H.B.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE. MARIE **                   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 3.4              | E. DAVIGNON CK. CULV.(CON. LNK)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE. MARIE ** |          | O                |        |             |                   |                  |                   |                     | 18               | 38S              | 0268             | 01          |
| 3.7              | ALLENS SIDE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY **<br>** SAULT STE MARIE **                      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 3.8              | *-*-*-*-*-*-*-*-*-*-*-*-*-*-*-<br>MUN. OF ALGOMA (W)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 4.6              | TOWN LINE RD   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 5.6              | W. DAVIGNON CK. CULV.(CITY SSM)  |          | O                |        |             |                   |                  |                   |                     | 18               | 38S              | 0066             | 02          |
| 6.6              | BENNETT CK. CULV. (CITY SSM)   |          | O                |        |             |                   |                  |                   |                     | 18               | 38S              | 0065             | 02          |
| 10.8             | LITTLE CARP CULVERT (CITY SSM)   |          | O                |        |             |                   |                  |                   |                     | 18               | 38S              | 0064             | 02          |
| 12.0             | BIG CARP EAST CULVERT  |          | O                |        |             |                   |                  |                   |                     | 18               | 38S              | 0063             | 01          |
| 13.0             | JCT. S.H.#565  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 13.5             | GAGNON RD(S)   |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 14.2             | PRINCE LAKE RD(N)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 15.4             | SHARPES CK. CULVERT  |          | O                |        |             |                   |                  |                   |                     | 18               | 38S              | 0095             | 01          |
| 15.6             | WALLS RD(S)  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 550 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 16.1             | DEANS RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 16.3             | WALL'S CULVERT                                  |          | O                |        |             |                   |                  |                   |                     | 18               | 38S         | 0094             | 01          |
| 18.4             | MOUNTAINVIEW RD(S)                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 19.6             | HEYWOOD DR                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.0             | MARSHALL DR                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.2             | DOUGLAS DR(S)                                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.6             | PINDER DR(S)                                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 21.1             | HARPER ST                                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 21.4             | TOWN OF GROS CAP.                               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 21.5             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF ALGOMA (E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 552 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. S.H.#556 A.C.R.             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF ALGOMA (W)      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.6              | BELLEVUE CK. ACROW BR.           |          | O                |             |                  | 7.4               |                  |                   |                     | 18               | 38S              | 0355             | 01          |
| 4.8              | BELLEVUE VALLEY RD               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.6              | GOULAIS RIVER                    |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S              | 0035             | 02          |
| 8.9              | TURMAINE RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.3             | EAGLE MINE RD(S), GROTH RD(N)    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.8             | PRUCE RD(S)                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.4             | JCT. HWY. 17                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.1             | NARDI RD(S)                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.9             | MANDY LANE RD(S)                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.8             | ELLIS RD(S)                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.6             | GOULAIS BAY RD- IN GOULAIS RIVER |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.4             | ROOLEY LANE(S)                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 17.1             | ISLAND RD(S)                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 18.4             | GOULAIS MISSION RD               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.2             | GRANT'S RD - IN KARS             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.3             | *****<br>MUN. OF ALGOMA (E)      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |







HWY. 555 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION    | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. 557          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.3             | LAKE OF MOUNTAINS |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 556 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17 IN HEYDEN       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF ALGOMA (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | A.C.R.                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | HAYDEN LAKE RD               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.1              | LAKEVIEW DR(S)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.2              | CAMERON RD(S)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.5              | JCT. S.H.#552                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.6              | OLD MILL RD(S)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.7              | BROOKS RD(S)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.3              | ARBOUR RD(S), ISLAND VIEW RD |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.6              | A.C.R.                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.1              | BELLEVUE VALLEY RD(N)        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.9             | A.C.R.                       |          | U                | N           |                  |                   | 1                | 9.9               |                     | 18               | 38S         | 0036             | 01          |
|                  |                              |          |                  | S           |                  |                   | 1                | 9.9               |                     |                  |             |                  |             |
| 15.4             | NORTHLAND LAKE RD(S)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.2             | A.C.R.                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.1             | RAINBOW CK. CULVERT          |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S         | 0037             |             |
| 25.9             | JCT. S.H.#532                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.7             | A.C.R. M.P.P.A.              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.9             | STONECK CK CULVERT           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.9             | LEWIS RD(N)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 556 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|------------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 30.3             | DAM CK. CULVERT                                     |          | O                |             |                  |                        |                  |                   |                     | 18               | 38S              | 0044             | 01          |
| 41.0             | VIXEN LAKE RD(N)                                    |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 54.9             | GARDEN LAKE RD.                                     |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 57.3             | LITTLE GARDEN R. # 1                                |          | O                |             |                  |                        |                  |                   |                     | 18               | 38S              | 0020             | 02          |
| 59.2             | LITTLE GARDEN R. # 2                                |          | O                |             |                  |                        |                  |                   |                     | 18               | 38S              | 0021             | 02          |
| 59.5             | KINNAHAN CK. CULVERTS                               |          | O                |             |                  |                        |                  |                   |                     | 18               | 38S              | 0022             | 02          |
| 61.6             | LAUGHING LAKE RD(N)                                 |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 76.6             | GARDEN RIVER - RANGER LAKE                          |          | O                |             |                  | 4.4                    |                  |                   |                     | 18               | 38S              | 0341             | 02          |
| 81.2             | GARDEN RIVER - RANGER LAKE                          |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 95.6             | AUBINADONG RIVER BRIDGE                             |          | O                |             |                  |                        |                  |                   |                     | 18               | 38S              | 0340             | 03          |
| 97.2             | DOMTAR RD(W)  |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 98.0             | KINAHAN RD  |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 99.9             | MASHAGAMA CK.                                       |          | O                |             |                  |                        |                  |                   |                     | 18               | 38S              | 0339             |             |
| 107.7            | MISSISSAGI RIVER (ACROW)                            |          | O                |             |                  | 5.5                    |                  |                   |                     | 18               | 38S              | 0023             | 02          |
| 108.4            | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF ALGOMA (S) |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |
| 108.5            | JCT. HWY. 129                                       |          |                  |             |                  |                        |                  |                   |                     |                  |                  |                  |             |

HWY. 557 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>I<br>V<br>E<br>R | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|---|-----------------------|------------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 17 IN BLIND RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY OF<br>** BLIND RIVER ** |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 2.0              | BLIND RIVER CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE MUNICIPALITY OF<br>** BLIND RIVER **         |          | O                |   |                       |                        |                  |                   |                     | 18               | 38S              | 0239             |             |
| 2.1              | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF ALGOMA (N)  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 3.1              | JCT. S.H.#555  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 5.2              | JEWETTS RD   |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 6.2              | RIVER DR(N)  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 7.4              | BLIND RIVER BRIDGE   |          | O                |   |                       |                        |                  |                   |                     | 18               | 38S              | 0238             | 03          |
| 9.0              | MISSISSAGI I R S BDY   |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 12.6             | CATARACT RIVER BRIDGE  |          | O                |   |                       |                        |                  |                   |                     | 18               | 38S              | 0237             | 02          |
| 15.7             | LAKE HOPE RD   |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 19.1             | STEEL RD(E)  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 21.8             | BOAT LAUNCH RD   |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 23.2             | LAKE MATINENDA   |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |
| 23.3             | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF ALGOMA (S)  |          |                  |   |                       |                        |                  |                   |                     |                  |                  |                  |             |



HWY. 559 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                     | G.<br>NO | C<br>D<br>O<br>R<br>D<br>E | D<br>R<br>W<br>Y | R<br>H<br>O<br>R<br>D<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------------|----------|----------------------------|------------------|---------------------------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 69                       |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF PARRY SOUND (N)   |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |
| 0.2              | BRIAR CK. BR. (SLY'S CK)           |          | O                          |                  |                                 | 7.3                           |                  |                               |   | 11               | 44               | 0191             |             |
| 0.3              | C.P.R. - PARRY SOUND               |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  | 02          |
| 2.3              | JCT. HWY #7182<br>SHEBESHEKONG RD. |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  | 01          |
| 2.4              | CARLING BAY RD(S)                  |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |
| 5.6              | CARLING RD(S)                      |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |
| 9.9              | HARES RD(E)                        |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |
| 10.4             | JCT. DILLON ROAD                   |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  | 01          |
| 11.7             | INVERLOCHY RD(S)                   |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |
| 13.8             | RICHMONDS RD(N)                    |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |
| 14.6             | DUBES RD(S)                        |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |
| 15.2             | SNUG HARBOUR RD(N)                 |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |
| 16.2             | PENGALLY BAY RD(N)                 |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |
| 18.1             | BLIND BAY RD(S)                    |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |
| 19.6             | KILLBEAR PROV. PARK BDY.           |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  | 01          |
| 19.7             | *****<br>MUN. OF PARRY SOUND (S)   |          |                            |                  |                                 |                               |                  |                               |   |                  |                  |                  |             |

HWY. 560 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF TIMISKAMING (W) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.8              | SUTTON'S RD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.5              | MACPHERSON'S RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.2              | KNIGHTS RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.4              | PALMATEER'S RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.2              | ENGLEHART RIVER BRIDGE  |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0031             | 02          |
| 9.7              | JCT. S.H. #573<br>BAY ST IN CHARLTON                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 10.1             | GRANT'S RD(S), MAIN ST(N)                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.6             | CAMPBELL'S RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.1             | BRENTHA RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.4             | HILL'S LAKE RD(S),<br>ATT WATER RD(N)                         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.8             | STICKNEY RD(S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.1             | COTTAGE RD(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.6             | CLEAVER RD(S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.6             | MNR FORESTRY RD(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.1             | DRIFTWOOD CREEK   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.8             | MOSEHORN CREEK  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.2             | SMYTHE ST(N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.3             | JAMES ST(N)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 560 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 41.5             | E JCT HWY 65   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.7             | MONTREAL R. (IN ELK LAKE)  |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0036             | 02          |
| 41.8             | MAKOBE RIVER (IN ELK LAKE)   |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0035             | 01          |
| 42.5             | W JCT HWY 65   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.0             | MUNROE CRES(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.0             | FOURTH ST(S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.0             | NORTHMOUNT MINING TIMBER RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.5             | ONE MILE CK CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 70.8             | BEAUTY LAKE RD, LONGPOINT LK   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 73.0             | LOST LAKE LODGE RD(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 73.5             | LOST LAKE BRIDGE   |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0042             | 01          |
| 83.5             | LEROY LAKE RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 84.3             | EAST MONTREAL R.   |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0041             | 02          |
| 92.0             | O'BRIEN MINE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 97.9             | WAPUS CREEK  |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0040             | 01          |
| 98.0             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF TIMISKAMING (E)<br>MUN. OF SUDBURY(W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 115.1            | SHINING TREE CK. CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 14               | 46          | 0017             | 01          |
| 118.7            | WEST MONTREAL RIVER  |          | O                |             |                  |                   |                  |                   |                     | 14               | 46          | 0018             | 01          |
| 119.7            | GRASSY LAKE RD.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 130.4            | VILLAGE OF SHINING TREE (EAST<br>LIMITS)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 560 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>O<br>W<br>N<br>E | R<br>I<br>D<br>E<br>R<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|----------------------------|----------------------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 133.5            | JESSE JAMES CK. CULVERT<br>(TEMPLE L.)              |          | O                |                            |                            |                        |                  |                   |                     | 14               | 46          | 0022             | 01          |
| 141.1            | OPIKINIMIKA RIVER BRIDGE                            |          | O                |                            |                            |                        |                  |                   |                     | 14               | 46          | 0021             | 01          |
| 152.1            | JCT. HWY. 560A (WESTREE)                            |          |                  |                            |                            |                        |                  |                   |                     |                  |             |                  | 01          |
| 165.9            | C.N.R.  |          |                  |                            |                            |                        |                  |                   |                     |                  |             |                  | 01          |
| 183.0            | *==*==*==*==*==*==*==*==*==*<br>MUN. OF SUDBURY (E) |          |                  |                            |                            |                        |                  |                   |                     |                  |             |                  |             |
| 183.1            | JCT. HWY. 144                                       |          |                  |                            |                            |                        |                  |                   |                     |                  |             |                  | 01          |

HWY. 560A DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 560                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF SUDBURY (S)<br>MUN. OF SUDBURY(N) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.2              | PORTAGE RD(S)                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 9.5              | C.N.R. (IN WESTREE)                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 562 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 65                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF TIMISKAMING (E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.7              | O.N.R. IN ELK LAKE (S)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.5              | O.N.R. IN ELK LAKE (S)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.0              | JCT. S.H. #571 (EARLTON RD)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.2              | MILBERTA RD(N), POUPORE RD(S)    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.1             | MILLER ST - IN THORNLOE          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.3             | STATION RD(N)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.6             | O.N.R.(S) - TEMAGAMI             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.1             | CHURCH ST(S)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.3             | BRITTAIN ST                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.6             | YOUNG ST                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.4             | *****<br>MUN. OF TIMISKAMING (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.5             | JCT. HWY. 11                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 563 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF ALGOMA (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.2              | LAKESHORE RESORT RD(E)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.5              | TOWN OF BATCHAWANA BAY      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.6              | *****<br>MUN. OF ALGOMA (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 565 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. S.H.#550  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF ALGOMA (S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.5              | BIG CARP TRIB. CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S              | 0326             | 01          |
| 1.2              | *****<br>MUN. OF ALGOMA (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.3              | PARKWOOD DR(W)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE MARIE **   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.6              | END OF S.H. 565 (N. LMTS. OF<br>SAULT STE MARIE) AIRPORT ENT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE MARIE ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 566 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|--|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 66 & MONTREAL R. BR.<br>IN MATACHEWAN               |          | O                |                  |  |                   |                  |                   |                     | 14               | 47               | 0017             | 01          |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF TIMISKAMING (W) |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.8             | CREEK CULVERT   |          | O                |                  |  |                   |                  |                   |                     | 14               | 47               |                  | 01          |
| 11.1             | RD TO HORSESHOE IS CAMP                                       |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.0             | EXTENDER MINERALS ENT   |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.7             | MONTREAL R. BAILEY BR.  |          | O                |                  | 3.7                                    |                   |                  |                   |                     | 14               | 47               | 0016             | 01          |
| 25.7             | CREEK CULVERT   |          | O                |                  |  |                   |                  |                   |                     | 14               | 47               |                  | 02          |
| 25.8             | RD TO MISTINKAN LAKE(N)                                       |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.9             | BEWDIN LAKE RD(N)   |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 26.0             | ARGYLE LAKE LODGE ENT(N)                                      |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 26.1             | ASHLEY MINES  |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 26.2             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF TIMISKAMING (E) |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 567 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. OLD HWY. 11B& START OF<br>TOWN JURISDICTION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** HAILEYBURY ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 01          |
| 1.0              | MILL CK. CULVERT<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** HAILEYBURY **                                 |          | O                |        |             |                   |                  |                   |                     | 14               | 47          | 0057             | 03          |
| 1.1              | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF TIMISKAMING (S)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.6             | BERRY RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 15.8             | PARIDIS RD(E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 16.1             | MISSION POINT RD  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 16.5             | FINN RD(E)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 16.7             | LATOUR CK. CULVERT  |          | O                |        |             |                   |                  |                   |                     | 14               | 47          |                  | 02          |
| 39.8             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF TIMISKAMING (N)  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 39.9             | END OF S.H. #567<br>AT LOWER NOTCH DAM  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 568 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF TIMISKAMING (E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.3              | *****<br>MUN. OF TIMISKAMING (W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.4              | O.N.R. (IN KENOGAMI)             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 569 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | S JCT HWY 11  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF TIMISKAMING (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.8              | MOOSE CK. CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0377             | 02          |
| 10.4             | CONCESSION RD 5-6   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.5             | HAMLET OF HILLIARDTON   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.6             | CONCESSION RD 4-5   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.8             | BLANCHE RIVER   |          | O                | N<br>S      |                  | 4.0               | 1                | 4.4<br>4.4        |                     | 14               | 47          | 0038             | 01          |
| 11.1             | WOOL MILL RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.2             | PENSE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.7             | CONCESSION RD 3-4   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.5             | ALLEN RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.1             | TAYLOR CRES   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.6             | DOUPE RD(E), SWAMP RD(W)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.8             | WENDIGO RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.7             | BLANCHE R. (IN TOMSTOWN)                                      |          | O                |             |                  |                   |                  |                   |                     | 14               | 47          | 0033             | 02          |
| 22.8             | FIFTH ST(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.9             | CHURCH ST(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.6             | JAMES RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.4             | O.N.R. (IN HEASLIP)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.0             | JCT. S.H. #624 (LARDER LAKE)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 569 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 28.1             | *==*==*==*==*==*==*==*==*<br>MUN. OF TIMISKAMING (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.2             | N JCT HWY 11   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 570 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF TIMISKAMING (E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | O.N.R.                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.6              | HAMLET OF SESEKINIKA             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.1              | *****<br>MUN. OF TIMISKAMING (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.2              | MAISONVILLE TWP.                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 571 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. S.H. 562                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF TIMISKAMING (N)          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.5              | CONCESSION RD 2-3                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.9              | O.N.R. IN ELK LAKE                        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.5              | JCT. S.H. #640 AIRPORT RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.6              | 8TH ST(E)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.7              | 9TH ST                                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.8              | 10TH ST                                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.9              | 11TH ST(E)                                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.3              | 12TH ST                                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.7              | *****<br>MUN. OF TIMISKAMING (S)          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.8              | JCT. HWY. 11 IN EARLTON<br>EARLTON BYPASS |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 572 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 11 IN RAMORE         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF COCHRANE (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.8              | FERGUSON AVE (E)               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.0              | CONCESSION RD 5-6              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.5              | BASTIEN ST                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.2              | O.N.R.                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.3              | BLACK RIVER BRIDGE             |          | O                |             |                  |                   |                  |                   |                     | 14               | 39E              | 0145             | 01          |
| 5.8              | TWP RD 2 (W)                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.6              | TWP RD 2 (E)                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.0              | EDWARD AVE (W) - IN HOLTYRE    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.1              | GLEASON AVE (W) - TO ROSS MINE |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.5              | EUCLID AVE(W)                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.9              | ROSS ST (W)                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.1             | PIKE R. BAILEY BR.             |          | O                |             |                  | 3.3               |                  |                   |                     | 14               | 39E              | 0152             |             |
| 16.5             | *****<br>MUN. OF COCHRANE (S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.6             | JCT. HWY. 101                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 573 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. S.H. #560 ROBERT ST.<br>IN CHARLTON                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF TIMISKAMING (N) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.3              | ENGLEHART R. (BLANCHE) IN<br>CHARLTON                         |          | O                |             |                  | 4.9               |                  |                   |                     | 14               | 47               | 0030             | 01          |
| 0.5              | ENGLEHART R. (BLANCHE) IN<br>CHARLTON)                        |          | O                |             |                  | 5.8               |                  |                   |                     | 14               | 47               | 0029             | 02          |
| 0.6              | ENGLEHART R. (BLANCHE) IN<br>CHARLTON)                        |          | O                |             |                  | 5.8               |                  |                   |                     | 14               | 47               | 0028             | 02          |
| 1.9              | CHARLTON WEST LIMITS  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.2              | LONG LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.1              | PALMATEER RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.9              | STONEY LONESOME RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.8              | O'GRADY RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.3              | WEST RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.0             | AIDIE CK.   |          | O                |             |                  | 7.3               |                  |                   |                     | 14               | 47               | 0023             | 02          |
| 15.3             | HOUGH LAKE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.5             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF TIMISKAMING (S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.6             | JCT. HWY. 11  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 574 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 652 (13.5 KM E.OF<br>COCHRANE)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 02          |
| 0.1              | *==*==*==*==*==*==*==*==*<br>MUN. OF COCHRANE (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.9              | C.N.R. (IN BROWER)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 8.2              | MOUNTAIN RD (E)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.6              | HEAVNER RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.2             | C.N.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 11.8             | HEIKKILA RD (W)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.6             | C.N.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 17.7             | BIRCHILL PARK RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.6             | GRAVEL RD/BLOCKWELL RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.3             | FRANCIS RD/NELSON RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.7             | *==*==*==*==*==*==*==*==*<br>MUN. OF COCHRANE (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.8             | JCT SEC HWY 652                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 575 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF NIPISSING (N)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.5              | DUMP RD (W)                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.3              | COTE RD                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.7              | BELANGER RD (E)                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.0              | GAREAU RD (E)                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.7              | BADGEROW TWP RD - TO KIPLING     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.0              | LAURIN RD (E)                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 12.5             | LEDUC RD (W)                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 14.6             | BADGEROW TWP RD - TO DESAULNIERS |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 16.5             | MUSKASUNG LAKE RD (E)            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.0             | *****<br>MUN. OF NIPISSING (S)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.1             | JCT. HWY. 64 IN FIELD            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 577 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 101 IN SHILLINGTON  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF COCHRANE (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.6              | DRIFTWOOD RIVER   |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E              | 0096             |             |
| 3.2              | CON RD 1-2  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.8              | CON RD 3-4  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.4              | CON RD 4-5  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.7              | CON RD 5-6  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.9              | DRIFTWOOD RIVER   |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E              | 0097             |             |
| 10.8             | S JCT HWY 11  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.9             | DRIFTWOOD RIVER   |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E              | 0078             |             |
| 11.0             | *****<br>MUN. OF COCHRANE (S)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.1             | N JCT HWY 11-IROQUOIS FALLS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** IROQUOIS FALLS **      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.2             | JCT. RD. IN MONTEITH(TO MATHESON<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** IROQUOIS FALLS ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.3             | O.N.R.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** IROQUOIS FALLS **                           |          | O                |             |                  |                   |                  |                   |                     |                  |                  |                  | 02          |
| 24.9             | MEADOW CK.  |          | O                |             |                  | 5.5               |                  |                   |                     | 16               | 39E              | 0077             |             |

HWY. 577 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 25.4             | JCT. HWY. 67<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** IROQUOIS FALLS ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 579 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT HWY 11 & SEC HWY 652<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** COCHRANE **                               |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF COCHRANE (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.2              | O.N.R. (IN COCHRANE)<br>** MAY CONTAIN RESTRICTIONS **<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** COCHRANE ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.6              | WESTERN AVE   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.7              | LILLABELLE LAKE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.8              | TWP RD C 2-3  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.1              | TWP RD C 4-5 - IN CLUTE   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.5              | TWP RD C 6-7  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.9             | TWP RD C 8-9  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.7             | DEV RD 620  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.1             | SILVER QUEEN LAKE RD(W),<br>TWP RD C 2-3(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.2             | FOREST ACCESS RD (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 28.2             | GILLES CK.  |          | O                |                  |                  |                   |                  |                   |                     | 16               | 39E              | 0006             |             |
| 28.4             | LAKE LOUISE RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 30.6             | ABITIBI R. (W. SHORE) FERRY   |          | O                |                  |                  |                   |                  |                   |                     | 16               | 39E              | 0007             | 01          |
| 30.7             | ABITIBI R. (E. SHORE) FERRY   |          | O                |                  |                  |                   |                  |                   |                     | 16               | 39E              | 0007             | 02          |

HWY. 579 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 33.5             | *==*==*==*==*==*==*==*==*<br>MUN. OF COCHRANE (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.6             | O.N.R. (IN GARDINER)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 580 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 11 - IN TANSLEYVILLE                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.1              | LEITCH MINE RD - IN LEITCH                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.4              | HIGH HILL HARBOUR RD                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.5             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.6             | LAKE NIPIGON - POPLAR LODGE PK.                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 581 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF COCHRANE (N) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.7              | MNR RD                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | BRUNELLE RD                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.4              | QUELETTE RD                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.6              | HWY. JCT. 7181                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.9              | SAILING CLUB RD (W)           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.0              | *****<br>MUN. OF COCHRANE (S) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.1              | REMI LAKE PROV. PARK          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 582 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWYS. 11 & 17 NORTH JCT.         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (N)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.0              | CAPTAIN RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.2              | BRUNER CREEK CULVERT                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.4              | DOCK RD                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.5              | MORROW CREEK CULVERT                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.1              | NUTTALL RD - IN HURKETT               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.0              | ANDERSON RD(N),<br>STEWART LAKE RD(S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.8              | WYCHAPEND RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.3              | *****<br>MUN. OF THUNDER BAY (S)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.4              | JCT. HWYS. 11 & 17 SOUTH JCT.         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 583 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | HAMLET OF MEAD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF COCHRANE (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.0              | OBJJOU RIVER   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.2              | HAMLET OF COPPELL  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.6             | A.C.R.   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.5             | JESSIE RIVER BRIDGE  |          | O                |             |                  |                   |                  |                   |                     | 16               | 39W         | 0049             |             |
| 18.8             | A.C.R.   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.6             | PRUNE CK.  |          | O                |             |                  | 7.9               |                  |                   |                     | 16               | 39W         | 0046             |             |
| 20.8             | HAMLET OF JOGUES   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.0             | TWP RD C 4-5(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.0             | TWP RD C 4-5(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.0             | TWP RD C 6-7(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.4             | TWP RD C 6-7(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.8             | START OF TOWN JURISDICTION (1)<br>** HEARST SOUTH LIMITS **<br>** MAY CONTAIN RESTRICTIONS **<br>**CONTACT THE TOWN OF HEARST**    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.9             | MATTAWISHKWIA R.(IN HEARST)<br>(ECL)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF HEARST                            |          | O                |             |                  |                   |                  |                   |                     | 16               | 39W         | 0032             | 02          |
| 36.7             | JCT. HWY. 11(IN HEARST) (ECL)<br>& END OF TOWN JURISDICTION (1)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF HEARST |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 583 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|-------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 36.9             | JCT. HWY. 11 (IN HEARST) &<br>START OF TOWN JURISDICTION (2)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF HEARST |          |             |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 40.5             | END OF TOWN JURISDICTION (2)<br>** HEARST NORTH LIMITS **<br>** MAY CONTAIN RESTRICTIONS **<br>**CONTACT THE TOWN OF HEARST**   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.0             | CONCESSION RD 1-2   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.7             | GRAVEL RD<br>TO CLUB DE SKI DE FOND   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.1             | GRAVEL RD<br>TO HEARST GOLF CLUB  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.1             | GRAVEL RD<br>TO CHAMP DE TIR  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.5             | *****<br>MUN. OF COCHRANE (S)   |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.6             | HAMLET OF LAC STE. THERESE  |          |             |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 584 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | TOWN OF HARDROCK MINE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** GERALDTON **          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.6              | JCT. HWY. 11<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** GERALDTON **                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.9              | TOWN OF LITTLE LONGLAC<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** GERALDTON **         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.1              | KENOGAMISIS RIVER (TRANSFERED)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** GERALDTON ** |          | O                |             |                  |                   |                  |                   |                     | 19               | 48E         | 0011             | 03          |
| 6.1              | C.N.R. (IN GERALDTON)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** GERALDTON **          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.0             | END OF TOWN JURISDICTION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** GERALDTON **       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 16.1             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF THUNDER BAY (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.0             | BURROUGHS CREEK CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.5             | FALSE CREEK CULVERT  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.5             | MAC LOGGING RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 49.2             | MURKEY CK. BRIDGE  |          | O                |             |                  |                   |                  |                   |                     | 19               | 48E         | 0004             | 01          |
| 64.5             | RADIO TOWER ENT  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 584 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 65.8             | JCT. S.H.#643  |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 70.3             | C.N.R.   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 71.6             | RIVER RD (W)   |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 71.7             | *==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (S) |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |
| 71.8             | TOWN OF NAKINA HOWAWD CK CULV.                       |          |                  |        |             |                        |                  |                   |                     |                  |             |                  |             |

HWY. 585 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWYS 11 & 17                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (N)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.1              | PIPELINE COMPRESSOR STA RD                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.4              | LOFQUIST LAKE RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.0             | BASS CK. BAILEY                                      |          | O                |             |                  | 4.2               |                  |                   |                     | 19               | 48C         | 0004             | 01          |
| 14.6             | ALEXANDER LANDING BOAT LAUNCH RD                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.4             | HYDRO DAM RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.0             | FRASER RIVER BAILEY<br>*** ADVISORY LOAD POSTING *** |          | O                |             |                  | 3.6               |                  |                   | 25                  | 19               | 48C         | 0003             | 04          |
| 18.3             | TOWN OF CAMERON FALLS                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.2             | FRAZER LK ELIZABETH LK<br>BOAT LAUNCH RD             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.8             | JESSIE LK BOAT LAUNCH RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.0             | COX LK BOAT LAUNCH RD                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.3             | *****<br>MUN. OF THUNDER BAY (S)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.4             | TOWN OF PINE PORTAGE                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 586 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 11 - IN SHELTER BAY                             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.8              | ROSSMERE BAY RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.3              | FORESTRY BAY RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.5              | MUNRO PT RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.4              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.5              | JCT. HWY. 11  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 587 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 0.0              | JCT. HWYS. 11 & 17  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (S) |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 1.9              | BLEND RIVER CK.BR.  |          | O                |   |  |   |                                    |  |                                 | 19                                   | 48C                        | 0046             |             |
| 2.3              | C.N.R.  |          | U                | N   |  |   | 1                                  | 9.9  |                                 | 19                                   | 48C                        | 0047             | 01          |
|                  |   |          |                  | S   |  |   | 1                                  | 9.9  |                                 |                                      |                            |                  |             |
| 3.0              | BAYVIEW RD (E)  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 4.8              | BAK RD (W)  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 5.5              | SARE RD   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 7.1              | PASS LAKE EAST RD   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 10.4             | PASS LAKE CROSS RD  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 11.0             | JACOBSEN RD (W)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 11.6             | PORTAGE CREEK CULVERT   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 16.9             | SQUAW BAY RD  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 17.5             | JOE CREKK CULVERT   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 19.2             | JOEBOY LAKE RD (W)  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 20.7             | RITA LAKE RD(E),<br>LIZARD LAKE RD(W)                         |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 23.7             | SIFTING LAKE TRAIL ENT (W)                                    |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 25.2             | GRANDMA LAKE TRAIL NORTH ENT (W)                              |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 30.1             | WILDLIFE HABITAT NATURE TRAIL<br>ENT (E)                      |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 33.5             | LAKE MARIE LOUISE PARK ENT                                    |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                  |             |



HWY. 587 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>O<br>W<br>W<br>I<br>D<br>T<br>H<br>Y | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>Y | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>E<br>L<br>E<br>V<br>A<br>T<br>I<br>O<br>N<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>E<br>L<br>E<br>V<br>A<br>T<br>I<br>O<br>N<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>E<br>L<br>E<br>V<br>A<br>T<br>I<br>O<br>N<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>O<br>R<br>D<br>I<br>N<br>A<br>T<br>E | S<br>I<br>T<br>E | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--|----------|------------------|--|--|--|---|---|---------------------------------|--------------------------------------|--|------------------|--------------------------------------|
| 35.0             | SIBLEY CREEK CULVERT                                     |          |                  |  |  |  |   |   |                                 |                                      |  |                  |                                      |
| 35.6             | PLANTAIN LANE NATURE TRAIL RD E                          |          | O                |  |  | 4.8  |   |   |                                 | 19                                   | 48C  | 0089             | 04                                   |
| 35.9             | SAWYER BAY TRAIL ENT(E)                                  |          |                  |  |  |  |   |   |                                 |                                      |  |                  |                                      |
| 36.5             | SIBLEY CK.   |          | O                |  |  | 4.6  |   |   |                                 | 19                                   | 48C  | 0094             | 02                                   |
| 41.9             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF THUNDER BAY (S) |          |                  |  |  |  |   |   |                                 |                                      |  |                  |                                      |
| 42.0             | TOWN OF SILVER ISLET                                     |          |                  |  |  |  |   |   |                                 |                                      |  |                  |                                      |

HWY. 588 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWYS. 11 & 17                          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (S)            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.9              | STANLEY DR                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.4              | HARSTONE RD (E)                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.6              | KAMINISTIQUIA R. (NORTH BRIDGE)             |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W              | 0055             | 02          |
| 1.8              | KAMINISTIQUIA R. (SOUTH BRIDGE)             |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W              | 0056             | 02          |
| 1.9              | RIVER RD (E)                                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.3              | PECHIWA ED                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.6              | SIDEEN DR                                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.4              | "C" LINE RD (E)                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.3              | BARRIE DR (W)                               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.2             | CLIFFMCLEAN RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.3             | SILVER CREEK CULVERT                        |          | O                |             |                  |                   |                  |                   |                     | 19               | 48               | 0145             |             |
| 11.2             | BLAIKIE RD (W)                              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.7             | BADGER MINE RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.5             | M.T.C. MAINTENANCE YARD                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.6             | JCT. S.H. #595                              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 16.4             | NEVA RD (S)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 18.4             | ANNALA RD (S), OLD SILVER<br>MOUNTAIN RD(W) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.3             | DAVES RD (N)                                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 588 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 20.2             | LEEPER RD (S)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.0             | WHITE FISH RIVER BRIDGE         |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0081             |             |
| 22.1             | SILVAGGIO RD (S)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.6             | 1ST SIDEROAD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.0             | RAJALA RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.8             | MARKS RD (S)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.8             | JCT. S.H.#590                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.6             | 2ND SIDEROAD (E)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.7             | 2ND SIDEROAD(W) - IN NOLALU     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.4             | 4TH SIDEROAD (W)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.4             | 5TH SIDEROAD (W)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.6             | WHITEFISH RIVER BRIDGE          |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0076             |             |
| 30.7             | 6TH SIDEROAD (E)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.9             | WHITEFISH TRIB.R/BEAVER CR CULV |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0075             | 01          |
| 36.0             | JCT. S.H.#593 IN WHITEFISH      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.5             | CEDAR SITES RD (S)              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.6             | NORTH SIDERAOD (N)              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.8             | MORRISON SIDEROAD (S)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.1             | WHITEFISH LAKE RD (S)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.3             | KARILA RD (S)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.4             | OLD HALL RD (N)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 588 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|--|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 44.7             | PATTERSON RD(S) - IN SUOMI                           |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 45.4             | COME BY CHANCE RD (S)                                |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 46.9             | OLE'S RD (S)   |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 47.6             | MILEAGE 46 RD (S)                                    |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 49.8             | MCCLUSKEY'S RD (S)                                   |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 50.7             | ARTESIAN WELLS RD                                    |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 52.2             | EAST ARROW LAKE RD (S)                               |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 54.8             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF THUNDER BAY (N) |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 54.9             | ROUND LAKE RD.<br>HARDWICK TWP.                      |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 589 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | HWY 102 -THUNDER BAY<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** THUNDER BAY ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.9              | THUNDER BAY NORTH LIMITS   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.4              | MCINTYRE RIVER CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 19               | 48               | 0057             |             |
| 5.1              | TOWNSHIP RD 2 EAST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.2              | TOWNSHIP RD 2 WEST   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.1              | LEMPIOLA GRAVEL PIT RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.8              | CON 3 RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.6              | TULIN RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.0             | CONCESSION RD 4 - IN LAPPE   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.2             | JCT. S.H.#591  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.8             | CON 6 RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.3             | GOODMAN LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.8             | SURPRISE LAKE WEST RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 17.1             | MCCUTCHEON RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 17.3             | GRANNIES RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 18.5             | SURPRISE LAKE EAST RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.0             | SURPRISE LAKE NARROWS BRIDGE   |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C              | 0034             | 01          |
| 19.9             | SURPRISE LAKE WEST RD N JCT  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 589 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t)  | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|----------------------|------------------|-------------|------------------|-------------|
| 20.4             | KANSALLISSEURA RD                                       |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 20.6             | BEAVERKIT LAKE RD                                       |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 22.2             | HOWCUM LAKE RD  |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 25.9             | S ISLAND LAKE RD  |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 29.4             | TAPICOL LAKE RD   |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 31.0             | HAWKEYE CK. TRIB. BR.<br>***LOAD POSTING***             |          | O                |             |                  | 6.0               |                  |                   | 1 17<br>2 28<br>3 38 | 19               | 48W         | 0240             | 02          |
| 31.4             | HAWKEYE CK. BR.<br>***LOAD POSTING***                   |          | O                |             |                  | 6.0               |                  |                   | 1 17<br>2 28<br>3 38 | 19               | 48W         | 0241             | 02          |
| 31.5             | END OF S.H. #589<br>MARY LK. RD.                        |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 31.6             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (S) |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |

HWY. 590 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWYS. 11 & 17               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.9              | LUCKENS RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.7              | WINSLOW RD(S), LOGHRIN RD(N)     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.1              | GARBUTT RD(S), SMART RD(N)       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.0              | SEC HWY 595, SOVEREIGN RD        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.2              | CEDAR CREEK CULVERT #1           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.3              | POOL RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.6              | CEDAR CREEK CULVERT #2           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.8              | JCT HWY 589                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.0              | CEDAR CREEK CULVERT #3           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.5              | STROM SIDEROAD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | MAYO RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.8             | ADRIAN LAKE RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.4             | SOUTH CEDAR CREEK CULVERT        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.6             | CON 6 RD, BOREAL RD              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.2             | CON 5 RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.8             | WHITEWOOD CREEK CULVERT          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.6             | CON 4 RD (W)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.7             | CON 4 RD (E)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.9             | CON 3 RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 590 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 18.9             | PITCH CREEK CULVERT                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.5             | CON 2 RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.1             | CON 1 RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.6             | HARJU RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.6             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.7             | JCT. S.H.#588   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 591 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H.#589                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (N) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.0              | CONC 5 RD(N), MAPLEWARD RD(W)    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.5              | CONC 6 RD                        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.2              | BOY SCOUT RD                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.0              | KIVINEN RD                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.8              | *****<br>MUN. OF THUNDER BAY (S) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.9              | ISLAND LAKE RD - IN TROUT LAKE   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 592 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11 (IN NOVAR)<br>** MAY CONTAIN RESTRICTIONS **<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF<br>** HUNTSVILLE ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | LITTLE EAST RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF<br>** HUNTSVILLE **       |          | O                |             |                  |                   |                  |                   |                     | 11               | 44          | 0174             |             |
| 0.3              | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.6              | LITTLE RIVER CULVERT # 2  |          | O                |             |                  | 7.3               |                  |                   |                     | 11               | 44          | 0175             |             |
| 1.1              | LITTLE RIVER CULVERT # 3  |          | O                |             |                  | 7.3               |                  |                   |                     | 11               | 44          | 0176             |             |
| 4.5              | LITTLE RIVER CULVERT # 4  |          | O                |             |                  | 7.6               |                  |                   |                     | 11               | 44          | 0177             |             |
| 4.7              | BAY LAKE RD (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.0              | JAY RIDGE RD (W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.5              | MCSWELL HARBOUR RD (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.8              | CLEAR LAKE RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.2              | EDGAR ST (W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.7              | FERN GLEN ROAD (W)  | D        | O                |             |                  |                   |                  |                   |                     | 11               | 44          | 0165             | 10          |
| 9.3              | SUPERSIGN RD (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | RAGGED CK. CULVERT  |          | O                |             |                  | 7.3               |                  |                   |                     | 11               | 44          | 0178             | 01          |
| 10.1             | C.N.R. O'HD.  |          | O                |             |                  | 7.3               |                  |                   |                     | 11               | 44          | 0166             | 02          |
| 11.0             | RICHMOND ST   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.1             | ELLEN ST(E), JOSEPH ST(W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 592 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 11.2             | MARY ST (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.3             | JCT. S.H.#518(EMSDALE)                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.3             | DEER LAKE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.2             | *==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (S) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.3             | N JCT HWY 11 (S OF KATRINE)                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 593 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. S.H.#588 IN WHITEFISH       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.7              | SUNSET LAKE RD (W)               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.1             | WHITEFISH RIVER MABEY BRIDGE     |          | O                |             |                  | 4.7               |                  |                   |                     | 19               | 48W              | 0092             | 03          |
| 18.2             | ROAD 4 (N)                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 18.7             | TOWN OF JACKPINE                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.0             | ARROW RIVER BRIDGE               |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W              | 0099             | 01          |
| 22.0             | ROAD 2                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 26.7             | ARROW RIVER BAILEY BRIDGE        |          | O                |             |                  | 4.7               |                  |                   |                     | 19               | 48W              | 0101             | 02          |
| 27.3             | ROAD 4 (S)                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 37.8             | PARDEE RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 44.8             | OLD BORDER RD/PIGEON RIVER RD    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 47.0             | PIGEON RIVER PROV PK ENT(E)      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 49.0             | *****<br>MUN. OF THUNDER BAY (N) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 49.1             | JCT. HWY. 61                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 594 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | W JCT HWY 17                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (E)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.9              | TOWN OF EAGLE RIVER W LIMITS                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.0              | POWER LINE RD (S), MANSON RD(N)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.1              | C.P.R.                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.8              | W JCT FRIENDSHIP TERRACE DR(N)              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.1              | CASCADE RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.4              | E JCT FRIENDSHIP TERRACE DR(N),<br>GRANT RD |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.2              | MARCELLUS LOOP (S)                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.6              | PLUMMER RD (S)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.9              | ANDERSON'S CAMP RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.1              | AIRPORT RD (S)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.3              | DOUCE'S RD (N)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.7              | EAGLE LAKE FIRST NATION RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.0              | LYLE RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | COLESGROVE RD                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.2             | OJIBWAY DR                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.2             | SOUTH MINNITAKI RD (N)                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.7             | NURSERY RD (N)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.3             | GRIFFITHS RD (N)                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 594 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 18.3             | BEAVER CK. BRIDGE  |          | O                |             |             |                   |                  |                   |                     | 20               | 41S              | 0056             |             |
| 19.0             | STEPHENSON RD (N)  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 23.2             | PARSON RD (S)  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 23.7             | WALL STREET (S)  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 26.9             | ADAMS RD/OXDRIIFT RD   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 28.2             | SAMSON RD (N)  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 28.3             | PILKEY RD (S)  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 31.5             | SEC HWY 502  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 32.2             | LEVER RD (S)   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 34.5             | SFREDDO DR (S)   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 34.8             | TRIST RD (N)   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 35.3             | JOHNSON RD (S)   |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 35.4             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF KENORA (W)  |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |
| 35.6             | BEGIN OF CONNECTING LINK<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF DRYDEN        |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  | 01          |
| 37.3             | WABIGOON R. (DRYDEN) (CON LINK)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF DRYDEN |          | O                |             |             |                   |                  |                   |                     | 20               | 41S              | 0059             | 02          |
| 38.9             | C.P.R. (IN DRYDEN) (CON LINK)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF DRYDEN   |          | O                |             |             |                   |                  |                   |                     | 20               | 41S              | 0087             | 01          |
| 40.3             | JCT. HWY. 17 (IN DRYDEN)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF DRYDEN        |          |                  |             |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 595 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. S.H.#590                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (S) |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.5              | CEDAR CREEK CULVERT              |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48W              | 171              | 01          |
| 1.6              | HOLOMEGO RD(E), CRONK RD(W)      |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.2              | BROOME RD(E), WHITTAKER RD(W)    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.3              | WHITEWOOD CREEK CULVERT          |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48W              | 0222             |             |
| 4.9              | SMITH RD(E), CONNOLLY RD(W)      |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.4              | PITCH CREEK CULVERT              |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48W              | 0121             | 01          |
| 6.5              | FLINT RD(E), CHAMBERS RD(W)      |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.7              | KERSHWA RD                       |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.9              | BEAVER CK.                       |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48W              | 0122             | 01          |
| 8.1              | BLAIKIE RD(E), EARL RD(W)        |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.6             | PEE DEE RD(W), MAIN ST(N)        |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.3             | WHITEFISH RIVER BAILEY           |          | O                |                  |                  | 3.6               |                  |                   |                     | 19               | 48W              | 0054             | 01          |
| 11.9             | SITCH CREEK CULVERT              |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48               | 0080             |             |
| 12.2             | JCT. HWY. 588                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.4             | PARKER RD (E)                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.0             | TURK RD (W)                      |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.7             | NEVA RD                          |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 18.7             | JCT. S.H.#608 IN SOUTH GILLES.   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.1             | PALLISADES RD (W)                |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 595 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 23.5             | WAMSLEY RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.1             | KORPI RD(E), KIVELA RD(W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.6             | KOTOLA RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.7             | OINONEN RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.6             | LANKINEN RD               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.1             | LUKOLA'S CK.              |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0093             | 02          |
| 31.7             | MATSON RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.5             | PINE RIVER BAILEY         |          | O                |             |                  | 3.6               |                  |                   |                     | 19               | 48W         | 0094             | 01          |
| 33.9             | BELANGER RD               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 35.0             | AULD'S CK CULVERT         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.5             | COULSON RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.9             | SALO RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.8             | *=*=*=*=*=*=*=*=*=*=*=*   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
|                  | MUN. OF THUNDER BAY (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.9             | PINE R. AND JCT. S.H.#597 |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0098             |             |



HWY. 596 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17 IN KENORA<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF KENORA                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | C.P.R. (IN KENORA)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF KENORA   |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0100             |             |
| 2.1              | DARLINGTON BAY (TRANSFERED)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF KENORA                                |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0045             | 02          |
| 3.9              | DUFFUS RD<br>** MAY CONTAIN RESTRICTIONS **<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** KENORA **    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.9              | SUNNYSIDE ST<br>** MAY CONTAIN RESTRICTIONS **<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** KENORA ** |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.0              | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF KENORA (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.1              | JCT HWY 17A   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.3              | SUNNYSIDE RD (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.4              | OLSON RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.6              | MIDDLE LAKE CULVERT   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.8              | GUN CLUB RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.4              | SUNDIN RD(E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.8              | BERGLUND RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.3              | WACHAL RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 596 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 8.7              | SEC HWY 641                                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | MURIEL LAKE RD                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.9             | S JCT TROUT LAKE RD                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.8             | N JCT TROUT LAKE RD                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.7             | PICKEREL LAKE RD                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.6             | CATHERINE LAKE RD                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.2             | TARRYALL RESORT RD                              |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.3             | WADE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.4             | BIG NOUTH RD                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.3             | C.N.R.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.7             | JCT SEC HWY 525                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.6             | MINAKI AIRPORT RD                               |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.4             | CHARLES WORTH RD                                |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.5             | C.N.R.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.0             | TRAILHEAD RD(E)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.2             | GUNLAKE RD(E)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.6             | ABBY RD(E)                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.3             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF KENORA (S) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.4             | TOWN OF MINAKI                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 597 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | CLOUD LAKE RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.1              | LEX RD                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.5              | STEWART RD (S)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.5              | JCT. S.H.#595                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.9              | MOORE CREEK MABEY BRIDGE         |          | O                |             |                  | 4.8               |                  |                   |                     | 19               | 48W         | 0097             | 02          |
| 7.7              | FLANK RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.4              | S JCT MANNISTO RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.5              | TOWN OF OLSEN'S                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.8             | CAMERON RD/NICOLSON RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.4             | N JCT MANNISTO RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.0             | SLATE RIVER MABEY BRIDGE         |          | O                |             |                  | 4.8               |                  |                   |                     | 19               | 48W         | 0084             | 02          |
| 15.2             | *****<br>MUN. OF THUNDER BAY (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.3             | JCT. S.H.#608                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 599 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17 (IN IGNACE)     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | HUMPHREY RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.4              | C.P.R. (2 TRACKS)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.4              | AGIMAK CREEK CULVERT         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.3              | MARCRI LOGGING OFFICE RD     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.4              | FLAYER'S RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.2             | SANDBAR LAKE PRO PARK ENT    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.2             | OHMAN RD (E)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.2             | COZY CAMPGROUND ENT (E)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 33.3             | ENGLISH RIVER BRIDGE         |          | O                |             |                  |                   |                  |                   |                     | 19               | 41S         | 0092             | 01          |
| 44.5             | SOWDEN LAKE RD (E)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.0             | CRYSTAL RIVER BRIDGE         |          | O                |             |                  |                   |                  |                   |                     | 19               | 41S         | 0098             | 02          |
| 53.6             | VALORA ROAD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.8             | C.N.R.                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 55.1             | GLP CAMP #327 RD             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 59.7             | JCT. S.H.#642                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 64.5             | FALCONBR COPPER MINES RD (E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.4             | STURGEON LAKE RD (E)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.1             | YOUNG LAKE RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 70.6             | ELBOW CK. BRIDGE             |          | O                |             |                  | 6.8               |                  |                   |                     | 19               | 41S         | 0076             | 02          |

HWY. 599 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 72.3             | SAC BAY RD (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 73.7             | HARRIS BAY RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 85.4             | COBB BAY RD (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 85.5             | HANDCUFF LAKE RD (W)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.5             | GRAYSTONE LAKE /<br>TEN MILE LAKE CULVERT                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 86.6             | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF KENORA (S)<br>MUN OF TH/BAY N |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 104.8            | SIX MILE LAKE RD (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 106.5            | STURGEON RIVER BRIDGE  |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0008             |             |
| 109.8            | RIVERSIDE CAMP ENT(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 111.0            | WHISKEY JACK LODGE RD (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 119.1            | WHITE SANDS CAMP RD (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 122.6            | TRAPPERS POINT RD (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 124.4            | ANGLERS COVE RD (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 128.4            | CNR  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 129.9            | SOUTH SDRD TO SAVANT LAKE(W)                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 131.5            | NORTH SDRD TO SAVANT LAKE (W)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 132.5            | SEC HWY 516  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 140.0            | S WEST CARIBOU AIR SERVICES(E)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 147.1            | WIGGLE CREEK CULVERT   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 199.3            | CREEK CULVERT LOW RIVER CULVERT                                    |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0123             | 02          |

HWY. 599 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 219.1            | METCALF LAKE NARROWS BRIDGE                             |          | O                |                  |                  |                   |                  |                   |                     | 19               | 48W         | 0005             | 01          |
| 221.0            | NORTH ALBANY LODGE RD                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 223.1            | AUSTIN'S RD,<br>PASHKOKOGAN LAKE RD (E)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 238.4            | ACE LAKE RD.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 245.1            | ALBANY RIVER (OVERFLOW) BRIDGE                          |          | O                |                  |                  |                   |                  |                   |                     | 19               | 41S         | 0082             | 01          |
| 245.5            | ALBANY RIVER (MAIN FLOW BRIDGE                          |          | O                |                  |                  |                   |                  |                   |                     | 19               | 41S         | 0078             | 01          |
| 254.4            | ALBANY RIVER (RAT RAPIDS BRIDGE                         |          | O                |                  |                  |                   |                  |                   |                     | 19               | 41S         | 0083             | 01          |
| 260.2            | TOWN OF OSNABURGH                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 278.5            | DONA LAKE RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 278.9            | DONA LAKE MINE RD                                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 289.5            | PICKLE LAKE RD (W)                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 291.4            | COHEN AVE (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 296.0            | *==*==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (S) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 296.1            | JCT S.H.#646 IN CENTRAL<br>PATRICIA                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 600 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT HWY 11 IN RAINY RIVER<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** RAINY RIVER ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.2              | C.N.R. (IN RAINY RIVER)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** RAINY RIVER **   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.2              | RAINY RIVER NORTH LIMITS<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** RAINY RIVER **  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.3              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF RAINY RIVER (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.1              | RIVER RD (W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.7              | FADDEN RD - IN HAMILTON HILL  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.2             | WILSONCREEK RD (W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.3             | RIVER RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.1             | KREIGER RD(E), NELEY RD (W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.5             | BADREAU RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 25.9             | TOWN OF HARRIS HILL   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 31.6             | AKSEL RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 33.2             | NEL'S RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 33.7             | MARTINSON RD (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 34.8             | PETE'S RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 37.5             | LATH MILL CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 20               | 45               | 0007             | 02          |

HWY. 600 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 38.0             | JCT. S.H. #621 IN BERGLAND               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 38.3             | LITTLE GRASSEY RIVER BR,<br>YONGEBERG BR |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 39.4             | TOFTE RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 40.7             | WALTER'S RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 43.1             | BIRCH RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 43.6             | YONGEBERG BR.<br>LITTLE GRASSEY R. BR.   |          | O                |             |                  |                   |                  |                   |                     | 20               | 45               | 0011             | 02          |
| 44.7             | JCT. S.H.#619                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 46.4             | BUD'S RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 48.0             | LANGE RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 49.6             | FRED'S RD (S)                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 54.6             | STRACHAN RD (N)                          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 57.8             | BERG RD (E)                              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 60.0             | FREN'S RD(W)                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 62.9             | JCT. S.H.#617                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 64.0             | SPLITROCK RD(N)                          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 70.0             | JONES RD(S)                              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 74.3             | TOWN OF DEARLOCK                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 77.9             | ROEN RD (N)                              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 80.0             | MATHER-RICHARDson TWP BDY RD             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 82.5             | TEEPLE RD (N)                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 600 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 82.6             | BARWICK RD - IN BLACK HAWK       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 87.4             | *****<br>MUN. OF RAINY RIVER (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 87.5             | JCT. HWY. 71 AND S.H. 615        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 601 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT HWY 17 IN DRYDEN<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** DRYDEN ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.6              | DRYDEN NORTH LIMITS   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.0              | MCGOGY RD(W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.4              | LYLE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.0              | MCARTHUR RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.8              | MORTEN RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.4              | HOEY RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.9             | MARION RD (W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 15.1             | PRONGER LAKE RD, KEATLY RD(N)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.3             | N JCT DRYDEN AIRPORT BYPASS   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 20.1             | MCARTHUR RD (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 23.3             | S JCT DRYDEN AIRPORT BYPASS   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 23.5             | GHOST LAKE RD (W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 23.9             | DRYDEN AIRPORT  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.2             | ZEALAND RD (W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 27.6             | RYCZKO RD (E)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 33.0             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 33.1             | E JCT HWY 17  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 602 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWYS. 11 & 71 IN EMO        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF RAINY RIVER (E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | ROY ST                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.4              | KING ST                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.6              | JESSIE ST                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | C.N.R.                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.3              | LASH RD #1                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.1              | LASH RD #2                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.8              | LASH RD #3                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.5              | LASH RD #4                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.8             | AYLSWORTH RD #1                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.4             | AYLSWORTH RD #2                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.0             | AYLSWORTH RD #3                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.2             | AYLSWORTH RD #4                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.5             | HAMILTON RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.2             | JCT. S.H.#613 IN BIG FORK        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.1             | SELMAN RD(N), MUTZ RD(S)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.9             | LAVALLEE RIVER BRIDGE            |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0085             | 01          |
| 26.2             | LAVALLEE RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.7             | JCT. S.H. 611                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 38.6             | CRIPPLE CK CULVERT               |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0086             | 01          |

HWY. 602 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 40.6             | WILSON RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 41.0             | BOUNDARY RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 41.3             | STEWART RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 42.8             | BONE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 43.0             | RAINY RIVER TRIBUTARY CULVERT   |          | O                |             |                  |                   |                  |                   |                     | 20               | 45               | 0145             |             |
| 44.7             | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF RAINY RIVER (W)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 44.8             | LYNDY PL(N) - IN FORT FRANCES<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** FORT FRANCES **    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 47.1             | JCT HWYS 11 & 71 IN FORT FRANCES<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** FORT FRANCES ** |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 603 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17 IN BORUPS CORS. |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | CULVERT (IN BORUPS CORS.)    |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         |                  | 01          |
| 1.4              | MELGUND CK. TRIB. CULVERT    |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S         | 0142             | 02          |
| 2.9              | TOWNSHIP RD 3                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.6              | *****<br>MUN. OF KENORA (S)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.7              | C.P.R. - IN DYMENT           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 605 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 17                           |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (N)            |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.2              | SALTON RD                              |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.6              | WABIGOON RIVER BRIDGE                  |          | O                |                  |                  | 5.6               |                  |                   |                     | 20               | 41S              | 0040             | 01          |
| 6.5              | LARSON RD                              |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.3              | OTTER RD                               |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.9              | TOWN OF EATONRUGBY                     |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.0              | STENBERG RD/HAUKENESS RD               |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.7              | MOOSE CK. BAILEY BRIDGE<br>(RUGBY CK.) |          | O                |                  |                  | 4.2               |                  |                   |                     | 20               | 41S              | 0039             | 02          |
| 9.8              | HOUDE RD (E)                           |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.3             | RUGBY LAKE RD (E)                      |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.7             | *****<br>MUN. OF KENORA (S)            |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.8             | RUGBY LAKE                             |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 607 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>V<br>E<br>R | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 69                               |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF SUDBURY(N)                |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 0.5              | C.P.R. (IN BIGWOOD)                        |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 0.6              | JCT. S.H.#607 A (FRENCH RIVER)             |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 1.5              | BAKER'S BAY RD (E)                         |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 1.7              | BAY RD (E)                                 |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 4.3              | MURDOCK R. BAILEY BR.                      |          | O                |             |                       | 3.3               |                  |                   |                     | 13               | 46               | 208              | 01          |
| 5.2              | MURDOCK RIVER RD (W)                       |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 5.6              | DRY PINE RD (E)                            |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 7.7              | GOLF COURSE RD(W),<br>HERITAGE RIVER RD(E) |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 9.4              | *****<br>MUN. OF SUDBURY(S)                |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 9.5              | JCT. HWY. 64                               |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 607A                      DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H. #607 IN BIGWOOD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF SUDBURY(S) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | HASS RD (E)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.4              | SCHELL'S RD (E)             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.5              | *****<br>MUN. OF SUDBURY(N) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.6              | HAMLET OF FRENCH RIVER      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |



HWY. 608 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H.#595 (IN SOUTH GILLIES) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | CHIMO RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.4              | ROSE VALLEY RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.7              | UNION SCHOOL RD(N)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.7              | WEST OLIVER LAKE RD (N)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.7             | EAST OLIVER LAKE RD              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.8             | JCT. S.H.#597                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.3             | MILLER RD(N)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.0             | LONE STAR RD (S)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.7             | DELAZZER RD (N)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.9             | HILL TOP RD (N)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.3             | BLAKE - SCOBLE LINE RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 18.5             | SLATE RIVER BRIDGE               |          | O                |             |                  |                   |                  |                   |                     | 19               | 48W         | 0085             | 01          |
| 19.4             | *****<br>MUN. OF THUNDER BAY (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.5             | JCT. HWY. 61                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 609 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 105  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.1              | LOWER FALLS BAILEY BRIDGE                                |          | O                |             |                  | 4.2               |                  |                   |                     | 20               | 41S         | 0020             | 01          |
| 5.0              | C.N.R.   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.1              | HUTCHINSON CK. BAILEY BRIDGE                             |          | O                |             |                  | 3.6               |                  |                   |                     | 20               | 41S         | 0018             | 01          |
| 6.3              | TOWN OF QUIBELL  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.5             | BOWDEN LAKE RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.7             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.8             | CLAY LAKE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 611 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H.#602                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF RAINY RIVER (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.4              | STEWART RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.0              | BUSCH RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.7              | DOMANSKI RD (W), PIHULAK RD(E)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.2              | E JCT HWYS 11 & 71 IN CROZIER    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.8              | CNR                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.9              | HILL RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.1              | FORSYTHE LANE                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.6              | HALL RD(N)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.2              | W JCT HWYS 11 & 71               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.3             | FROG CREEK RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.1             | MCFEE RD(W), KLINER (E)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.7             | HAYES RD(N), BEST RD(E)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.1             | HANNINAN CULVERT- LAKE WASAW RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.9             | *****<br>MUN. OF RAINY RIVER (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.0             | ROSE RD(E), RIVER RD(N)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 612 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 69 IN GORDON BAY       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF PARRY SOUND (W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | C.N.R.                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.7              | C.P.R.                           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.3              | *****<br>MUN. OF PARRY SOUND (E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.4              | END OF HIGHWAY                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 613 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 602 IN BIGFORK         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 02          |
| 0.1              | *****<br>MUN. OF RAINY RIVER (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.7              | HYATT RD/PRUYS RD                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.3              | CAIN RD/BUSCH RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.9              | BOX ALDER RDS                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.6              | SHUTE RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.4              | TAUSENDFRENDE RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.5             | C.N.R.                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.8             | CHURCH RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.0             | HALL RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.1             | JCT. HWYS. 11 & 71 IN DEVLIN     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.6             | CROSS RD (W), WHIDDOW RD(E)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.3             | HASTIE RD (W)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.9             | HASTIE RIVER BRIDGE              |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0068             | 01          |
| 15.9             | MAKI RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.1             | MCCOOL RIVER BRIDGE              |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0067             | 02          |
| 17.5             | BURRISS RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 19.0             | CLARK RD (W)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.7             | REA ROAD (E)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.8             | FORSYTHE RIVER BRIDGE            |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0066             | 02          |
| 21.0             | RIVER RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 613 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 22.4             | WASAW RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.8             | DANCE BDY RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.0             | MUNRO RIVER BRIDGE                                      |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0050             | 01          |
| 29.9             | LYONS RD (E)  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 34.9             | CHRISTIE RIVER CULVERT                                  |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          |                  | 01          |
| 37.5             | BIRCH POINT RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.9             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF RAINY RIVER (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.0             | LAKE DESPAIR  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 614 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>O<br>W<br>N<br>W<br>I<br>D<br>T<br>H<br>Y | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T<br>R<br>I<br>C<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|---|--|------------------------|-----------------------|-------------------|---------------------|--------------------------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 17                     |          |                  |   |  |                        |                       |                   |                     |                                      |                  |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (N) |          |                  |   |  |                        |                       |                   |                     |                                      |                  |                  |             |
| 3.5              | PHILLIPS CREEK CULVERT           |          |                  |   |  |                        |                       |                   |                     |                                      |                  |                  |             |
| 9.5              | C.P.R.                           |          |                  |   |  |                        |                       |                   |                     |                                      |                  |                  |             |
| 20.6             | BLACK RIVER BRIDGE               |          |                  | O   |  |                        |                       |                   |                     | 18                                   | 48E              | 0037             |             |
| 28.9             | MICKEY CREEK CULVERT             |          |                  |   |  |                        |                       |                   |                     |                                      |                  |                  |             |
| 30.4             | DORTHY CREEK CULVERT             |          |                  |   |  |                        |                       |                   |                     |                                      |                  |                  |             |
| 36.5             | BAREHEAD CREEK CULVERT           |          |                  |   |  |                        |                       |                   |                     |                                      |                  |                  |             |
| 47.5             | MANITOUWADGE AIRPORT RD (W)      |          |                  |   |  |                        |                       |                   |                     |                                      |                  |                  |             |
| 51.3             | CARAMAT RD. (IN MANITOUWADGE)    |          |                  |   |  |                        |                       |                   |                     |                                      |                  |                  |             |
| 53.7             | *****<br>MUN. OF THUNDER BAY (S) |          |                  |   |  |                        |                       |                   |                     |                                      |                  |                  |             |
| 53.8             | END OF S.H.#614 TOWN OF STEVENS  |          |                  |   |  |                        |                       |                   |                     |                                      |                  |                  |             |

HWY. 615 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>I<br>D<br>E<br>R<br>W<br>I<br>T<br>H | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|---|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 71 AND S.H. 600        |          |                  |        |   |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF RAINY RIVER (N) |          |                  |        |   |                   |                  |                   |                     |                  |                  |                  |             |
| 4.8              | OFF LAKE CORNER                  |          |                  |        |   |                   |                  |                   |                     |                  |                  |                  |             |
| 9.8              | FINLAND DR                       |          |                  |        |   |                   |                  |                   |                     |                  |                  |                  |             |
| 12.8             | FLEMING RD (S)                   |          |                  |        |   |                   |                  |                   |                     |                  |                  |                  |             |
| 13.8             | OFF LAKE BRIDGE                  |          | O                |        |   |                   |                  |                   |                     | 20               | 45               | 0013             | 02          |
| 17.3             | HUGHES RD (S)                    |          |                  |        |   |                   |                  |                   |                     |                  |                  |                  |             |
| 18.2             | RAINBOW LODGE                    |          |                  |        |   |                   |                  |                   |                     |                  |                  |                  |             |
| 19.7             | CLEARWATER LAKE RD               |          |                  |        |   |                   |                  |                   |                     |                  |                  |                  |             |
| 20.0             | *****<br>MUN. OF RAINY RIVER (S) |          |                  |        |   |                   |                  |                   |                     |                  |                  |                  |             |
| 20.1             | BURDITT LAKE (CLEARWATER LAKE)   |          |                  |        |   |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 617 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 11 IN STRATTON         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF RAINY RIVER (N) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.4              | STRATTON ST (W)                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.5              | CAMBELL ST (W)                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.6              | C.N.R. (IN STRATTON)             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.2              | THEKER (S)                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.3              | DUFILL ST (W)                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.7              | LOCKHART RD/CAMERON RD           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.3              | BALL RD/PENNEY RD                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.9              | WEIR RD/ADVENT RD                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.6              | MORLEY-PATTULLO RD               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 12.8             | BROWN RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 14.8             | PINEWOOD R. BRIDGE- IN DARBY     |          | O                |             |                  |                   |                  |                   |                     | 20               | 45               | 0037             |             |
| 16.1             | NEILSON RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 19.1             | PATTULLO-SIFTON TWP BDY RD       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 21.3             | JEWETT (E), POLLARD(W)           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 23.1             | BANG RD(W), BRANNAN RD(N)        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.4             | *****<br>MUN. OF RAINY RIVER (S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 24.5             | JCT. S.H.#600 IN NORTH BRANCH    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 618 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 105 IN RED LAKE           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (W)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | SANDERSON ST                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | PATRICIA DR                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.4              | CONTACT ST                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.5              | HAMMEL ST/MENNONITE CH RD           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | CROSSCUT ST/MCKEE ST                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.9              | WESTERLUND RD/SPRUCE ST             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.2              | HILL ST                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.5              | STARRATT ST                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | RED LAKE GOLD MINE ENT<br>IN MADSEN |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.8             | FLAT LAKE RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.5             | *****<br>MUN. OF KENORA (E)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.6             | STARRATT OLSON MINE                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 619 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 11 IN PINE WOOD C.N.R.                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF RAINY RIVER (N)                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.2              | C.N.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.9              | PINEWOOD RIVER BRIDGE                           |          | O                |             |                  |                   |                  |                   |                     | 20               | 45               | 0028             | 03          |
| 3.2              | DILKE-NELLES TWP BDY RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.2              | JOHNSON RD (W)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.0             | SUTHERLAND RD 1                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.0             | SUTHERLAND RD 2                                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 20.1             | GERHARD R. CULVERT                              |          | O                |             |                  |                   |                  |                   |                     | 20               | 45               | 0154             | 03          |
| 20.3             | SUNDERLAND RD - IN ARBOR VITAE                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 21.0             | SUTHERLAND RD 3 & 4                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 22.5             | PETERSON R. CULVERTS                            |          | O                |             |                  |                   |                  |                   |                     | 20               | 45               | 0155             | 02          |
| 23.0             | MILL RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 26.1             | JCT. S.H.#600 (HARRIS HILL AND<br>NORTH BRANCH) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 30.9             | OMAN RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 32.7             | PITMAN RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 36.0             | WINDMILL RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 39.5             | *****<br>MUN. OF RAINY RIVER (S)                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 39.6             | JCT. S.H.#621                                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 621 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11 IN SLEEMAN                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF RAINY RIVER (N)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | C.N.R.   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.3              | RD #2  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.9              | RD #3  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.5              | RD #4  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | RD #6  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 13.7             | TOWNSHIP RD 1-2 - IN GAMELAND                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 21.5             | OLSEN RD   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 22.7             | S JCT STORKSON RD                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 23.4             | N JCT STORKSON RD                                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 24.5             | ARTS RD (W)                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 25.7             | GATE RD (E)                                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 26.2             | JCT. S.H. #600 IN BERGLAND                       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 26.9             | BERGLAND RIVER<br>LITTLE GRASS RIVER BR.         |          | O                |        |             |                   |                  |                   |                     | 20               | 45          | 0006             | 01          |
| 27.0             | BERGLAND CEMETARY RD (W)                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 27.7             | PIONEER RD(E), CARL'S RD(W)                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 29.3             | MOOSE BAY RD                                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 30.8             | BRUSVINE CULVERT                                 |          | O                |        |             |                   |                  |                   |                     | 20               | 45          | 0005             | 01          |
| 30.9             | ASSA. OJIB. HERITAGE PARK ENT(W)<br>FISHER RD(E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 621 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION          | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|------------------|------------------|------------------|-------------|
| 34.5             | FRENCHMAN'S ROCK RD     |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 36.4             | LIGHTHOUSE RD           |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 37.4             | SPRUCE CK.              |          | O                |   |  |   |                                    |  |                                 | 20               | 45               | 0004             | 01          |
| 42.6             | JCT. S.H.#619           |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 42.8             | BEACH RD (W)            |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 42.9             | TABACCO RD (E)          |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 43.1             | WILDERNESS DR (W)       |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 43.3             | ANISHNABE RD (W)        |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 43.5             | OBJIWE RD (W)           |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 43.6             | POW WOW TRAIL (W)       |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 43.8             | RIVER BANK RD (W)       |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 44.0             | BIG GRASSY RIVER BRIDGE |          | O                |   |  |   |                                    |  |                                 | 20               | 45               | 0002             | 08          |
| 44.7             | NORTHSHORE DR (W)       |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 45.4             | BIG ISLAND IR #93 RD    |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 45.8             | SWEN'S RD - IN MORSON   |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 46.0             | ELEANOR LAKE RD         |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 46.7             | ELEANOR BAY BRIDGE      |          | O                |   |  |   |                                    |  |                                 | 20               | 45               | 0001             | 09          |
| 48.0             | LAKWOOD DR              |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 50.5             | BEN'S RD                |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 51.5             | VAUTHEY RD              |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |
| 52.1             | RED WING RD             |          |                  |   |  |   |                                    |  |                                 |                  |                  |                  |             |

HWY. 621 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 52.9             | MORSON MARINA RD                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 53.0             | *****<br>MUN. OF RAINY RIVER (S) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 53.1             | LAKE OF THE WOODS PARK           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 622 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11 B IN ATIKOKAN                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF RAINY RIVER (N)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | PARTRIDGE AVE (W)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.1              | ATIKOKAN RIVER                                    |          | O                |             |                  |                   |                  |                   |                     | 19               | 45          | 0112             | 01          |
| 1.2              | HAWTHORNE RD                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.5              | SUMAC RD (W)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.2              | SUMAC LANDFILL RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.1              | RAWN RESERVIOR RD/HARDY DAM RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.7              | FOOTHILLS TIMBER RD (W)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.6             | AIRPORT RD.                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.3             | LOGGING RD(E)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.3             | HYDRO GENERATING STATION                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 16.2             | MARMION LK BR, ANDERSON DAM<br>BEACHING STRUCTURE |          | O                |             |                  |                   |                  |                   |                     | 19               | 45          | 133              |             |
| 20.9             | SEINE RIVER                                       |          | O                |             |                  |                   |                  |                   |                     | 19               | 45          | 129              | 01          |
| 21.7             | FINLAYSON RESORT RD (E)                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.8             | VALERIE FALLS RD(W)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.2             | HARDTRACK RD(E)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.4             | MOOSE CREEK CULVERT                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.6             | DASHWA LAKE RD (E)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 622 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 31.7             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF RAINY RIVER (S)<br>MUN. OF KENORA (N) |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 43.3             | SUNSHINE RD (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 49.9             | TURTLE LANDING RD (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 50.9             | LITTLE TURTLE RIVER   |          | O                |                  |                  |                   |                  |                   |                     | 19               | 45               | 130              | 01          |
| 51.7             | BROWNS LODGE ROAD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 52.0             | CLEARWATER WEST LAKE RD (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 54.4             | GREYTROUT RD (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 54.8             | GRAVEL PIT ENT (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 69.4             | SEDGEWICK LAKE RD (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 81.4             | GRAVEL PIT RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 82.5             | MANION RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 86.2             | TURTLE RIVER  |          | O                |                  |                  |                   |                  |                   |                     | 20               | 41               | 121              | 01          |
| 88.4             | GIBSON CREEK CULVERT  |          | O                |                  |                  |                   |                  |                   |                     | 20               | 41               | 133              | 01          |
| 93.2             | SNAKE BAY RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 98.9             | DRUM RD (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 105.9            | LOAD CHECK PULL OFF (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 109.6            | STORMY RD(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 111.6            | WESTHAWK RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 116.6            | HAWK RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 117.8            | LOAD CHECK PULL OFF(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 622 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION          | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 120.3            | RAZOR RD (E)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 123.5            | PIKE RD (W)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 124.9            | MIXED RD (E)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 126.7            | SPRUCE RD (E)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 127.4            | TOWER RD (W)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 127.5            | BOULDER RD (E)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 128.5            | MOUNTAIN RD (E)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 130.5            | *=*=*=*=*=*=*=*=*=*=*=* |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
|                  | MUN. OF KENORA (S)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 130.6            | JCT HWY. 17             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 623 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF RAINY RIVER (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.2              | C.N.R.                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.4              | *****<br>MUN. OF RAINY RIVER (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.5              | SAPAWA - BUSH RD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 624 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | SEC HWY 569 (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF TIMISKAMING (N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.3              | O.N.R.  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 03          |
| 1.6              | KERR'S RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.3              | WENDIGO RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.4              | S JCT EVANTUREL   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.5              | BLANCHE R. (MARTER BRIDGE)                                    |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0025             |             |
| 5.9              | N JCT EVANTUREL   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.1             | CONCESSION RD 3-4(W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.8             | SKI CLUB RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.0             | WELLER AVE (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.2             | NINTH AVE - IN LARDER LAKE                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.3             | EIGHTH AVE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.4             | SEVENTH/SIXTH AVE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.6             | FOURTH AVE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.7             | THIRD AVE   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.8             | SECOND AVE  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.5             | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF TIMISKAMING (S) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.6             | JCT HWY 66  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 625 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 11   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.3              | LOGGING RD   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.6              | MCKAY LAKE RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.5             | CLAIRE LAKE RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 28.2             | TOWN OF CARAMAT                                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 29.1             | MANITOUWADGE INDUSTRIAL RD                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 30.8             | *==*==*==*==*==*==*==*==*<br>MUN. OF THUNDER BAY (N) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 30.9             | MARATHON PAPER CO.(MTO MAINT)<br>TAMARAC RD          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 627 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|------------------|--|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 17                     |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (S) |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.3              | TOWN OF HERON BAY                |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.0              | C.P.R. (2TRACKS)                 |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.8              | ONTARIO PAPER COMPANY CULVERT    |          |                  |                  |  |                   |                  |                   |                     | 18               | 48               |                  | 02          |
| 7.0              | PIC RIVER RD                     |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.8              | PIC 50 - HERON BAY RESERVE       |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.0             | PIC RIVER BRIDGE                 |          |                  |                  |  |                   |                  |                   |                     | 18               | 48E              | 0042             | 01          |
| 13.2             | *****<br>MUN. OF THUNDER BAY (N) |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.3             | END OF HIGHWAY                   |          |                  |                  |  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 628 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWYS. 11 & 17               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.5              | RED ROCK RD 5                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.5              | BIG TROUT CK. CULVERT            |          | O                |             |                  |                   |                  |                   |                     | 19               | 48C         | 0192             | 01          |
| 2.9              | RED ROCK RD #4                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.4              | RED ROCK RD #3                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.1              | RED ROCK RD #2                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.2              | RED ROCK RD #1                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.8              | C.P.R.                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.1              | *****<br>MUN. OF THUNDER BAY (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.2              | C.N.R. - IN RED ROCK             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 630 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E<br>(m) | C<br>O<br>O<br>R<br>D<br>I<br>N<br>A<br>T<br>E<br>(m) | S<br>I<br>T<br>E<br>N<br>O | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|--------------------------------|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|---|---|----------------------------|--------------------------------------|
| 0.0              | JCT. HWY. 17                   |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 0.1              | *****<br>MUN. OF NIPISSING (S) |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 0.3              | TRAHAN RD(W)                   |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 0.6              | C.P.R. IN NORTH BAY            |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 1.4              | AMABLE DU FOND R. BRIDGE       |          | O                |   | 4.8  |   |                                    |  |                                 | 13  | 43  | 0085                       | 01                                   |
| 1.5              | AMABLE DU FOND R. BRIDGE       |          | O                |   | 4.8  |   |                                    |  |                                 | 13  | 43  | 0086                       | 01                                   |
| 1.6              | EAU CLAIRE STATION             |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 1.8              | TWILIGHT CAMP RD (W)           |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 2.3              | BEACH RD (E)                   |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 2.5              | BOOTH RD (W)                   |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 3.2              | SUZANNE'S RD (E)               |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 5.0              | HAMLET OF EAU CLAIRE           |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 6.1              | TWP RD 2-3                     |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 7.8              | HOMESTEAD RD (E)               |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 9.6              | ADAMS RD (W)                   |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 11.1             | BLAY'S CORNERS                 |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 27.7             | *****<br>MUN. OF NIPISSING (N) |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |
| 27.8             | VILLAGE OF KIOSK               |          |                  |   |  |   |                                    |  |                                 |   |   |                            |                                      |

HWY. 631 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 02          |
| 0.1              | *****<br>MUN. OF COCHRANE (S)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.4              | *****<br>MUN. OF COCHRANE (N)<br>MUN. OF ALGOMA (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.4             | DODDS LAKE RD (E)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.9             | WEST ARNOTT RD                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.9             | EAST ARNOTT RD                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.9             | KIRMICK LODGE RD                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.7             | EAST MCEWING RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.9             | WEST MCEWING RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.9             | INSECT LAKE RD(W)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.0             | BUN LAKE RD (E)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.2             | BUCK LAKE RD (E)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 32.0             | KIRMICK LODGE RD                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.6             | NAGAGAMISIS LAKE                                    |          | O                |             |                  |                   |                  |                   |                     | 18               | 38N         | 0001             | 01          |
| 39.0             | NAGAGAMISIS PROV PK ENT                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.2             | WEST ELGIE RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 43.6             | NEWLANDS RD (E)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 48.8             | EAST ELGIE RD (E)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 57.4             | WICKSTEED LAKE BOAT LAUCH RD                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.0             | KENOGAMI LUMBER RD (W)                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 631 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E | R<br>W<br>I<br>D<br>T<br>H<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|---------------------------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 64.5             | ROUND HOUSE RD  |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 70.0             | HORNEPAYNE (SECOND STREET)<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWNSHIP OF **<br>** HORNEPAYNE ** |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  | 01          |
| 71.8             | LITTLE JACKFISH R CUL (CON LNK)   |          | O                |                  |                                 |                        |                  |                   |                     | 18               | 38N         | 0002             | 01          |
| 76.7             | HORNEPAYNE CREEK CULVERT  |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 78.1             | HORNPAYNE AIRPORT RD  |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 79.2             | HORNEPAYNE CREEK RD/<br>NORTH LARKIN RD   |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 80.9             | SHEKAK RIVER BRIDGE   |          | O                |                  |                                 |                        |                  |                   |                     | 18               | 38N         | 0007             | 02          |
| 83.9             | WHITE OWL RD/SOUTH LARKIN RD  |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 85.0             | WEST LARKIN NORTH RD  |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 86.3             | LARKIN CREEK CULVERT  |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 87.9             | WEST LARKIN SOUTHRD   |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 95.8             | W. BEATON RIVER BRIDGE  |          | O                |                  |                                 |                        |                  |                   |                     | 18               | 38N         | 0008             | 02          |
| 113.7            | BEATON LAKE LANDING   |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 136.1            | KABY CREEK RD   |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 152.1            | TEDDER RIVER BRIDGE   |          | O                |                  |                                 |                        |                  |                   |                     | 18               | 38C         | 0021             | 01          |
| 167.4            | TUKANEE LAKE RD/ WHITE RIVER<br>AIR SERVICE BASE RD   |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 167.7            | NORTH PICNIC LAKE RD(N)   |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |
| 168.1            | PICNIC LAKE BEACH(N)  |          |                  |                  |                                 |                        |                  |                   |                     |                  |             |                  |             |



HWY. 632 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. M.D.R. #7   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.6              | WYCHWOOD RD (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | STILLWATER RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.4              | BURGESS RD (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.6              | WANDERING RD (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.8              | SNOWCREST RD (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.2              | WHIP-O-WILL DR (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.0              | STANLEY HOUSE RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.8              | ASHFIELD RD (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.0              | MORGAN'S BAY RD(E),<br>ROSSEAUVIEW BLVD(W)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.2              | SUCKER CREEK CULVERT   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.8              | BIRCH BLVD (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.0              | OAKFIELD DR (E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.0              | MAPLE HURST RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.2              | ROSSMOYNE RD (E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.1             | SHADOW RIVER BRIDGE  |          | O                |                  |                  | 4.6               |                  |                   |                     | 11               | 44          | 0160             | 05          |
| 10.3             | ROSSEAU WEST LIMITS  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.5             | MAPLE ST (W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.7             | ASH ST   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 632 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 10.8             | OAK ST(E)                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.9             | JCT HWY 141, PARRY SOUND RD<br>IN ROSSEAU |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.0             | *****<br>MUN. OF PARRY SOUND (S)          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 633 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF RAINY RIVER (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.6              | EVE LAKE WEST RD (E)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.8              | QUETICO CENTRE RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.9              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF RAINY RIVER (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.0              | TOWN OF KAWENE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 634 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>O<br>R<br>E | D<br>I<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-----------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 11 IN SMOOTH ROCK<br>FALLS & START OF TOWN<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** SMOOTH ROCK FALLS ** |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 3.4              | ROSS RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** SMOOTH ROCK FALLS **  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 3.5              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF COCHRANE (N)   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.7              | CLOUETIERVILLE RD(E) - IN SMOOTH<br>ROCK FALLS   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 34.0             | HOG CREEK CULVERT  |          | O                     |                  |                  |                   |                  |                   |                     | 16               | 39E              |                  | 01          |
| 35.3             | CREEK CULVERT  |          | O                     |                  |                  |                   |                  |                   |                     | 16               | 39E              |                  | 01          |
| 37.8             | CREEK CULVERT  |          | O                     |                  |                  |                   |                  |                   |                     | 16               | 39E              |                  | 01          |
| 48.7             | O.N.R.   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 58.4             | BROWNRIGG CK. CULVERT  |          | O                     |                  |                  |                   |                  |                   |                     | 16               | 39E              |                  | 01          |
| 60.8             | CREEK CULVERT  |          | O                     |                  |                  |                   |                  |                   |                     | 16               | 39E              |                  | 01          |
| 66.2             | BURNTWOOD CK. CULVERT  |          | O                     |                  |                  |                   |                  |                   |                     | 16               | 39E              |                  | 01          |
| 68.7             | CREEK CULVERT  |          | O                     |                  |                  |                   |                  |                   |                     | 16               | 39E              |                  | 01          |
| 70.5             | AVON CK. CULVERT   |          | O                     |                  |                  |                   |                  |                   |                     | 16               | 39E              |                  | 01          |
| 73.4             | CREEK CULVERT  |          | O                     |                  |                  |                   |                  |                   |                     | 16               | 39E              |                  | 01          |
| 74.8             | O.N.R.   |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 75.0             | FRASERDALE STA RD  |          |                       |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 634 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>I<br>D<br>E<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|--------|----------------------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 80.2             | *****<br>MUN. OF COCHRANE (S) |          |                  |        |                            |                               |                  |                               |   |                  |                  |                  |             |
| 80.3             | ABITIBI CANYON DAM            |          |                  |        |                            |                               |                  |                               |   |                  |                  |                  | 01          |

HWY. 636 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 11                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF COCHRANE (N) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.4              | CH LAC RANCOURT LAKE RD (W)   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.1              | C.N.R                         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.6              | *****<br>MUN. OF COCHRANE (S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.7              | TOWN OF FREDERICKHOUSE        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 637 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | CHANNEL ST. (IN KILLARNEY)     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF SUDBURY (E)   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | COMMISSIONERS ST               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | ST PAULS ST                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.5              | ONTARIO ST (S)                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.9              | NOBLE ST (N)                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.5              | PERRY AVE (N)                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 7.8              | CEMETERY RD                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.7              | CHIKANISHING R. BRIDGE         |          | O                |        |             |                   |                  |                   |                     | 17               | 49          | 0006             | 01          |
| 10.2             | CHIKANISHING CK RD             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 20.4             | NAPIER ST (N)                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 21.6             | RUFF RD (N)                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 23.8             | MAHZENAZING WEST R. BRIDGE     |          | O                |        |             |                   |                  |                   |                     | 17               | 49          | 0007             | 01          |
| 24.0             | JOHNNIE LAKE RD (N)            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 30.3             | BELL LAKE RD (N)               |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 34.0             | MAHZENAZING EAST R. BRIDGE     |          | O                |        |             |                   |                  |                   |                     | 17               | 49          | 0001             | 01          |
| 38.3             | WOLF R. (TYSON CHANNEL) BRIDGE |          | O                |        |             |                   |                  |                   |                     | 17               | 46          | 202              | 03          |
| 51.5             | WANAPITEI WEST R.              |          | O                |        |             |                   |                  |                   |                     | 17               | 46          | 203              | 02          |
| 55.8             | MASSEY CK. BRIDGE              |          | O                |        |             |                   |                  |                   |                     | 17               | 46          | 196              | 02          |
| 66.0             | C.N.R.                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  | 03          |
| 66.1             | ROCK LAKE RD #2 (S)            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 637 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 66.2             | ROCK LAKE RD #1 (S)          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.3             | JCT. HWY. 69                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.4             | *****<br>MUN. OF SUDBURY (W) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 638 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17 IN ECHO BAY                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF ALGOMA (E)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | H.C.R RAIL CROSSING                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | LAKE ST (N & S)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.4              | ALTON LANE (N) ECHO BAY -<br>MACDONALD TWP. |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.5              | ECHO BAY CREEK CULVERT                      |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S         | 0607             |             |
| 0.6              | NEW HWY 17(GARDEN RIVER)                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.9              | PIONEER RD(S)/ FINDLAY HILL RD              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.5              | ECHO LAKE RD (N)                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.9              | LAKEVIEW RD (S)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.3              | VALLEY RD (N)                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.7              | BAR RIVER BRIDGE #1                         |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S         | 0116             |             |
| 7.9              | BAR RIVER BRIDGE #2                         |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S         | 0117             |             |
| 8.2              | CEMETERY RD (S)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.5              | BAR RIVER BRIDGE #3                         |          | O                |             |                  |                   |                  |                   |                     | 18               | 38S         | 0121             |             |
| 9.5              | MCCARROLL LAKE RD                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.3             | COTTAGE RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.2             | GORDON LAKE RD - IN LEEBURN                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.6             | LONELY LAKE RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.1             | WEIRS RD                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 638 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 24.0             | BASS LAKE RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.0             | CENTRE LINE RD                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.5             | LEEburn CK. BRIDGE                               |          | O                |             |                  |                   |                  |                   | 18                  | 38S              |             | 0122             |             |
| 26.9             | MENARD RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.4             | MILLER RD(N)                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.0             | THESSALON RIVER BRIDGE                           |          | O                |             |                  |                   |                  |                   | 18                  | 38S              |             | 0123             |             |
| 29.2             | WINGS RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 30.4             | POPLAR DALE RD(N)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.7             | JCT. S.H.#670 IN OPHIR                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 33.6             | OLD MILL BEACH RD(W)                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 36.2             | MCKINNON CK CONCRETE CULVERT,<br>ASAMS RD        |          | O                |             |                  |                   |                  |                   | 18                  | 38S              |             | 0266             |             |
| 37.1             | ROCK LAKE RD (W)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 39.2             | MT ZION RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.0             | LEDYIT LINE RD(E)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 41.6             | NETHERBY RD(W)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.0             | EAST LINE RD(E)                                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 44.9             | THESSALON RIVER BAILEY BRIDGE<br>(IN RYDAL BANK) |          | O                |             |                  | 4.2               |                  |                   | 18                  | 38S              |             | 0161             | 03          |
| 46.2             | PLUMMER RD                                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 46.6             | HOATH ST(E)                                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.9             | MCPHAIL RD(E)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 638 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 48.5             | MCGREGOR RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 49.9             | 5TH CONCESSION RD(W)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 50.1             | CLOUDSLEE RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 50.3             | C.P.R.   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 51.6             | STATION RD(E)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 52.4             | MAIN ST(E)   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 52.5             | *****<br>MUN. OF ALGOMA (W)  |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 52.6             | TRUNK RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE MARIE **                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 53.4             | JCT HWY #17 IN BRUCE MINES<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SAULT STE MARIE ** |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |

HWY. 639 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|--|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 108<br>ALGON QUIRKE MINE RD.             |          |                  |                  |  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF ALGOMA (N) |          |                  |                  |  |                   |                  |                   |                     |                  |             |                  |             |
| 10.9             | MISSISSAGI PROVINCIAL PARK RD.                     |          |                  |                  |  |                   |                  |                   |                     |                  |             |                  | 01          |
| 16.3             | BOLAND RIVER                                       |          | O                |                  | 7.3                                    |                   |                  |                   |                     | 17               | 38S         | 0272             | 01          |
| 16.7             | TIMBER RD (E)                                      |          |                  |                  |  |                   |                  |                   |                     |                  |             |                  |             |
| 23.1             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF ALGOMA (S) |          |                  |                  |  |                   |                  |                   |                     |                  |             |                  |             |
| 23.2             | JCT. S.H.#546                                      |          |                  |                  |  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 640 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H.#571 IN EARLTON         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF TIMISKAMING (W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.8              | *****<br>MUN. OF TIMISKAMING (E) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.9              | EARLTON AIRPORT                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 641 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 17                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (N) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.7              | HWY. 17A OVERPASS           |          | U                | N           |                  |                   | 1                | 7.8               |                     | 20               | 41S              | 0122             | 01          |
|                  |                             |          |                  | S           |                  |                   | 1                | 7.9               |                     |                  |                  |                  |             |
| 1.8              | WAR EAGLE DR(W)             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.9              | C.P.R.                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 4.2              | LOUISE LAKE CULVERT         |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S              | 0097             |             |
| 6.6              | CLOWLEY RD(W)               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.9              | COWARD RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 7.1              | POINT RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.0              | PRIMEROSE LANE(W)           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.7              | SCHOOL RD - IN LACLU        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.1              | CHURCH RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.2              | WEBB'S RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.1             | OSTERSUND RD (W)            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.2             | OSTERSUND RD (E)            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.9             | CHRUSTIE RD(E)              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.4             | *****<br>MUN. OF KENORA (S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.5             | JCT. S.H.#596 IN PELLATT    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |



HWY. 642 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H.#599                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (N)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.2             | STAKE CREEK CULVERT                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.0             | ABITIBI BLOCK 8 RD(E)                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.6             | GRASSY RIVER CULVERT<br>(WATCOMB LK CULV) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.5             | WATCOMB SIDING RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.7             | ABITIBI CAMP 153 RD                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.7             | ELLIPSE CREEK CULVERT                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.2             | UMFREVILLE RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.3             | TATA RIVER CULVERT                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 40.0             | NEW BLOCK 9 RD(E)                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 42.3             | KIRK LAKE RD(E) - IN SIOUX LOOKO<br>T     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 56.9             | ALCONA RD                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 61.3             | C.N.R. - IN ALCONA                        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 66.0             | C.N.R. (IN SUPERIOR JCT)                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 67.3             | STURGEON RIVER                            |          | O                |             |                  | 4.8               |                  |                   |                     | 20               | 41S         | 0077             | 02          |
| 71.5             | PULP LOAD CHECK AREA E ENT                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 71.7             | PULP LOAD CHECK AREA W ENT                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 77.6             | JCT SEC HWY 516                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 642 DIRECTION. N  
PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 77.7             | *==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (S)   |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 79.7             | FIRST AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SIOUX LOOKOUT **                 |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 80.3             | JCT HWY 72, WELLINGTON ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE CITY OF **<br>** SIOUX LOOKOUT ** |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 643 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. S.H.#584                    |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (W) |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 0.8              | LOGGING RD                       |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 10.8             | C.N.R.                           |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 16.4             | TOWN OF AROLAND                  |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 20.3             | *****<br>MUN. OF THUNDER BAY (E) |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 20.4             | CAVELL RD.                       |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 644 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 69 (IN POINT AUX<br>BARIL STATION)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.5              | C.P.R. SUBWAY  |          | U                | W           |                  |                   | 1                | 9.9               |                     | 17               | 44          | 0193             | 03          |
| 0.6              | *==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (E) |          |                  |             |                  |                   | 1                | 9.9               |                     |                  |             |                  |             |

HWY. 645 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. S.H.#529                    |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF PARRY SOUND (W) |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 3.1              | THOMAS RD(N)                     |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 3.6              | UNIT RD (S)                      |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 3.8              | TRAMWAY RD                       |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 3.9              | *****<br>MUN. OF PARRY SOUND (E) |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |
| 4.0              | VILLAGE OF BYNG INLET            |          |                  |        |             |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 647 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17 IN VERMILLION BAY |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (N)    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.3              | WILDERNESS AIR RD              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.5              | VERMILLION BAY AIRPORT         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.3              | QUIBELL RD                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.5              | BLUE LAKE PROV. PARK           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.6              | *****<br>MUN. OF KENORA (S)    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 650 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 112(IN DANE)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF TIMISKAMING (E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.2              | STATION RD (N)                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.6              | O.N.R.                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.5              | *****<br>MUN. OF TIMISKAMING (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.6              | O.N.R. AT ADAMS MINE             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 651 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 101               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *****<br>MUN. OF ALGOMA (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.0              | LITTLE JACKPINE R. CULVERT  |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C         | 0026             | 01          |
| 24.5             | WINDERMERE RIVER BRIDGE     |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C         | 0029             | 01          |
| 26.9             | OGASIWI RIVER BRIDGE        |          | O                |             |                  |                   |                  |                   |                     | 18               | 38C         | 0028             | 01          |
| 27.4             | DALTON ROAD                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 47.5             | C.P.R.                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 50.4             | DOG LAKE NARROWS BAILEY     |          | O                |             |                  | 4.5               |                  |                   |                     | 18               | 38C         | 0022             | 03          |
| 51.0             | RENABIE RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.5             | *****<br>MUN. OF ALGOMA (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 53.6             | CPR                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 652 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 11 & S JCT SEC HWY 579 -<br>IN COCHRANE   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.5              | BEGINNING OF TOWN JURISDICTION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF COCHRANE                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 3.0              | COCHRANE E. LTS. NORTH RD. &<br>END OF TOWN JURISDICTION<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF COCHRANE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 02          |
| 4.8              | N JCT SEC HWY 579, THIRD AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** COCHRANE **                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.9              | *=*=*=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF COCHRANE (N)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.1              | FOURTH AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.7              | NORTH RD  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.9              | TOWNSHIP RD 2-3   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.0              | BRULE CR. BRIDGE  |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0057             | 01          |
| 10.0             | TOWNSHIP RD 10-11   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.6             | TOWNSHIP RD 8-9   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 12.0             | TOWNSHIP RD 6-7   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.1             | ABITIBI R. BRIDGE   |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0175             | 03          |
| 14.6             | TOWNSHIP RD 24-25   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.3             | JCT. HWY. 574   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 18.2             | CONCESSION RD 19-18   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 652 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                    | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 20.0             | SUCKER CK. BRIDGE                                 |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0171             | 03          |
| 25.6             | ROY CREEK BRIDGE                                  |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         |                  | 01          |
| 28.0             | WALLY CREEK                                       |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         |                  | 01          |
| 33.1             | N.W. INDUSTRIAL RD.                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 39.1             | GRAVEL PIT ENT. RT.                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 45.9             | GRAVEL PIT ENT. LT.                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 54.0             | ABITIBI CO. RD.                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 56.5             | CHIN RIVER BAILEY BR.                             |          | O                |             |                  | 4.6               |                  |                   |                     | 16               | 39E         | 0197             | 03          |
| 61.6             | HEIGHINGTON CREEK CULVERT                         |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0198             | 02          |
| 64.4             | S. BRANCH LOUIS RIVER CULVERT                     |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0199             | 02          |
| 65.4             | LOUIS RIVER CULVERT                               |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0200             | 02          |
| 72.9             | LITTLE ABITIBI RIVER BAILEY BR.                   |          | O                |             |                  | 4.6               |                  |                   |                     | 16               | 39E         | 0201             | 03          |
| 87.7             | SHIRLEY LAKE CULV.                                |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         |                  | 01          |
| 89.6             | MICHEL LAKE RD                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 95.1             | SOUTH FLOODWOOD RIVER MABEY BR.                   |          | O                |             |                  | 4.6               |                  |                   |                     | 16               | 39E         | 0202             | 03          |
| 99.2             | FLOODWOOD RIVER BAILEY BR.                        |          | O                |             |                  | 4.6               |                  |                   |                     | 16               | 39E         | 0203             | 03          |
| 107.2            | TWEED RIVER CULVERT                               |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         |                  | 01          |
| 150.3            | KESAGAMI RIVER CULVERT                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.1            | *==*==*==*==*==*==*==*==*<br>MUN. OF COCHRANE (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 153.2            | KATTAWAGAMI RIVER BAILEY BR.                      |          | O                |             |                  | 4.6               |                  |                   |                     | 16               | 39N         | 0009             | 03          |

HWY. 654 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | HWY. 11 INTERCHANGE                                  | 13       | U                | E                |                  |                   | 1                | 6.0               |                     | 13               | 44          | 0213             | 04          |
| 0.1              | *==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (W) |          |                  |                  |                  |                   |                  | 15.8              |                     |                  |             |                  |             |
| 0.4              | JCT. HWY. 94 (N) STONE RD. (S)                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 03          |
| 0.8              | WASSI FALLS RD (N)                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.9              | WASI RIVER BRIDGE                                    |          | O                |                  |                  |                   |                  |                   |                     | 13               | 44          | 0022             | 01          |
| 1.1              | WOOKY RD (S)   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.2              | PINE CREEK RD  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.8              | LIGHTHOUSE RD (N)                                    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.4              | TOMA KWA RD (N)                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.9              | TATO RD (N)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.9              | MCDONALD RD (S)                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 10.9             | TILLICUM BAY RD (N)                                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 13.1             | SUNSET COVE RD.                                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 15.3             | BEAR CK. BRIDGE                                      |          | O                |                  |                  |                   |                  |                   |                     | 13               | 44          | 0019             | 01          |
| 17.0             | CONC 12 RD   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.8             | LAKE NIPISSING RD.                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 22.0             | SOUTH RIVER BRIDGE                                   |          | O                |                  |                  |                   |                  |                   |                     | 13               | 44          | 0018             | 01          |
| 22.1             | CHAPMAN'S LANDING RD (N)                             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.3             | BEATTY ST (S)  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.0             | *==*==*==*==*==*==*==*==*<br>MUN. OF PARRY SOUND (E) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 654 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|-------------|------------------|-------------|
| 23.1             | JCT. S.H. 534  |          |                  |        |             |                               |                  |                               |   |                  |             |                  | 01          |

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HWY. 655 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>A<br>L | C<br>L.<br>M | L<br>A<br>N<br>G<br>U<br>A<br>G<br>E | V<br>E<br>R<br>T<br>I<br>C<br>A<br>L | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|---|--------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 101 IN TIMMINS.        |          |                  |        |             |   |              |                                      |                                      |                                      |                                      |                  |                  |             |
| 0.1              | *****<br>MUN. OF COCHRANE (N)    |          |                  |        |             |   |              |                                      |                                      |                                      |                                      |                  |                  |             |
| 0.2              | O.N.R.                           |          |                  |        |             |   |              |                                      |                                      |                                      |                                      |                  |                  |             |
| 1.0              | ROSS ST                          |          |                  |        |             |   |              |                                      |                                      |                                      |                                      |                  |                  |             |
| 5.3              | LAFOREST RD                      |          |                  |        |             |   |              |                                      |                                      |                                      |                                      |                  |                  |             |
| 21.4             | KIDD CREEK MINE RD               |          |                  |        |             |   |              |                                      |                                      |                                      |                                      |                  |                  |             |
| 21.5             | ONR                              |          |                  |        |             |   |              |                                      |                                      |                                      |                                      |                  |                  |             |
| 28.0             | TIMMINS NORTH LIMITS             |          |                  |        |             |   |              |                                      |                                      |                                      |                                      |                  |                  |             |
| 30.3             | JOCKO CREEK CULVERT - IN TIMMINS |          |                  |        |             |   |              |                                      |                                      |                                      |                                      |                  |                  |             |
| 75.4             | *****<br>MUN. OF COCHRANE (S)    |          |                  |        |             |   |              |                                      |                                      |                                      |                                      |                  |                  |             |
| 75.5             | JCT. HWY. 11 (DRIFTWOOD)         |          |                  |        |             |   |              |                                      |                                      |                                      |                                      |                  |                  |             |

HWY. 656 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H. 533                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF NIPISSING (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.4              | ANTOINE PROV PARK GATE         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.1              | *****<br>MUN. OF NIPISSING (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.2              | HOLDEN GENERATOR STATION       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 657 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 105  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (E) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.2              | MCCALLUM ST (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.3              | JOHN ST (N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.5              | BANNATYNE ST(N)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.7              | ROY ST - IN EAR FALLS                                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.8              | EVERGREEN LANE   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.5              | WENASAGA RD  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.8              | TIMBERLANE RD (S)  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.3              | C.N.R.   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.9              | *==*==*==*==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (W) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.0              | HAMLET OF WEIR'S GOLDPINES<br>(PATRICIA ST.)             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 658 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(t) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>E<br>C<br>T<br>O<br>R | R<br>E<br>V<br>I<br>S<br>I<br>O<br>N |
|------------------|---|----------|------------------|---|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|----------------------------|--------------------------------------|
| 0.0              | TOWN OF KENORA (N. LIMITS) AND<br>JCT. HWY17 & C.P.R.(TRANSFERED)<br>** CONTAINS RESTRICTIONS **<br>** CONTACT THE TOWN OF KENORA |          | U                | N   |  |   | 1                                  | 1  |                                 | 20                                   | 41S                        | 0110                       | 02                                   |
| 0.6              | JCT. S.H. #598<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF KENORA   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 4.0              | VILLENEUVE RD<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** KENORA **                                      |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 4.1              | *=*=*=*=*=*=*=*=*=*=*=*=*<br>MUN. OF KENORA (N)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 4.9              | JCT HWY 17A   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 5.1              | ANDERSON RD (W)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 6.8              | JAMES RD (E)  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 7.3              | KITT RD (W)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 8.2              | CARLTON RD (W)  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 9.1              | PETERSON RD (E)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 10.3             | MTO TIS   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 12.3             | WORONA RD (E)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 12.8             | KINGER RD (E)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 15.4             | DALLES RD (W)   |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            |                                      |
| 15.8             | BLACK STURGEON RIVER BRIDGE   |          | O                |   |  |   |                                    |  |                                 | 20                                   | 41S                        | 0007                       | 01                                   |
| 16.1             | JCT. S.H. #659  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |
| 21.4             | ENA ROAD  |          |                  |   |  |   |                                    |  |                                 |                                      |                            |                            | 01                                   |



HWY. 658 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 24.5             | SILVER BIRCH CAMP RD (W)    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 24.7             | BROWN RD (E)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 25.1             | KRAMER LAKE RD (E)          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 26.1             | ENGLISH RIVER RD (W)        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 27.3             | MCKAY RD (W)                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.9             | LAMBERT ST                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.0             | FIRST ST                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.2             | SECOND ST                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.3             | FOURTH AVE                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 29.4             | BLACK RIVER BAILEY          |          | O                |             |                  | 4.2               |                  |                   |                     | 20               | 41S         | 0008             | 03          |
| 29.5             | C.N.R. (IN REDDITT)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 29.6             | *****<br>MUN. OF KENORA (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 661 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 144                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF SUDBURY (S) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.4              | FARM LAKE RD (E)             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.8              | TOWER RD (W)                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.0              | MINISINAKWA RIVER RD         |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.2              | BARNES ST (W)                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.3              | CLARKE ST (E)                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.4              | MCGOWAN ST (W)               |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.5              | C.N.R.                       |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.7              | POURPORE ST - IN GOGAMA      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.9              | HARRIS ST                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.0              | MILLER ST (E)                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.1              | HENRY ST                     |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.2              | ARTHUR ST                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.3              | WEST ST                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.5              | HAZEL ST (W)                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.6              | CEDAR ST (E)                 |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.4              | *****<br>MUN. OF SUDBURY (N) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 5.5              | END OF S.H.#661              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 663 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 11                  |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF COCHRANE (N) |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 5.4              | *****<br>MUN. OF COCHRANE (S) |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 5.5              | C.N.R.                        |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |

HWY. 664 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 72<br>AT PATRICIA CORNERS                |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (E) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.9              | SIOUX LOOKOUT AIRFORCE STA RD                      |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.1              | DEERPATH LODGE RD                                  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.4              | VERMILLION LAKE NARROWS BRIDGE                     |          | O                |             |                  |                   |                  |                   |                     | 20               | 41S              | 0001             |             |
| 9.2              | HUDSON TOWNSITE E LIMITS                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.4              | SIXTH AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.5              | FIFTH AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.6              | FOURTH AVE   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.7              | THIRD AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.9              | SECOND AVE   |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.0             | FIRST AVE  |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.0             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (W) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 16.1             | END OF S.H.#664                                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 665 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 17                          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (N)           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.2              | PRONGER RD                            |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.4              | MCGOGY RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.8              | MCDONALD RD                           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.5              | MORTON RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 4.9              | COATES RD(W)                          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.5              | SAUNDERS RD(E), TANNER RD(W)          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 10.1             | SCHOOL RD, HENDERSON LOOP(S)          |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 11.7             | FRANKLIN RD, HENDERSON LOOP(N)        |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.0             | GULLWING RIVER BRIDGE                 |          | O                |             |                  | 6.0               |                  |                   |                     | 20               | 41S              | 0023             | 04          |
| 15.9             | EYOLFSON RD(W),<br>MACLEAN LAKE RD(E) |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 17.5             | COOK LAKE NURSERY RD (W)              |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 21.6             | *****<br>MUN. OF KENORA (S)           |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 21.7             | C.N.R. (IN RICHAN)                    |          |                  |             |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 667 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | EDDY RD-SULTAN; SAULT STE MARIE |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF SUDBURY(W)     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.2              | GARBAGE DISPOSAL RD. (N)        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.9              | WAKAMI DAM RD. (S)              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.1              | WAKAMI LAKE PROV PARK RD. (S)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.7             | GREEN FOREST LUMBER RD          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.9             | KORMACK RD. (N)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.6             | TONY LAKE RD. (N)               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 37.9             | NEMEGOS RD. (N)                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.3             | *****<br>MUN. OF SUDBURY(E)     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.4             | HWY 129                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 668 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>O<br>W<br>N<br>W<br>I<br>D<br>T<br>H | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|--|--|---|------------------------------------|--|---------------------------------|--------------------------------------|----------------------------|------------------|-------------|
| 0.0              | JCT. HWY. 11                  |          |                  |  |  |   |                                    |  |                                 |                                      |                            |                  | 01          |
| 0.1              | *****<br>MUN. OF COCHRANE (N) |          |                  |  |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 1.6              | TOWNSHIP RD 2-3               |          |                  |  |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 4.1              | TOWNSHIP RD 4-5               |          |                  |  |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 5.3              | C.N.R. (IN HUNTA)             |          |                  |  |  |   |                                    |  |                                 |                                      |                            |                  | 01          |
| 6.0              | DECEPTION CK.                 |          | O                |  | 7.9  |   |                                    |  |                                 | 16                                   | 39E                        | 0169             | 01          |
| 7.0              | TOWNSHIP RD 6-7               |          |                  |  |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 7.8              | TOWNSHIP RD 8-9               |          |                  |  |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 10.8             | SMITH CREEK BR.               |          | O                |  |  |   |                                    |  |                                 | 16                                   | 39E                        | 0014             | 02          |
| 11.2             | TOWNSHIP RD 10-11             |          |                  |  |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 13.0             | *****<br>MUN. OF COCHRANE (S) |          |                  |  |  |   |                                    |  |                                 |                                      |                            |                  |             |
| 13.1             | GREENWATER PROV. PARK ENT.    |          |                  |  |  |   |                                    |  |                                 |                                      |                            |                  | 01          |

HWY. 670 DIRECTION. E  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT S.H. #638 IN OPHIR                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *==*==*==*==*==*==*==*==*<br>MUN. OF ALGOMA (E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | BEATON RD(N), MCKAY RD(S)                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.4              | MILLS RD (S)                                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.5              | WANAMAKER CREEK BAILEY<br>(MCPHEE VALLEY BR)    |          | O                |             |                  | 4.2               |                  |                   |                     | 18               | 38S         | 0135             | 02          |
| 5.1              | BUSSINEAU RD (S)                                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.4              | WANAMAKER CREEK BAILEY                          |          | O                |             |                  | 3.6               |                  |                   |                     | 18               | 38S         | 0136             | 02          |
| 8.2              | FRANKLIN RD                                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.4              | *==*==*==*==*==*==*==*==*<br>MUN. OF ALGOMA (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.5              | COOPER CREEK BAILEY<br>(DUNN'S VALLEY)          |          | O                |             |                  | 3.6               |                  |                   |                     | 18               | 38S         | 0137             | 02          |



HWY. 671 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                 | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. OF HIGHWAY 17A            |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (N)    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.2              | STRECKER RD(W)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 0.5              | LOON BAY RD(W)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 1.3              | CITIZEN'S DR(E)                |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 2.5              | STURGEON RD(W)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 3.2              | ISLAND LAKE(E)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 6.9              | EAGLE VIEW DR(W)               |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 8.7              | RED PINE TREE PLANTATION(W)    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 9.0              | BLACK STURGEON LAKES BAILEY    |          | O                |                  |                  | 4.2               |                  |                   |                     | 20               | 41S              | 0242             | 01          |
| 12.7             | BUSH RD (E)                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 13.6             | SILVER LAKE LODGE RD (W)       |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 22.0             | MARK LAKE(E)                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 30.0             | WILD LAKE(W)                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 39.5             | C.N.R.                         |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  | 01          |
| 43.6             | LOUNT LAKE RD(W)               |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 51.0             | KEYS LAKE(W)                   |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 64.8             | WILSON'S HAVIK LAKE CAMPGROUND |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 65.2             | SEGISE LAKE RD(E)              |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 66.1             | TOMMY RD(W)                    |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |
| 67.0             | GRASSY NARROWS RD              |          |                  |                  |                  |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 671 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 67.1             | OPP OFFICE ENT (E)                                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.2             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 69.3             | GRASSY NARROWS I. R.                               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 672 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                         | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 66                           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *****<br>MUN. OF TIMISKAMING (N)       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.7              | RD. TO N. PRESSURE TREATED<br>WOOD LTD |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 1.9              | O.N.R.                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 2.2              | CRYSTAL BEACH RD.                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 7.0              | VICTORIA CREEK CULVERT                 |          | O                |                  |                  |                   |                  |                   |                     | 14               | 47          | 0378             | 02          |
| 10.5             | HOWARD LAKE RD.                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 11.1             | RD. TO DEPT. OF TRANSPORT<br>CANADA    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 16.5             | ESKER LAKE PROV. PARK ENT.             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 17.6             | TIMISKAMING-COCHRANE DIST.BDY.         |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 30.1             | J. ROSCOE BUSH RD. (W)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 31.6             | J. ROSCOE BUSH RD. (E)                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 36.6             | J. ROSCOE BUSH RD. (E. & W.)           |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 39.7             | ALBERTA GOLD PEREX RESOURCES<br>RD.    |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 42.6             | PERON PEREX RD.                        |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 47.5             | *****<br>MUN. OF TIMISKAMING (S)       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 47.6             | JCT. HWY. 101                          |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 673 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.66 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. OF HIGHWAY 17                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (S)        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.2              | *****<br>MUN. OF KENORA (N)        |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.3              | END OF S.H. 673<br>(TO SHOAL LAKE) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 801 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 11                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (N)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.3              | PASKA LAKE CABINS RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.0             | *****<br>MUN. OF THUNDER BAY (S)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.1             | NAMAWAMINIKEN (STURGEON R.)<br>BAILEY |          | O                |             |                  | 3.6               |                  |                   |                     | 19               | 48C         | 0125             | 01          |

HWY. 802 DIRECTION. S  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.00 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                               | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | C.N.R. - KASHABOWIE                          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (S)             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | E JCT HWY 11                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.3              | W JCT HWY 11                                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 8.2              | GLFP CAMP #517 RD                            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.6             | *****<br>MUN. OF THUNDER BAY (N)             |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 11.7             | COLDSTREAM MINE ENTRANCE<br>BURCHELL LAKE RD |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 804 DIRECTION. W  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                          | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 105                           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF KENORA (W)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 14.9             | MANITOU FALLS (ENGLISH RIVER)<br>BAILEY |          | O                |             |                  | 4.2               |                  |                   |                     | 20               | 41N         | 0007             | 01          |
| 16.4             | PORTAGE BAY CAMP RD                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.8             | MANITOU FALLS CAMP RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.8             | *****<br>MUN. OF KENORA (E)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 21.9             | H.E.P.C. DAM<br>(LOWER MANITOU FALLS)   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 805 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | S.H. 539 A  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF NIPISSING (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | C.N.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.3              | C.N.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.6              | C.N.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.4              | C.N.R.  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 31.9             | GRASSY LAKE BAILEY BR.                                |          | O                |             |                  | 3.8               |                  |                   |                     | 13               | 43          | 0190             | 01          |
| 37.8             | WOODPECKER BLVD (E)                                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.0             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF NIPISSING (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.1             | END OF S.H. #805 POND LAKE                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 808 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                     | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. SEC. HWY. #599 & #646<br>@ CENTRAL PATRICIA   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (N) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.3              | NORTH ROAD BR.                                     |          | O                |             |                  |                   |                  |                   |                     | 19               | 41S         | 0240             | 02          |
| 2.9              | CROW RIVER BR.                                     |          | O                |             |                  | 7.5               |                  |                   |                     | 19               | 41S         | 0094             | 02          |
| 27.4             | CROW R. BR. (JULY FALLS)                           |          | O                |             |                  | 5.9               |                  |                   |                     | 19               | 41S         | 0095             | 02          |
| 55.2             | MUD R. BAILEY (BADESOWA)                           |          | O                |             |                  | 4.2               |                  |                   |                     | 19               | 41S         | 0102             | 01          |
| 60.0             | OTOSKWIN R. BAILEY                                 |          | O                |             |                  | 4.2               |                  |                   |                     | 19               | 41          | 0103             | 01          |
| 135.7            | PINEIMUTA R. BAILEY                                |          | O                |             |                  | 4.2               |                  |                   |                     | 19               | 41          | 0108             | 01          |
| 150.2            | *==*==*==*==*==*==*==*==*==*<br>MUN. OF KENORA (S) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 150.3            | PIPESTONE R. BAILEY                                |          | O                |             |                  | 4.2               |                  |                   |                     | 19               | 41          | 0109             | 01          |

HWY. 810 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. S.H.#553                                 |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | *****<br>MUN. OF ALGOMA (N)                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.5              | GRAVEL ROAD                                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 2.6              | AUX SABLES RIVER (W.BRANCH)<br>BAILEY BRIDGE  |          | O                |                  |                  | 3.6               |                  |                   |                     | 17               | 38S         | 0172             | 01          |
| 2.7              | GRAVEL RD TO WHISKEY LAKE                     |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 3.8              | AUX SABLES RIVER (E. BRANCH)<br>BAILEY BRIDGE |          | O                |                  |                  | 3.6               |                  |                   |                     | 17               | 38S         | 0142             | 01          |
| 12.9             | GRAVEL RD. TO FLAT CREEK                      |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 19.6             | AUX SABLES RIVER BAILEY BR.                   |          | O                |                  |                  | 3.6               |                  |                   |                     | 17               | 38S         | 0093             | 01          |
| 19.8             | AUX SABLES RIVER BAILEY BR.                   |          | O                |                  |                  | 3.6               |                  |                   |                     | 17               | 38S         | 0092             | 01          |
| 20.4             | ROAD TO MADAWANSON LAKE                       |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 35.9             | AUX SABLES RIVER BAILEY BR.                   |          | O                |                  |                  |                   |                  |                   |                     | 17               | 38S         | 0062             | 01          |
| 38.6             | *****<br>MUN. OF ALGOMA (S)                   |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 38.7             | GRAVEL ROAD TO RITCHIE FALLS                  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 811 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>D<br>E<br>R | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|-------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|------------------|------------------|-------------|
| 0.0              | JCT. HWY. 527                    |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 0.1              | *****<br>MUN. OF THUNDER BAY (N) |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 0.7              | ABITIBI CAMP ENT                 |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 10.8             | KABITOTIKWIA R. CULVERT          |          | O                |             |                       |                   |                  |                   |                     | 19               | 48W              |                  | 01          |
| 14.3             | HEAVEN CK. CULVERT               |          | O                |             |                       |                   |                  |                   |                     | 19               | 48W              |                  | 02          |
| 16.8             | GULL RIVER CULVERT               |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 17.0             | CAMP #130 RD                     |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 19.8             | DOG RIVER RD                     |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 20.8             | BARNES RD                        |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 22.2             | CAMP #166 RD                     |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 31.4             | BOWERS CK. CULVERT               |          | O                |             |                       |                   |                  |                   |                     | 19               | 48W              |                  | 01          |
| 33.8             | MOOSELAND RIVER BRIDGE           |          | O                |             |                       |                   |                  |                   |                     | 19               | 48W              | 0133             |             |
| 42.3             | MCMULLEN CK. CULVERT             |          | O                |             |                       |                   |                  |                   |                     | 19               | 48W              |                  | 01          |
| 43.0             | CAMP #500 RD                     |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 44.7             | CAMP #200 RD                     |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 45.0             | GREW RIVER RD                    |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 45.9             | GREW RIVER CULVERT               |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 49.9             | CAMP #100 RD                     |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 52.5             | MADDEN RD                        |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |
| 61.1             | *****<br>MUN. OF THUNDER BAY (S) |          |                  |             |                       |                   |                  |                   |                     |                  |                  |                  |             |

HWY. 811 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>I<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 61.2             | WEAVER RIVER BRIDGE<br>*** OWNED BY MINISTRY OF ***<br>*** NATURAL RESOURCES *** |          | O                |             |                       |                   |                  |                   |                     | 19               | 48W         | 0136             | 01          |

HWY. 1000ISLPKWY DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t)  | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|----------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY.401   |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  | 01          |
| 0.1              | *==*==*==*==*==*==*==*==*==*<br>MUN. OF LEEDS & GREENVILLE (E) |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 0.3              | W.B.L. ONLY  |          | O                |             |                  |                   |                  |                   |                      | 08               | 16          | 0159             | 02          |
| 1.0              | JCT.HWY.2  |          | O                |             |                  |                   |                  |                   |                      | 08               | 16          | 0102             | 02          |
| 7.7              | LANDONS BAY ***LOAD POSTING***                                 |          | O                |             |                  |                   |                  |                   | 1 17<br>2 29<br>3 33 | 08               | 16          | 0103             | 02          |
| 12.7             | IVY LEA  |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  | 01          |
| 15.1             | JCT.HWY. 137   |          | O                |             |                  |                   |                  |                   |                      | 08               | 16          | 0173             | 01          |
| 19.6             | ROCKPORT   |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  | 01          |
| 26.4             | LA RUE MILLS   |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  | 01          |
| 36.1             | SIFTONS HORSE CROSSING   |          | U<br>E<br>W      |             |                  |                   | 1 4.5<br>1 4.5   |                   |                      | 08               | 16          | 0109             | 01          |
| 37.8             | JONES CREEK ***LOAD POSTING***                                 |          | O                |             |                  |                   |                  |                   | 1 25<br>2 35<br>3 42 | 08               | 16          | 0110             | 02          |
| 38.0             | HWY 401 E.B.L. ONLY  |          | O                |             |                  |                   |                  |                   |                      | 08               | 16          | 0178             | 01          |
| 40.5             | *==*==*==*==*==*==*==*==*==*<br>MUN. OF LEEDS & GREENVILLE (W) |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  |             |
| 40.6             | JCT.HWY. 401   |          |                  |             |                  |                   |                  |                   |                      |                  |             |                  | 01          |

HWY. 7010 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION      | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 401 IC-44 | ?        | O                | N<br>S      |                  | 7.9<br>7.9        | 1<br>1           |                   |                     | 06               | 37          | 0822             |             |
| 10.0             | RENFORTH DR.        | ?        | O                |             |                  |                   |                  |                   |                     | 06               | 37          | 0320             |             |
| 12.0             | DIXON RIVER         | ?        | O                |             |                  |                   |                  |                   |                     | 06               | 37          | 0319             |             |

HWY. 7036 DIRECTION. N  
 PROVIDE PRIVATE ESCORT VEHICLE WHEN TRAVELLING WITH  
 A WIDE LOAD THAT MEETS OR EXCEEDS 3.35 METRES.

| DISTANCE<br>(km) | IDENTIFICATION            | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 11, TWP RD 5-6(E) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.1              | WICKLOW RIVER             |          | O                |             |                  |                   |                  |                   |                     | 16               | 39E         | 0073             |             |
| 4.4              | END END OF HWY            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |

HWY. 7037 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | S JCT HWY 11, HANNA TWP RD 5          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.6              | WICKLOW R. BAILEY BR.                 |          | O                |             |                  | 3.6               |                  |                   | 14                  | 16               | 39E         | 0174             | 01          |
| 9.3              | N JCT HWY 11,<br>LA MARCHE TWP RD 2-3 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 7041 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | S JCT HWY 6, WHITEFISH FALLS  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.9              | WHITEFISH RIVER BAILEY BRIDGE |          | O                |             |                  | 3.6               |                  |                   |                     | 17               | 46          | 0201             | 03          |
| 1.3              | N JCT HWY 6                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 7042 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | N. JCT. HWY. 69 & 537         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | 911 RD, 580 A-F               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.3              | 911 RD, 330 A-C               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.0              | OLD WANUP RD                  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.3              | RINTALA RD                    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.8              | WANAPITEI RIVER BAILEY BRIDGE |          | O                |             |                  | 3.6               |                  |                   |                     | 17               | 46          | 0261             |             |
| 3.4              | C.N.R. LEVEL CROSSING         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 7.6              | MCVILTIE RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.9              | S. JCT. HWY. 69               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7044 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION         | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------|----------|------------------|-------------|------------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HW 144, WINDY LK   |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 13.5             | CULVERT                |          | O                |             |                  |                        |                  |                   |                     | 17               | 46          |                  | 01          |
| 14.3             | PUMP HOUSE CK. CULVERT |          | O                |             |                  |                        |                  |                   |                     | 17               | 46          | 227              | 01          |
| 15.8             | PUMP HOUSE CK. CULVERT |          | O                |             |                  |                        |                  |                   |                     | 17               | 46          |                  | 01          |
| 17.4             | PUMP HOUSE CK. CULVERT |          | O                |             |                  |                        |                  |                   |                     | 17               | 46          |                  | 01          |
| 20.3             | PUMP HOUSE CK. CULVERT |          | O                |             |                  |                        |                  |                   |                     | 17               | 46          |                  | 01          |
| 23.2             | JCT HWY 144, CARTIER   |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |

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HWY. 7045 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>O<br>W<br>N<br>E | R<br>I<br>D<br>E<br>R<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t)  | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|----------------------------|----------------------------|------------------------|------------------|-------------------|----------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY 17  |          |                  |                            |                            |                        |                  |                   |                      |                  |             |                  |             |
| 1.3              | HARMONY RIVER BRIDGE (JONES CK.)<br>***LOAD POSTING*** |          | O                |                            |                            | 7.7                    |                  |                   | 1 13<br>2 22<br>3 30 | 18               | 38S         | 0345             | 02          |
| 1.8              | JCT. HWY. 17   |          |                  |                            |                            |                        |                  |                   |                      |                  |             |                  | 01          |
| 5.2              | JCT. HWY. 17   |          |                  |                            |                            |                        |                  |                   |                      |                  |             |                  | 01          |
| 6.1              | STOKLEY CREEK BRIDGE                                   |          | O                |                            |                            | 5.0                    |                  |                   |                      | 18               | 38S         | 0014             | 01          |
| 7.1              | OF SEC. HWY. 7045                                      |          |                  |                            |                            |                        |                  |                   |                      |                  |             |                  | 01          |

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HWY. 7047 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | HEWITSON CREEK BAILEY BRIDGE |          | O                |             |                  | 3.7               |                  |                   |                     | 19               | 48C         | 0129             | 04          |
| 2.3              | DEAD END                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 7047(LOOP) DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 17   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | C.P.R          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | JCT. HWY. 17   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7048 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|-------------|------------------|-------------|
| 0.0              | HWY. 11-RAINY LAKE- THUNDER BAY  |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |
| 1.0              | RAINY LAKE LANDING-MNR BOAT LAUN |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |

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HWY. 7052 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | STEELES AVE.   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.5              | C.N.R.         |          | U                | N           |                  | 7.3               | 1                | 4.6               |                     | 06               | 37          | 0675             |             |
|                  |                |          |                  | S           |                  | 7.3               | 1                | 4.6               |                     |                  |             |                  |             |
| 2.1              | JCT. HWY. 7    |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 7057 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | HWY. 17 - WILLARD LAKE- THUNDER |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.3              | END OF HWY.                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7059 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 0.0              | E JCT. HWY. 17 (LONGBOW LK RD.)  |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 1.4              | MNR BOAT LAUNCH                  |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 2.5              | CULVERT                          |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 3.4              | W JCT HWY 17(RAMPS TO & FROM 17A |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |

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HWY. 7072 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 101    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | END OF S.H.#7072 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 7074 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 508  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | JCT. HWY. 511  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.6              | JCT. HWY. 508  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 7082 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT 17, SMITH ST -<br>IN NAIRN CENTRE |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.2              | FRONT ST                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | C.P.R. LEVEL CROSSING                 |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.4              | OLD NAIRN RD (W)                      |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.6              | FERRY ST                              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | NAIRN/LORNE TWP BDY RD                |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7094 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>D<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|-------------|------------------|------------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWYS. 24 & 53  |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |
| 1.9              | WHITEMAN CK BRIDGE  |          | O                |             |                  |                        |                  |                   |                     | 04               | 01          | 0085             |             |
| 4.7              | JCT. HWY. 403<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF BRANT | 09       | O                |             |                  |                        |                  |                   |                     | 04               | 01          | 0154             |             |
| 5.6              | JCT. HWY. 2<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE COUNTY OF BRANT   |          |                  |             |                  |                        |                  |                   |                     |                  |             |                  |             |

HWY. 7102 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION           | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | S JCT HWY 71 -GODSON TWP |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.4              | N JCT HWY 71 -GODSON TWP |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 7104 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION       | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|-------------|------------------|-------------|
| 0.0              | HWY 105 -APPELS CORS |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |
| 1.8              | MNR ACCESS RD.       |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |
| 2.0              | LOCAL ROAD BOARD RD. |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |
| 3.1              | END OF HWY           |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |

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HWY. 7110 DIRECTION. S

| DISTANCE<br>(km) | IDENTIFICATION                      | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-------------------------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|-------------|------------------|-------------|
| 0.0              | JCT. OF S.H.567                     |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |
| 2.3              | END OF OLD HWY. 567 (SILVER CENTRE) |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |

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HWY. 7118 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION  | G.<br>NO | C<br>D<br>R<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>T<br>A<br>L<br>C<br>L<br>O<br>S<br>U<br>R<br>E<br>(m) | L<br>O<br>A<br>D<br>I<br>N<br>G<br>C<br>L<br>O<br>S<br>U<br>R<br>E<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E<br>T<br>O<br>S<br>T<br>R<br>U<br>C<br>T<br>U<br>R<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---|----------|------------------|---|--|--|---|---|---|----------------------------|------------------|-------------|
| 0.0              | JCT. HWY. 403 IN BRANTFORD  |          |                  |   |  |  |   |   |   |                            |                  |             |
| 5.1              | MARKET ST. (IN BRANTFORD)<br>** CONTAINS RESTRICTIONS **<br>*CONTACT THE CITY OF BRANTFORD        |          | O                |   |  |  |   |   |   | 04                         | 01               | 0170        |
| 5.5              | GRAND R. (IN BRANTFORD)<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE CITY OF BRANTFORD       |          | O                |   |  |  |   |   |   | 04                         | 01               | 0169 01     |
| 7.1              | MT. PLEASANT ST. IN BRANTFORD<br>** MAY CONTAIN RESTRICTIONS **<br>*CONTACT THE CITY OF BRANTFORD |          |                  |   |  |  |   |   |   |                            |                  |             |

HWY. 7125 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                  | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|-------------|------------------|-------------|
| 0.0              | HWY 17 - CLEARWATER BAY -KENORA |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |
| 0.1              | BOAT LAUNCH RD.                 |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |
| 0.2              | ROCKERIES MARINA RD.            |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |
| 0.5              | HWY ENDS                        |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |

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HWY. 7143 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 66. (CHAPUT HUGHES BYPASS) |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |
| 1.3              | JCT. HWY. 66                         |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |

HWY. 7146 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 140(S), FARR RD(N) |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.8              | WELLAND - E END OF TUNNEL  |          | U                | E                |                  |                   | 1                | 4.5               |                     | 04               | 34          | 0225             | 04          |
|                  |                            |          |                  | E                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
|                  |                            |          |                  | W                |                  |                   | 1                | 4.5               |                     |                  |             |                  |             |
|                  |                            |          |                  | W                |                  |                   | 2                | 4.5               |                     |                  |             |                  |             |
| 1.0              | WELLAND - W END OF TUNNEL  |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.4              | JCT HWY 406(N)             |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.8              | WELLINGTON ST - IN WELLAND |          |                  |                  |                  |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7151 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 144  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.7              | CAMP POLARIS   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.0              | JCT. HWY. 144  |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 7152 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY. 112  |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |
| 1.3              | JCT. HWY. 112  |          |                  |        |             |                               |                  |                               |   |                  |             |                  |             |

HWY. 7174 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | HOR<br>I<br>Z<br>O<br>N<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>N<br>G<br>I<br>T<br>U<br>D<br>I<br>N<br>A<br>L<br>C<br>L.<br>(m) | VER<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E<br>(m) | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------|----------|------------------|---|--|---|--|--|---------------------------------|---|----------------------------|------------------|-------------|
| 0.0              | JCT. HWY.#400    |          |                  |   |  |   |  |  |                                 |   |                            |                  | 01          |
| 1.8              | COLDWATER R. BR. |          | O                | N   |  |   |  | 1<br>2   |                                 | 05  | 30                         | 033              | 02          |
| 2.0              | JCT. HWY. #12    |          |                  |   |  |   |  |  |                                 |   |                            |                  | 01          |

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HWY. 7181 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION       | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY 581         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | WILKES RD            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.7              | MNR RD - BRUNELLE RD |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.9              | REMI LAKE            |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 7182 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION             | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY.559               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 1.6              | RED OAK RD (W)             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.7              | 3RD CONCESSION RD (E)      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.6              | SHEBESHEKONG LAKE RD       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.1              | HOLLY'S LANE (W)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 4.9              | CARLING STATION RD (E)     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.1              | SHEBESHEKONG ESTATE RD (W) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 6.9              | JAMES RIDER RD (W)         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.9              | WOODS RD                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 9.8              | CULVERT                    |          | O                |             |                  |                   |                  |                   |                     | 11               | 44          |                  | 01          |
| 12.4             | SHAWANAGA RD (E)           |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 15.1             | C.P.R.                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 21.4             | JCT. HWY. 69               |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |

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HWY. 7186 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 0.0              | NIAGARA RD. 70 -TORONTO DIST |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 0.8              | HWY 58 -DAVIS DR-THOROLD     |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |

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HWY. 7187 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                       | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | HWY. 8 E.B.R. / 401 (SEE I 22)       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 0.1              | WATERLOO RD 17 FOUNTAIN ST UPAS      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 2.1              | SPORTSWORLD DR. O'PASS<br>(SEE I 22) |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  | 01          |
| 3.3              | REG RD, KING ST(SEE I 22)            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

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HWY. 7189 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>I<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-----------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | QEW IC-HAMILTON TORONTO DIST   |          |                  |        |                       |                   |                  |                   |                     |                  |             |                  |             |
| 0.5              | QEW UP-HAMILTON  |          |                  |        |                       |                   |                  |                   |                     |                  |             |                  |             |
| 0.7              | EASTPORT DR  |          |                  |        |                       |                   |                  |                   |                     |                  |             |                  |             |
| 1.0              | BEACH BV   |          |                  |        |                       |                   |                  |                   |                     |                  |             |                  |             |
| 1.5              | S END OF LIFT BRIDGE-HAMILTON<br>** HTA WEIGHTS ONLY **  |          |                  |        |                       |                   |                  |                   |                     |                  |             |                  | 01          |
| 1.7              | N END OF LIFT BRIDGE-HAMILTON<br>* FEDERAL GOVT. OWNED BRIDGE *<br>* WEIGHTS ARE NOT TO EXCEED *<br>* THOSE ALLOWED UNDER *<br>** HIGHWAY TRAFFIC ACT ** |          |                  |        |                       |                   |                  |                   |                     |                  |             |                  |             |
| 2.1              | REG RD 2   |          |                  |        |                       |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7191 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>D<br>R | D<br>O<br>I<br>D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t)  | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|-------------|-----------------------|-------------|-------------------|------------------|-------------------|----------------------|------------------|-------------|------------------|-------------|
| 0.0              | SOUTH JCT HWY 6 AND ARGYLE ST.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** CALEDONIA ** |          |             |                       |             |                   |                  |                   |                      |                  |             |                  |             |
| 0.2              | CELTIC AVE<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** CALEDONIA **                     |          |             |                       |             |                   |                  |                   |                      |                  |             |                  |             |
| 0.3              | STERLING ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** CALEDONIA **                    |          |             |                       |             |                   |                  |                   |                      |                  |             |                  |             |
| 0.4              | FORFAR ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** CALEDONIA **                      |          |             |                       |             |                   |                  |                   |                      |                  |             |                  |             |
| 0.5              | GRAND R. BR. ***LOAD POSTING***  |          |             |                       |             |                   |                  |                   | 1 18<br>2 32<br>3 45 | 04               | 09          | 0002             | 01          |
| 0.7              | CAITHNESS ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** CALEDONIA **                   |          |             |                       |             |                   |                  |                   |                      |                  |             |                  |             |
| 0.8              | SUNDERLAND ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** CALEDONIA **                  |          |             |                       |             |                   |                  |                   |                      |                  |             |                  |             |
| 0.9              | ORKNEY ST<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** CALEDONIA **                      |          |             |                       |             |                   |                  |                   |                      |                  |             |                  |             |

HWY. 7191 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1.0              | NORTH JCT HWY 6 AND ARGYLE ST.<br>** MAY CONTAIN RESTRICTIONS **<br>** CONTACT THE TOWN OF **<br>** CALEDONIA ** |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

DATE NOV 2, 2009

HWY. 7195 DIRECTION. E

| DISTANCE<br>(km) | IDENTIFICATION               | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|------------------------------|----------|------------------|--------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | YORK RD 53, DUFFERIN ST      |          |                  |        |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.7              | REG RD 7, NORTH RIVERMEDE RD |          |                  |        |             |                  |                   |                  |                   |                     |                  |             |                  |             |



HWY. 7197 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | HWY 403/407ETR |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 2.8              | TRAFALGAR RD   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

DATE NOV 2, 2009

HWY. 7202 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION            | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 0.0              | PEEL RD 5, DERRY RD       |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 1.1              | JCT HWY 407ETR(N)         |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 1.6              | ETOBICOKE CREEK BRIDGE    |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 3.1              | PEEL RD 15, STEELES AVE   |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 3.8              | GLIDDEN RD                |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 4.1              | SELBY RD                  |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 4.5              | CNR                       |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 4.8              | ORENDA RD                 |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 5.1              | WILLIAMS PKWY             |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 6.0              | QUEENS ST                 |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 6.1              | BOVAIRD DR, HEART LAKE RD |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |

HWY. 7237 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                           | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | H<br>O<br>R<br>C<br>L.<br>(m) | L<br>A<br>N<br>E | V<br>E<br>R<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>I<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|--------|-------------|-------------------------------|------------------|-------------------------------|---|------------------|------------------|------------------|-------------|
| 0.0              | JCT HWY 48, REG RD 145(W),<br>FOLKLER RD |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 0.3              | LITTLE ROUGE CREEK                       |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |
| 0.6              | ANDERSON CONCRETE (W)                    |          |                  |        |             |                               |                  |                               |   |                  |                  |                  |             |

HWY. 7260 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 26, MOSLEY ST       |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.1              | NEW CULVERT 5000 X 2000     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | NEW CULVERT 5000 X 2000     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.7              | NEW CULVERT 3000 X 1500     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.2              | AIRPORT RD                  |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.7              | FAIRGROUNDS RD              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.8              | POPLAR RD                   |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.3              | BATTEAUX RIVER BR           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 5.9              | JCT HWY 26, SIXTH LINE EAST |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

DATE NOV 2, 2009

HWY. 7270 DIRECTION. W

| DISTANCE<br>(km) | IDENTIFICATION                        | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|---------------------------------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | BAR RIVER RD                          |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 1.9              | HURON CENTRAL RAOL OH                 |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 3.4              | WATSON RD                             |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 5.1              | JCT SEC HWY 638                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 8.0              | LOWER ECHO RIVER                      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 11.8             | EAST BDRY GRAND RIVER<br>FIRST NATION |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.0             | TRAP ROCK RD O'PASS                   |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 16.6             | NOONDAY RD O'PASS                     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 17.6             | GARDEN RIVER BR                       |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 20.2             | JARDINE MINE RD O'PASS                |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.2             | SYRETTE LK RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 22.5             | BELLEAU LK RD                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.4             | BELLEAU CK                            |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 23.7             | ROOT RIVER BR                         |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 28.5             | BLACK RD                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

DATE NOV 2, 2009

HWY. 7273 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION                    | G.<br>NO | C<br>O<br>D<br>E | D<br>R | R<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|-----------------------------------|----------|------------------|--------|-------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 6                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.3              | REG RD 622, WHITECHURCH RD        |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 0.9              | S JCT REG RD 652, HOMESTEAD DR(W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 1.7              | REG RD 37, AIRPORT RD(W)          |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 2.6              | N JCT REG RD 652, HOMESTEAD DR(W) |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.0              | ENGLISH CHURCH RD(E)              |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 3.9              | GLANAIR DR(W)                     |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.4              | REG RD 29, DICKENSON RD           |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 4.7              | TALBOT LANE(W)                    |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |
| 6.1              | TWENTY RD                         |          |                  |        |             |                   |                  |                   |                     |                  |             |                  |             |

HWY. 7274 DIRECTION. N

| DISTANCE<br>(km) | IDENTIFICATION | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|----------------|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT HWY 6      |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 0.6              | AIRPORT RD     |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |

DATE NOV 2, 2009

HWY. 7275FLANDRS DIRECTION. S

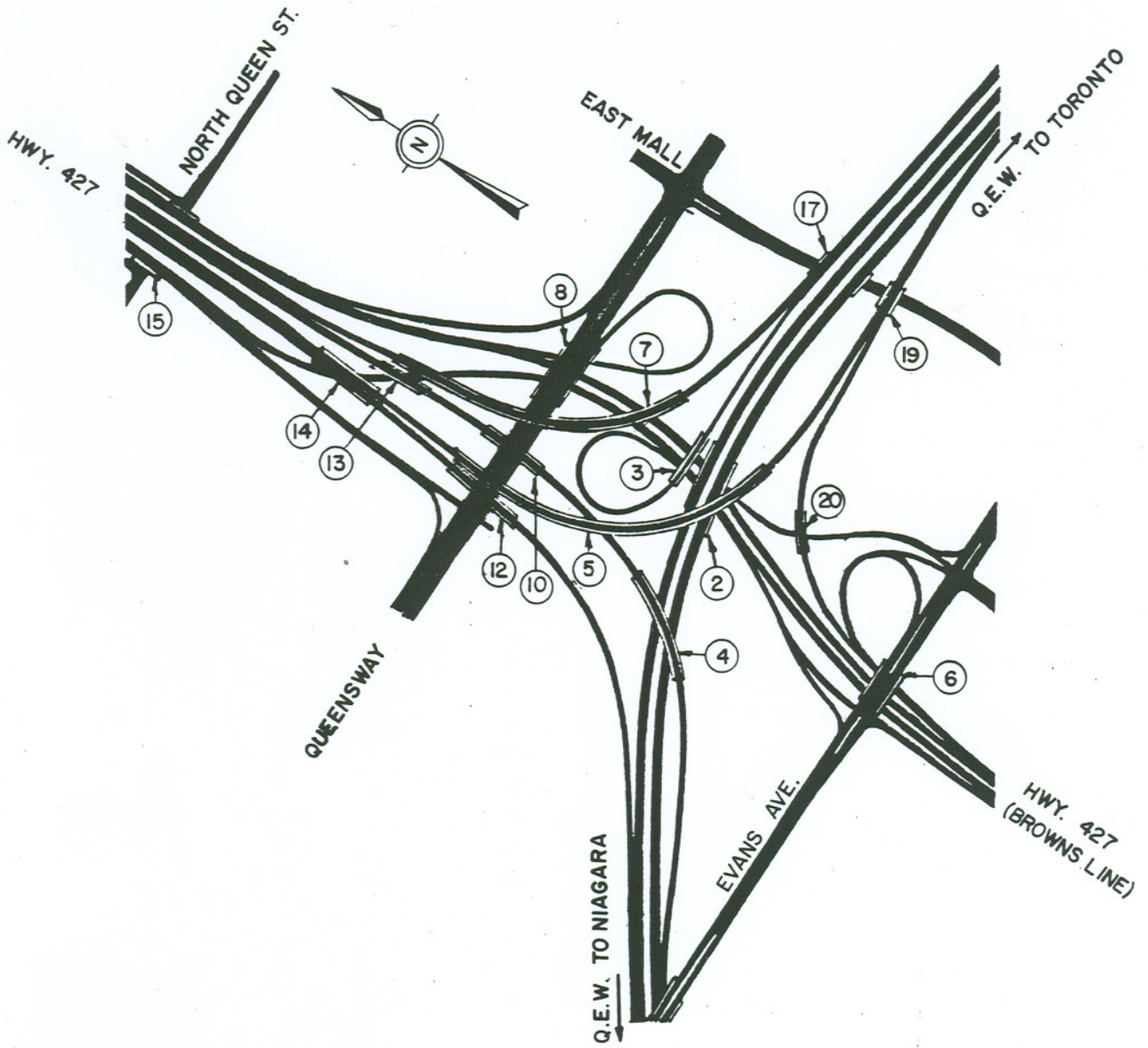
| DISTANCE<br>(km) | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|------------------|--|----------|------------------|-------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 0.0              | JCT. HWY 11 APROX. 39.1KM W OF<br>JCT HWY 11B @ ATIKOKAN |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |
| 52.7             | NAMAKIN R BAILEY BR.                                     |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0265             |             |
| 52.9             | NAMAKIN R ACROW BR.                                      |          | O                |             |                  |                   |                  |                   |                     | 20               | 45          | 0266             |             |
| 77.9             | LAC LA CROIX INDIAN RESERVE                              |          |                  |             |                  |                   |                  |                   |                     |                  |             |                  |             |



| <b>INTERCHANGE<br/>NUMBER</b> | <b>LOCATION</b>                          | <b>REGION</b> |
|-------------------------------|--|---------------|
| 1                             | Q.E.W. & Hwy 427 at Queensway            | C             |
| 2                             | Q.E.W. & Hwy 420 Niagara Falls           | C             |
| 3                             | Q.E.W. & Thompson Road                   | C             |
| 4                             | Hwys. 5 & 427                            | C             |
| 5                             | Hwys. 58 & 406 and St. David's Road      | C             |
| 6                             | Hwys. 401 & 427                          | C             |
| 7                             | Hwy. 401 & Dixon Road                    | C             |
| 8                             | Hwy. 401 & Islington                     | C             |
| 9                             | Hwys. 401 & 400                          | C             |
| 10                            | Hwy. 401 & Spadina                       | C             |
| 11                            | Hwys. 401 & 11                           | C             |
| 12                            | Hwy. 401 & Leslie Street                 | C             |
| 13                            | Hwy. 401 & Don Valley Parkway            | C             |
| 14                            | Hwy. 401 & Sheppard Avenue East          | C             |
| 15                            | Hwy. 417 & Ottawa Queensway              | E             |
| 16                            | Hwys. 403, 401, 410                      | C             |
| 17                            | Hwy. 403 & Q.E.W. (Ford Drive)           | C             |
| 18                            | Hwys. 403 & Q.E.W. (Freeman Interchange) | C             |
| 19                            | Hwys. 403 & 6                            | C             |
| 20                            | Hwys. 403, 2 & 8                         | C             |
| 21                            | Hwys. 406 & Q.E.W.                       | C             |
| 22                            | Hwys. 401 & 8                            | SW            |
| 23                            | Hwys. 401 & 24                           | SW            |
| 24                            | Hwys. 416 & 417                          | E             |
| 25                            | Hwys. 427 & 407                          | C             |
| 26                            | Hwys. 403 & 407                          | C             |
| 27                            | Hwy 6 & Wellington Street                | SW            |

11

Q.E.W. & HWY. 427 AT QUEENSWAY AND EVANS AVE.



① - THIS SYMBOL INDICATES  
STRUCTURE NUMBER

I 1 LOCATION: Q.E.W. & HWY. 427 AT QUEENSWAY

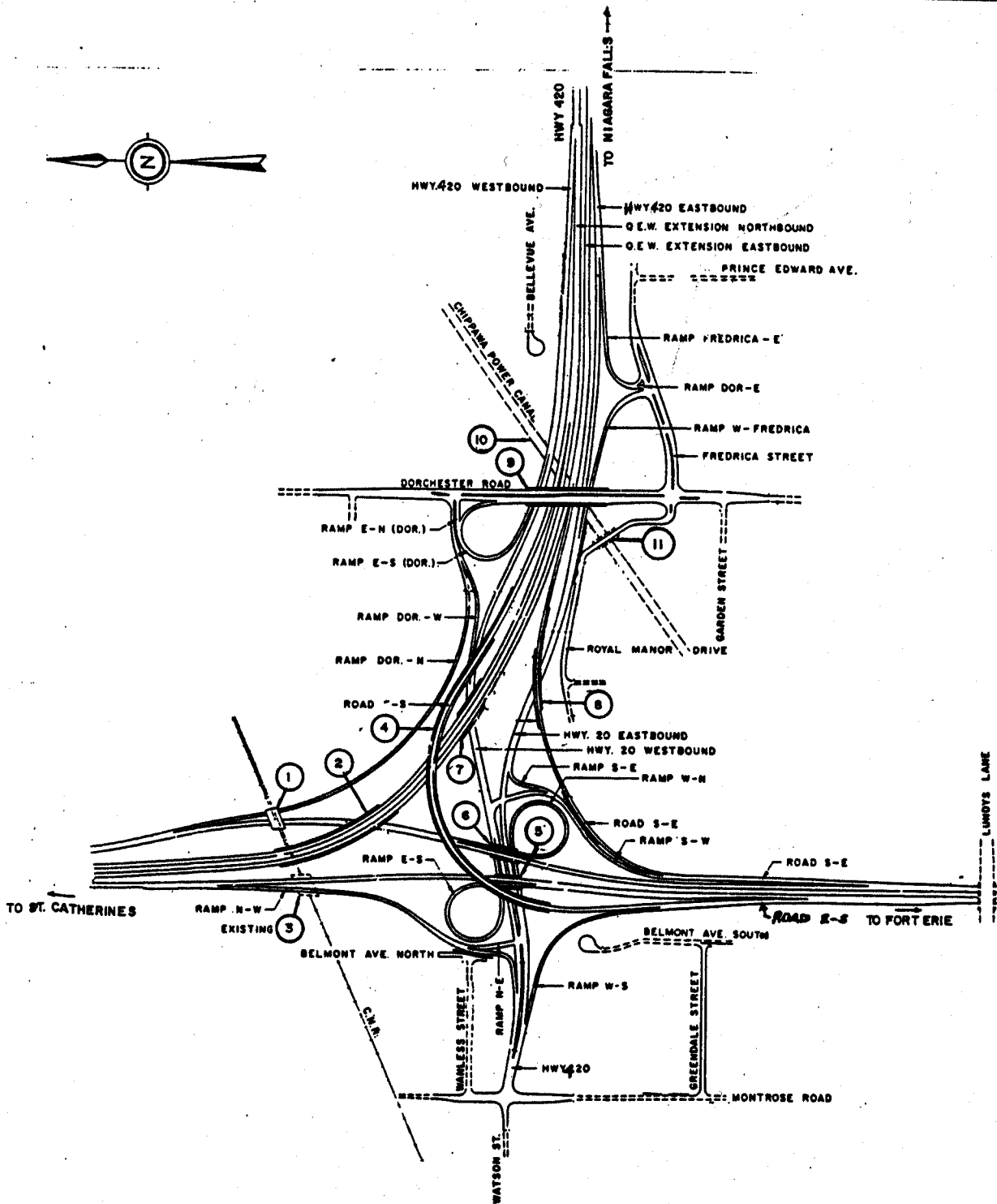
| REF. NUMBER | IDENTIFICATION                   | G. NO | C O I D R     | HOR CL. (m) | L VER CL. (m)                                      | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|----------------------------------|-------|---------------|-------------|--|---------------|---------|-------|---------|-------|
| 1           | BR. # 2. 427 N.B. & S.B.         |       | U N N N S S   | RA RA       | D 5.0<br>1 5.0<br>2 5.0<br>D 5.0<br>1 5.0<br>2 5.0 |               | 06      | 37    | 0236    | 01    |
| 2           | BR. # 3. Q.E.W. W.B. TO 427 S.B. |       | O             |             | 7.8  |               | 06      | 37    | 0713    |       |
| 3           | BR. # 3. 427 TO 427 S.B. RAMP    |       | U N N N S S   | RA RA       | A 5.0<br>1 5.0<br>2 5.0<br>A 5.0<br>1 5.0<br>2 5.0 |               | 06      | 37    | 0713    | 01    |
| 4           | BR. # 4. Q.E.W.                  |       | U W W W E E E |             | 1 4.5<br>2 4.5<br>3 4.6<br>1 4.3<br>2 4.4<br>3 4.5 |               | 06      | 37    | 0714    | 01    |
| 5           | BR. # 4. Q.E.W. E.B. TO 427 N.B. |       | O             |             |  |               | 06      | 37    | 0714    |       |
| 6           | BR. # 5. Q.E.W. ON BR. # 2       |       | U W W W E E E |             | 1 9.9<br>2 9.9<br>3 9.9<br>1 9.9<br>2 9.9<br>3 9.9 |               | 06      | 37    | 0715    | 01    |
| 7           | BR. # 5. 427 S.B. TO Q.E.W. E.B. |       | U S S         |             | 7.3<br>1 6.1<br>2 5.4                              |               | 06      | 37    | 0715    |       |
| 8           | BR. # 5. 427 S.B. TO Q.E.W. E.B. |       | O             |             |  |               | 06      | 37    | 0715    |       |
| 9           | BR. # 6. 427 N.B. TO Q.E.W. E.B. |       | U N N N S S   | RA          | D 5.4<br>1 7.3<br>2 7.3<br>1 5.0<br>2 5.0          |               | 06      | 37    | 0716    | 01    |

I 1 LOCATION: Q.E.W. & HWY. 427 AT QUEENSWAY

| REF. NUMBER | IDENTIFICATION                             | G. NO | C O I D R | HOR CL. (m) | L A CL. (m)                               | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|-----------|-------------|---|---------------|---------|-------|---------|-------|
| 10          | BR. # 7. Q.E.W. W.B. TO 427 N.B.           |       | O         |             |   |               | 06      | 37    | 0717    |       |
| 11          | BR. # 7. 427 N.B. (SOUTH OF THE QUEENSWAY) |       | U N N     |             | 1 9.9<br>2 9.9                            |               | 06      | 37    | 0717    | 01    |
| 12          | BR. # 7. 427 S.B. (NORTH OF QUEENSWAY)     |       | U S S     |             | 1 9.9<br>2 9.9                            |               | 06      | 37    | 0717    | 01    |
| 13          | BR. # 7. 427 S.B. (NORTH OF QUEENSWAY)     |       | U S S     |             | 1 5.0<br>2 5.0                            |               | 06      | 37    | 0717    |       |
| 14          | BR. # 8. 427                               |       | U N N S S | RA          | A 4.7<br>1 5.0<br>2 5.0<br>1 5.0<br>2 5.0 |               | 06      | 37    | 0235    | 01    |
| 15          | BR. # 8. QUEENSWAY E.B. TO 427 N.B. RAMP   |       | O         |             |   |               | 06      | 37    | 0235    | 01    |
| 16          | BR. # 10. Q.E.W. W.B. TO 427 N.B.          |       | O         |             |   |               | 06      | 37    | 0718    |       |
| 17          | BR. # 12. 427 S.B. TO 427 W.B.             |       | O         |             |   |               | 06      | 37    | 0719    |       |
| 18          | BR. # 13. Q.E.W. E.B. TO 427 N.B.          |       | O         |             |   |               | 06      | 37    | 0721    |       |
| 19          | BR. # 13. 427 S.B.                         |       | U S S     | RA RA       | 1 5.0<br>2 5.0                            |               | 06      | 37    | 0721    |       |
| 20          | BR. # 14. 427 S.B. TO Q.E.W. E.B. & W.B.   |       | O         |             |   |               | 06      | 37    | 0722    |       |
| 21          | BR. # 14. 427 S.B.                         |       | U S S     | RA RA       | 1 5.0<br>2 5.0                            |               | 06      | 37    | 0722    |       |
| 22          | BR. # 15. 427                              |       | O         |             |   |               | 06      | 37    | 0234    |       |
| 23          | BR. # 17. Q.E.W.                           |       | O         |             |   |               | 06      | 37    | 0723    |       |
| 24          | BR. # 17. Q.E.W. W.B. TO 427 N.B.          |       | O         |             |   |               | 06      | 37    | 0723    |       |

I 1 LOCATION: Q.E.W. & HWY. 427 AT QUEENSWAY

| REF. NUMBER | IDENTIFICATION                           | G. NO | C O D E | D O R W Y | R I D W Y | HOR CL. (m) | L A N E | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------|-----------|-----------|-------------|---------|-------------|---------------|---------|-------|---------|-------|
| 25          | BR. # 19. 427 S.B. & N.B. TO Q.E.W. E.B. |       | O       |           |           | 5.4         |         |             |               | 06      | 37    | 0723    |       |
| 26          | BR. # 20. 427 N.B. TO Q.E.W. E.B         |       | O       |           |           | 7.8         |         |             |               | 06      | 37    | 0724    |       |
| 27          | BR. # 20. EVANS AVE. TO N.B. 7 427       |       | U       | N         | R         | A           |         | A 5.0       |               | 06      | 37    | 0724    | 01    |



① - THIS SYMBOL INDICATES STRUCTURE NUMBER

I 2 LOCATION: Q.E.W. & HWY. 420. NIAGARA FALLS

| REF. NUMBER | IDENTIFICATION  | G. NO | C O I D R   | HOR CL. (m) | L A CL. (m)                               | VER | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-------------|-------------|---|-----|---------------|---------|-------|---------|-------|
| 1           | BR. # 1. DORCHESTER RD. RAMP TO Q.E.W. N.B.             |       | U N         | 6.7         | 1 4.7                                     |     |               | 04 34   |       | 0240    | 01    |
| 2           | BR. # 1. Q.E.W. N.B.                                    |       | U N N       | 7.3         | 1 4.7<br>2 4.9                            |     |               | 04 34   |       | 0240    | 01    |
| 3           | BR. # 2. 420 E.B. & W.B.                                |       | O           |             |   |     |               | 04 34   |       | 0241    |       |
| 4           | BR. # 2. Q.E.W. N.B.                                    |       | U N N N     |             | 1 5.0<br>2 5.0<br>3 5.0                   |     |               | 04 34   |       | 0241    | 01    |
| 5           | BR. # 3. Q.E.W. S.B. TO FORT ERIE                       |       | O           |             |   |     |               | 04 34   |       | 0027    |       |
| 6           | BR. # 3. Q.E.W. N TO E,W RAMP                           |       | O           |             |   |     |               | 04 34   |       | 0027    | 01    |
| 7           | BR. # 4. 420 W.B. RAMP TO Q.E.W. S.B.                   |       | O           |             |   |     |               | 04 34   |       | 0242    | 01    |
| 8           | BR. # 4. 420 W.B. RAMP TO MONTROSE RD.                  |       | U W W W     |             | 1 5.0<br>2 5.0<br>3 5.0                   |     |               | 04 34   |       | 0242    | 01    |
| 9           | BR. # 4. 420 E.B. TO NIAGARA AND W.B. TO ST. CATHERINES |       | U E E W W   |             | 1 4.7<br>2 5.0<br>1 5.0<br>2 5.0          |     |               | 04 34   |       | 0242    | 01    |
| 10          | BR. # 4. 420 W.B. CLOVERLEAF DEC. L. TO Q.E.W. S.B.     |       | U W         |             | 1 4.7                                     |     |               | 04 34   |       | 0242    | 01    |
| 11          | BR. # 4. 420 W.B. CLOVERLEAF ACC. L. TO Q.E.W. S.B.     |       | U W         |             | 1 5.0                                     |     |               | 04 34   |       | 0242    | 01    |
| 12          | BR. # 4. 420 E.B. FROM MONTROSE RD. & W.B. TO MONTROSE. |       | U E E E W W |             | 1 5.0<br>2 5.0<br>3 5.0<br>1 5.0<br>2 5.0 |     |               | 04 34   |       | 0242    | 02    |

I 2 LOCATION: Q.E.W. & HWY. 420. NIAGARA FALLS

| REF. NUMBER | IDENTIFICATION                           | G. NO | C O D E | D O R W Y | R D W (m) | HOR CL. (m) | L A CL. (m) | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------|-----------|-----------|-------------|-------------|-------------|---------------|---------|-------|---------|-------|
| 13          | BR. # 4. Q.E.W. S.B.                     |       | U       | S         |           |             | 1 4.8       | 2 4.8       |               | 04      | 34    | 0242    | 01    |
| 14          | BR. # 4. Q.E.W. N.B.                     |       | U       | N         |           |             | 1 5.0       | 2 5.0       |               | 04      | 34    | 0242    | 02    |
|             |  |       |         | N         |           |             | 3 5.0       |             |               |         |       |         |       |
| 15          | BR. # 5. 420 E.B. & W.B.                 |       | U       | E         |           |             | 1 5.0       | 2 5.0       |               | 04      | 34    | 0243    | 01    |
|             |  |       |         | E         |           |             | 3 5.0       | 1 5.0       |               |         |       |         |       |
|             |  |       |         | W         |           |             | 2 5.0       |             |               |         |       |         |       |
| 16          | BR. # 5. 420 DEC. L.                     |       | U       | W         |           |             | 1 5.0       |             |               | 04      | 34    | 0243    | 01    |
| 17          | BR. # 5. Q.E.W. S.B. TO FORT ERIE        |       | O       |           |           |             |             |             |               | 04      | 34    | 0243    |       |
| 18          | BR. # 6. 420 E.B. & W.B.                 |       | U       | E         |           |             | 1 5.0       | 2 5.0       |               | 04      | 34    | 0244    | 01    |
|             |  |       |         | W         |           |             | 1 5.0       | 2 5.0       |               |         |       |         |       |
| 19          | BR. # 6. 420 E.B. DEC. L. TO Q.E.W. N.B. |       | U       | E         |           |             | 1 5.0       |             |               | 04      | 34    | 0244    | 01    |
| 20          | BR. # 6. 420 W.B. DEC. L.                |       | U       | W         |           |             | 1 5.0       |             |               | 04      | 34    | 0244    | 01    |
| 21          | BR. # 6. Q.E.W. N.B.                     |       | O       |           |           |             |             |             |               | 04      | 34    | 0244    |       |
| 22          | BR. # 7. 420 E.B. & W.B.                 |       | O       |           |           |             |             |             |               | 04      | 34    | 0245    |       |
| 23          | BR. # 7. 420 W.B.                        |       | U       | W         |           |             | 1 4.9       | 2 4.9       |               | 04      | 34    | 0245    | 01    |
|             |  |       |         | W         |           |             | 3 4.9       |             |               |         |       |         |       |
| 24          | BR. # 8. Q.E.W. N.B. TO 420 E.B.         |       | O       |           |           | 7.8         |             |             |               | 04      | 34    | 0246    |       |
| 25          | BR. # 8. FROM MONTROSE RD TO 420 NIAGARA |       | U       | E         |           |             | 1 4.7       | 2 4.7       |               | 04      | 34    | 0246    | 02    |
|             |  |       |         | E         |           |             | 3 4.8       |             |               |         |       |         |       |

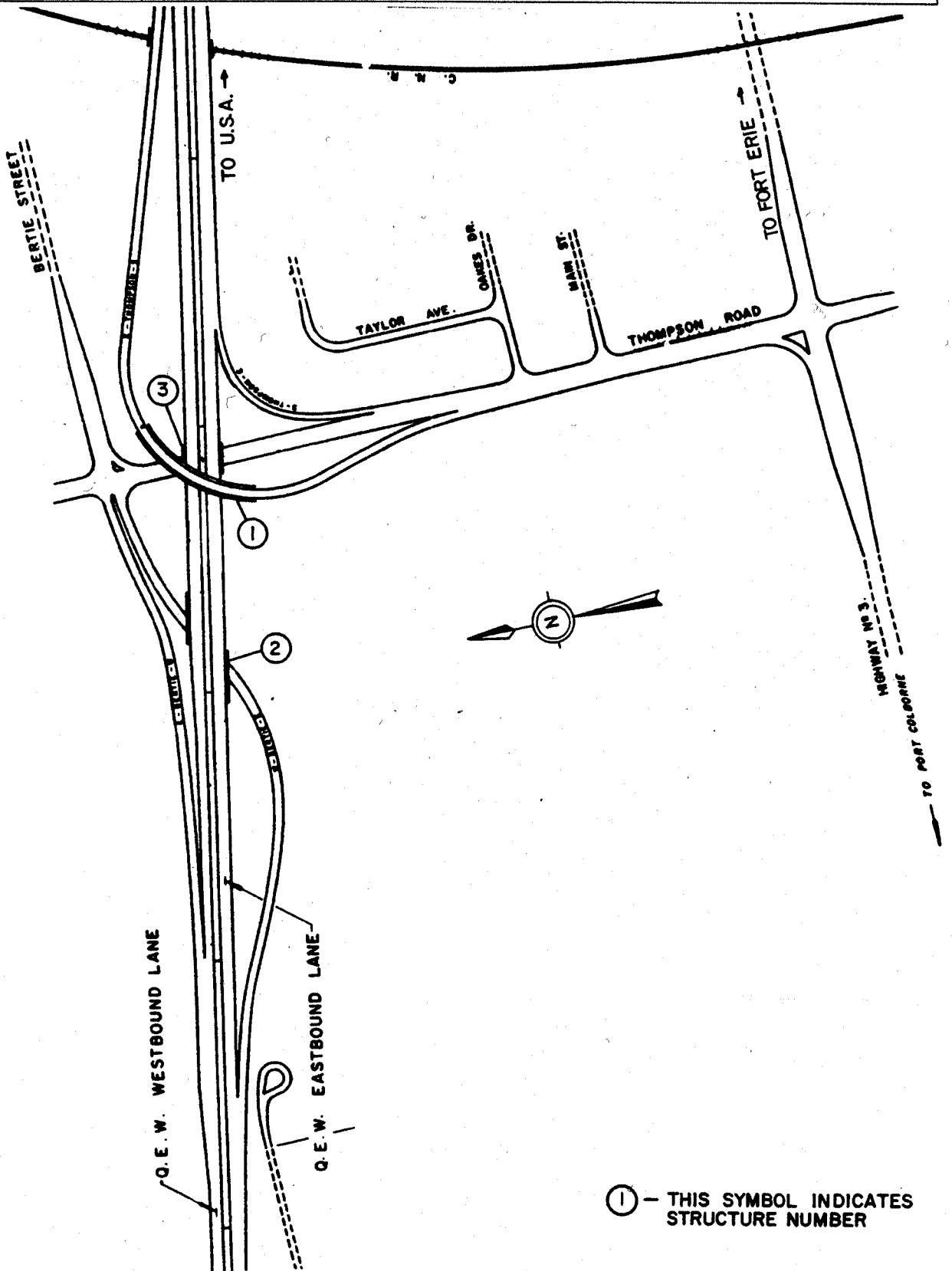


I 2 LOCATION: Q.E.W. & HWY. 420. NIAGARA FALLS

| REF. NUMBER | IDENTIFICATION                           | G. NO | C O I D R | HOR CL. (m) | L A CL. (m)                      | VER | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|-----------|-------------|----------------------------------|-----|---------------|---------|-------|---------|-------|
| 26          | BR # 9 420 WB RAMP TO SB Q.E.W.          |       | U W W     |             | 1 5.0<br>2 5.0                   |     |               | 04 34   |       | 0247    | 01    |
| 27          | BR # 9 420 E.B. AND W.B.                 |       | U E E W W |             | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0 |     |               | 04 34   |       | 0247    | 01    |
| 28          | BR # 9 QEW N.E.B. RAMP TO 420 E.B        |       | U N       |             | 1 4.7                            |     |               | 04 34   |       | 0247    | 01    |
| 29          | BR # 9 420 WB DEC. LANE                  |       | U W       |             | 1 5.0                            |     |               | 04 34   |       | 0247    | 01    |
| 30          | BR. # 9. 420 W.B. TO MONTROSE            |       | U W W     |             | 1 5.0<br>2 5.0                   |     |               | 04 34   |       | 0247    | 01    |
| 31          | BR. # 9. 420 E.B. FROM MONTROSE RD.      |       | U E E     |             | 1 4.7<br>2 4.8                   |     |               | 04 34   |       | 0247    | 01    |
| 32          | BR. # 9. 420 E.B. RAMP TO FREDRICA ST. B |       | U E       |             | 1 4.7                            |     |               | 04 34   |       | 0247    | 01    |
| 33          | BR. # 10. CHIPPAWA POWER CANAL B B.      |       | O         |             |                                  |     |               | 04 34   |       | 0248    | 01    |
| 34          | BR. # 11 CHIPPAWA POWER CANAL B          |       | O         |             |                                  |     |               | 04 34   |       | 0029    | 02    |
| 35          | O'HEAD SIGN: 420/DORCHESTER OPTION       |       | U E E     |             | 1 5.0<br>2 5.0                   |     |               | 04 34   |       |         | 01    |
| 36          | O'HEAD SIGN: 20/420 OPTION               |       | U E E     |             | 1 5.0<br>2 5.0                   |     |               | 04 34   |       |         | 01    |

13

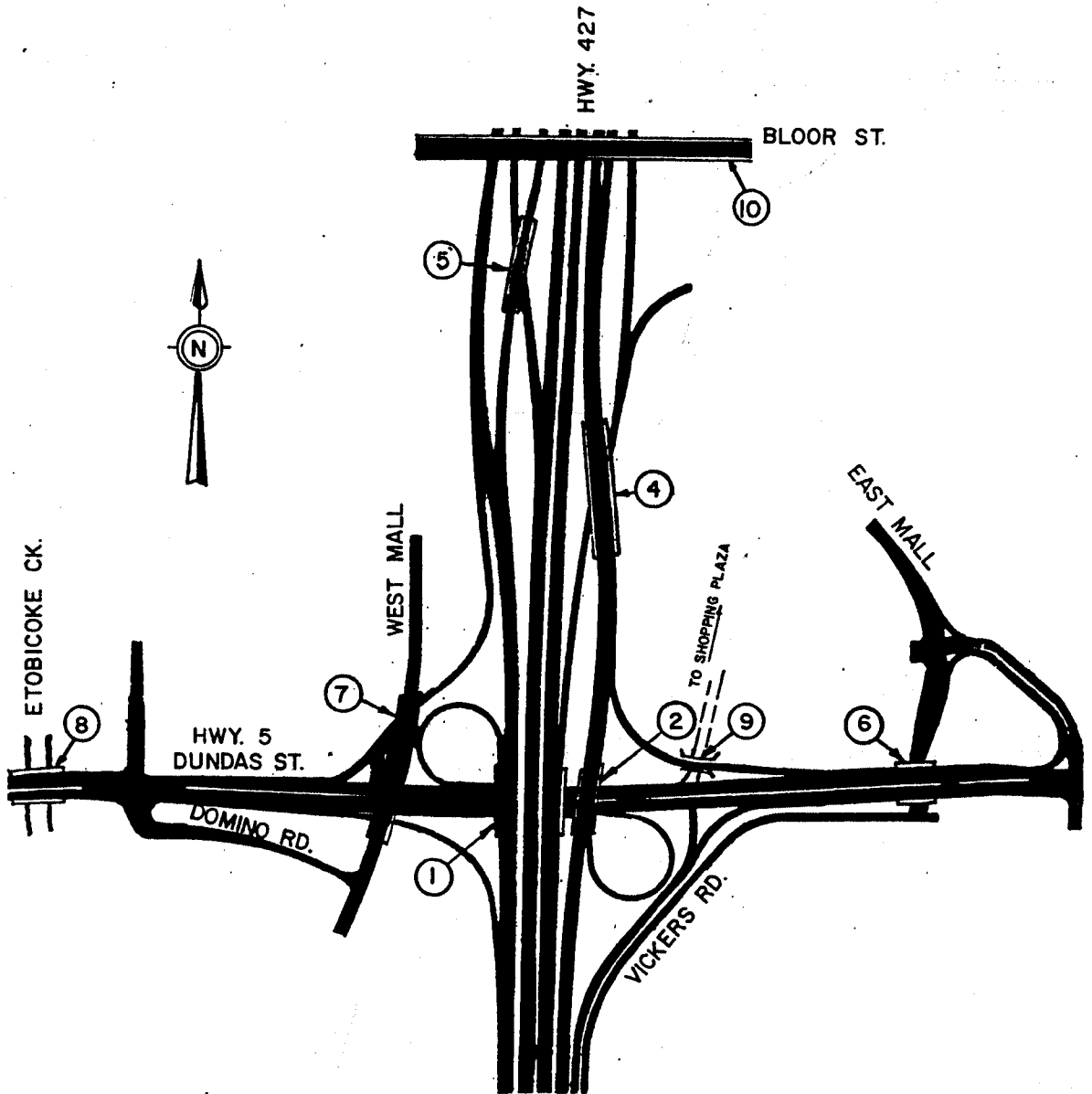
Q.E.W. & THOMPSON RD.



① - THIS SYMBOL INDICATES STRUCTURE NUMBER

I 3 LOCATION: Q.E.W. & THOMPSON RD.

| REF. NUMBER | IDENTIFICATION                | G. NO | C O I D R   | HOR CL. (m) | L A CL. (m) | VER                     | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|-------------------------------|-------|-------------|-------------|-------------|-------------------------|---------------|---------|-------|---------|-------|
| 1           | BR. # 1. Q.E.W. W.B. RAMP     |       | O           |             |             |                         |               | 04      | 34    | 0224    |       |
| 2           | BR. # 1. Q.E.W.               |       | U W W E E E |             | 1 2 3 1 2 3 | 4.5 4.5 4.5 4.6 4.5 4.5 |               | 04      | 34    | 0224    | 02    |
| 3           | BR. # 2. Q.E.W.               |       | O           |             |             |                         |               | 04      | 34    | 0223    |       |
| 4           | BR. # 2. BERTIE ST. RAMP E.B. |       | U E E       |             | 1 2         | 4.5 4.5                 |               | 04      | 34    | 0223    | 01    |
| 5           | BR. # 3. Q.E.W.               |       | O           |             |             |                         |               | 04      | 34    | 0205    |       |
| 6           | BR. # 3. THOMPSON RD.         |       | U N N S S   |             | 1 2 1 2     | 4.5 4.5 4.5 4.5         |               | 04      | 34    | 0205    | 02    |



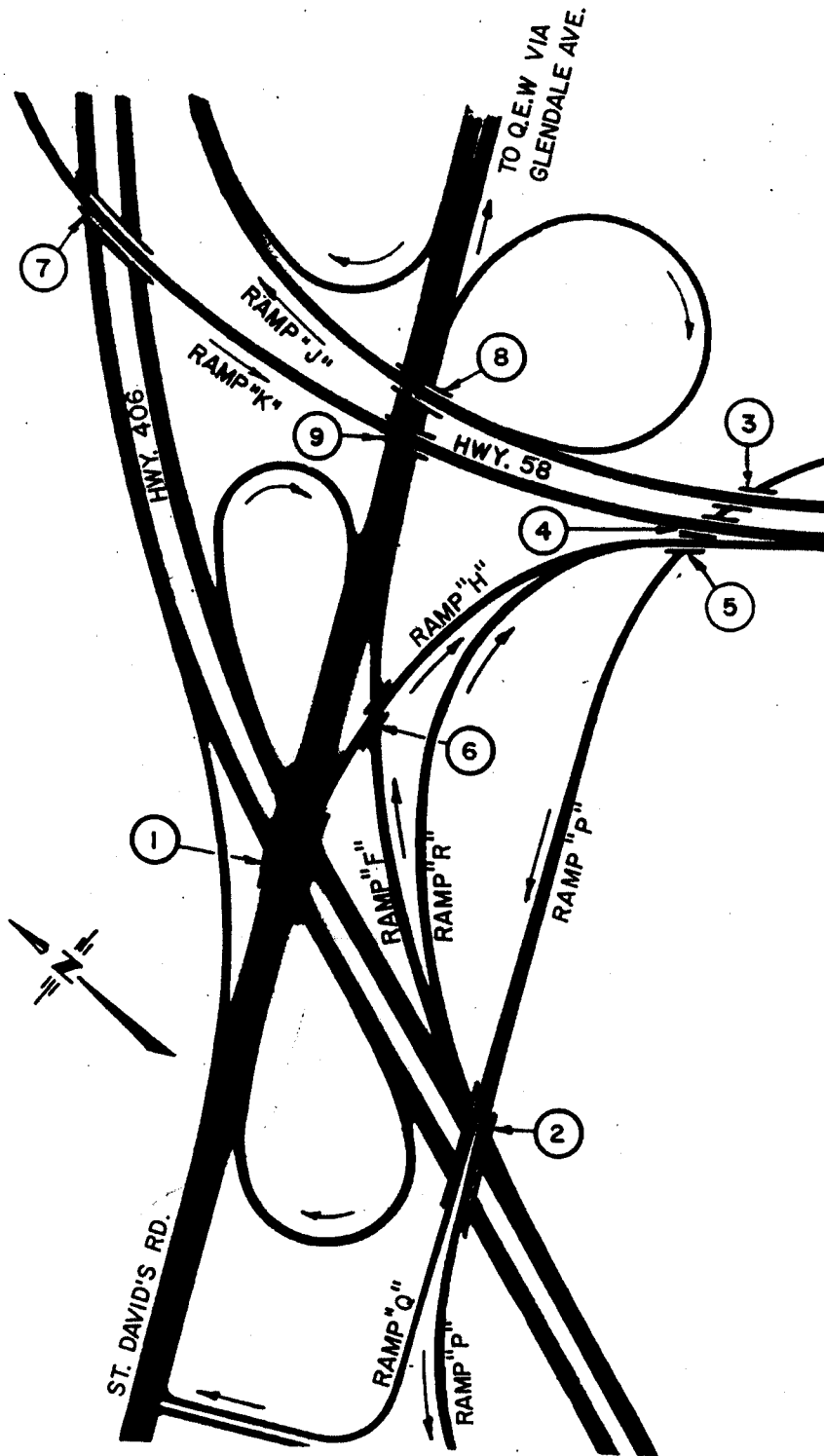
① - THIS SYMBOL INDICATES  
STRUCTURE NUMBER

I 4 LOCATION: HWY.5 & 427

| REF. NUMBER | IDENTIFICATION                                  | G. NO | C O I D R | HOR CL. (m) | L VER CL. (m)                    | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-----------|-------------|----------------------------------|---------------|---------|-------|---------|-------|
| 1           | HWY.5 UNDER 427 CORE AND S.B. COLLECTORS BR. #1 |       | U E R A   |             | 1 4.9<br>1 4.8<br>2 4.7<br>3 4.7 |               | 06 37   |       | 0232    |       |
|             |   |       | W R A     |             | 1 5.0                            |               |         |       |         |       |
|             |   |       | W W       |             | 1 4.8<br>2 4.8                   |               |         |       |         |       |
|             |   |       | W         |             | 3 4.8                            |               |         |       |         |       |
| 2           | BR. # 1. 427 & S.B. COLL.                       |       | O         |             |                                  |               | 06 37   |       | 0232    |       |
| 3           | HWY. 5 UNDER 427 N.B. COLLECTORS BR. #2         |       | U E R A   |             | 1 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |               | 06 37   |       | 0865    |       |
|             |   |       | E E       |             | 1 5.0<br>1 5.0                   |               |         |       |         |       |
|             |   |       | W R A     |             | 2 5.0<br>3 5.0                   |               |         |       |         |       |
|             |   |       | W W       |             | 1 5.0<br>1 5.0                   |               |         |       |         |       |
|             |   |       | W         |             | 2 5.0<br>3 5.0                   |               |         |       |         |       |
| 4           | BR. # 2. 427 N.B.                               |       | O         |             |                                  |               | 06 37   |       | 0865    |       |
| 5           | BR. # 4. 427 N.B. COLL. BASKET WEAVE            |       | O         |             |                                  |               | 06 37   |       | 0725    |       |
| 6           | BR. # 4. 427 N.B. COLL. BASKET WEAVE            |       | U N R A   |             | 1 5.0<br>2 5.0<br>3 5.0          |               | 06 37   |       | 0725    |       |
|             |   |       | N R A     |             |                                  |               |         |       |         |       |
|             |   |       | N R A     |             |                                  |               |         |       |         |       |
| 7           | BR. # 5. 427 S.B. COLL. BASKET WEAVE            |       | O         |             |                                  |               | 06 37   |       | 0727    |       |
| 8           | BR. # 5. 427 S.B. COLL. BASKET WEAVE            |       | U S R A   |             | 1 5.0<br>2 5.0                   |               | 06 37   |       | 0727    |       |
|             |   |       | S R A     |             |                                  |               |         |       |         |       |
| 9           | BR. # 6. 5                                      |       | O         |             |                                  |               | 06 37   |       | 0796    |       |
| 10          | BR. # 6. 5                                      |       | U N       |             | 1 4.7                            |               | 06 37   |       | 0796    |       |

I 4 LOCATION: HWY.5 & 427

| REF. NUMBER | IDENTIFICATION                                     | G. NO | C O D E | D I R T Y | R D W (m) | HOR CL. (m) | L A N (m) | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------|-----------|-----------|-------------|-----------|-------------|---------------|---------|-------|---------|-------|
| 11          | BR. # 7. 5 & N-W, W-S RAMPS UNDER WEST MALL BR. #7 |       | U       |           |           |             |           | 4.7         |               | 06      | 37    | 0797    |       |
|             |  |       |         | E R A     |           |             | 1         | 4.7         |               |         |       |         |       |
|             |  |       |         | E R A     |           |             | 2         | 4.6         |               |         |       |         |       |
|             |  |       |         | E         |           |             | 1         | 4.6         |               |         |       |         |       |
|             |  |       |         | E         |           |             | 2         | 4.6         |               |         |       |         |       |
|             |  |       |         | E         |           |             | 3         | 4.7         |               |         |       |         |       |
|             |  |       |         | W R A     |           |             | 1         | 5.0         |               |         |       |         |       |
|             |  |       |         | W R A     |           |             | 2         | 5.0         |               |         |       |         |       |
|             |  |       |         | W         |           |             | 1         | 4.9         |               |         |       |         |       |
|             |  |       |         | W         |           |             | 2         | 4.8         |               |         |       |         |       |
|             |  |       |         | W         |           |             | 3         | 4.8         |               |         |       |         |       |
| 12          | BR. # 8. 5   |       | O       |           |           |             |           |             |               | 06      | 24    | 0187    |       |
| 13          | BR. # 9. 5 TO SHOPPING CENTRE                      |       | U       | N         |           |             | 1         | 4.6         |               | 06      | 37    | 0997    |       |
|             |  |       |         | N         |           |             | 2         | 4.7         |               |         |       |         |       |
|             |  |       |         | S         |           |             | 1         | 5.0         |               |         |       |         |       |
| 14          | BR. # 10. 427 UNDER BLOOR ST.                      |       | U       | N         | CL        |             | 1         | 4.4         |               | 06      | 37    | 0231    |       |
|             |  |       |         | N         | CL        |             | 2         | 4.4         |               |         |       |         |       |
|             |  |       |         | N         | CL        |             | 3         | 4.4         |               |         |       |         |       |
|             |  |       |         | N         | CL        |             | 4         | 4.6         |               |         |       |         |       |
|             |  |       |         | N         | RA        |             | 1         | 4.6         |               |         |       |         |       |
|             |  |       |         | N         | RA        |             | 2         | 4.6         |               |         |       |         |       |
|             |  |       |         | N         | CR        |             | 1         | 4.7         |               |         |       |         |       |
|             |  |       |         | N         | CR        |             | 2         | 4.7         |               |         |       |         |       |
|             |  |       |         | N         | CR        |             | 3         | 4.7         |               |         |       |         |       |
|             |  |       |         | S         | CL        |             | 1         | 5.0         |               |         |       |         |       |
|             |  |       |         | S         | CL        |             | 2         | 5.0         |               |         |       |         |       |
|             |  |       |         | S         | CL        |             | 3         | 5.0         |               |         |       |         |       |
|             |  |       |         | S         | CL        |             | 4         | 5.0         |               |         |       |         |       |
|             |  |       |         | S         | CL        |             | 5         | 5.0         |               |         |       |         |       |
|             |  |       |         | S         | RA        |             | 1         | 4.7         |               |         |       |         |       |
|             |  |       |         | S         | RA        |             | 2         | 4.5         |               |         |       |         |       |
|             |  |       |         | S         | CR        |             | 1         | 4.5         |               |         |       |         |       |
|             |  |       |         | S         | CR        |             | 2         | 4.5         |               |         |       |         |       |
|             |  |       |         | S         | CR        |             | 3         | 4.6         |               |         |       |         |       |



① - THIS SYMBOL INDICATES  
STRUCTURE NUMBER

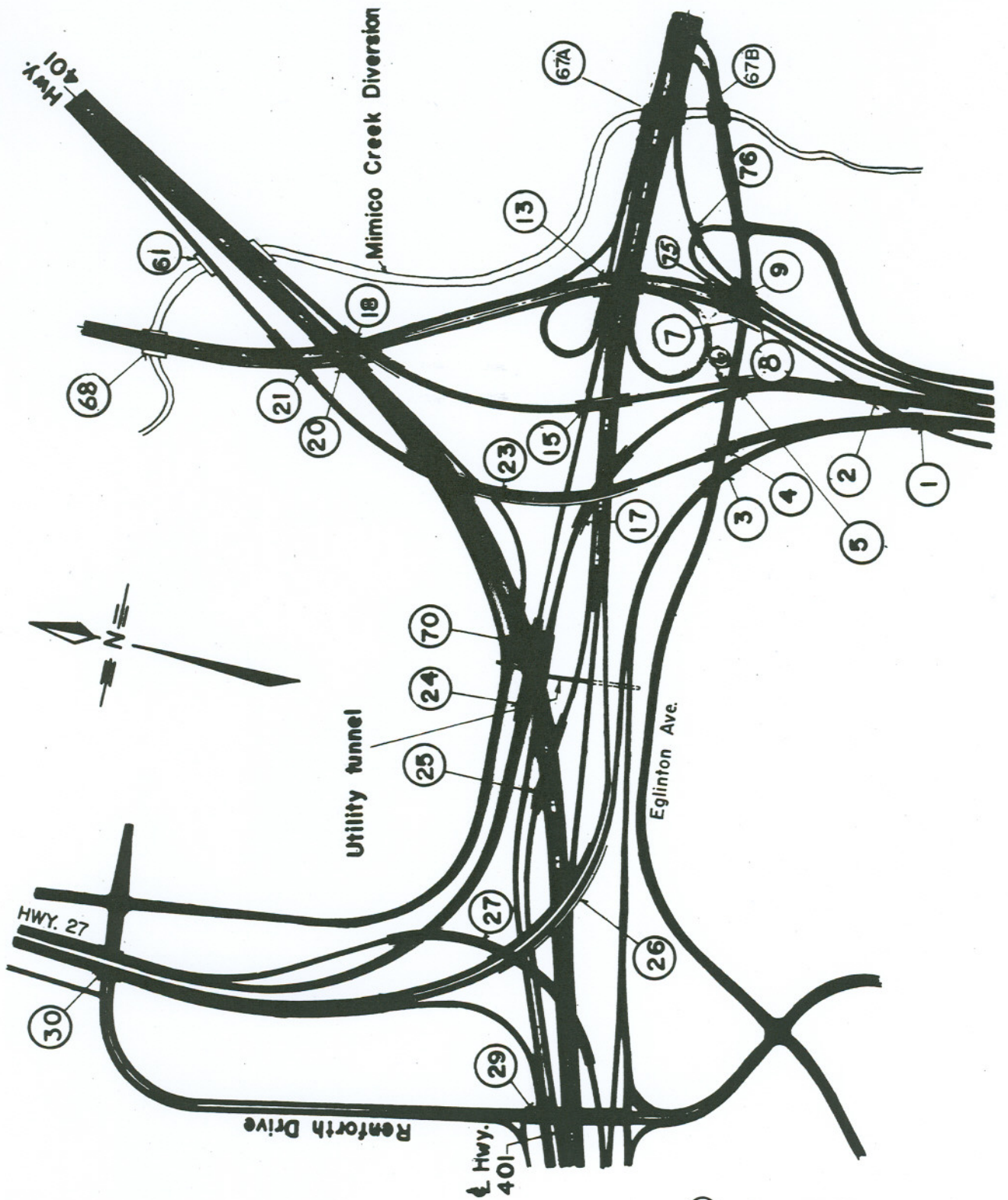
I 5 LOCATION: HWYS.58 & 406 AND ST.DAVID'S RD.

| REF. NUMBER | IDENTIFICATION   | G. NO | C O I D R | HOR CL. (m) | L A CL. (m) | VER                 | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|-----------|-------------|-------------|---------------------|---------------|---------|-------|---------|-------|
| 1           | BR #1. ST. DAVID'S RD.                                       |       | O         |             |             |                     |               | 04      | 18    | 0171    | 01    |
| 2           | BR #1. HWY 406 N.B.& S.B.                                    |       | U N N S S |             | D 1 2 1 2   | 5.0 5.0 5.0 4.6 4.6 |               | 04      | 18    | 0171    | 01    |
| 3           | BR #2. RAMP HWY 58 S - ST.DAVID'S RD AND HWY 406 S           |       | O         |             |             |                     |               | 04      | 34    | 0187    | 01    |
| 4           | BR #2. HWY 406 N.B.& S.B.                                    |       | U N N S S |             | 1 2 1 2     | 5.0 5.0 4.6 4.7     |               | 04      | 34    | 0187    | 01    |
| 5           | BR #3. RAMP HWY 58S - HWY 406N                               |       | O         |             |             |                     |               | 04      | 34    | 0199    | 01    |
| 6           | BR #3. RAMP HWY 58 S - ST.DAVID'S RD AND HWY 406 S           |       | U W       |             | 1           | 5.0                 |               | 04      | 34    | 0199    | 02    |
| 7           | BR #4. RAMP HWY 406 S - HWY 58 S.                            |       | O         |             |             |                     |               | 04      | 34    | 0200    | 01    |
| 8           | BR #4. RAMP HWY 58 S - ST.DAVID'S RD AND HWY 406 S.          |       | U W       |             | 1           | 5.0                 |               | 04      | 34    | 0200    | 02    |
| 9           | BR #5. RAMP HWY 406 S - HWY 58 S. AND RAMP ST.DAVID'S RD E - |       | O         |             |             |                     |               | 04      | 34    | 0201    | 01    |
| 10          | BR #5. RAMP HWY 58 S - ST.DAVID'S RD AND HWY 406 S.          |       | U W       |             | 1           | 4.6                 |               | 04      | 34    | 0201    | 02    |
| 11          | BR #6. RAMP ST.DAVID'S RD E - HWY 58 S.                      |       | O         |             |             |                     |               | 04      | 34    | 0202    | 01    |
| 12          | BR #6. RAMP HWY 406 S - ST.DAVID'S RD E.                     |       | U E       |             | 1           | 4.7                 |               | 04      | 34    | 0202    | 02    |
| 13          | BR #7. RAMP HWY 406 S - HWY 58 S.                            |       | O         |             |             |                     |               | 04      | 18    | 0194    | 01    |



I 5 LOCATION: HWYS.58 & 406 AND ST.DAVID'S RD.

| REF. NUMBER | IDENTIFICATION                      | G. NO | C O I D R | HOR CL. (m) | L A CL. (m) | VER                                       | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|-------------------------------------|-------|-----------|-------------|-------------|---|---------------|---------|-------|---------|-------|
| 14          | BR #7. HWY 406 N.B.& S.B.           |       | U N S S   |             |             | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0          |               | 04 18   |       | 0194    | 01    |
| 15          | BR #8. RAMP HWY 58 S - HWY 406 N.   |       | O         |             |             |   |               | 04 18   |       | 0192    | 01    |
| 16          | BR #8. ST.DAVID'S RD.               |       | U E E W W |             |             | D 5.0<br>1 5.0<br>2 5.0<br>1 4.9<br>2 4.9 |               | 04 18   |       | 0192    | 02    |
| 17          | BR #9. RAMP HWY 406 S - HWY 58 S.   |       | O         |             |             |   |               | 04 18   |       | 0193    | 02    |
| 18          | BR #9. ST.DAVID'S RD.               |       | U E E W W |             |             | D 5.0<br>1 5.0<br>2 5.0<br>1 5.0<br>2 5.0 |               | 04 18   |       | 0193    | 02    |
| 19          | O'HEAD SIGN: ST.DAVID'S RD/ HWY 406 |       | U S S     |             |             | 1 4.5<br>2 4.5                            |               | 04 34   |       |         | 02    |



① - THIS SYMBOL INDICATES  
STRUCTURE NUMBER

I 6 LOCATION: HWYS. 401 & 427

| REF. NUMBER | IDENTIFICATION   | G. NO | C O I D R | D O R W Y | HOR CL. (m) | L A N (m) | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|-----------|-----------|-------------|-----------|-------------|---------------|---------|-------|---------|-------|
| 1           | BR. # 1. 401 E.B. & W.B. RAMP & AIRPORT EXPWY. S.B.      |       | O         |           |             |           |             |               | 06      | 37    | 0801    |       |
| 2           | BR. # 1. 27 S.B.   |       | U S       |           |             | 1 5.0     | 2 5.0       |               | 06      | 37    | 0801    |       |
| 3           | BR. # 2. 427 N.B. RAMP                                   |       | O         |           |             |           |             |               | 06      | 37    | 0802    |       |
| 4           | BR. # 2. 27 S.B.   |       | U S       |           |             | 1 5.0     | 2 5.0       |               | 06      | 37    | 0802    |       |
| 5           | BR. # 3. 401 E.B. RAMP & AIRPORT EXPWY. S.B. TO 427 S.B. |       | O         |           |             |           |             |               | 06      | 37    | 0803    |       |
| 6           | BR. # 3. EGLINGTON AVE. E.B. & W.B.                      |       | U W       | E E       |             | 1 6.9     | 2 6.9       |               | 06      | 37    | 0803    | 01    |
| 7           | BR. # 4. 401 W.B. RAMP TO 427 S.B.                       |       | O         |           |             |           |             |               | 06      | 37    | 0804    |       |
| 8           | BR. # 4. EGLINGTON AVE.                                  |       | U W       | E E       |             | 1 9.4     | 2 9.4       |               | 06      | 37    | 0804    | 01    |
| 9           | BR. # 5. 427 N.B. RAMP TO 401 W.B. & AIRPORT EXPWY. N.B. |       | O         |           |             |           |             |               | 06      | 37    | 0805    |       |
| 10          | BR. # 5. EGLINGTON AVE.                                  |       | U W       | E E       |             | 1 5.1     | 2 5.1       |               | 06      | 37    | 0805    | 01    |
| 11          | BR. #6 -427 N.B. RAMP TO 401 E.B.                        |       | O         |           |             |           |             |               | 06      | 37    | 0829    | 02    |
| 12          | BR. # 6. EGLINGTON AVE.                                  |       | U W       | E E       |             | 1 6.1     | 2 6.1       |               | 06      | 37    | 0829    | 01    |

I 6 LOCATION: HWYS. 401 & 427

| REF. NUMBER | IDENTIFICATION  | G. NO | C O I D R | HOR CL. (m) | L A CL. (m) | VER             | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-----------|-------------|-------------|-----------------|---------------|---------|-------|---------|-------|
| 13          | BR. # 7. 27 S.B. TO 427 S.B.                                    |       | O         |             |             |                 |               | 06      | 37    | 0806    |       |
| 14          | BR. # 7. EGLINGTON AVE.   |       | U W W E E |             | 1 2 1 2     | 4.7 4.7 4.7 4.7 |               | 06      | 37    | 0806    | 01    |
| 15          | BR. #8. 27 N.B.   |       | O         |             |             |                 |               | 06      | 37    | 0830    |       |
| 16          | BR. # 8. EGLINGTON AVE.   |       | U W W E E |             | 1 2 1 2     | 5.5 5.5 5.5 5.5 |               | 06      | 37    | 0830    | 01    |
| 17          | BR. # 9. 427 N.B. RAMP TO E.B. EGLINGTON AVE.                   |       | O         |             |             |                 |               | 06      | 37    | 0807    |       |
| 18          | BR. # 9. EGLINGTON AVE.   |       | U W W E E |             | 1 2 1 2     | 5.4 5.4 5.4 5.4 |               | 06      | 37    | 0807    | 01    |
| 19          | BR. # 13. 27 N.B. & S.B.  |       | O         |             |             |                 |               | 06      | 37    | 0811    |       |
| 20          | BR. # 13. EGLINGTON AVE. W.B. RAMP TO 27 S.B.                   |       | U W RA    |             | D           | 4.9             |               | 06      | 37    | 0811    | 01    |
| 23          | BR. # 13 EGLINGTON AVE. W.B. RAMP TO AIRPORT EXPWY. N.B.        |       | U W W     |             | 1 2         | 4.9 4.9         |               | 06      | 37    | 0811    | 01    |
| 24          | BR. # 13. EGLINGTON AVE. W.B. RAMP TO 401 W.B.                  |       | U W W     |             | 1 2         | 5.0 5.0         |               | 06      | 37    | 0811    | 01    |
| 25          | BR. # 13. 401 E.B. & AIRPORT EXPWY. S.B. TO EGLINGTON AVE. E.B. |       | U E E E   |             | 1 2 3       | 5.3 5.3 5.3     |               | 06      | 37    | 0811    | 01    |
| 26          | BR. # 13. 27 S.B. RAMP TO EGLINGTON AVE. E.B.                   |       | U E RA    |             | A           | 5.3             |               | 06      | 37    | 0811    | 01    |
| 27          | BR. #15 27 N.B. RAMP TO E.B. 401                                |       | O         |             |             |                 |               | 06      | 37    | 0812    | 02    |

I 6 LOCATION: HWYS. 401 & 427

| REF. NUMBER | IDENTIFICATION  | G. NO | C O I D R   | HOR CL. (m) | L A CL. (m)                               | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-------------|-------------|---|---------------|---------|-------|---------|-------|
| 28          | BR. # 15. EGLINGTON AVE. W.B. RAMP TO AIRPORT EXPWY. N.B.                 |       | U W W       |             | 1 5.0<br>2 5.0                            |               | 06 37   |       | 0812    | 01    |
| 29          | BR. # 15. EGLINGTON AVE. W.B. RAMP TO 401 W.B.                            |       | U W W       |             | 1 5.6<br>2 5.6                            |               | 06 37   |       | 0812    | 01    |
| 30          | BR. # 15. 401 E.B. & AIRPORT EXPWY. S.B. RAMP TO EGLINGTON AVE. E.B.      |       | U E E E     |             | 1 5.7<br>2 5.7<br>3 5.7                   |               | 06 37   |       | 0812    | 01    |
| 31          | BR. # 17. 427 N.B. RAMP TO 401 W.B. & AIRPORT EXPWY. N.B.                 |       | O           |             |   |               | 06 37   |       | 0813    |       |
| 32          | BR. # 17. EGLINGTON AVE. W.B. RAMP TO 401 W.B.                            |       | U W W       |             | 1 6.0<br>2 6.0                            |               | 06 37   |       | 0813    | 01    |
| 33          | BR. # 17. 401 E.B. RAMP & AIRPORT EXPWY. S.B. RAMP TO EGLINGTON AVE. E.B. |       | U E E E E   |             | 1 5.8<br>2 5.8<br>3 5.8<br>4 5.8          |               | 06 37   |       | 0813    | 01    |
| 34          | BR. # 17.   |       | O           |             |   |               | 06 37   |       | 0813    | 01    |
| 35          | BR. #18 427 N.B. RAMP TO E.B. 401   |       | O           |             |   |               | 06 37   |       | 0814    | 02    |
| 36          | BR. # 18. 27 N.B. & S.B.  |       | U N N N S S |             | 1 5.8<br>2 5.8<br>3 5.8<br>1 5.4<br>2 5.4 |               | 06 37   |       | 0814    | 01    |
| 37          | BR. # 20. 401 E.B. & W.B.   |       | O           |             |   |               | 06 37   |       | 0815    |       |
| 38          | BR. # 20. 27 N.B. & S.B.  |       | U N N N S S |             | 1 6.0<br>2 6.0<br>3 6.0<br>1 5.4<br>2 5.4 |               | 06 37   |       | 0815    | 01    |
| 39          | BR. #21 401 W.B. RAMP TO S.B. 427   |       | O           |             |   |               | 06 37   |       | 0816    | 02    |

I 6 LOCATION: HWYS. 401 & 427

| REF. NUMBER | IDENTIFICATION  | G. NO | C O I D R     | HOR CL. (m) | L VER CL. (m)                                      | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|---------------|-------------|--|---------------|---------|-------|---------|-------|
| 40          | BR. # 21. 27 N.B. & S.B.                                  |       | U N N N S S   |             | 1 6.0<br>2 6.0<br>3 6.0<br>1 5.9<br>2 5.9          |               | 06      | 37    | 0816    | 01    |
| 41          | BR. #23 401 W.B. RAMP TO 427 S.B.                         |       | O             |             |  |               | 06      | 37    | 0817    | 02    |
| 42          | BR. # 23. 401 W.B. RAMP TO AIRPORT EXPWY. N.B.            |       | U W W         |             | 1 5.2<br>2 5.2                                     |               | 06      | 37    | 0817    | 01    |
| 43          | BR. # 23. 401 W.B. & E.B.                                 |       | U W W W E E E |             | 1 5.8<br>2 5.8<br>3 5.8<br>1 6.6<br>2 6.6<br>3 6.6 |               | 06      | 37    | 0817    | 01    |
| 44          | BR. # 23. AIRPORT EXPWY. S.B. TO 401 E.B.                 |       | U S S         |             | 1 6.7<br>2 6.7                                     |               | 06      | 37    | 0817    | 01    |
| 45          | BR. # 23. EGLINGTON AVE. W.B. RAMP TO N.B. AIRPORT EXPWY. |       | U W W         |             | 1 6.2<br>2 6.2                                     |               | 06      | 37    | 0817    | 01    |
| 46          | BR. # 23. 427 N.B. RAMP TO 401 W.B. & AIRPORT EXPWY. N.B. |       | U W W W       |             | 1 4.9<br>2 4.9<br>3 5.0                            |               | 06      | 37    | 0817    | 01    |
| 47          | BR. # 24. 427 N.B. RAMP TO AIRPORT EXPWY. N.B.            |       | O             |             |  |               | 06      | 37    | 0818    |       |
| 48          | BR. # 24. 427 N.B. RAMP TO 401 W.B.                       |       | O             |             |  |               | 06      | 37    | 0818    |       |
| 49          | BR. # 24. 401 E.B. & W.B.                                 |       | U W W W E E E |             | 1 5.0<br>2 5.0<br>3 5.0<br>1 4.9<br>2 4.9<br>3 5.0 |               | 06      | 37    | 0818    | 01    |

I 6 LOCATION: HWYS. 401 & 427

| REF. NUMBER | IDENTIFICATION                                       | G. NO | C O I D R       | HOR CL. (m) | L A CL. (m)   | VER                             | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|-----------------|-------------|---------------|---------------------------------|---------------|---------|-------|---------|-------|
| 51          | BR. # 25. EGLINGTON AVE. W.B. RAMP TO 401 W.B.       |       | O               |             |               |                                 |               | 06      | 37    | 0819    |       |
| 52          | BR. # 25. 401 W.B. & E.B.                            |       | U W W E E E     |             | 1 2 3 1 2 3   | 4.6 5.0 5.0 4.6 4.7 5.0         |               | 06      | 37    | 0819    | 01    |
| 53          | BR. # 26. AIRPORT EXPWY. S.B. O'PASS                 |       | O               |             |               |                                 |               | 06      | 37    | 0820    |       |
| 54          | BR. # 26. AIRPORT EXPWY. S.B. TO 427 S.B.            |       | U S             |             | 1             | 4.9                             |               | 06      | 37    | 0820    | 02    |
| 55          | BR. # 26. AIRPORT EXPWY. S.B. TO EGLINGTON AVE. E.B. |       | U S             |             | 1             | 5.6                             |               | 06      | 37    | 0820    | 02    |
| 56          | BR. # 26. 427 N.B. RAMP TO 401 W.B.                  |       | U N N           |             | 1 2           | 4.9 4.9                         |               | 06      | 37    | 0820    | 01    |
| 57          | BR. # 26. EGLINGTON AVE. W.B. RAMP TO 401 W.B.       |       | U W W           |             | 1 2           | 4.7 5.0                         |               | 06      | 37    | 0820    | 01    |
| 58          | BR. # 26. 401 W.B. & E.B.                            |       | U W W W E E E E |             | 1 2 3 A A 1 2 | 4.6 4.6 4.7 4.7 4.7 4.7 4.7 4.7 |               | 06      | 37    | 0820    | 01    |
| 59          | BR. # 26. 401 E.B. RAMP TO EGLINGTON AVE. E.B.       |       | U E E           |             | 1 2           | 5.0 5.0                         |               | 06      | 37    | 0820    | 01    |
| 60          | BR. # 27. 401 E.B. RAMP TO N.B. AIRPORT EXPWY.       |       | O               |             |               |                                 |               | 06      | 37    | 0821    |       |

I 6 LOCATION: HWYS. 401 & 427

| REF. NUMBER | IDENTIFICATION  | G. NO | C O I D R                         | HOR CL. (m) | L A CL. (m)   | VER | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-----------------------------------|-------------|---|-----|---------------|---------|-------|---------|-------|
| 61          | BR. # 27. 401 E.B. & W.B.                                       |       | U W<br>W<br>W<br>E<br>E<br>E<br>E |             | 1 5.6<br>2 5.6<br>3 5.6<br>1 8.6<br>2 8.6<br>3 8.6<br>4 8.6 |     |               | 06      | 37    | 0821    | 01    |
| 62          | BR. # 27. AIRPORT EXPWY. S.B. TO 427 S.B.                       |       | U S<br>S                          |             | 1 4.7<br>2 5.0  |     |               | 06      | 37    | 0821    | 01    |
| 63          | BR. # 27. AIRPORT EXPWY. S.B. TO EGLINGTON AVE. E.B.            |       | U S<br>S                          |             | 1 5.7<br>2 5.7  |     |               | 06      | 37    | 0821    | 01    |
| 64          | BR. # 27. 427 N.B. & EGLINGTON AVE. W.B. TO AIRPORT EXPWY. N.B. |       | U W<br>W<br>W<br>W                |             | 1 5.2<br>2 5.2<br>3 5.2<br>4 5.2                            |     |               | 06      | 37    | 0821    | 01    |
| 65          | BR. # 29. RENFORTH DRIVE  |       | O                                 |             |   |     |               | 06      | 37    | 0822    | 01    |
| 66          | BR. # 29 401 E.B. & W.B.  |       | U W<br>W<br>W<br>E<br>E<br>E<br>E |             | 1 4.8<br>2 4.8<br>3 4.8<br>1 4.7<br>2 4.7<br>3 4.7<br>4 4.7 |     |               | 06      | 37    | 0822    | 01    |
| 67          | BR. # 29 401 E.B. RAMP TO 427 S.B.                              |       | U E<br>E                          |             | 1 4.6<br>2 4.6  |     |               | 06      | 37    | 0822    | 01    |
| 68          | BR. # 29 427 N.B. TO 401 W.B.                                   |       | U N<br>N                          |             | 1 4.6<br>2 4.8  |     |               | 06      | 37    | 0822    | 01    |
| 69          | BR. # 29 427 S.B. RAMP TO 401 W.B.                              |       | U S<br>S                          | RA<br>RA    | A 4.8<br>A 4.8  |     |               | 06      | 37    | 0822    | 01    |
| 70          | BR. # 29 EGLINGTON AVE. W.B. RAMP TO 401 W.B.                   |       | U W<br>W                          |             | 1 4.7<br>2 4.6  |     |               | 06      | 37    | 0822    | 01    |

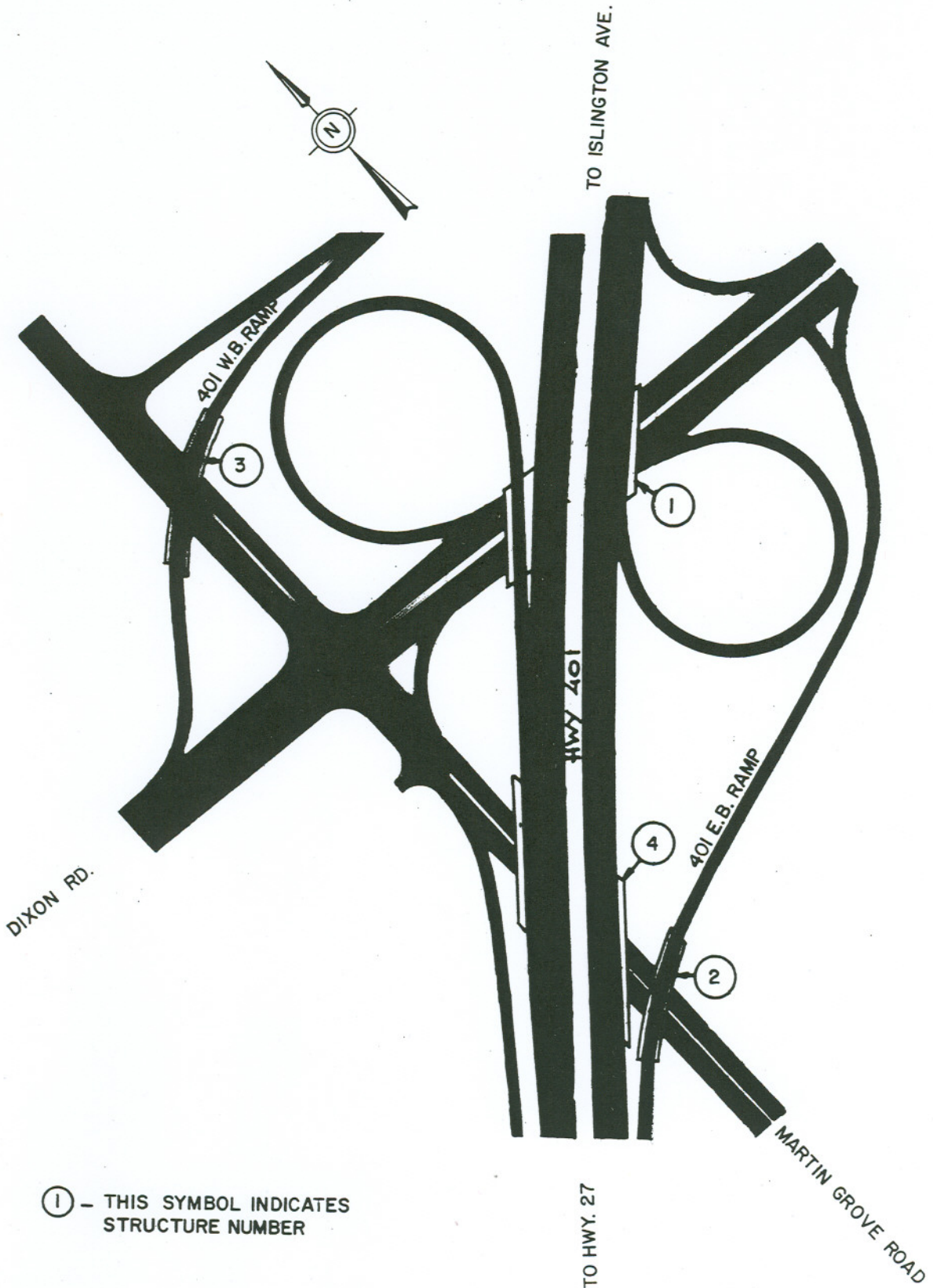


I 6 LOCATION: HWYS. 401 & 427

| REF. NUMBER | IDENTIFICATION   | G. NO | C O I D R   | HOR CL. (m) | L A CL. (m)  | VER | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|-------------|-------------|--|-----|---------------|---------|-------|---------|-------|
| 71          | BR. # 29. 401 E.B. RAMP TO 427 N.B.  |       | U N R A     |             | D 4.3<br>D 4.4                                     |     |               | 06 37   |       | 0822    | 01    |
| 72          | BR. # 61. 401 OVER MIMICO CK.  |       | O           |             |  |     |               | 06 37   |       | 0824    |       |
| 73          | BR. # 67A. EGLINGTON AVE. E.B. & W.B. RAMPS                                  |       | O           |             |  |     |               | 06 37   |       | 0825    |       |
| 74          | BR. # 67B. EGLINGTON E.B. & W.B.   |       | O           |             |  |     |               | 06 37   |       | 0825    |       |
| 75          | BR. # 70. EGLINGTON AVE. W.B. RAMP TO AIRPORT EXPWY. N.B.                    |       | O           |             |  |     |               | 06 37   |       | 0827    |       |
| 76          | BR. # 70. 401 E.B. & W.B.  |       | U W W E E E |             | 1 5.0<br>2 5.0<br>3 5.0<br>1 4.8<br>2 4.8<br>3 5.0 |     |               | 06 37   |       | 0827    | 01    |
| 77          | BR. # 74. AIRPORT EXPWY. S.B. TO 401 E.B.                                    |       | O           |             |  |     |               | 06 37   |       | 0828    |       |
| 78          | BR. # 74. 401 E.B. & W.B.  |       | U W W E E E |             | 1 5.0<br>2 5.0<br>3 5.0<br>1 4.7<br>2 4.7<br>3 5.0 |     |               | 06 37   |       | 0828    | 01    |
| 79          | BR. # 75. 27 N.B. RAMP TO EGLINGTON AVE. E.B. & W.B. ALSO ETOBICOKE DR. S.B. |       | O           |             |  |     |               | 06 37   |       | 0863    | 01    |
| 80          | BR. # 75. EGLINGTON AVE.   |       | U W W E E   |             | 1 5.2<br>2 5.2<br>1 5.3<br>2 5.3                   |     |               | 06 37   |       | 0863    | 01    |
| 81          | BR. # 76. 27 N.B. RAMP TO EGLINGTON AVE. E.B.                                |       | O           |             |  |     |               | 06 37   |       | 0864    | 01    |

I 6 LOCATION: HWYS. 401 & 427

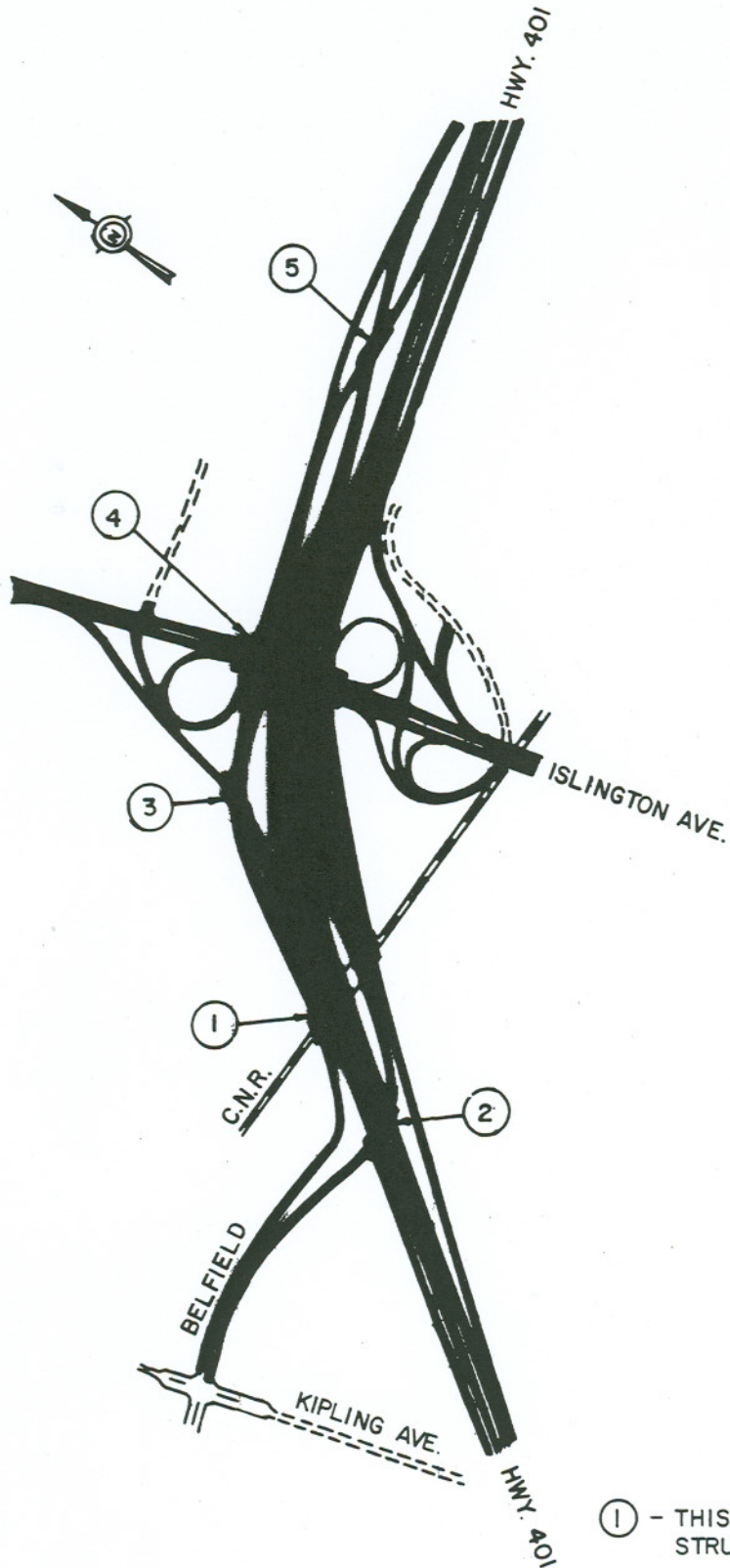
| REF. NUMBER | IDENTIFICATION  | G. NO | C O D E | D O R W Y | R D W (m) | HOR CL. (m) | L A N (m) | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|---------|-----------|-----------|-------------|-----------|-------------|---------------|---------|-------|---------|-------|
| 82          | BR. # 76. 427 N.B. RAMP TO EGLINGTON AVE. E.B. & W.B. |       | U       | N         |           |             | 1         | 5.2         |               | 06      | 37    | 0864    | 01    |
| 83          | BR.#23 401 E.B. RAMP TO EGLINTON AVE. E.B.            |       | U       | E         |           |             | 1         | 5.0         |               | 06      | 37    | 0817    | 01    |
|             |   |       |         | E         |           |             | 2         | 5.0         |               |         |       |         |       |
|             |   |       |         | E         |           |             | 3         | 5.0         |               |         |       |         |       |
|             |   |       |         | E         |           |             | 4         | 5.0         |               |         |       |         |       |



I 7 LOCATION: HWY. 401 & DIXON R.

| REF.<br>NUMBER | IDENTIFICATION         | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|----------------|------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1              | BR. # 1. 401           |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0184             |             |
| 2              | BR. # 2. 401 E.B. RAMP |          | O                |                  |                  | 7.8               |                  |                   |                     | 06               | 37          | 0750             |             |
| 3              | BR. # 3. 401 W.B. RAMP |          | O                |                  |                  | 7.8               |                  |                   |                     | 06               | 37          | 0708             |             |
| 4              | BR. # 4. 401           |          | O                |                  |                  |                   |                  |                   |                     | 06               | 37          | 0709             |             |

DATE NOV 2, 2009

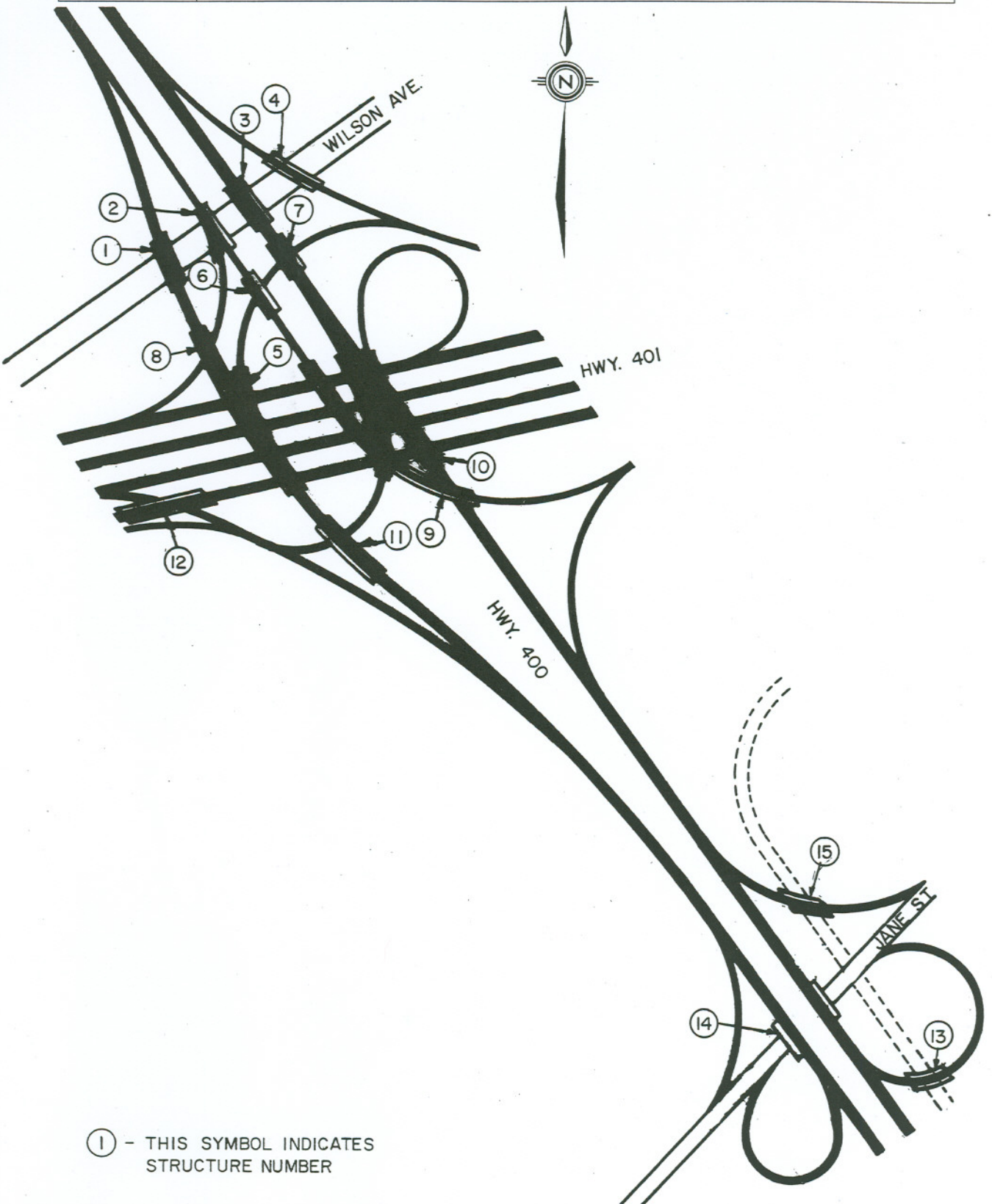


I 8 LOCATION: HWY. 401 & ISLINGTON

| REF. NUMBER | IDENTIFICATION    | G. NO | C O D R | D O I D W Y                                   | R O D W (m)                                     | HOR CL. (m) | L A N (m)   | VER CL. (m)   | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|-------------------|-------|---------|---|---|-------------|---|---|---------------|---------|-------|---------|-------|
| 1           | BR. # 1. 401      |       | O       |   |   |             |   |   |               | 06      | 37    | 0186    |       |
| 2           | BR. # 2. 401      |       | U       | E E W W W W W W W W                           | CR CR CR CL CL CL CR CR CR CR                   |             |   | 1 5.0<br>2 5.0<br>3 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0 |               | 06      | 37    | 0690    | 01    |
| 3           | BR. # 3. 401 W.B. |       | O       |   |   | 7.8         |   |   |               | 06      | 37    | 0705    |       |
| 4           | BR. # 3. 401 W.B. | 01    | U       | W W W W                                       | CL CL CL CL                                     | 7.3<br>7.3  | 1 5.0<br>2 5.0<br>3 5.0<br>4 5.0  |   |               | 06      | 37    | 0705    | 02    |
| 5           | BR. # 4. 401      |       | U       | E E E E E E E E E W W W W W W W W W W W W W W | RA CL CL CL CL CR CR CR CR CL CL CL CR CR CR CR |             | 1 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0 |   |               | 06      | 37    | 0187    | 01    |
| 6           | BR. # 5. 401 W.B. |       | O       |   |   |             |   |   |               | 06      | 37    | 0703    |       |

I 8 LOCATION: HWY. 401 & ISLINGTON

| REF. NUMBER | IDENTIFICATION                      | G. NO | C O I D R | D O R W Y | HOR CL. (m) | L A N (m) | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|-------------------------------------|-------|-----------|-----------|-------------|-----------|-------------|---------------|---------|-------|---------|-------|
| 7           | BR. # 5. 401 W.B.                   |       | U         | W         | CL          |           | 1 4.8       |               | 06      | 37    | 0703    | 02    |
|             |                                     |       |           | W         | CL          |           | 2 4.8       |               |         |       |         |       |
|             |                                     |       |           | W         | CL          |           | 3 4.9       |               |         |       |         |       |
| 8           | OVERHEAD SIGN; ISLINGTON/409 OPTION |       | U         | W         | CL          |           | 1 4.4       |               | 06      | 37    |         | 01    |
|             |                                     |       |           | W         | CL          |           | 2 4.3       |               |         |       |         |       |
|             |                                     |       |           | W         | CL          |           | 3 4.3       |               |         |       |         |       |
|             |                                     |       |           | W         | CL          |           | 4 4.9       |               |         |       |         |       |
| 9           | OVERHEAD SIGN; BELFIELD EXIT        |       | U         | W         | CL          |           | 1 4.7       |               | 06      | 37    |         | 01    |
|             |                                     |       |           | W         | CL          |           | 2 4.6       |               |         |       |         |       |
|             |                                     |       |           | W         | CL          |           | 3 4.6       |               |         |       |         |       |
|             |                                     |       |           | W         | CL          |           | 4 4.6       |               |         |       |         |       |



① - THIS SYMBOL INDICATES  
STRUCTURE NUMBER



I 9 LOCATION: HWYS. 401 & 400

| REF. NUMBER | IDENTIFICATION                       | G. NO | C O I D R | HOR CL. (m) | L A CL. (m) | VER | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--------------------------------------|-------|-----------|-------------|-------------|-----|---------------|---------|-------|---------|-------|
| 1           | BR. # 1. 400 S.B.                    |       | O         |             |             |     |               | 06      | 37    | 0306    |       |
| 2           | BR. # 2. 400 S.B. TO 401 E.B. & W.B. |       | O         |             |             |     |               | 06      | 37    | 0307    |       |
| 3           | BR. # 3. 400 N.B.                    |       | O         |             |             |     |               | 06      | 37    | 0197    |       |
| 4           | BR. # 4. 401 W.B. RAMP TO 400 N.B.   |       | O         |             |             |     |               | 06      | 37    | 0308    |       |
| 5           | BR. # 5. 401 W.B. RAMP TO 400S.B.    |       | U         | E           | CL          | 1   | 4.7           | 06      | 37    | 0311    | 03    |
|             |                                      |       |           | E           | CL          | 2   | 4.6           |         |       |         |       |
|             |                                      |       |           | E           | CL          | 3   | 4.7           |         |       |         |       |
|             |                                      |       |           | E           | CR          | 1   | 4.8           |         |       |         |       |
|             |                                      |       |           | E           | CR          | 2   | 4.7           |         |       |         |       |
|             |                                      |       |           | E           | CR          | 3   | 4.7           |         |       |         |       |
|             |                                      |       |           | W           | CL          | 1   | 4.4           |         |       |         |       |
|             |                                      |       |           | W           | CL          | 2   | 4.4           |         |       |         |       |
|             |                                      |       |           | W           | CL          | 3   | 4.4           |         |       |         |       |
|             |                                      |       |           | W           | CL          | 4   | 4.5           |         |       |         |       |
|             |                                      |       |           | W           | CR          | 1   | 4.6           |         |       |         |       |
|             |                                      |       |           | W           | CR          | 2   | 4.6           |         |       |         |       |
|             |                                      |       |           | W           | CR          | 3   | 4.6           |         |       |         |       |
| 6           | BR. # 6. 401 W.B. RAMP               |       | U         | W           | CL          | 4.9 | 1 4.4         | 06      | 37    | 0309    | 01    |
| 7           | BR. # 7. 401 W.B. RAMP               |       | U         | W           | CL          | 4.9 | 1 4.4         | 06      | 37    | 0310    | 01    |

I 9 LOCATION: HWYS. 401 & 400

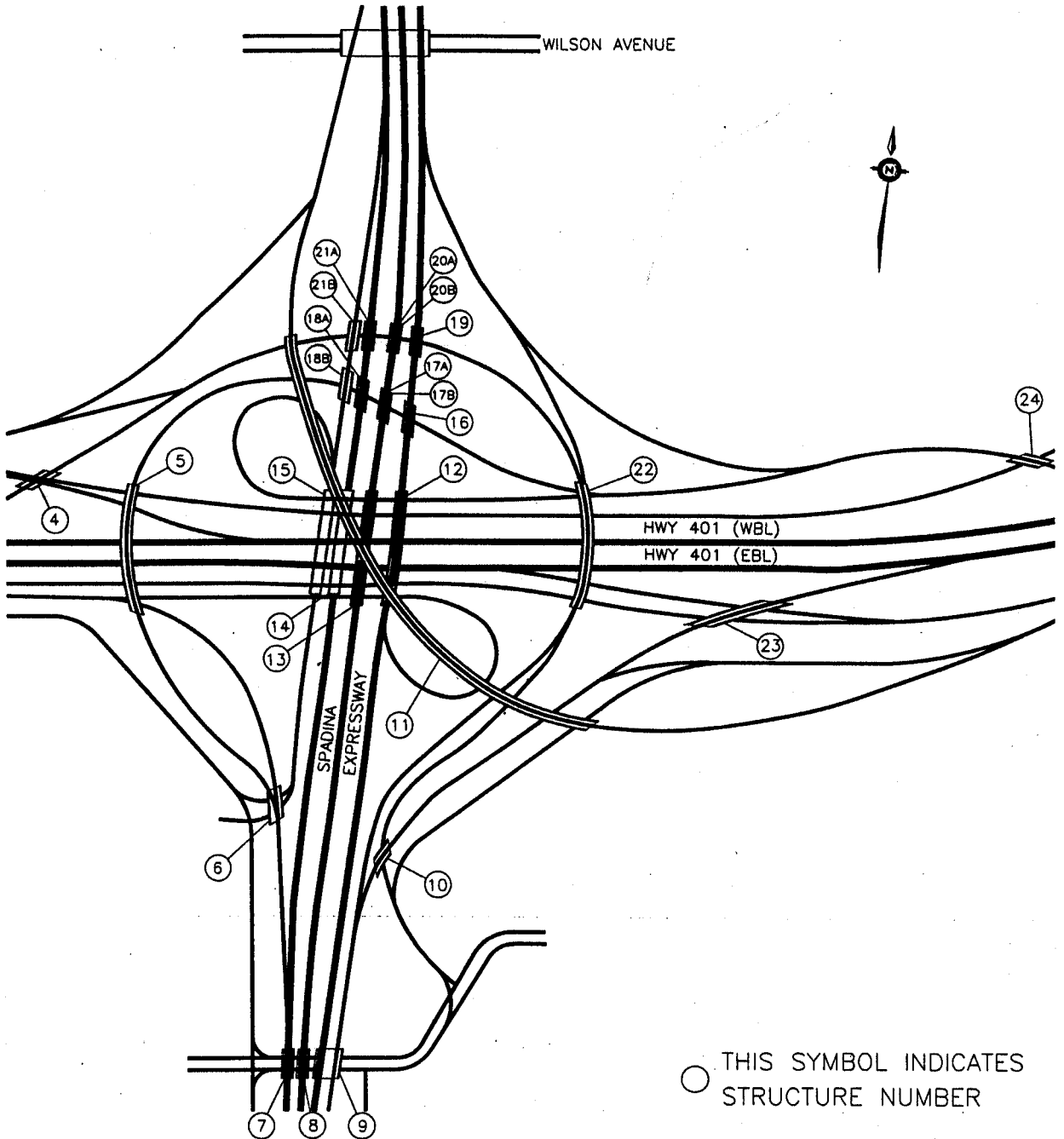
| REF. NUMBER | IDENTIFICATION   | G. NO | C O D E | D I R T Y | R D W Y | HOR CL. (m) | L A N E | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------|-----------|---------|-------------|---------|-------------|---------------|---------|-------|---------|-------|
| 8           | BR. # 8. 400 S.B.  |       | U       | E         | CL      |             | 1       | 4.7         |               | 06      | 37    | 0311    | 01    |
|             |  |       |         | E         | CL      |             | 2       | 4.6         |               |         |       |         |       |
|             |  |       |         | E         | CL      |             | 3       | 4.9         |               |         |       |         |       |
|             |  |       |         | E         | CR      |             | 1       | 5.0         |               |         |       |         |       |
|             |  |       |         | E         | CR      |             | 2       | 5.0         |               |         |       |         |       |
|             |  |       |         | E         | CR      |             | 3       | 5.0         |               |         |       |         |       |
|             |  |       |         | W         | RA      |             | 1       | 4.5         |               |         |       |         |       |
|             |  |       |         | W         | RA      |             | 2       | 4.4         |               |         |       |         |       |
|             |  |       |         | W         | CL      |             | 1       | 4.4         |               |         |       |         |       |
|             |  |       |         | W         | CL      |             | 2       | 4.4         |               |         |       |         |       |
|             |  |       |         | W         | CL      |             | 3       | 4.4         |               |         |       |         |       |
|             |  |       |         | W         | CL      |             | 4       | 4.4         |               |         |       |         |       |
|             |  |       |         | W         | CR      |             | 1       | 5.0         |               |         |       |         |       |
|             |  |       |         | W         | CR      |             | 2       | 5.0         |               |         |       |         |       |
|             |  |       |         | W         | CR      |             | 3       | 5.0         |               |         |       |         |       |
| 9           | BR. # 9 400 S.B. TO 401 E.B.                                   |       | U       | E         | CL      |             | 1       | 5.0         |               | 06      | 37    | 0312    | 01    |
|             |  |       |         | E         | CL      |             | 2       | 5.0         |               |         |       |         |       |
|             |  |       |         | E         | CL      |             | 3       | 5.0         |               |         |       |         |       |
|             |  |       |         | E         | CR      |             | 1       | 5.0         |               |         |       |         |       |
|             |  |       |         | E         | CR      |             | 2       | 5.0         |               |         |       |         |       |
|             |  |       |         | E         | CR      |             | 3       | 5.0         |               |         |       |         |       |
|             |  |       |         | W         | CL      |             | 1       | 5.0         |               |         |       |         |       |
|             |  |       |         | W         | CL      |             | 2       | 5.0         |               |         |       |         |       |
|             |  |       |         | W         | CL      |             | 3       | 5.0         |               |         |       |         |       |
|             |  |       |         | W         | CL      |             | 4       | 5.0         |               |         |       |         |       |
|             |  |       |         | W         | CR      |             | 1       | 5.0         |               |         |       |         |       |
|             |  |       |         | W         | CR      |             | 2       | 5.0         |               |         |       |         |       |
|             |  |       |         | W         | CR      |             | 3       | 5.0         |               |         |       |         |       |
| 10          | BR. # 9 ; 400 N. UNDER 400 S. RAMP TO 401 E.                   |       | U       | E         | E       |             | 1       | 4.8         |               | 06      | 37    | 0312    | 01    |
|             |  |       |         | E         | E       |             | 2       | 4.9         |               |         |       |         |       |
|             |  |       |         | E         | E       |             | 3       | 5.0         |               |         |       |         |       |
| 11          | BR. # 9 ; 401 E. CR. RAMP TO 400 N. UNDER 400 S. RA. TO 401 E. |       | U       | N         | N       |             | 1       | 5.0         |               | 06      | 37    | 0312    | 01    |
|             |  |       |         | N         | N       |             | 2       | 5.0         |               |         |       |         |       |

I 9 LOCATION: HWYS. 401 & 400

| REF. NUMBER | IDENTIFICATION                                  | G. NO | C O D E | D O R W Y | R I D W (m) | HOR CL. (m) | L A N (m) | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|---------|-----------|-------------|-------------|-----------|-------------|---------------|---------|-------|---------|-------|
| 12          | BR. # 10 ; 401                                  | 01    | U       | E         | CL          |             | 1         | 4.4         |               | 06      | 37    | 0192    | 04    |
|             |   |       |         | E         | CL          |             | 2         | 4.5         |               |         |       |         |       |
|             |   |       |         | E         | CL          |             | 3         | 4.5         |               |         |       |         |       |
|             |   |       |         | E         | CR          |             | 1         | 4.3         |               |         |       |         |       |
|             |   |       |         | E         | CR          |             | 2         | 4.2         |               |         |       |         |       |
|             |   |       |         | E         | CR          |             | 3         | 4.2         |               |         |       |         |       |
|             |   |       |         | W         | CL          |             | 1         | 4.8         |               |         |       |         |       |
|             |   |       |         | W         | CL          |             | 2         | 4.7         |               |         |       |         |       |
|             |   |       |         | W         | CL          |             | 3         | 4.6         |               |         |       |         |       |
|             |   |       |         | W         | CL          |             | 4         | 4.6         |               |         |       |         |       |
|             |   |       |         | W         | CR          |             | 1         | 4.6         |               |         |       |         |       |
|             |   |       |         | W         | CR          |             | 2         | 4.5         |               |         |       |         |       |
|             |   |       |         | W         | CR          |             | 3         | 4.5         |               |         |       |         |       |
| 13          | BR. # 11 ; 401 E. TO 400 N.                     |       | U       | E         |             | 7.3         | 1         | 4.9         |               | 06      | 37    | 0313    | 01    |
|             |   |       |         | E         |             |             | 2         | 4.8         |               |         |       |         |       |
| 14          | BR. # 12 ; 401 E. TO 400 S.                     |       | U       | E         |             | 7.3         | 1         | 4.4         |               | 06      | 37    | 0314    | 01    |
| 15          | BR. # 13 ; JANE ST. TO 400 N.                   |       | O       |           |             | 7.8         |           |             |               | 06      | 37    | 0668    | 02    |
| 16          | BR. # 14; HWY. 400                              |       | O       |           |             |             |           |             |               | 06      | 37    | 0343    | 01    |
| 17          | BR. # 15; JANE ST. TO 400 N.                    |       | O       |           |             |             |           |             |               | 06      | 37    | 0344    | 03    |
| 18          | OVERHEAD SIGN; 400/JANE<br>OPTION FROM 401 W.B. |       | U       | W         |             |             | 1         | 5.0         |               | 06      | 37    |         | 01    |
|             |   |       |         | W         |             |             | 2         | 5.0         |               |         |       |         |       |
|             |   |       |         | W         |             |             | 3         | 5.0         |               |         |       |         |       |

# I 10

## HWY. 401 & SPADINA EXPRESSWAY



I 10 LOCATION: HWY. 401 & SPADINA

| REF. NUMBER | IDENTIFICATION                                      | G. NO | C O I D R                             | HOR CL. (m)                               | L A CL. (m)  | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|---------------------------------------|---|--|---------------|---------|-------|---------|-------|
| 1           | BR. # 4. SPADINA EXPWY. N.B. RAMP TO 401 W.B. CORE. |       | O                                     |   |  |               | 06      | 37    | 0285    |       |
| 2           | BR. # 4. 401 W.B. COLL.                             |       | U W W W W                             | CL CL CL CL CL                            | 1 4.6<br>2 4.6<br>3 4.6<br>4 4.6<br>5 4.6  |               | 06      | 37    | 0285    | 01    |
| 3           | BR. # 5. 401 W.B. RAMP TO SPADINA EXPWY.            |       | O                                     |   |  |               | 06      | 37    | 0286    |       |
| 4           | BR. # 5. 401  |       | U E E E E E E E W W W W W W W W W W W | CL CL RA RA CR CR CR CL CL CL CL CR CR CR | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0 |               | 06      | 37    | 0286    | 02    |
| 5           | BRIDGE # 6  |       | U E E E                               |   | 1 4.6<br>2 4.7<br>3 4.7  |               | 06      | 37    |         | 01    |
| 6           | BRIDGE # 7  |       | U E E E W W W                         |   | 1 5.0<br>2 5.0<br>3 5.0<br>1 5.0<br>2 5.0<br>3 5.0   |               | 06      | 37    |         | 01    |

I 10 LOCATION: HWY. 401 & SPADINA

| REF. NUMBER | IDENTIFICATION  | G. NO | C O D E | D I R E C T I O N | R D W Y | HOR CL. (m) | L A N E | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|---------|-------------------|---------|-------------|---------|-------------|---------------|---------|-------|---------|-------|
| 7           | BRIDGE # 8  |       | U       | E                 |         |             | 1       | 5.0         |               | 06      | 37    |         | 01    |
|             |   |       |         | E                 |         |             | 2       | 5.0         |               |         |       |         |       |
|             |   |       |         | E                 |         |             | 3       | 5.0         |               |         |       |         |       |
|             |   |       |         | W                 |         |             | 1       | 5.0         |               |         |       |         |       |
|             |   |       |         | W                 |         |             | 2       | 5.0         |               |         |       |         |       |
|             |   |       |         | W                 |         |             | 3       | 5.0         |               |         |       |         |       |
| 8           | BRIDGE # 9  |       | U       | E                 |         |             | 1       | 5.0         |               | 06      | 37    |         | 01    |
|             |   |       |         | E                 |         |             | 2       | 5.0         |               |         |       |         |       |
|             |   |       |         | E                 |         |             | 3       | 4.9         |               |         |       |         |       |
|             |   |       |         | W                 |         |             | 1       | 5.0         |               |         |       |         |       |
|             |   |       |         | W                 |         |             | 2       | 5.0         |               |         |       |         |       |
|             |   |       |         | W                 |         |             | 3       | 5.0         |               |         |       |         |       |
| 9           | BRIDGE # 10   |       | U       | E                 |         |             | 1       | 4.7         |               | 06      | 37    |         | 01    |
| 10          | BR. # 11; ALLEN RD. S. TO 401E                          |       | O       |                   |         |             |         |             |               | 06      | 37    | 0292    | 01    |
| 11          | BR. #11; ALLEN RD. N. TO 401 WEST( FIRST PASS )         |       | U       | N                 |         |             | 1       | 4.9         |               | 06      | 37    | 0292    | 01    |
|             |   |       |         | N                 |         |             | 2       | 4.7         |               |         |       |         |       |
|             |   |       |         | N                 |         |             | 3       | 5.0         |               |         |       |         |       |
| 12          | BR. #11; ALLEN RD. N. TO 401 WEST ( SECOND PASS )       |       | U       | W                 |         |             | 1       | 5.0         |               | 06      | 37    | 0292    | 01    |
|             |   |       |         | W                 |         |             | 2       | 5.0         |               |         |       |         |       |
| 13          | BR. #11; 401 W. TO ALLEN RD S.                          |       | U       | W                 |         |             | 1       | 5.0         |               | 06      | 37    | 0292    | 01    |
|             |   |       |         | W                 |         |             | 2       | 5.0         |               |         |       |         |       |
| 14          | BR. #11; 401 WB CLOVERLEAF TO ALLEN RD. SB              |       | U       | S                 |         |             | 1       | 5.0         |               | 06      | 37    | 0292    | 01    |
|             |   |       |         | S                 |         |             | 2       | 5.0         |               |         |       |         |       |
| 15          | BR. #11; 401 WB DEC. LANE TO CLOVERLEAF TO ALLEN RD. SB |       | U       | S                 |         |             | 1       | 5.0         |               | 06      | 37    | 0292    | 01    |
| 16          | BR. #11; 401 EB DEC. LANE TO CLOVERLEAF TO ALLEN RD. WB |       | U       | E                 |         |             | 1       | 5.0         |               | 06      | 37    | 0292    | 01    |
| 17          | BR. #11; ALLEN RD. SB                                   |       | U       | S                 |         |             | 1       | 5.0         |               | 06      | 37    | 0292    | 01    |
|             |   |       |         | S                 |         |             | 2       | 5.0         |               |         |       |         |       |

I 10 LOCATION: HWY. 401 & SPADINA

| REF. NUMBER | IDENTIFICATION                          | G. NO | C O D E                           | D O R W Y  | R I D W (m) | HOR CL. (m) | L A N (m)  | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-----------------------------------|--|-------------|-------------|--|-------------|---------------|---------|-------|---------|-------|
| 18          | BR. #11; ALLEN RD. NB                   |       | U N N                             |  |             |             | A 5.0<br>1 5.0<br>2 5.0  |             |               | 06      | 37    | 0292    | 01    |
| 19          | BR. #11; DUFFERIN( YORKDALE ) TO 401 EB |       | U E                               |  |             |             | 1 5.0  |             |               | 06      | 37    | 0292    | 01    |
| 20          | BR. #11; ALLEN RD NB TO 401 EB          |       | U N N                             |  |             |             | 1 5.0<br>2 5.0   |             |               | 06      | 37    | 0292    | 01    |
| 21          | BR. #12; ALLEN RD. NB                   |       | O                                 |  |             |             |  |             |               | 06      | 37    | 0293    | 01    |
| 22          | BR. #12; 401                            |       | U E E                             | R A<br>C L<br>C L  |             |             | 1 5.0<br>1 5.0<br>2 5.0  |             |               | 06      | 37    | 0293    | 02    |
| 23          | BR. #13; T.T.C.                         |       | O                                 |  |             |             |  |             |               | 06      | 37    | 0294    | 01    |
| 24          | BR. #13; 401                            |       | U E E E E E E E W W W W W W W W W | R A<br>C L<br>C L<br>C L<br>C R<br>C R<br>C R<br>C R<br>R A<br>C L<br>C L<br>C L<br>C R<br>C R<br>C R<br>C R |             |             | 1 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0<br>1 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>1 5.0<br>2 5.0<br>3 5.0<br>4 5.0 |             |               | 06      | 37    | 0294    | 01    |
| 25          | BR. #14; ALLEN RD. SB                   |       | O                                 |  |             |             |  |             |               | 06      | 37    | 0295    | 01    |
| 26          | BR. #14; ALLEN RD. SB                   |       | O                                 |  |             |             |  |             |               | 06      | 37    | 0295    | 02    |
| 27          | BR. #14; 401                            |       | U E E                             | R A<br>C L<br>C L  |             |             | 1 5.0<br>1 5.0<br>2 5.0  |             |               | 06      | 37    | 0295    | 02    |

I 10 LOCATION: HWY. 401 & SPADINA

| REF. NUMBER | IDENTIFICATION                                 | G. NO | C O I D R                   | HOR CL. (m) | L A CL. (m)             | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|-----------------------------|-------------|-------------------------|-------------|---------------|---------|-------|---------|-------|
| 28          | BR. #15; ALLEN RD. SB TO YORKDALE              |       | O                           |             |                         |             |               | 06      | 37    | 0296    | 01    |
| 29          | BR. #15; 401                                   |       | U E R A<br>E E C L<br>E C L |             | 1 5.0<br>1 5.0<br>2 5.0 |             |               | 06      | 37    | 0296    | 02    |
| 30          | BR. #16; ALLEN RD. NB                          |       | O                           |             |                         |             |               | 06      | 37    | 0297    | 01    |
| 31          | BR. #16; 401 WB RAMP TO SB ALLEN RD.           |       | U W<br>W                    |             | 1 5.0<br>2 5.0          |             |               | 06      | 37    | 0297    | 01    |
| 32          | BR. #17A; TTC TO ALLEN RD SB                   |       | O                           |             |                         |             |               | 06      | 37    | 0298    | 01    |
| 33          | BR. #17A; 401 WB RAMP TO SB ALLEN ROAD         |       | U W<br>W                    |             | 1 5.0<br>2 5.0          |             |               | 06      | 37    | 0298    | 01    |
| 34          | BR. #17B; TTC OVER 401 WB RAMP TO ALLEN RD. SB |       | O                           |             |                         |             |               | 06      | 37    | 0298    | 01    |
| 35          | BR. #17B; 401 WB RAMP TO SB ALLEN ROAD         |       | U W<br>W                    |             | 1 5.0<br>2 5.0          |             |               | 06      | 37    | 0298    | 01    |
| 36          | BR. #18A; ALLEN RD. SB                         |       | O                           |             |                         |             |               | 06      | 37    | 0299    | 01    |
| 37          | BR. #18A; 401 WB RAMP TO SB ALLEN ROAD         |       | U W<br>W                    |             | 1 4.7<br>2 5.0          |             |               | 06      | 37    | 0299    | 01    |
| 38          | BR. #18B; ALLEN RD. SB TO YORKDALE             |       | O                           |             |                         |             |               | 06      | 37    | 0299    | 01    |
| 39          | BR. #18B; 401 WB RAMP TO ALLEN ROAD SB         |       | U W<br>W                    |             | 1 4.5<br>2 5.0          |             |               | 06      | 37    | 0299    | 01    |
| 40          | BR. #19; ALLEN RD NB TO 401 WB                 |       | O                           |             |                         |             |               | 06      | 37    | 0300    | 01    |
| 41          | BR. #19; ALLEN RD. NB RAMP TO 401 WB           |       | U W<br>W                    |             | 1 4.6<br>2 5.0          |             |               | 06      | 37    | 0300    | 01    |
| 42          | BR. #20A; TTC NB TO 401 WB                     |       | O                           |             |                         |             |               | 06      | 37    | 0301    | 01    |



I 10 LOCATION: HWY. 401 & SPADINA

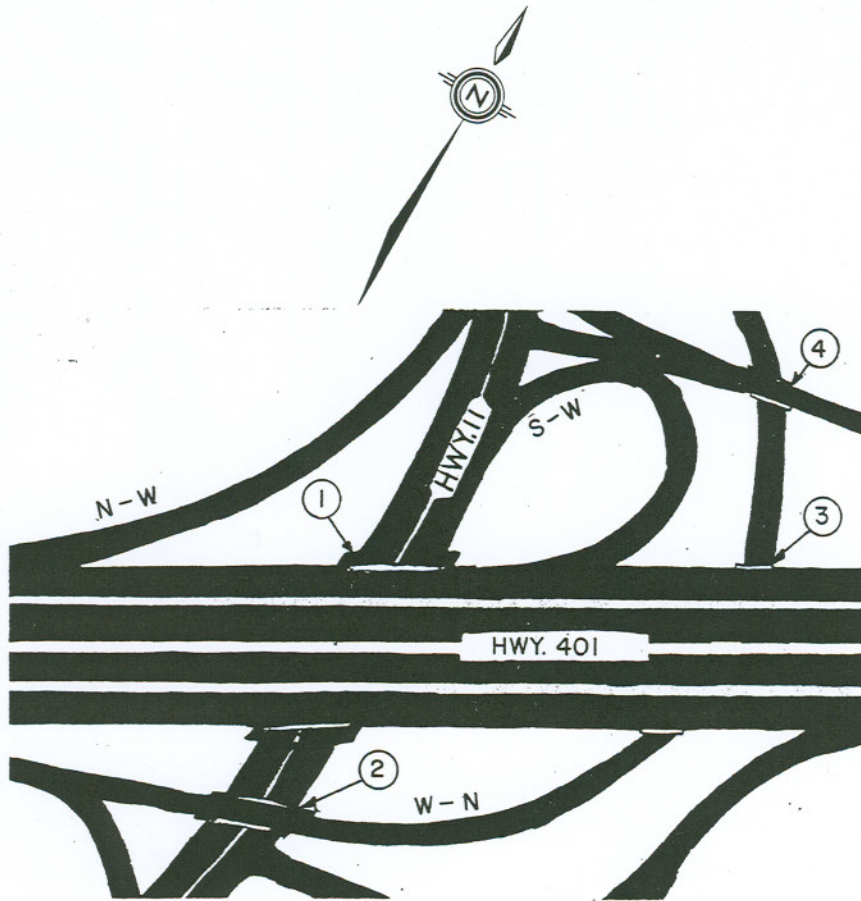
| REF. NUMBER | IDENTIFICATION                                 | G. NO | C O D R | D O I D W Y   | HOR CL. (m) | L A N (m)                           | VER CL. (m)   | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------|---|-------------|-------------------------------------|---|---------------|---------|-------|---------|-------|
| 43          | BR #20A; ALLEN RD NB TO 401 WB                 |       | U       | W W   |             | 1 2                                 | 4.7 5.0   |               | 06      | 37    | 0301    | 01    |
| 44          | BR. #20B; TTC SB TO 401 WB                     |       | O       |   |             |                                     |   |               | 06      | 37    | 0301    | 01    |
| 45          | BR. #20B; ALLEN RD. NB RAMP TO HWY 401 WB      |       | U       | W W   |             | 1 2                                 | 4.7 5.0   |               | 06      | 37    | 0301    | 01    |
| 46          | BR. #21A; ALLEN RD. SB                         |       | O       |   |             |                                     |   |               | 06      | 37    | 0302    | 01    |
| 47          | BR. #21A; ALLEN RD. NB TO HWY 401 WB           |       | U       | W W   |             | 1 2                                 | 4.8 5.0   |               | 06      | 37    | 0302    | 01    |
| 48          | BR. #21B; ALLEN RD. SB TO YORKDALE             |       | O       |   |             |                                     |   |               | 06      | 37    | 0302    | 01    |
| 49          | BR. #21B; ALLEN RD. NB RAMP TO HWY. 401 WB     |       | U       | W W   |             | 1 2                                 | 4.7 5.0   |               | 06      | 37    | 0302    | 01    |
| 50          | BR. #22; ALLEN RD. NB RAMP TO WILSON AVE EB    |       | O       |   |             |                                     |   |               | 06      | 37    | 0303    | 01    |
| 51          | BR. #22; HWY 401                               |       | U       | E W<br>E CL<br>E CL<br>E CL<br>E CR<br>E CR<br>E CR<br>E CR<br>E CR<br>W RA<br>W CL<br>W CL<br>W CL<br>W CR<br>W CR<br>W CR<br>W CR |             | 1 2 3 4 1 2 3 4 5 1 2 3 4 5 1 2 3 4 | 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 5.0 |               | 06      | 37    | 0303    | 01    |
| 52          | BR. #23; ALLEN RD. NB RAMP TO HWY. 401 CORE EB |       | O       |   |             |                                     |   |               | 06      | 37    | 0304    | 01    |

I 10 LOCATION: HWY. 401 & SPADINA

| REF. NUMBER | IDENTIFICATION                             | G. NO | C O D E | D I R W Y | R I D W (m) | HOR CL. (m) | L A N (m) | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------|-----------|-------------|-------------|-----------|-------------|---------------|---------|-------|---------|-------|
| 53          | BR. #23; 401                               |       | U       | E         | R A         |             | 1         | 4.5         |               | 06      | 37    | 0304    | 02    |
|             |  |       |         | E         | R A         |             | 2         | 4.8         |               |         |       |         |       |
|             |  |       |         | E         | C L         |             | 1         | 6.0         |               |         |       |         |       |
|             |  |       |         | E         | C L         |             | 2         | 6.0         |               |         |       |         |       |
| 54          | BR. #24; 401                               |       | U       | W         | C L         |             | 1         | 4.7         |               | 06      | 37    | 0305    | 02    |
|             |  |       |         | W         | C L         |             | 2         | 4.7         |               |         |       |         |       |
|             |  |       |         | W         | C L         |             | 3         | 4.7         |               |         |       |         |       |
| 55          | OVERHEAD SIGN; 401 WB EXIT TO ALLEN RD. NB |       | U       | W         |             |             | 1         | 4.9         |               | 06      | 37    |         | 01    |
|             |  |       |         | W         |             |             | 2         | 5.0         |               |         |       |         |       |
|             |  |       |         | W         |             |             | 3         | 5.0         |               |         |       |         |       |

I 11

HWYS. 401 & 11



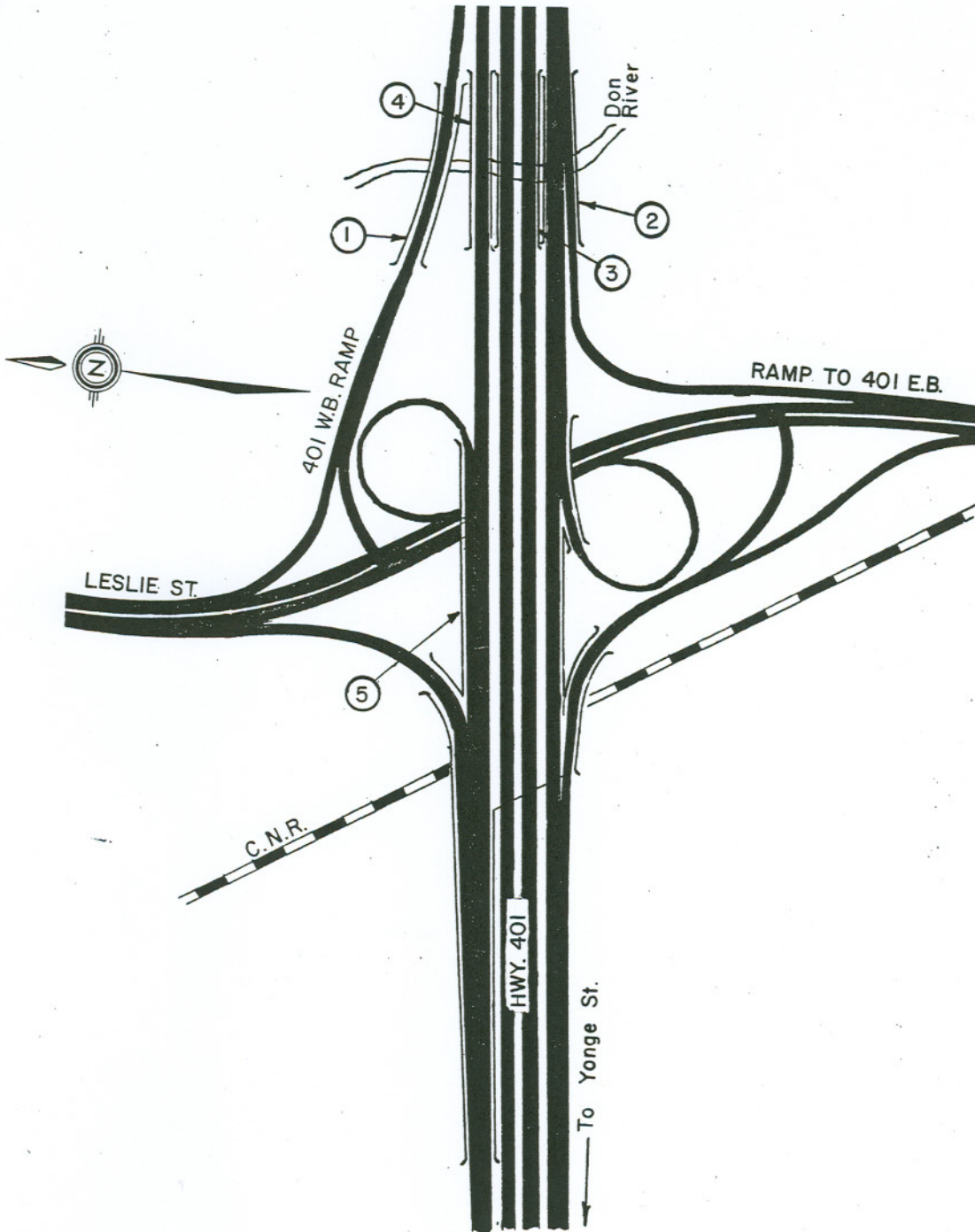
① - THIS SYMBOL INDICATES  
STRUCTURE NUMBER

I 11 LOCATION: HWYS. 401 & 11

| REF. NUMBER | IDENTIFICATION                           | G. NO | C O D E | D I R T | R W Y | HOR CL. (m) | L A N E | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------|---------|-------|-------------|---------|-------------|---------------|---------|-------|---------|-------|
| 1           | BR. # 1. 401                             |       | O       |         |       |             |         |             |               | 06      | 37    | 0209    | 01    |
| 2           | BR. # 1.11                               |       | U       | N       |       |             | 1       | 4.5         |               | 06      | 37    | 0209    | 01    |
|             |  |       |         | N       |       |             | 2       | 4.5         |               |         |       |         |       |
|             |  |       |         | N       |       |             | 3       | 4.5         |               |         |       |         |       |
|             |  |       |         | S       |       |             | 1       | 4.5         |               |         |       |         |       |
|             |  |       |         | S       |       |             | 2       | 4.6         |               |         |       |         |       |
|             |  |       |         | S       |       |             | 3       | 4.3         |               |         |       |         |       |
| 3           | BR. # 2. 401 E.B. RAMP TO YONGE ST. N.B. |       | O       |         |       |             |         |             |               | 06      | 37    | 0340    |       |
| 4           | BR. # 2. YONGE ST. N.B.                  |       | U       | N       |       |             | 1       | 4.5         |               | 06      | 37    | 0340    | 01    |
|             |  |       |         | N       |       |             | 2       | 4.5         |               |         |       |         |       |
|             |  |       |         | N       |       |             | 3       | 4.5         |               |         |       |         |       |
|             |  |       |         | S       |       |             | 1       | 4.6         |               |         |       |         |       |
|             |  |       |         | S       |       |             | 2       | 4.6         |               |         |       |         |       |
|             |  |       |         | S       |       |             | 3       | 4.5         |               |         |       |         |       |
| 5           | BR. # 3. 401 TO YONGE ST. N.B.           |       | O       |         |       |             |         |             |               | 06      | 37    | 0341    |       |
| 6           | BR. # 3. 401 E.B. RAMP TO YONGE ST. N.B. |       | U       | N       |       | 7.3         | 1       | 5.0         |               | 06      | 37    | 0341    | 01    |
|             |  |       |         | N       |       |             | 2       | 5.0         |               |         |       |         |       |
| 7           | BR. # 4. 401 W.B. RAMP TO YONGE ST. N.B. |       | O       |         |       |             |         |             |               | 06      | 37    | 0342    |       |
| 8           | BR. # 4. 401 E.B. RAMP TO YONGE ST. N.B. |       | U       | N       |       | 7.3         | 1       | 5.0         |               | 06      | 37    | 0342    | 01    |
|             |  |       |         | N       |       |             | 2       | 5.0         |               |         |       |         |       |

I 12

HWY. 401 & LESLIE ST.

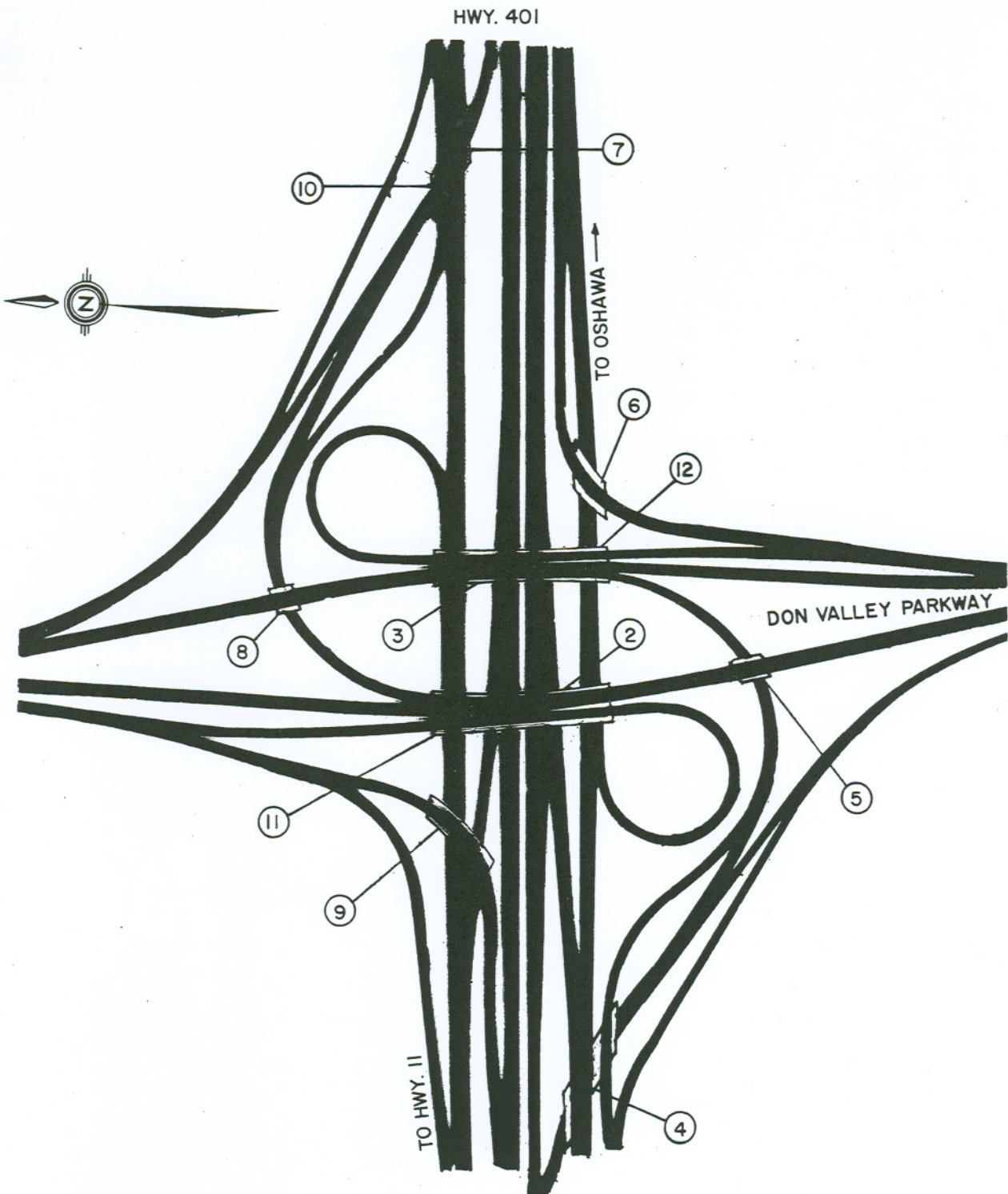


① - THIS SYMBOL INDICATES  
STRUCTURE NUMBER

I 12 LOCATION: HWY. 401 & LESLIE ST.

| REF.<br>NUMBER | IDENTIFICATION                       | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>O<br>R<br>Y | R<br>I<br>D<br>E<br>R<br>S | HOR<br>D<br>W<br>E<br>L<br>T<br>H<br>(m) | L<br>A<br>N<br>E<br>S | VER<br>C<br>L.<br>(m) | POST<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|----------------|--------------------------------------|----------|------------------|---|----------------------------|--|-----------------------|-----------------------|---------------------------------|------------------|-------------|------------------|-------------|
| 1              | BR. # 1. 401 W.B. RAMP               |          | O                |   |                            |  |                       |                       |                                 | 06               | 37          | 0334             |             |
| 2              | BR. # 2. LESLIE ST. RAMP TO 401 E.B. |          | O                |   |                            |  |                       |                       |                                 | 06               | 37          | 0335             |             |
| 3              | BR. # 3. 401 E.B.                    |          | O                |   |                            |  |                       |                       |                                 | 06               | 37          | 0207             |             |
| 4              | BR. # 4. 401 W.B.                    |          | O                |   |                            |  |                       |                       |                                 | 06               | 37          | 0336             |             |
| 5              | BR. # 5. 401                         |          | O                |   |                            |  |                       |                       |                                 | 06               | 37          | 0206             |             |

DATE NOV 2, 2009



① - THIS SYMBOL INDICATES STRUCTURE NUMBER

I 13 LOCATION: HWY. 401 & DON VALLEY PKWY.

| REF. NUMBER | IDENTIFICATION   | G. NO | C O D R | D O I D | R W Y | HOR CL. (m) | L A N | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------|---------|-------|-------------|-------|-------------|---------------|---------|-------|---------|-------|
| 1           | BR. # 2 & 11. D.V. PKWY. S.B. AND CLOVERLEAF TO 401 E.B. COLL. |       | O       |         |       |             |       |             |               | 06      | 37    | 0324    | 01    |
| 2           | BR. # 2 & 11. 401  |       | U       | E       | CL    |             |       | 1 5.0       |               | 06      | 37    | 0324    | 01    |
|             |  |       |         | E       | CL    |             |       | 2 5.0       |               |         |       |         |       |
|             |  |       |         | E       | CL    |             |       | 3 5.0       |               |         |       |         |       |
|             |  |       |         | E       | CL    |             |       | 4 5.0       |               |         |       |         |       |
|             |  |       |         | E       | CR    |             |       | 1 5.0       |               |         |       |         |       |
|             |  |       |         | E       | CR    |             |       | 2 5.0       |               |         |       |         |       |
|             |  |       |         | E       | CR    |             |       | 3 5.0       |               |         |       |         |       |
|             |  |       |         | E       | CR    |             |       | 4 5.0       |               |         |       |         |       |
|             |  |       |         | E       | CR    |             |       | 5 5.0       |               |         |       |         |       |
|             |  |       |         | W       | CL    |             |       | 1 5.0       |               |         |       |         |       |
|             |  |       |         | W       | CL    |             |       | 2 5.0       |               |         |       |         |       |
|             |  |       |         | W       | CL    |             |       | 3 5.0       |               |         |       |         |       |
|             |  |       |         | W       | CL    |             |       | 4 5.0       |               |         |       |         |       |
|             |  |       |         | W       | CR    |             |       | 1 5.0       |               |         |       |         |       |
|             |  |       |         | W       | CR    |             |       | 2 5.0       |               |         |       |         |       |
|             |  |       |         | W       | CR    |             |       | 3 5.0       |               |         |       |         |       |
|             |  |       |         | W       | CR    |             |       | 4 5.0       |               |         |       |         |       |
|             |  |       |         | W       | CR    |             |       | 5 5.0       |               |         |       |         |       |
| 3           | BR. # 3 & 12. D.V. PKWY. N.B. CLOVERLEAF TO 401 W.B. COLL.     |       | O       |         |       |             |       |             |               | 06      | 37    | 0328    |       |



I 13 LOCATION: HWY. 401 & DON VALLEY PKWY.

| REF. NUMBER | IDENTIFICATION   | G. NO | C O D R | D O I D W Y | HOR CL. (m) | L A CL. (m) | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------|-------------|-------------|-------------|-------------|---------------|---------|-------|---------|-------|
| 4           | BR. # 3 & 12. 401  |       | U       | E           | CL          |             | 1 5.0       |               | 06      | 37    | 0328    | 01    |
|             |  |       |         | E           | CL          |             | 2 5.0       |               |         |       |         |       |
|             |  |       |         | E           | CL          |             | 3 5.0       |               |         |       |         |       |
|             |  |       |         | E           | CL          |             | 4 5.0       |               |         |       |         |       |
|             |  |       |         | E           | CR          |             | 1 4.7       |               |         |       |         |       |
|             |  |       |         | E           | CR          |             | 2 4.7       |               |         |       |         |       |
|             |  |       |         | E           | CR          |             | 3 4.7       |               |         |       |         |       |
|             |  |       |         | E           | CR          |             | 4 4.9       |               |         |       |         |       |
|             |  |       |         | W           | CL          |             | 1 5.0       |               |         |       |         |       |
|             |  |       |         | W           | CL          |             | 2 5.0       |               |         |       |         |       |
|             |  |       |         | W           | CL          |             | 3 5.0       |               |         |       |         |       |
|             |  |       |         | W           | CL          |             | 4 5.0       |               |         |       |         |       |
|             |  |       |         | W           | CR          |             | 1 5.0       |               |         |       |         |       |
|             |  |       |         | W           | CR          |             | 2 5.0       |               |         |       |         |       |
|             |  |       |         | W           | CR          |             | 3 5.0       |               |         |       |         |       |
|             |  |       |         | W           | CR          |             | 4 5.0       |               |         |       |         |       |
|             |  |       |         | W           | CR          |             | 5 5.0       |               |         |       |         |       |
| 5           | BR. # 4. 401 E.B. COLL.  |       | O       |             |             |             |             |               | 06      | 37    | 0322    | 02    |
| 6           | BR. # 4. 401 E.B. RAMP TO D.V. PARKWAY SOUTHBOUND                            |       | U       | E           |             |             | 1 4.5       |               | 06      | 37    | 0322    | 02    |
| 7           | BR. # 5. D.V. PKWY. S.B.   |       | O       |             |             |             |             |               | 06      | 37    | 0329    |       |
| 8           | BR. # 5. 401 E.B. RAMP TO D.V. PKWY. N.B. CORE AND D.V. PKWY. N.B. COLLECTOR |       | U       | E           |             |             | 1 5.0       |               | 06      | 37    | 0329    | 03    |
|             |  |       |         | E           |             |             | 2 5.0       |               |         |       |         |       |
| 9           | BR. # 6. D.V. PKWY. N.B. TO 401 E.B.   |       | O       |             |             |             |             |               | 06      | 37    | 0327    |       |
| 10          | BR. #6; 401  |       | U       | E           |             |             | 1 5.0       |               | 06      | 37    | 0327    | 01    |
|             |  |       |         | E           |             |             | 2 5.0       |               |         |       |         |       |
|             |  |       |         | E           |             |             | 3 4.8       |               |         |       |         |       |
|             |  |       |         | E           |             |             | 4 4.7       |               |         |       |         |       |
| 11          | BR. # 7. 401 W.B. COLL.  |       | O       |             |             |             |             |               | 06      | 37    | 0326    | 01    |
| 12          | BR. # 7. 401 W.B. RAMP TO N.B. & S.B. D.V. PKWY.                             |       | U       | W           |             |             | 1 4.6       |               | 06      | 37    | 0326    | 01    |
|             |  |       |         | W           |             |             | 2 4.7       |               |         |       |         |       |

I 13 LOCATION: HWY. 401 & DON VALLEY PKWY.

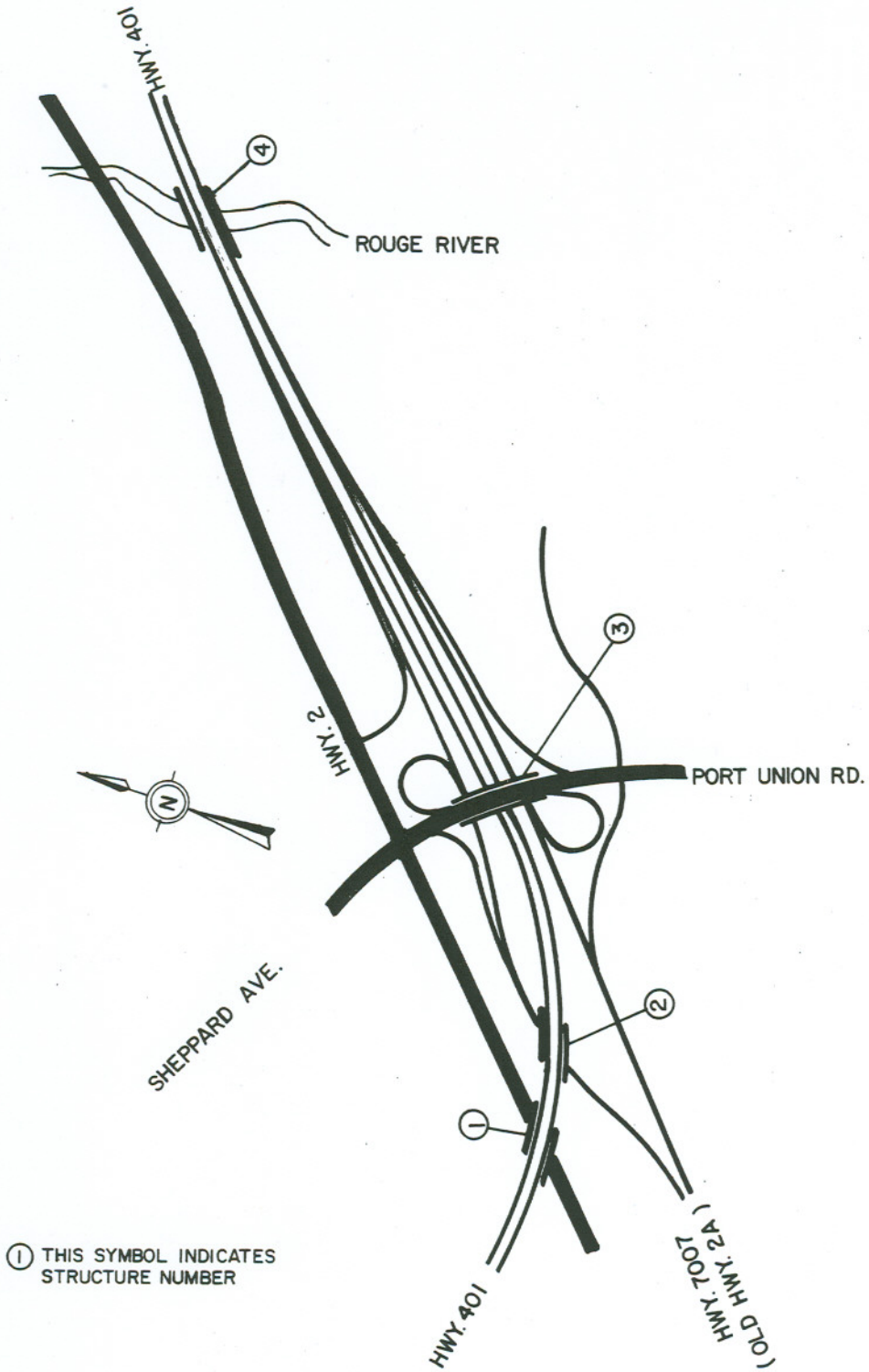
| REF. NUMBER | IDENTIFICATION  | G. NO | C O I D R | HOR CL. (m)    | L A CL. (m)                               | VER | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-----------|----------------|---|-----|---------------|---------|-------|---------|-------|
| 13          | BR. # 8. D.V. PKWY. N.B. TO S.B. D.V. PKWY.                                   |       | O         |                |   |     |               | 06      | 37    | 0325    |       |
| 14          | BR. # 8. 401 W.B. RAMP TO S.B. D.V. PKWY.                                     |       | U S S     |                | 1 5.0<br>2 5.0                            |     |               | 06      | 37    | 0325    | 01    |
| 15          | BR. # 9. 404 S.B. RAMP TO 401 W.B. CORE                                       |       | O         |                |   |     |               | 06      | 37    | 0323    |       |
| 16          | BR. # 9. 404 S.B. CORE 401 W.B. COLL. AND 401 W.B. CORE TO COLLECTOR TRANSFER |       | U W W W W | CL CL CL CL CL | 1 4.9<br>2 4.8<br>3 4.8<br>4 4.7<br>5 4.7 |     |               | 06      | 37    | 0323    | 02    |
| 17          | BR. #10; 401 WB COLL RAMP TO SB D.V. PKWY.                                    |       | O         |                |   |     |               | 06      | 37    | 0326    | 01    |
| 18          | BR. #10; 401 WB CORE RAMP TO D.V. PKWY. NB & SB                               |       | U W W     |                | 1 4.6<br>2 4.7                            |     |               | 06      | 37    | 0326    | 01    |
| 19          | OVERHEAD SIGN; 404/D.V. PKWY. OPTION ( WB )                                   |       | U W W W   |                | 1 4.6<br>2 4.5<br>3 4.5                   |     |               | 06      | 37    |         | 02    |
| 20          | OVERHEAD SIGN; 404/ D.V. PKWY. OPTION ( EB )                                  |       | U E E     |                | 1 4.5<br>2 4.5                            |     |               | 06      | 37    |         | 01    |
| 21          | BR. #13. 401 E.B. COLL. RAMP TO D.V. PKWY. N.B. CORE AND COLLECTOR            |       | O         |                |   |     |               | 06      | 37    | 1477    | 01    |
| 22          | BR. #13. 401 E.B. RAMP TO D.V. PKWY. S.B.                                     |       | U         |                | 1 5.0                                     |     |               | 06      | 37    | 1477    | 01    |
| 23          | BR. #14. 401 E.B. COLL. RAMP TO 404 N.B. CORE AND COLL.                       |       | O         |                |   |     |               | 06      | 37    | 1478    | 01    |

I 13 LOCATION: HWY. 401 & DON VALLEY PKWY.

| REF. NUMBER | IDENTIFICATION   | G. NO | C O D E | D I R T W Y | R D CL. (m) | HOR | L A CL. (m) | VER | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------|-------------|-------------|-----|-------------|-----|---------------|---------|-------|---------|-------|
| 24          | BR. #14 401  |       | U       | E           | CL          |     | 1           | 5.0 |               | 06      | 37    | 1478    | 01    |
|             |  |       |         | E           | CL          |     | 2           | 5.0 |               |         |       |         |       |
|             |  |       |         | E           | CL          |     | 3           | 5.0 |               |         |       |         |       |
|             |  |       |         | E           | CL          |     | 4           | 5.0 |               |         |       |         |       |
|             |  |       |         | E           | CR          |     | 1           | 5.0 |               |         |       |         |       |
|             |  |       |         | E           | CR          |     | 2           | 5.0 |               |         |       |         |       |
|             |  |       |         | E           | CR          |     | 3           | 5.0 |               |         |       |         |       |
|             |  |       |         | E           | CR          |     | 4           | 5.0 |               |         |       |         |       |
|             |  |       |         | W           | CL          |     | 1           | 5.0 |               |         |       |         |       |
|             |  |       |         | W           | CL          |     | 2           | 5.0 |               |         |       |         |       |
|             |  |       |         | W           | CL          |     | 3           | 5.0 |               |         |       |         |       |
|             |  |       |         | W           | CL          |     | 4           | 5.0 |               |         |       |         |       |
|             |  |       |         | W           | CR          |     | 1           | 5.0 |               |         |       |         |       |
|             |  |       |         | W           | CR          |     | 2           | 5.0 |               |         |       |         |       |
|             |  |       |         | W           | CR          |     | 3           | 5.0 |               |         |       |         |       |
|             |  |       |         | W           | CR          |     | 4           | 5.0 |               |         |       |         |       |
|             |  |       |         | W           | CR          |     | 5           | 5.0 |               |         |       |         |       |
| 25          | BR. #15 401 E.B. RAMP TO 404 N.B. CORE                 |       | O       |             |             |     |             |     |               | 06      | 37    | 1479    | 01    |
| 26          | BR. #15 401 W.B.CORE AND COLL. RAMP TO S.B. D.V. PKWY. |       | U       | S           |             |     | 1           | 5.0 |               | 06      | 37    | 1479    | 01    |
|             |  |       |         | S           |             |     | 2           | 5.0 |               |         |       |         |       |

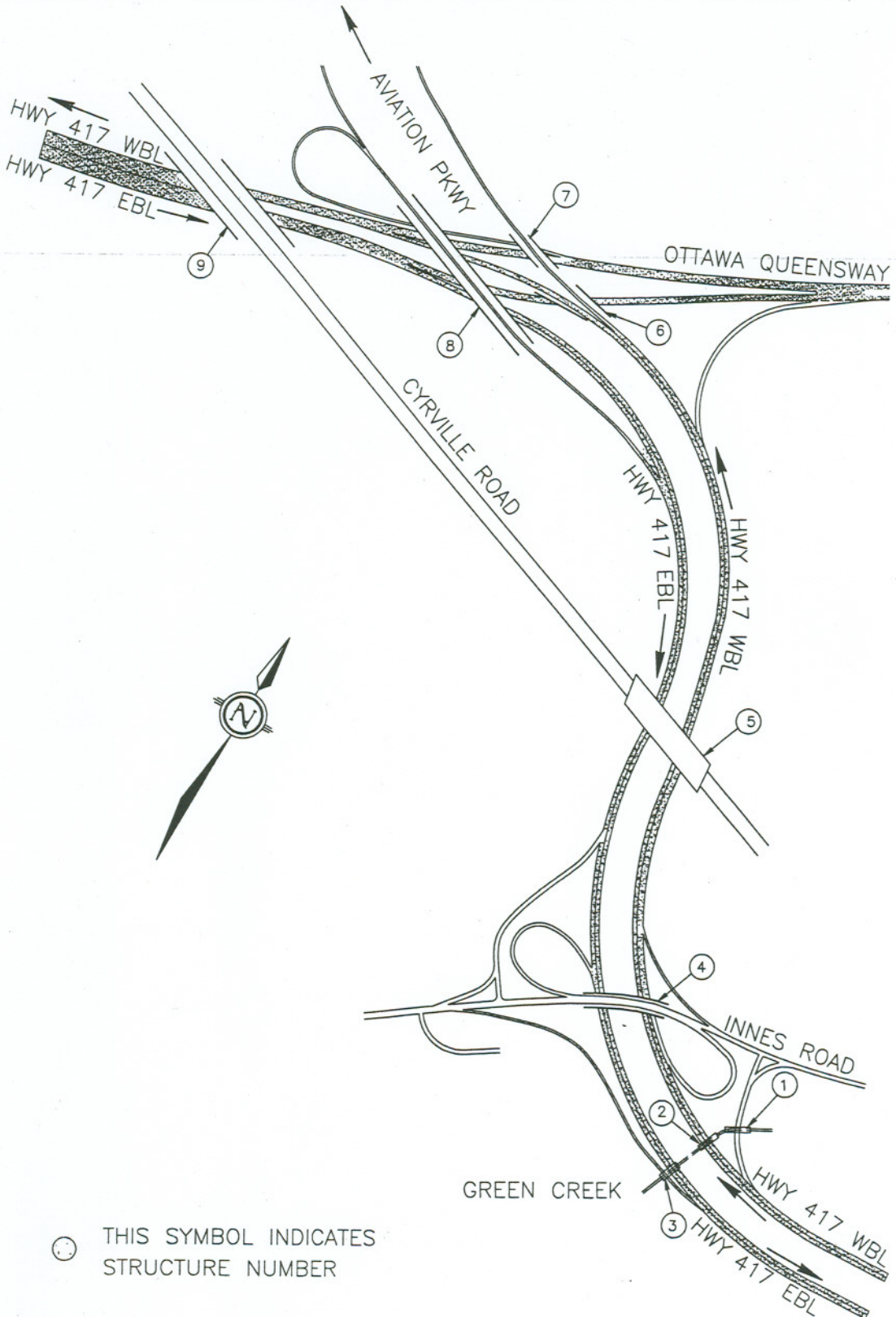
# I 14

## HWY. 401 & SHEPPARD AVE.



I 14 LOCATION: HWY. 401 & SHEPPARD AVE E.

| REF. NUMBER | IDENTIFICATION  | G. NO | C O I D R     | HOR CL. (m) | L A CL. (m) | VER         | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|---------------|-------------|-------------|-------------|---------------|---------|-------|---------|-------|
| 1           | BR. # 1. 401  |       | O             |             |             |             |               | 06      | 37    | 0902    |       |
| 2           | BR. # 1. 2  |       | U E E W W W   |             | 1 2 3       | 5.0 5.0 5.0 |               | 06      | 37    | 0902    | 01    |
| 3           | BR. # 2. 401  |       | O             |             |             |             |               | 06      | 37    | 0903    |       |
| 4           | BR. # 2. 401 W.B. RAMP & SHEPPARD AVE. W.B. RAMP TO 7007 W.B. |       | U W W W       |             | 1 2 3       | 5.0 5.0 5.0 |               | 06      | 37    | 0903    | 01    |
| 5           | BR. # 3. 401 W.B. RAMP TO 7007 W.B.                           |       | U W W W       |             | 1 2 3       | 5.0 5.0 5.0 |               | 06      | 37    | 0228    | 01    |
| 6           | BR. # 3. 401  |       | U E E E W W W |             | 1 2 3       | 5.0 5.0 5.0 |               | 06      | 37    | 0228    | 01    |
| 7           | BR. # 3. 7007 E.B. TO 401 E.B.                                |       | U E E E       |             | A 1 2       | 5.0 5.0 5.0 |               | 06      | 37    | 0228    | 01    |
| 8           | BR. # 4. 401  |       | O             |             |             |             |               | 06      | 22    | 0161    |       |
| 9           | OVERHEAD SIGN; HWY 2/SHEPPARD AVE. OPTION OFF WB 401          |       | U W W W       |             | 1 2 3       | 4.7 4.6 4.6 |               | 06      | 37    |         | 01    |



I 15 LOCATION: HWY. 417, AT OTTAWA QUEENSWAY

| REF. NUMBER | IDENTIFICATION  | G. NO | C O D R | D O I D W Y | HOR CL. (m) | L A N (m) | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|---------|-------------|-------------|-----------|-------------|---------------|---------|-------|---------|-------|
| 1           | BR. # 1. 417 W.B. RAMP AT GREEN CK.                                 |       | O       |             |             |           |             |               | 09      | 03    | 0310    |       |
| 2           | BR. # 2. 417 W.B. AT GREEN CK.                                      |       | O       |             |             |           |             |               | 09      | 03    | 0311    |       |
| 3           | BR. # 3. 417 E.B. AT GREEN CK.                                      |       | O       |             |             |           |             |               | 09      | 03    | 0311    |       |
| 4           | BR. # 4. INNES RD.  |       | O       |             |             |           |             |               | 09      | 03    | 0305    | 04    |
| 5           | BRIDGE #5 CYRVILLE RD.  |       | U       | E           |             |           | A 4.6       |               | 09      | 03    | 0314    | 01    |
|             |   |       |         | E           |             |           | 1 4.6       |               |         |       |         |       |
|             |   |       |         | E           |             |           | 2 4.6       |               |         |       |         |       |
|             |   |       |         | W           |             |           | 1 4.5       |               |         |       |         |       |
|             |   |       |         | W           |             |           | 2 4.6       |               |         |       |         |       |
|             |   |       |         | W           |             |           | 3 4.6       |               |         |       |         |       |
| 6           | BR. # 6. JCT. 17 AND EASTERN PKWY. W.B.                             |       | U       | E           |             |           | 1 5.9       |               | 09      | 03    | 0304    | 02    |
| 7           | BR. # 7. JCT. 17 AND EASTERN PKWY. W.B.<br>E, PKWY NBL & HWY 17 WBL |       | U       | E           | CR          |           | 1 4.5       |               | 09      | 03    | 0304    | 02    |
|             |   |       |         | E           | CR          |           | 1 4.7       |               |         |       |         |       |
|             |   |       |         | W           | RA          |           | D 4.8       |               |         |       |         |       |
|             |   |       |         | W           | CR          |           | 1 4.6       |               |         |       |         |       |
|             |   |       |         | W           | CR          |           | 2 4.5       |               |         |       |         |       |
| 8           | BR.#8 E.PKWY SB,HWY 17&417 WBL<br>BR.#8 E.PKWY SB,HWY 417&17 EBL    |       | U       | W           | RA          |           | D 6.3       |               | 09      | 03    | 303     | 01    |
|             |   |       |         | W           | RA          |           | 1 6.1       |               |         |       |         |       |
|             |   |       |         | W           | CR          |           | 2 6.0       |               |         |       |         |       |
|             |   |       |         | W           | CR          |           | 3 5.9       |               |         |       |         |       |
|             |   |       |         | W           | CR          |           | 1 4.6       |               |         |       |         |       |
|             |   |       |         | W           | CR          |           | 1 4.7       |               |         |       |         |       |
|             |   |       |         | E           | CR          |           | 1 6.0       |               |         |       |         |       |
|             |   |       |         | E           | CR          |           | 2 5.8       |               |         |       |         |       |
|             |   |       |         | E           | CR          |           | 1 5.9       |               |         |       |         |       |
|             |   |       |         | E           | CR          |           | 2 5.9       |               |         |       |         |       |

I 15 LOCATION: HWY. 417, AT OTTAWA QUEENSWAY

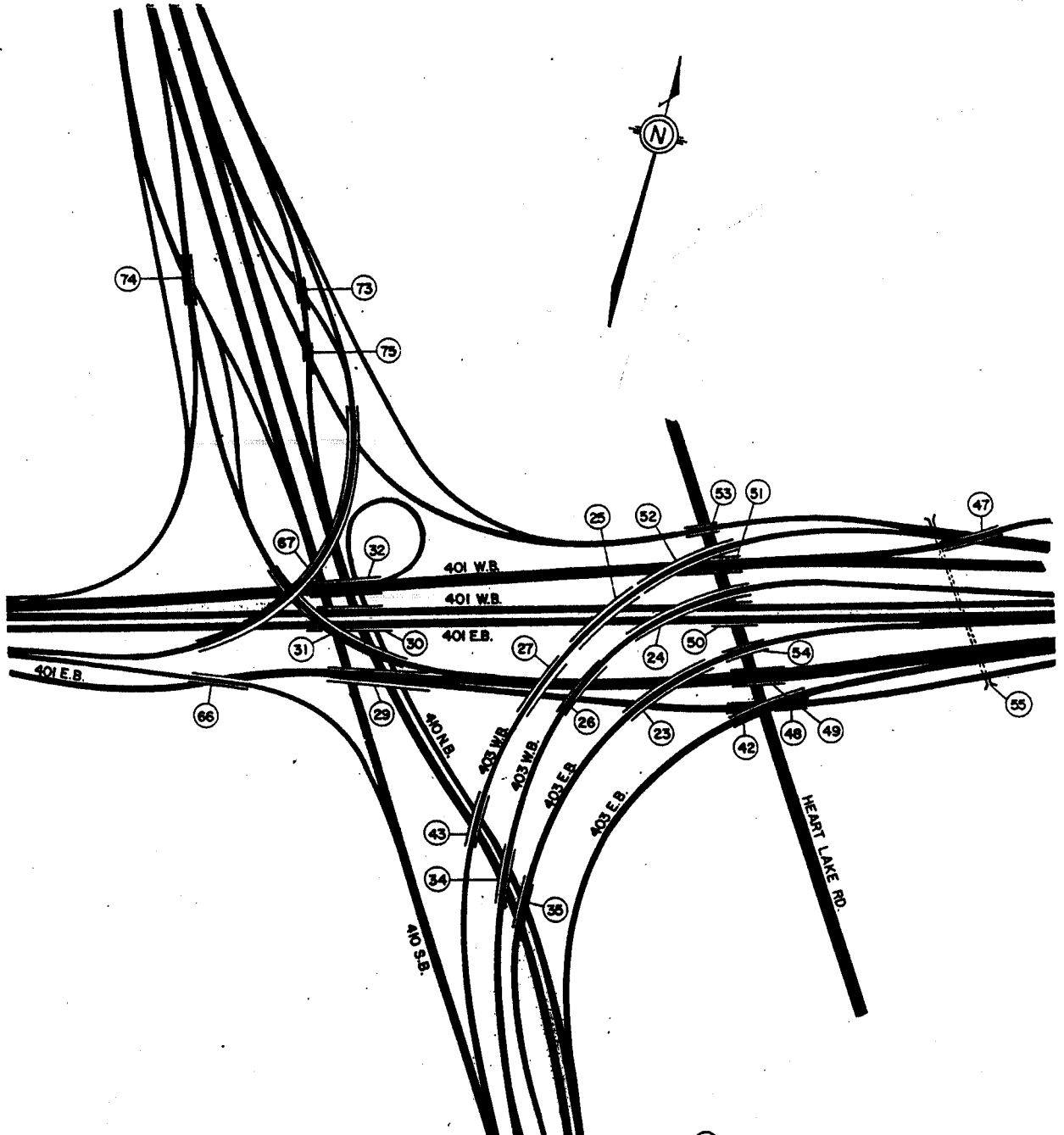
| REF.<br>NUMBER | IDENTIFICATION   | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>T<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | V<br>E<br>R<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>U<br>N<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|----------------|--|----------|------------------|---|--|--|------------------------------------|--|---|--------------------------------------|----------------------------|------------------|-------------|
| 9              | BR #9 CYRVILLE RD.HWY417&17 EBL<br>BR #9 CYRVILLE RD.HWY17&417 WBL |          | U                | E   |  |  | 1                                  | 5.2  |   | 09                                   | 03                         | 0129             | 01          |
|                |  |          |                  | E   |  |  | 2                                  | 5.2  |   |                                      |                            |                  |             |
|                |  |          |                  | E   |  |  | 3                                  | 5.2  |   |                                      |                            |                  |             |
|                |  |          |                  | E   |  |  | 1                                  | 4.9  |   |                                      |                            |                  |             |
|                |  |          |                  | W   |  |  | 1                                  | 4.9  |   |                                      |                            |                  |             |
|                |  |          |                  | W   |  |  | 2                                  | 5.1  |   |                                      |                            |                  |             |
|                |  |          |                  | W   |  |  | 1                                  | 5.0  |   |                                      |                            |                  |             |
|                |  |          |                  | W   |  |  | 2                                  | 4.7  |   |                                      |                            |                  |             |

DATE NOV 2, 2009



# I 16

HWYS. 401, 403, 410



① THIS SYMBOL INDICATES  
STRUCTURE NUMBER

I 16 LOCATION: HWYS. 403 & 401 AND 410(FUTURE)

| REF. NUMBER | IDENTIFICATION   | G. NO | C O I D R     | HOR CL. (m)    | L A CL. (m)   | VER | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------------|----------------|---|-----|---------------|---------|-------|---------|-------|
| 1           | BR#1 RAMP 401W-410N<br>(FORMERLY BR67)                         |       | O             |                |   |     |               | 06      | 24    | 0492    | 03    |
| 2           | BR#1 RAMP 401W-410N OVER BR#2                                  |       | U E E         |                | 1 4.9<br>2 4.7  |     |               | 06      | 24    | 0492    | 03    |
| 3           | BR#1 HWY 401 EB CORE AND COLL                                  |       | U E E E E E   | CL CL CR CR    | 1 6.0<br>2 6.0<br>1 6.0<br>2 6.0<br>3 6.0                   |     |               | 06      | 24    | 0492    | 02    |
| 4           | BR#1 HWY 410 NB AND SB   |       | U             |                |   |     |               | 06      | 24    | 0492    | 03    |
| 5           | BR#1 RAMP 401E COLL-410N                                       |       | U             |                |   |     |               | 06      | 24    | 0492    | 02    |
| 6           | BR#2 RAMP 410N-401E COLL                                       |       | O             |                |   |     |               | 06      | 24    | 0325    | 02    |
| 7           | BR#2 RAMP 410N-401E COLL OVER<br>HWY401 WB COLL&CORE & EB CORE |       | U W W W E E E | CL CL CR CR CR | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |     |               | 06      | 24    | 0325    | 03    |
| 8           | BR#2 RAMP HWY410N-401E COL OVER<br>HWY 410 NB AND SB           |       | U S S N N     |                | 1 6.0<br>2 6.0<br>1 6.0<br>2 6.0                            |     |               | 06      | 24    | 0325    | 04    |
| 9           | BR#3 HWY 401 EB COLL   |       | O             |                |   |     |               | 06      | 24    | 0323    | 03    |
| 10          | BR#3 HWY 401 EB COLL OVER<br>HWY 410 NB AND SB                 |       | U N S S       |                | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0                            |     |               | 06      | 24    | 0323    | 03    |
| 11          | BR#4 HWY 401 EB AND WB CORE                                    |       | O             |                |   |     |               | 06      | 24    | 0493    | 03    |

I 16 LOCATION: HWYS. 403 & 401 AND 410(FUTURE)

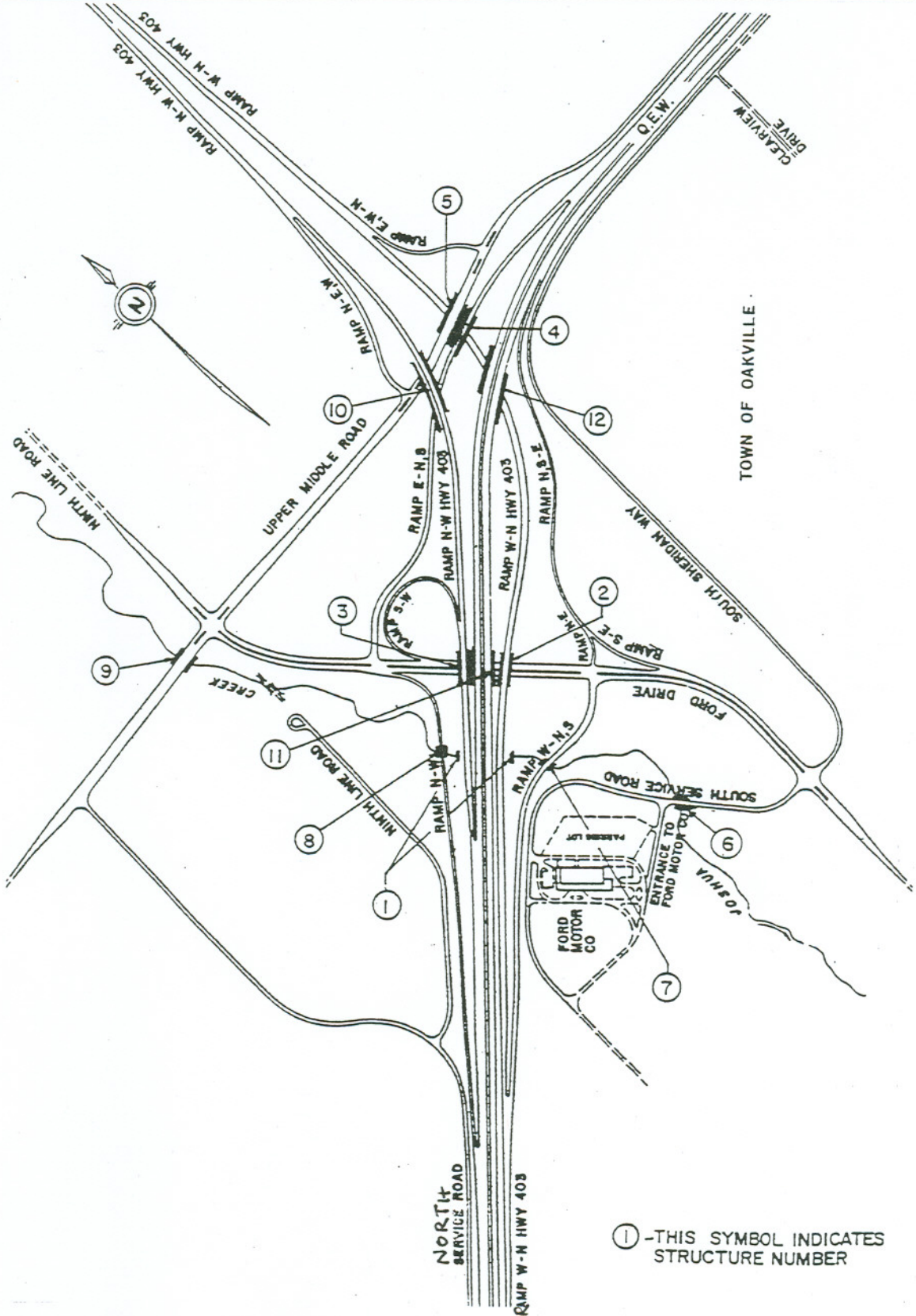
| REF. NUMBER | IDENTIFICATION   | G. NO | C O I D R | HOR CL. (m) | L VER CL. (m)                    | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|-----------|-------------|----------------------------------|---------------|---------|-------|---------|-------|
| 12          | BR#4 HWY 401 EB & WB CORE OVER HWY 410 NB AND SB               |       | U N S S   |             | 1 4.6<br>2 4.5<br>1 4.6<br>2 4.6 |               | 06      | 24    | 0493    | 03    |
| 13          | BR#5 HWY 401 EB COLL   |       | O         |             |                                  |               | 06      | 24    | 0324    | 01    |
| 14          | BR#5 HWY 401 EB COLL OVER HWY 410 NB AND SB                    |       | U N S S   |             | 1 5.0<br>2 4.9<br>1 5.0<br>2 5.0 |               | 06      | 24    | 0324    | 04    |
| 15          | BR#6 RAMP 401E-403W COLL (FORMERLY BR#43)                      |       | O         |             |                                  |               | 06      | 24    | 0326    | 01    |
| 16          | BR#6 RAMP 401E-403W COLL OVER HWY 403                          |       | U N N     |             | 1 5.0<br>2 5.0                   |               | 06      | 24    | 0326    | 03    |
| 17          | BR#7 RAMP 401E CR-403W CORE                                    |       | O         |             |                                  |               | 06      | 24    | 0464    | 01    |
| 18          | BR#7 RAMP 401E CR-403W CR OVER HWY 403 NB                      |       | U N N     |             | 1 5.0<br>2 5.0                   |               | 06      | 24    | 0464    | 02    |
| 19          | BR#8 RAMP 403W CR-401E CR (FORMERLY BR#35)                     |       | O         |             |                                  |               | 06      | 24    | 0463    | 02    |
| 20          | BR#8 RAMP 403W CR-401E CL OVER HWY403 NB                       |       | U N N     |             | 1 5.0<br>2 5.0                   |               | 06      | 24    | 0463    | 02    |
| 21          | BR#9 RAMP 401E CL-403W CL (FORMERLY BR#27)                     |       | O         |             |                                  |               | 06      | 24    | 0318    | 01    |
| 22          | BR#9 RAMP 401E CL-403W CL OVER RAMP DIXIE RD N/S AND 401 EB CL |       | U E E E   | RA          | 1 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |               | 06      | 24    | 0318    | 03    |
| 23          | BR#10 RAMP 401E CR-403W CR (FORMERLY BR#26)                    |       | O         |             |                                  |               | 06      | 24    | 0466    | 02    |

I 16 LOCATION: HWYS. 403 & 401 AND 410(FUTURE)

| REF. NUMBER | IDENTIFICATION  | G. NO | C O I D R  | HOR CL. (m) | L A CL. (m)  | VER | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|--|-------------|--|-----|---------------|---------|-------|---------|-------|
| 24          | BR#10 RAMP 401E CR-403W CR OVER RAMP DIXIE RD N/S AND HWY 401 EB COLL       |       | U E R A<br>E C L<br>E C L<br>E C L                   |             | 1 7.4<br>1 7.1<br>2 7.1<br>3 7.1                   |     |               | 06      | 24    | 0466    | 02    |
| 25          | BR#11 RAMP 403W CR-401E CR (FORMERLY BR#23)                                 |       | O  |             |  |     |               | 06      | 24    | 0465    | 02    |
| 26          | BR#11 RAMP 403W CR-401E CR OVER RAMP 401W-DIXIE RD N/S AND HWY 401EB COLL   |       | U E R A<br>E C L<br>E C L<br>E C L                   |             | 1 6.5<br>1 5.4<br>2 5.4<br>3 5.4                   |     |               | 06      | 24    | 0465    | 02    |
| 27          | BR#12 RAMP 401E CL-403W CL (FORMERLY BR#25)                                 |       | O  |             |  |     |               | 06      | 24    | 0329    | 02    |
| 28          | BR#12 RAMP 401E CL-403W CL OVER HWY 401 EB CR AND WB CR                     |       | U E C R<br>E C R<br>E C R<br>W C R<br>W C R<br>W C R |             | 1 5.0<br>2 5.0<br>3 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |     |               | 06      | 24    | 0329    | 02    |
| 29          | BR#13 RAMP 401E CR-403W CR (FORMERLY BR#24)                                 |       | O N S  |             | 2 9.9  |     |               | 06      | 24    | 0467    | 02    |
| 30          | BR# 13 RAMP 401E CR-403W CR OVER HWY 401 EB CR AND WB CR AND TOMKEN RD      |       | U E C R<br>E C R<br>E C R<br>W C R<br>W C R<br>W C R |             | 1 5.0<br>2 5.0<br>3 5.0<br>1 5.0<br>2 5.0<br>3 5.0 |     |               | 06      | 24    | 0467    | 02    |
| 31          | BR#14 RAMP 401E CL-410N OVER TOMKEN RD (FORMERLY BR#52)                     |       | O  |             |  |     |               | 06      | 24    | 0315    | 02    |
| 32          | BR#14 RAMP 401E-403W CL OVER HWY 401 WB COLL AND TOMKEN RD (FORMERLY BR#52) |       | U W<br>W<br>W<br>W                                   |             | 1 9.9<br>2 5.0<br>3 5.0<br>4 5.0                   |     |               | 06      | 24    | 0315    | 04    |

I 16 LOCATION: HWYS. 403 & 401 AND 410(FUTURE)

| REF. NUMBER | IDENTIFICATION   | G. NO | C O I D R      | HOR CL. (m) | L A CL. (m) | VER            | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|----------------|-------------|-------------|----------------|---------------|---------|-------|---------|-------|
| 33          | BR#15 RAMP 403W CL-401E CL (FORMERLY BR#42)                          |       | O              |             |             |                |               | 06      | 24    | 0317    | 01    |
| 34          | BR#15 RAMP 403W CL-401E CL OVER RAMP 401W-DIXIE RD N/S AND TOMKEN RD |       | U E            |             |             | 1 5.0<br>2 5.0 |               | 06      | 24    | 0317    | 02    |
| 35          | BR#16 RAMP 401E CL-410N OVER TOMKEN RD                               |       | O              |             |             |                |               | 06      | 24    | 0332    | 03    |
| 36          | BR#17 HWY 401 WB COLL OVER TOMKEN RD (FORMERLY BR#51)                |       | O              |             |             |                |               | 06      | 24    | 0314    | 02    |
| 37          | BR#18 HWY 401EB AND WB CORE OVER TOMKEN RD (FORMERLY BR#50)          |       | O              |             |             |                |               | 06      | 24    | 0494    | 02    |
| 38          | BR#19 RAMP 403W CR-401E CR OVER TOMKEN RD (FORMERLY BR#54)           |       | O              |             |             |                |               | 06      | 24    | 0465    | 02    |
| 39          | BR#20 HWY401 EB COLL OVER TOMKEN RD (FORMERLY BR#49)                 |       | O              |             |             |                |               | 06      | 24    | 0316    | 03    |
| 40          | BR#21 RAMP 401W-DIXIE RD N/S OVER TOMKEN RD (FORMERLY BR#48)         |       | O              |             |             |                |               | 06      | 24    | 0331    | 03    |
| 41          | BR#22 RAMP 401E CL-403W CL AND 410N                                  |       | O              |             |             |                |               | 06      | 24    | 0330    | 01    |
| 42          | BR#22,RAMP 401E CL-403W CL AND 410N OVER RAMP DIXIE RD N/S-401W COLL |       | U W RA<br>W RA |             |             | 1 4.5<br>2 4.5 |               | 06      | 24    | 0330    | 02    |
| 43          | BR#23,LITTLE ETOBICOKE CREEK CULVERT (FORMERLY BR#55)                |       | O              |             |             |                |               | 06      | 24    | 0277    | 02    |



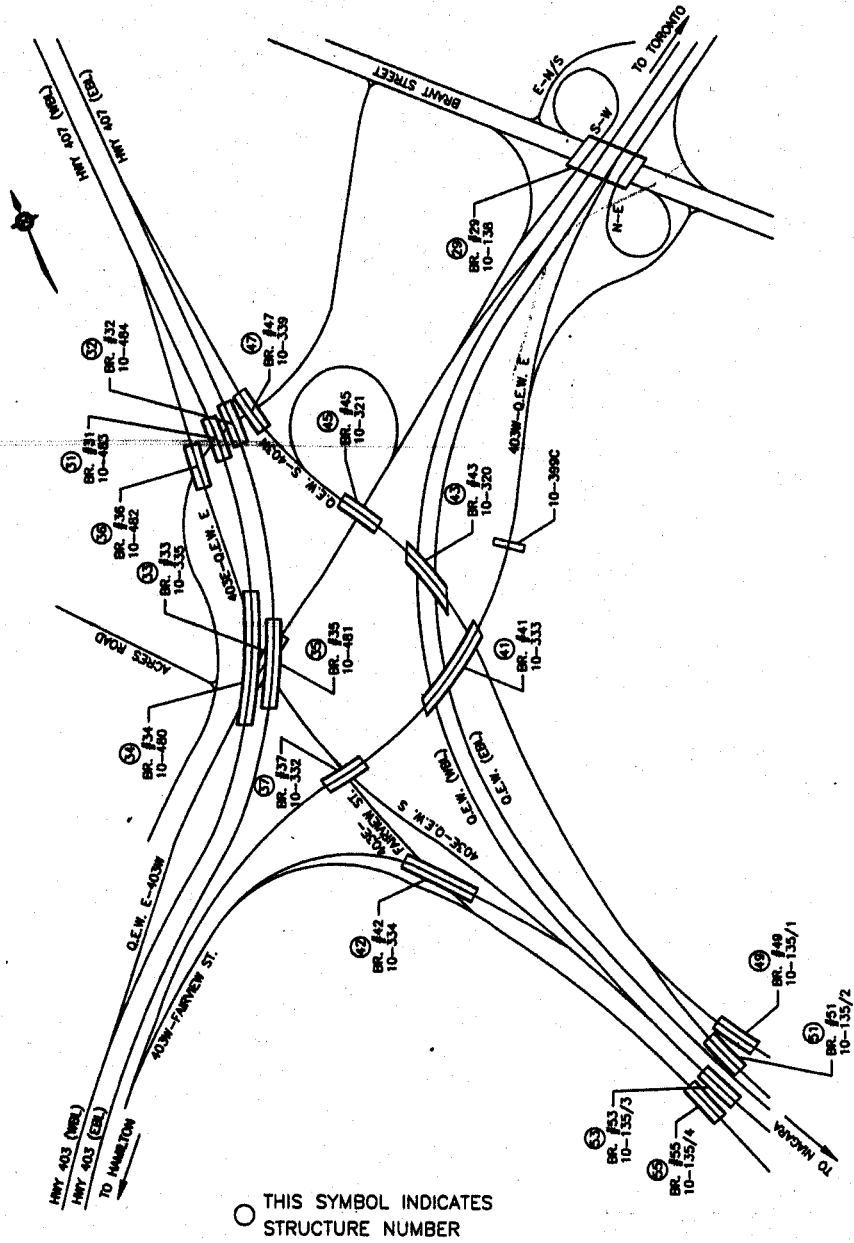
I 17 LOCATION: 403 & Q.E.W. (FORD DRIVE)

| REF. NUMBER | IDENTIFICATION                                | G. NO | C O D E | D O R W Y                  | R D W (m) | HOR CL. (m) | L A CL. (m)                | VER (t)                                | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|---------|----------------------------|-----------|-------------|----------------------------|--|---------------|---------|-------|---------|-------|
| 1           | BR.#1 Q.E.W. & 403 RAMP OVER JOSHUA CK.       |       | O       |                            |           |             |                            |  |               | 04      | 10    | 0140    |       |
| 2           | BR.#2 403 W-N RA.                             |       | O       |                            |           |             |                            |  |               | 04      | 10    | 0284    |       |
| 3           | BR.#2 FORD DRIVE<br>LOAD RESTRICTIONS REMOVED |       | O       | N<br>N<br>N<br>S<br>S<br>S | RA        |             | 1<br>1<br>2<br>1<br>2<br>3 | 5.0<br>4.8<br>4.8<br>4.5<br>4.5<br>4.6 |               | 04      | 10    | 0287    | 03    |
| 4           | BR.#3 403 N-W RAMP                            |       | O       |                            |           |             |                            |  |               | 04      | 10    | 0285    |       |
| 5           | BR.#3 FORD DRIVE                              |       | U       | N<br>N<br>N<br>S<br>S<br>S | RA        |             | 1<br>1<br>2<br>1<br>2<br>3 | 5.0<br>5.0<br>5.0<br>5.0<br>5.0<br>5.0 |               | 04      | 10    | 0285    |       |
| 6           | BR.#4 Q.E.W. E-N, S. RAMP                     |       | O       |                            |           |             |                            |  |               | 04      | 10    | 0282    |       |
| 7           | BR.#4 403 W-N RAMP                            |       | U       | N<br>N<br>N                |           |             | 1<br>2<br>3                | 4.6<br>4.8<br>5.0                      |               | 04      | 10    | 0282    |       |
| 8           | BR.#5 N. SV. (UPPER MIDDLE RD.)               |       | O       |                            |           |             |                            |  |               | 04      | 10    | 0282    |       |
| 9           | BR#5 403 W-N RAMP                             |       | U       | N<br>N<br>N                |           |             | 1<br>2<br>3                | 5.0<br>5.0<br>5.0                      |               | 04      | 10    | 0282    |       |
| 10          | BR#6 S. SV. RD.OVER JOSHUA CK.                |       | O       |                            |           |             |                            |  |               | 04      | 10    | 0288    |       |
| 11          | BR#7 403 W-N,S RAMP OVER JOSHUA CK.           | K     | O       |                            |           |             |                            |  |               | 04      | 10    | 0140    | 01    |
| 12          | BR#8 N-W RAMP OVER JOSHUA CK.                 |       | O       |                            |           |             |                            |  |               | 04      | 10    | 0140    |       |
| 13          | BR#9 UPPER MIDDLE RD. OVER JOSHUA CK.         |       | O       |                            |           |             |                            |  |               | 04      | 10    | 0120    |       |

I 17 LOCATION: 403 & Q.E.W. (FORD DRIVE)

| REF. NUMBER | IDENTIFICATION                                | G. NO | C O I D R E | D O R W Y   | R D W (m) | HOR CL. (m) | L A N (m)  | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-------------|-------------|-----------|-------------|--|-------------|---------------|---------|-------|---------|-------|
| 14          | BR#10 403 N-W RAMP                            |       | O           |             |           |             |  |             |               | 04      | 10    | 0283    |       |
| 15          | BR#10 Q.E.W. E-N, S, RAMP                     |       | U           | W W         |           |             | 1 4.6<br>2 4.8                                     |             |               | 04      | 10    | 0283    |       |
| 16          | BR#10 UPPER MIDDLE RD.                        |       | U           | E E W W     |           |             | 1 4.6<br>2 5.0<br>1 5.0<br>2 5.0                   |             |               | 04      | 10    | 0283    |       |
| 17          | BR#11 Q.E.W.                                  |       | O           |             |           |             |  |             |               | 04      | 10    | 0283    |       |
| 18          | BR#11 FORD DRIVE                              |       | U           | N N N S S S | RA        |             | 1 5.0<br>1 4.9<br>2 4.9<br>1 4.5<br>2 4.5<br>3 4.5 |             |               | 04      | 10    | 0286    | 01    |
| 19          | BR#12 Q.E.W.                                  |       | O           |             |           |             |  |             |               | 04      | 10    | 0284    |       |
| 20          | BR#12 403 W-N RAMP                            |       | U           | N N N       |           |             | 1 4.6<br>2 4.8<br>3 5.0                            |             |               | 04      | 10    | 0284    |       |
| 21          | BR.#2 FORD DRIVE<br>LOAD RESTRICTIONS REMOVED |       | O           |             |           |             |  |             |               |         |       |         | 02    |





I 18 LOCATION: HWY. 403 & Q.E.W. (FREEMAN IC)

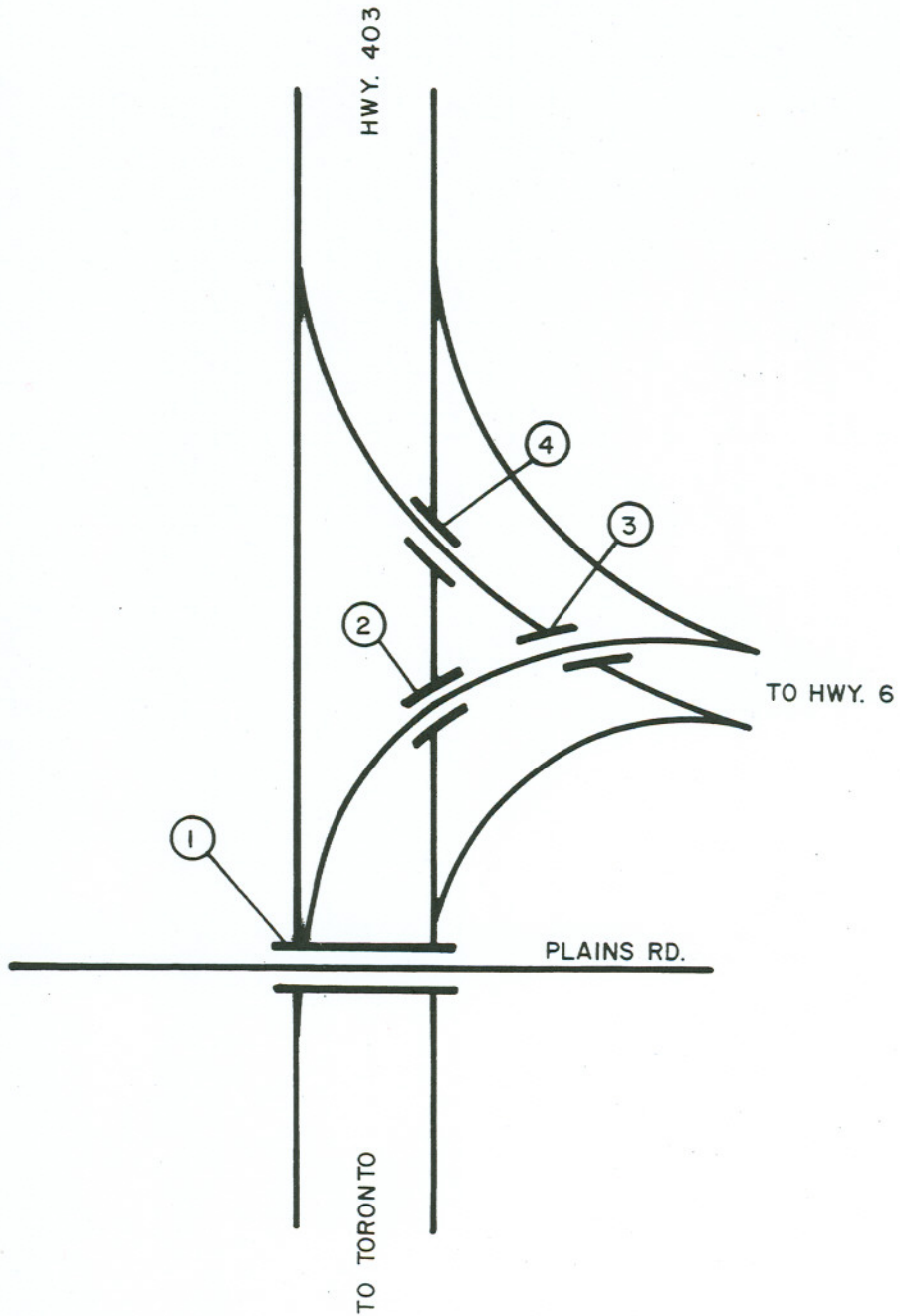
| REF. NUMBER | IDENTIFICATION   | G. NO | C O I D R     | HOR CL. (m) | L A CL. (m)   | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------------|-------------|---|---------------|---------|-------|---------|-------|
| 1           | BR #29 BRANT ST. OVERPASS                                |       | O             |             |   |               | 04      | 10    | 0138    | 01    |
| 2           | BR #31 RAMP 407 E - HWY 403 W OVER NORTH SERVICE RD      |       | O             |             |   |               | 04      | 10    | 0483    | 01    |
| 3           | BR #32 RAMP HWY 403 W -HWY 407E OVER NORTH SERVICE RD.   |       | O             |             |   |               | 04      | 10    | 0484    | 01    |
| 4           | BR #33 RAMP QEW N - HWY 403 W                            |       | O             |             |   |               | 04      | 10    | 0335    | 01    |
| 5           | BR #33 RAMP HWY 407 E - QEW S / FAIRVIEW ST.             |       | U S           |             | 1 4.6<br>2 4.6  |               | 04      | 10    | 0335    | 01    |
| 6           | BR #34 RAMP HWY 407 E - HWY 403 W                        |       | O             |             |   |               | 04      | 10    | 0480    | 01    |
| 7           | BR #34 RAMP HWY 407 E - QEW S AND QEW N - HWY 403 W      |       | U W W W W     |             | 1 4.6<br>2 4.6<br>1 4.6<br>2 4.6<br>3 4.6                   |               | 04      | 10    | 0480    | 01    |
| 8           | BR #35 RAMP HWY 403 W - HWY 407 E                        |       | O             |             |   |               | 04      | 10    | 0481    | 01    |
| 9           | BR #35 RAMP QEW N - HWY 403 W AND RAMP HWY 407 E - QEW S |       | U W W W S S S |             | A 4.6<br>1 4.6<br>2 4.6<br>3 4.6<br>D 4.6<br>1 4.6<br>2 4.6 |               | 04      | 10    | 0481    | 01    |
| 10          | BR #36 RAMP HWY 407 E - QEW S OVER NORTH SERVICE RD.     |       | O             |             |   |               | 04      | 10    | 0482    | 01    |
| 11          | BR #37 RAMP HWY 403 W - QEW N                            |       | O             |             |   |               | 04      | 10    | 0332    | 01    |
| 12          | BR #37 RAMP HWY 407 E - QEW S AND FAIRVIEW ST.           |       | U S S         | RA          | 1 4.6<br>1 4.6<br>2 4.6                                     |               | 04      | 10    | 0332    | 01    |

I 18 LOCATION: HWY. 403 & Q.E.W. (FREEMAN IC)

| REF. NUMBER | IDENTIFICATION  | G. NO | C O I D R W Y     | HOR CL. (m) | L A CL. (m)     | VER                             | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-------------------|-------------|-----------------|---------------------------------|---------------|---------|-------|---------|-------|
| 13          | BR #41 RAMP HWY 403 W - QEW N AND BRANT ST.                       |       | O                 |             |                 |                                 |               | 04      | 10    | 0333    | 01    |
| 14          | BR #41 QEW S.B. / QEW N.B. AND RAMP QEW S - HWY 407 E / HWY 403 W |       | U S S S N N N E E |             | 1 2 3 1 2 3 1 2 | 4.6 4.6 4.6 4.6 4.6 4.6 4.6 4.6 |               | 04      | 10    | 0333    | 01    |
| 15          | BR #42 RAMP HWY 403 W - QEW S                                     |       | O                 |             |                 |                                 |               | 04      | 10    | 334     | 01    |
| 16          | BR #42 RAMP HWY 407 E - FAIRVIEW ST.                              |       | U W               |             | 1               | 4.6                             |               | 04      | 10    | 334     | 01    |
| 17          | BR #43 RAMP QEW S - HWY 407 E AND HWY 403W                        |       | O                 |             |                 |                                 |               | 04      | 10    | 0320    | 01    |
| 18          | BR #43 QEW S.B. / QEW N.B.  |       | U S S S N N N     |             | 1 2 3 1 2 3     | 4.6 4.6 4.6 4.6 4.6 4.6         |               | 04      | 10    | 0320    | 01    |
| 19          | BR #45 RAMP QEW S - HWY 407 E AND HWY 403 W                       |       | O                 |             |                 |                                 |               | 04      | 10    | 0321    | 01    |
| 20          | BR #45 RAMP QEW N - HWY 403 W                                     |       | U W W W           | RA          | 1 1 2 3         | 4.6 4.6 4.6 4.6                 |               | 04      | 10    | 0321    | 01    |
| 21          | BR #47 RAMP QEW S - HWY 407 E OVER NORTH SERVICE RD.              |       | O                 |             |                 |                                 |               | 04      | 10    | 0339    | 01    |
| 22          | BR #49 RAMP QEW S -HWY 407 E AND HWY 403 W OVER CNR               |       | O                 |             |                 |                                 |               | 04      | 10    | 0135    | 01    |

I 18 LOCATION: HWY. 403 & Q.E.W. (FREEMAN IC)

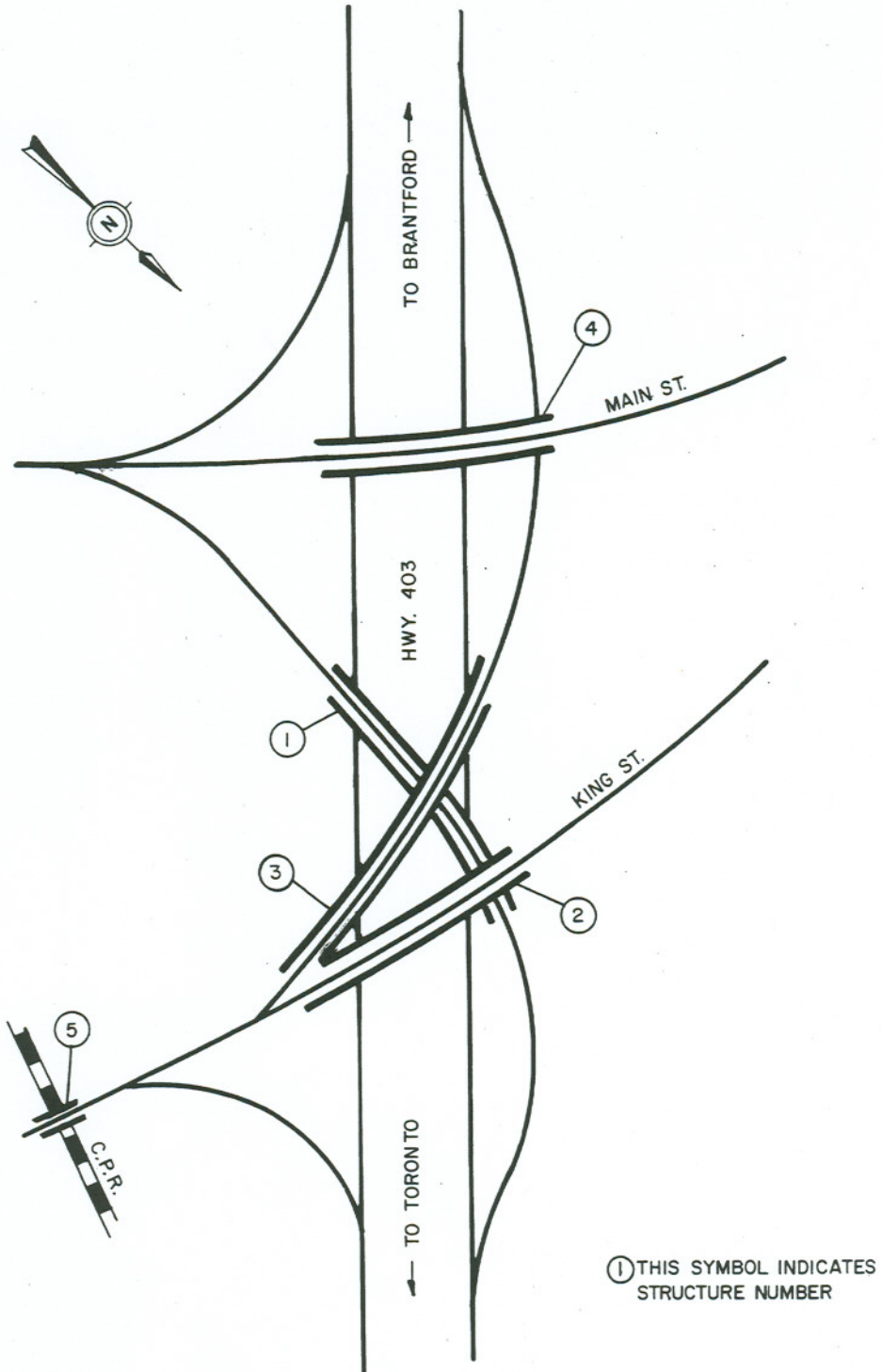
| REF. NUMBER | IDENTIFICATION  | G. NO | C O I D R E | D O R W Y | R D W (m) | HOR CL. (m) | L A N (m) | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-------------|-----------|-----------|-------------|-----------|-------------|---------------|---------|-------|---------|-------|
| 23          | BR #51 RAMP QEW S - HWY 407 E / HWY 403 W AND QEW N.B. OVER CNR |       | O           |           |           |             |           |             |               | 04      | 10    | 0135    | 01    |
| 24          | BR #53 QEW S.B. AND RAMP HWY 403 W - QEW S / HWY 407 E - QEW S  |       | O           |           |           |             |           |             |               | 04      | 10    | 0135    | 01    |
| 25          | BR #55 RAMP HWY 403 W - FAIRVIEW ST. / HWY 407 E - FAIRVIEW ST. |       | O           |           |           |             |           |             |               | 04      | 10    | 0135    | 01    |



① - THIS SYMBOL INDICATES  
STRUCTURE NUMBER

I 19 LOCATION: BR. # 1. PLAINS RD.

| REF. NUMBER | IDENTIFICATION               | G. NO | C O D E | D O R W Y     | R D W (m) | HOR CL. (m) | L A N (m)     | VER CL. (m)                 | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|------------------------------|-------|---------|---------------|-----------|-------------|---------------|-----------------------------|---------------|---------|-------|---------|-------|
| 1           | BR. # 1. PLAINS RD.          |       | O       |               |           |             |               |                             |               | 04      | 36    | 0027    |       |
| 2           | BR. # 1.                     |       | U       | E E E W W W W | RA        |             | 1 2 3 3 1 2 3 | 4.2 4.3 4.5 4.5 4.5 4.5 4.5 |               | 04      | 36    | 0027    | 02    |
| 3           | BR. # 2. GUELPH TO TORONTO   |       | O       |               |           | 6.7         |               |                             |               | 04      | 36    | 0028    |       |
| 4           | BR. # 2. TORONTO TO HAMILTON |       | U       | W W W         |           |             | 1 2 3         | 4.8 4.8 4.8                 |               | 04      | 36    | 0028    |       |
| 5           | BR. # 3. GUELPH TO TORONTO   |       | O       |               |           | 6.7         |               |                             |               | 04      | 36    | 0029    |       |
| 6           | BR. # 3. HAMILTON TO GUELPH  |       | U       |               |           |             |               | 4.3                         |               | 04      | 36    | 0029    |       |
| 7           | BR. # 4. HAMILTON TO GUELPH  |       | O       |               |           | 6.7         |               |                             |               | 04      | 36    | 0030    |       |
| 8           | BR. # 4. TORONTO TO HAMILTON |       | U       | W W W         |           |             | 1 2 3         | 4.2 4.4 4.4                 |               | 04      | 36    | 0030    |       |

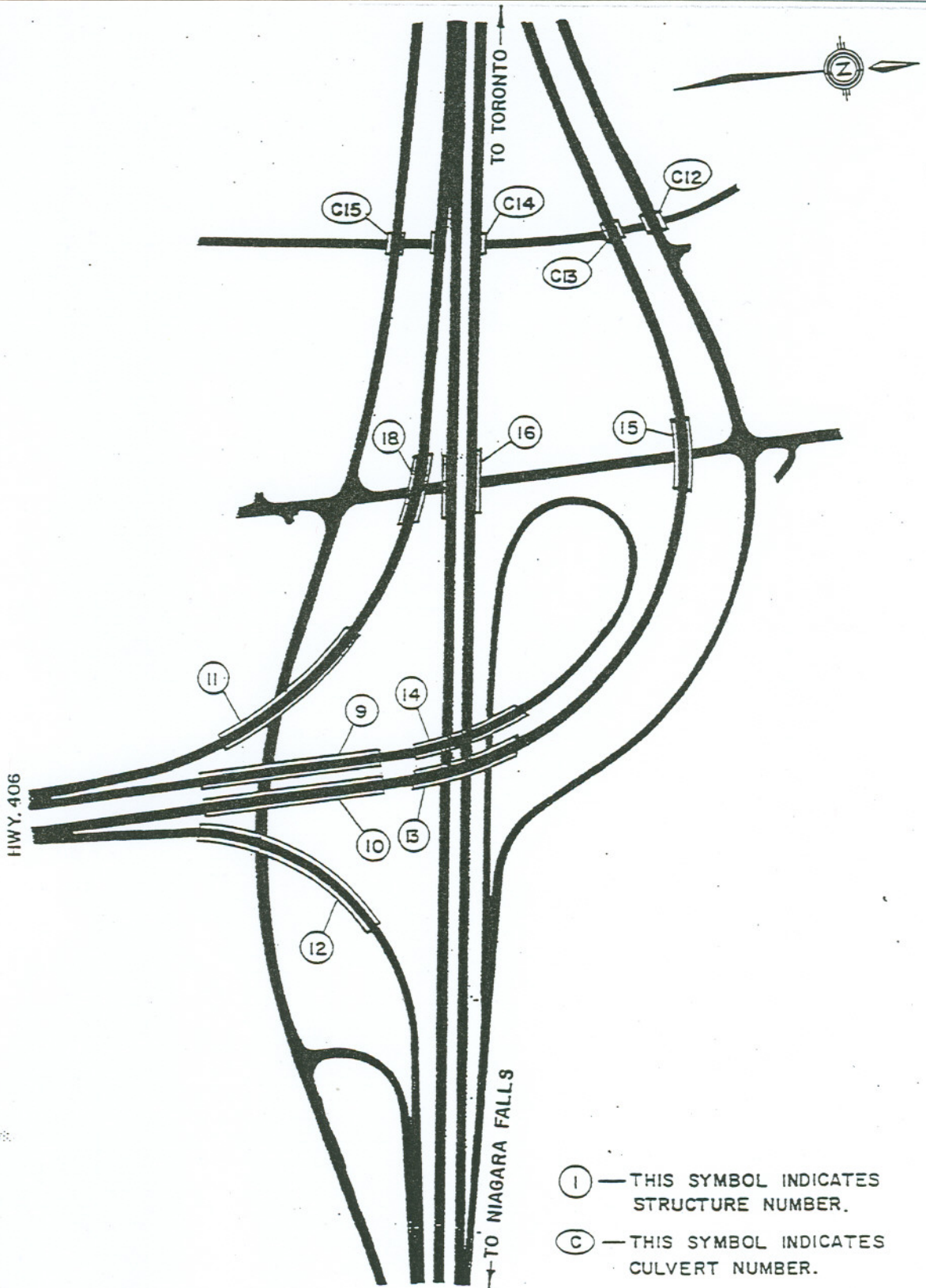


① THIS SYMBOL INDICATES  
STRUCTURE NUMBER

I 20 LOCATION: BR. # 1. 403 RAMP TO MAIN

| REF. NUMBER | IDENTIFICATION                                  | G. NO | C O I D R | HOR CL. (m) | L A CL. (m) | VER                              | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-----------|-------------|-------------|----------------------------------|---------------|---------|-------|---------|-------|
| 1           | BR. # 1. 403 RAMP TO MAIN STREET UNDER BR. # 2. |       | U         |             |             | 4.5                              |               | 04      | 36    | 0041    |       |
| 2           | BR. # 1. 403 UNDER                              |       | U E W W   |             |             | 1 4.3<br>2 4.3<br>1 5.0<br>2 5.0 |               | 04      | 36    | 0041    |       |
| 3           | BR. # 1. UNDER BR. # 3.                         |       | U         |             |             | 8.5                              |               | 04      | 36    | 0041    |       |
| 4           | KING ST. ON BR. # 2. TO HWYS. 2 & 8             |       | O         |             |             |                                  |               | 04      | 36    | 0042    |       |
| 5           | 403 UNDER BR. # 2.                              |       | U E W     |             |             | 1 9.9<br>1 9.9                   |               | 04      | 36    | 0042    |       |
| 6           | KING ST. ON BR. # 3.                            |       | O         |             |             |                                  |               | 04      | 36    | 0042    |       |
| 7           | HWY. 403 UNDER BR. # 3.                         |       | U E W     |             |             | 1 8.5<br>1 8.5                   |               | 04      | 36    | 0042    |       |
| 8           | HWY. 403 UNDER BR. # 4.                         |       | U E W W   |             |             | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0 |               | 04      | 36    | 0043    |       |
| 9           | KING ST. TO 403 W.B. UNDER BR. # 4.             |       | U         |             |             | 4.4                              |               | 04      | 36    | 0043    |       |
| 10          | BR. # 5. KING ST. OVER C.P.R.                   |       | O         |             |             |                                  |               | 04      | 36    | 0039    |       |



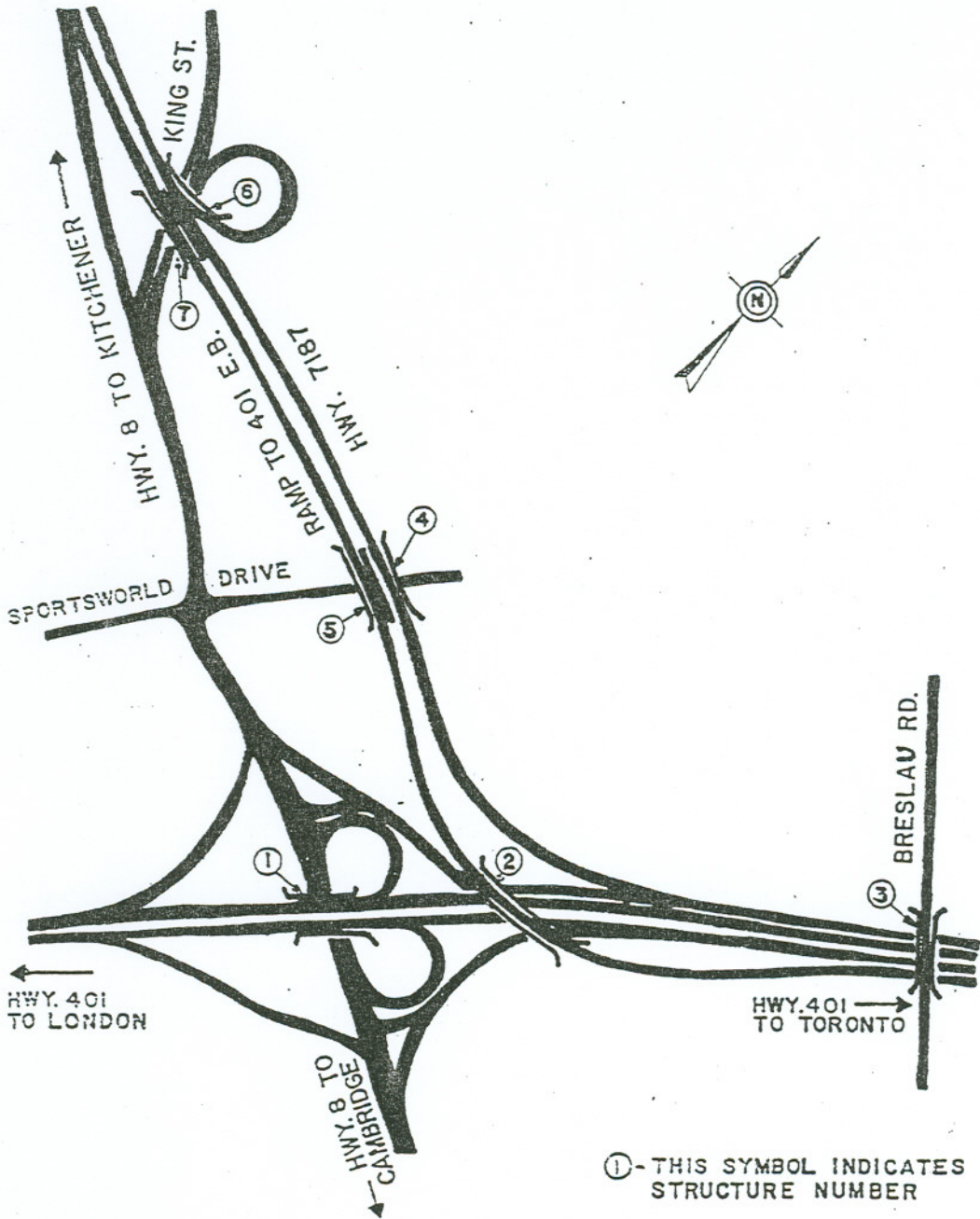


I 21 LOCATION: HWYS 406 & Q.E.W.

| REF. NUMBER | IDENTIFICATION   | G. NO | C O I D R  | HOR CL. (m) | L A CL. (m) | VER   | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|------------|-------------|-------------|-------|---------------|---------|-------|---------|-------|
| 1           | BR #9 E-S RAMP OVER SSR & RICHARDSON CREEK SITE 18-209A  |       | O          |             |             |       |               | 04      | 18    | 0209    | 03    |
| 2           | BR #9 SSR UNDER E-S RAMP SITE 18-209A                    |       | U E W      |             | 1 9.9       | 1 9.9 |               | 04      | 18    | 0209    | 02    |
| 3           | BR #10 S-W RAMP OVER SSR & RICHARDSON CREEK SITE 18-209B |       | O          |             |             |       |               | 04      | 18    | 0209    | 02    |
| 4           | BR#10 SSR UNDER S-W RAMP SITE 18-209B                    |       | U E W      |             | 1 9.6       | 1 9.6 |               | 04      | 18    | 0209    | 03    |
| 5           | BR#11 W-S RAMP OVER SSR & RICHARDSON CREEK               |       | O          |             |             |       |               | 04      | 18    | 0243    | 02    |
| 6           | BR#11 SSR UNDER W-S RAMP                                 |       | U E W      |             | 1 8.2       | 1 8.2 |               | 04      | 18    | 0243    | 02    |
| 7           | BR#12 S-E RAMP OVER SSR & RICHARDSON CREEK               |       | O          |             |             |       |               | 04      | 18    | 0244    | 02    |
| 8           | BR#12 SSR UNDER S-E RAMP                                 |       | U E W      |             | 1 6.5       | 1 6.5 |               | 04      | 18    | 0244    | 02    |
| 9           | BR#13 S-W RAMP OVER QEWS SITE # 18-0208A                 |       | O          |             |             |       |               | 04      | 18    | 0208    | 03    |
| 10          | BR#13 QEWS UNDER S-W RAMP SITE # 18-0208A                |       | U E W W RA |             | 1 5.5       | 2 5.5 |               | 04      | 18    | 0208    | 03    |

I 21 LOCATION: HWYS 406 & Q.E.W.

| REF. NUMBER | IDENTIFICATION                                     | G. NO | C O I D R      | HOR CL. (m) | L A CL. (m)                               | VER | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|----------------|-------------|---|-----|---------------|---------|-------|---------|-------|
| 11          | BR# 14<br>E-S RAMP OVER QEW<br>SITE # 18-0208B     |       | O              |             |   |     |               | 04      | 18    | 0208    | 03    |
| 12          | BR#14<br>QEW UNDER E-S RAMP<br>SITE # 04-018-0208B |       | U E E W W W RA |             | 1 5.5<br>2 5.5<br>1 5.5<br>2 5.5<br>1 5.5 |     |               | 04      | 18    | 0208    | 02    |
| 13          | BR #15<br>S-W RAMP OVER THIRD STREET               |       | O              |             |   |     |               | 04      | 18    | 0245    | 02    |
| 14          | BR #16<br>QEW OVER THIRD STREET                    |       | O              |             |   |     |               | 04      | 18    | 0246    | 02    |
| 15          | BR #18<br>W-S RAMP OVER THIRD STREET               |       | O              |             |   |     |               | 04      | 18    | 0247    | 02    |
| 16          | CULVERT #12<br>NSR OVER ENTRANCE RD.               |       | O              |             |   |     |               | 04      | 18    | 0299    | 03    |
| 17          | CULVERT #13<br>S-W RAMP OVER ENTRANCE RD.          |       | O              |             |   |     |               | 04      | 18    | 0298    | 03    |
| 18          | CULVERT #14<br>QEW OVER ENTRANCE RD                |       | O              |             |   |     |               | 04      | 18    | 0285    | 03    |
| 19          | CULVERT #15<br>SSR OVER ENTRANCE RD                |       | O              |             |   |     |               | 04      | 18    | 0300    | 03    |



I 22 LOCATION:

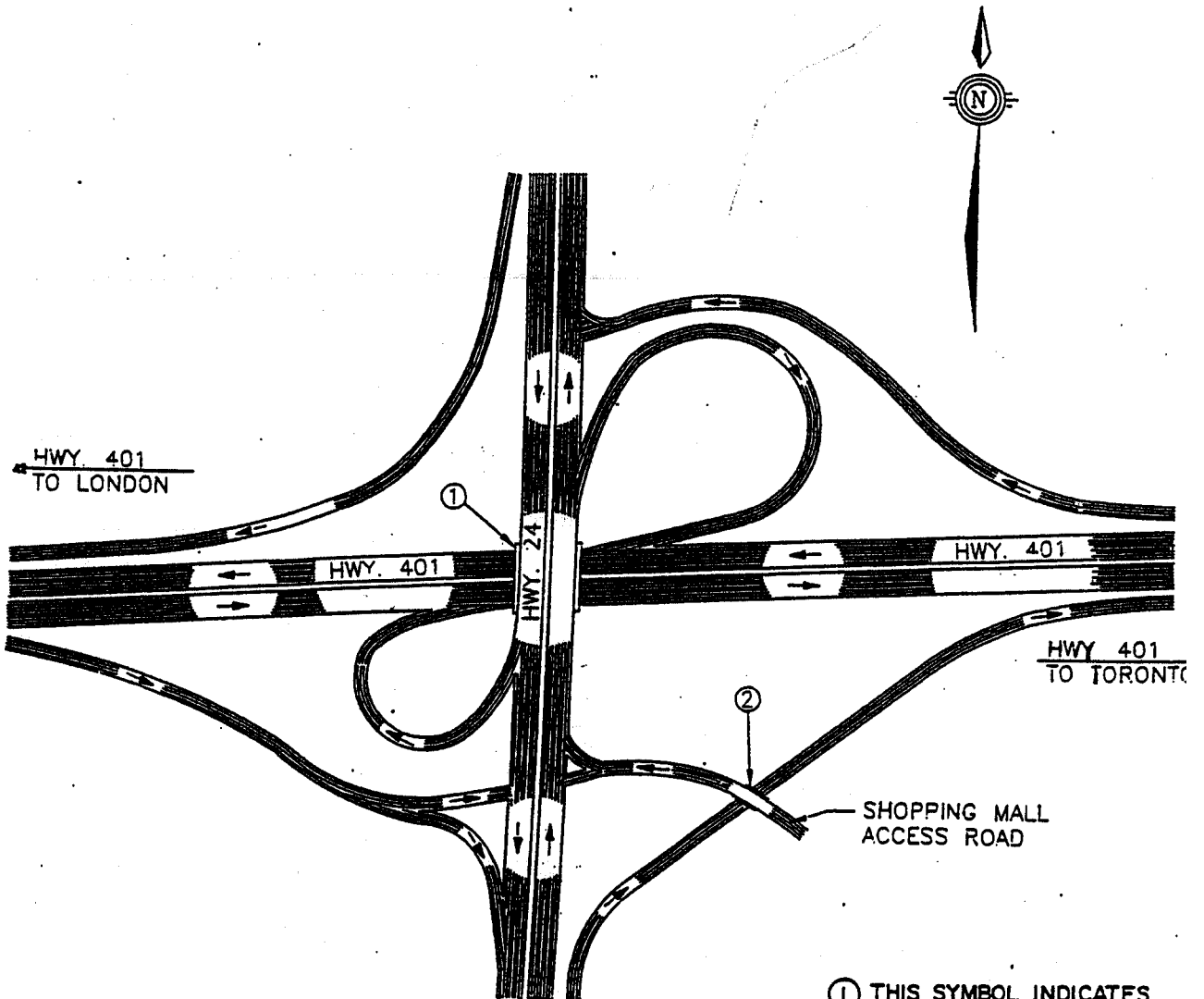
| REF. NUMBER | IDENTIFICATION                                  | G. NO | C O I D R         | HOR CL. (m)                | L VER CL. (m)  | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-------------------|----------------------------|--|---------------|---------|-------|---------|-------|
| 1           | BR. #1 JCT.HWY. 8 & 401                         |       | U E E W W         |                            | A 5.2<br>1 5.3<br>2 5.1<br>4.8<br>1 4.9<br>2 4.7                                       |               | 03      | 33    | 0142    | 05    |
| 2           | BR. #2 HWY. 8 E.B.R.                            |       | U E E E W W W     | RA CR CR CR                | 1 5.6<br>1 5.6<br>2 5.4<br>3 5.4<br>1 5.2<br>1 5.3<br>2 5.4<br>3 5.5                   |               | 03      | 33    | 0298    | 03    |
| 3           | O'HEAD SIGN                                     |       | U W W             | RA RA RA                   | 1 5.1<br>2 5.0<br>3 5.0  |               | 03      | 33    |         | 03    |
| 4           | BR. #3, BRESLAU RD.                             | 01    | U E E E E W W W W | RA RA CR CR CR RA RA CR CR | 1 4.8<br>2 4.9<br>1 4.7<br>2 4.8<br>3 4.9<br>1 5.5<br>2 5.5<br>1 5.2<br>2 5.2<br>3 5.1 |               | 03      | 33    | 0143    | 03    |
| 5           | O'HEAD SIGN TO HWY. 8 & KING ST.                |       | U W W W           | RA RA CR CR                | 1 5.6<br>2 5.5<br>1 5.3<br>1 5.2<br>1 5.0  |               | 03      | 33    |         | 03    |
| 6           | BR. #4, HWY. 7178 W.B. SPORTSWORLD DR. OVERPASS |       | O                 |                            |  |               | 03      | 33    | 0294    | 03    |
| 7           | BR. #5, HWY. 7178 E.B. SPORTSWORLD DR. OVERPASS |       | O                 |                            |  |               | 03      | 33    | 0294    | 02    |

I 22 LOCATION:

| REF. NUMBER | IDENTIFICATION                           | G. NO | C O D E | D I R T Y | R D W (m) | HOR CL. (m) | L A N (m) | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|--|-------|---------|-----------|-----------|-------------|-----------|-------------|---------------|---------|-------|---------|-------|
| 8           | BR. #6, HWY. 7178, HWY. 8 W.B.           |       | U       | W         | RA        |             | 1         | 5.3         |               | 03      | 33    | 0214    | 02    |
|             |  |       |         | W         | CR        |             | 1         | 5.2         |               |         |       |         |       |
|             |  |       |         | W         | CR        |             | 2         | 5.1         |               |         |       |         |       |
|             |  |       |         | E         | CR        |             | 1         | 5.1         |               |         |       |         |       |
|             |  |       |         | E         | CR        |             | 2         | 5.1         |               |         |       |         |       |
| 9           | BR. #7, HWY. 7178, HWY. 8, E.B.R. TO 401 |       | U       | W         | CR        |             | 1         | 5.3         |               | 03      | 33    | 0214    | 02    |
|             |  |       |         | W         | CR        |             | 2         | 5.1         |               |         |       |         |       |
|             |  |       |         | E         | CR        |             | 1         | 5.1         |               |         |       |         |       |
|             |  |       |         | E         | CR        |             | 2         | 5.2         |               |         |       |         |       |
| 10          | O'HEAD SIGN TO HWY. 401 E.B.             |       | U       | E         |           |             | A         | 5.1         |               |         |       |         | 02    |
|             |  |       |         | E         |           |             | 1         | 5.2         |               |         |       |         |       |
|             |  |       |         | E         |           |             | 2         | 5.3         |               |         |       |         |       |
| 11          | O'HEAD SIGN TO HWY. 8                    |       | U       | W         |           |             | A         | 5.4         |               |         |       |         | 02    |
|             |  |       |         | W         |           |             | 1         | 5.2         |               |         |       |         |       |
|             |  |       |         | W         |           |             | 2         | 5.0         |               |         |       |         |       |

I 23

HWYS. 401 & 24



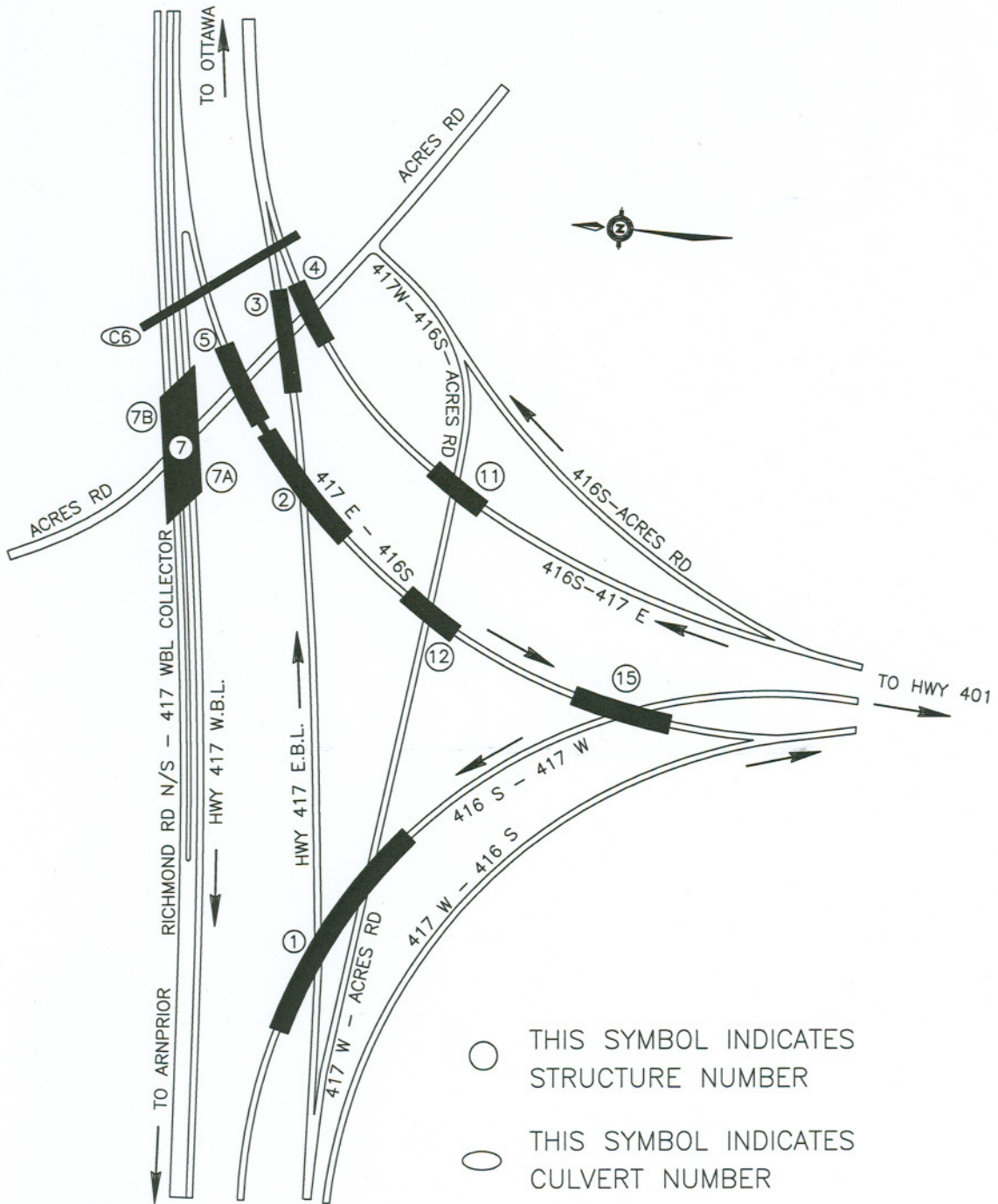
① THIS SYMBOL INDICATES  
STRUCTURE NUMBER

I 23 LOCATION: HWY 401 AND HWY 24

| REF.<br>NUMBER | IDENTIFICATION             | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>Y | R<br>D<br>W<br>Y | HOR<br>CL.<br>(m) | L<br>A<br>N<br>E | VER<br>CL.<br>(m) | POST<br>LOAD<br>(t) | D<br>I<br>S<br>T | C<br>T<br>Y | S<br>I<br>T<br>E | R<br>E<br>V |
|----------------|----------------------------|----------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------|------------------|-------------|
| 1              | BR #1 JCT HWY 401 & HWY 24 | 12       | O                |                  |                  |                   |                  |                   |                     | 03               | 33          | 0246             | 01          |
| 2              | BR #2                      | 12       | U                |                  |                  |                   |                  | 4.8               |                     | 03               | 33          | 0357             | 01          |

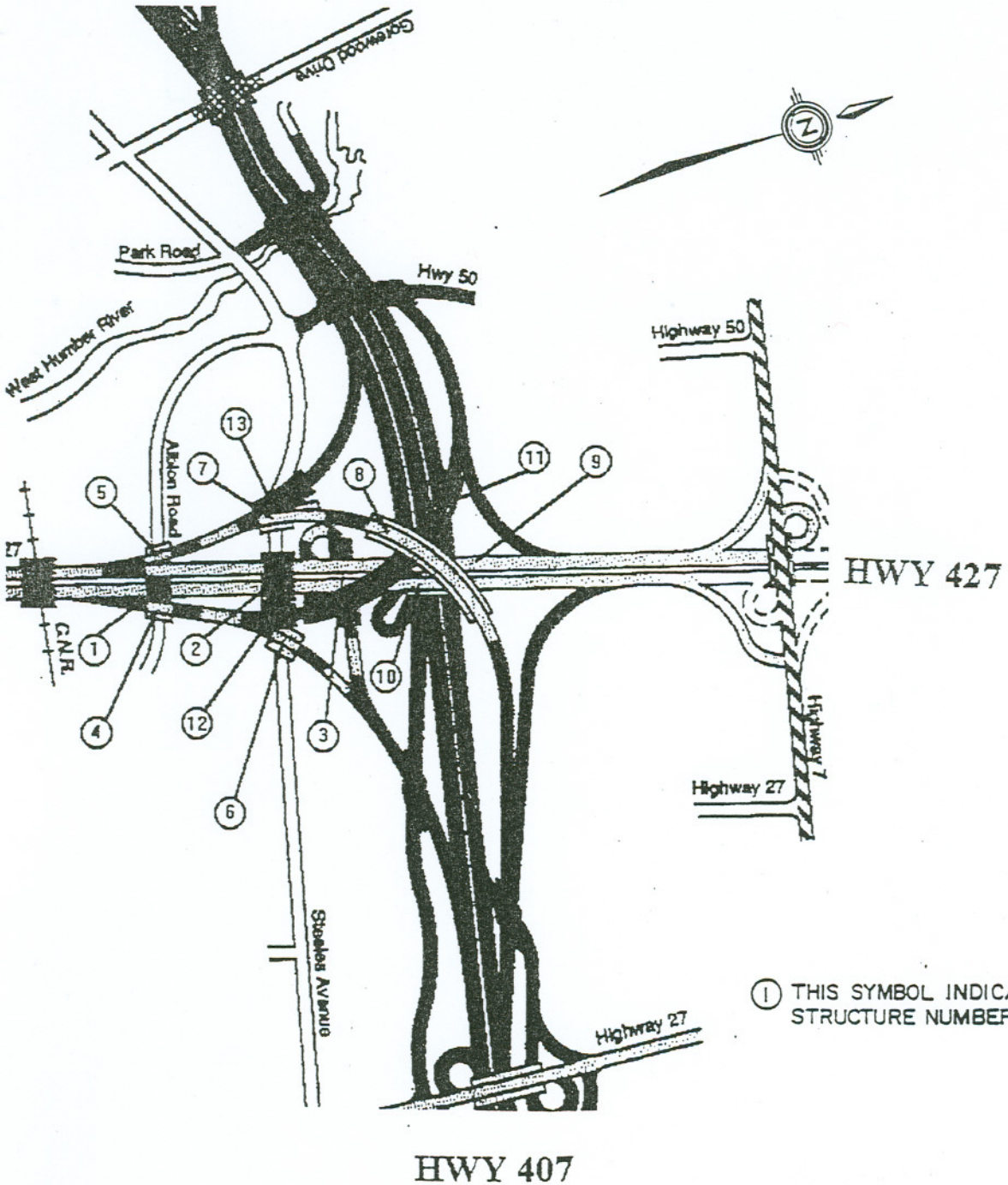
DATE NOV 2, 2009





I 24 LOCATION: HWYS 416 AND 417

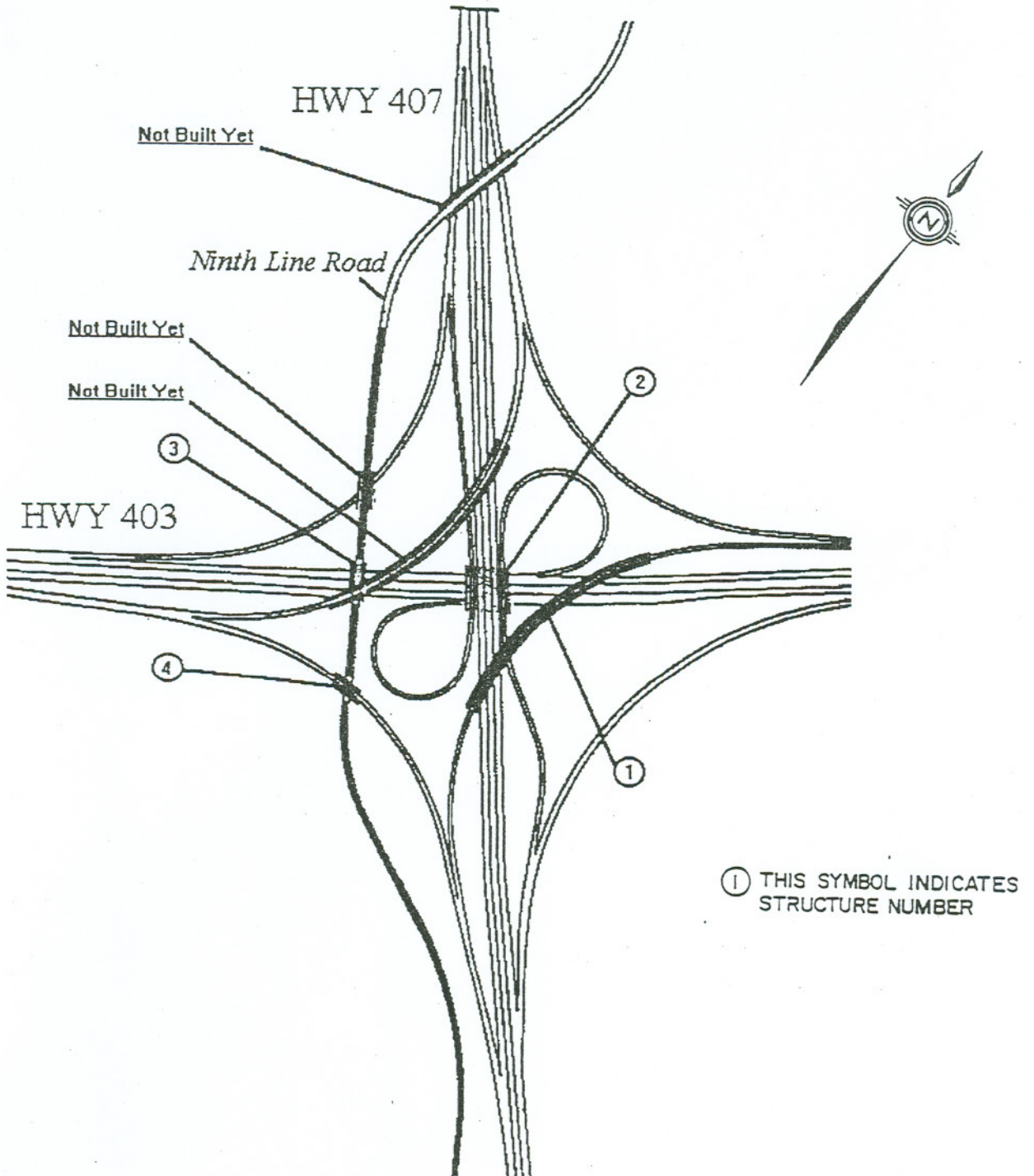
| REF. NUMBER | IDENTIFICATION  | G. NO | C O I D R | D O R W Y | HOR CL. (m) | L A N E | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|---|-------|-----------|-----------|-------------|---------|-------------|---------------|---------|-------|---------|-------|
| 1           | BR #1 HWY 416S - HWY 417W RAMP  |       | O         | N         |             |         |             |               | 09      | 003   | 0531    | 02    |
| 2           | BR #2 HWY 417E - HWY 416S RAMP  |       | O         | S         |             |         |             |               | 09      | 003   | 0532    | 02    |
| 3           | BR #3 HWY 417EB OVER ACRES RD   |       | O         | E         |             |         |             |               | 09      | 003   | 0533    | 02    |
| 4           | BR #4 HWY 416S - HWY 417E RAMP OVER ACRES RD.                           |       | O         | E         |             |         |             |               | 09      | 003   | 0534    | 02    |
| 5           | BR #5 HWY 417E - HWY 416S RAMP OVER ACRES RD.                           |       | O         | S         |             |         |             |               | 09      | 003   | 0535    | 02    |
| 6           | BR #6 GRAHAM CREEK CULVERT UNDER HWY 417 WBL,EBL&HWY 416S-HWY 417E RAMP |       | O         | S         |             |         |             |               | 09      | 003   | 0537    | 02    |
| 7           | BR #7A HWY 417 W.B. O'PASS  |       | O         | W         |             |         |             |               | 09      | 003   | 0536    | 03    |
| 8           | BR #7B RICHMOND ROAD RAMP W.B. OVER ACRES RD.                           |       | O         | W         |             |         |             |               | 09      | 03    | 0536    | 01    |
| 11          | BR #11 S-E RAMP OVER RAMP 417W TO HWY 417 EAST                          |       | O         | E         |             |         |             |               | 09      | 003   | 0538    | 01    |
| 12          | BR #12 E-S RAMP OVER RAMP 417W-ACRES RD                                 |       | O         | S         |             |         |             |               | 09      | 003   | 0539    | 01    |
| 15          | BR #15 E-S RAMP OVER S-W RAMP   |       | O         | S         |             |         |             |               | 09      | 003   | 0540    | 01    |



① THIS SYMBOL INDICATES  
STRUCTURE NUMBER

I 25 LOCATION: HWYS 427 AND 407

| REF. NUMBER | IDENTIFICATION                      | G. NO | C O I D R | D O R W Y | R HOR CL. (m) | L A CL. (m) | VER (m)                          | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|-------------------------------------|-------|-----------|-----------|---------------|-------------|----------------------------------|---------------|---------|-------|---------|-------|
| 1           | ALBION RD. O/P AT HWY 427           |       | O         |           |               |             |                                  |               | 06      | 37    | 1110    | 02    |
| 2           | STEELES AVE O'P AT HWY 427          |       | O         |           |               |             |                                  |               | 06      | 37    | 1111    | 02    |
| 3           | 427N-407E RAMP O'P AT HWY 427       |       | O         |           |               |             |                                  |               | 06      | 37    | 1112    | 02    |
| 4           | RAMP 427S-407E,W O'P AT ALBION RD   |       | O         |           |               |             |                                  |               | 06      | 37    | 1114    | 02    |
| 5           | RAMP 407E,W - 427S O'P AT ALBION RD |       | O         |           |               |             |                                  |               | 06      | 37    | 1115    | 02    |
| 6           | RAMP 427S - 407E O'P AT STEELES AVE |       | O         |           |               |             |                                  |               | 06      | 37    | 1116    | 02    |
| 7           | 407E - 427S O'P AT STEELES AVE      |       | O         |           |               |             |                                  |               | 06      | 37    | 1117    | 02    |
| 8           | 407E-427S O/P AT HWYS 427-407       |       | U         | W W       |               |             | 1 4.6<br>2 4.6                   |               | 06      | 37    | 1118    | 03    |
| 9           | HWY 427 SBL O'P AT HWY 407          |       | O         |           |               |             |                                  |               | 06      | 37    | 1167    | 02    |
| 10          | HWY 427 NBL O'P AT HWY 407          |       | O         |           |               |             |                                  |               | 06      | 37    | 1168    | 03    |
| 11          | RAMP 427S - 407W O'P AT HWY 427-407 |       | U         | S S N N   |               |             | 1 5.0<br>2 5.0<br>1 5.0<br>2 5.0 |               | 06      | 37    | 1335    | 03    |
| 12          | 427S - 407W OVER STEELES AVE        |       | O         |           |               |             |                                  |               | 06      | 37    | 1336    | 02    |
| 13          | 407W - 427S RAMP OVER STEELES AVE   |       | O         |           |               |             |                                  |               | 06      | 37    | 1337    | 02    |



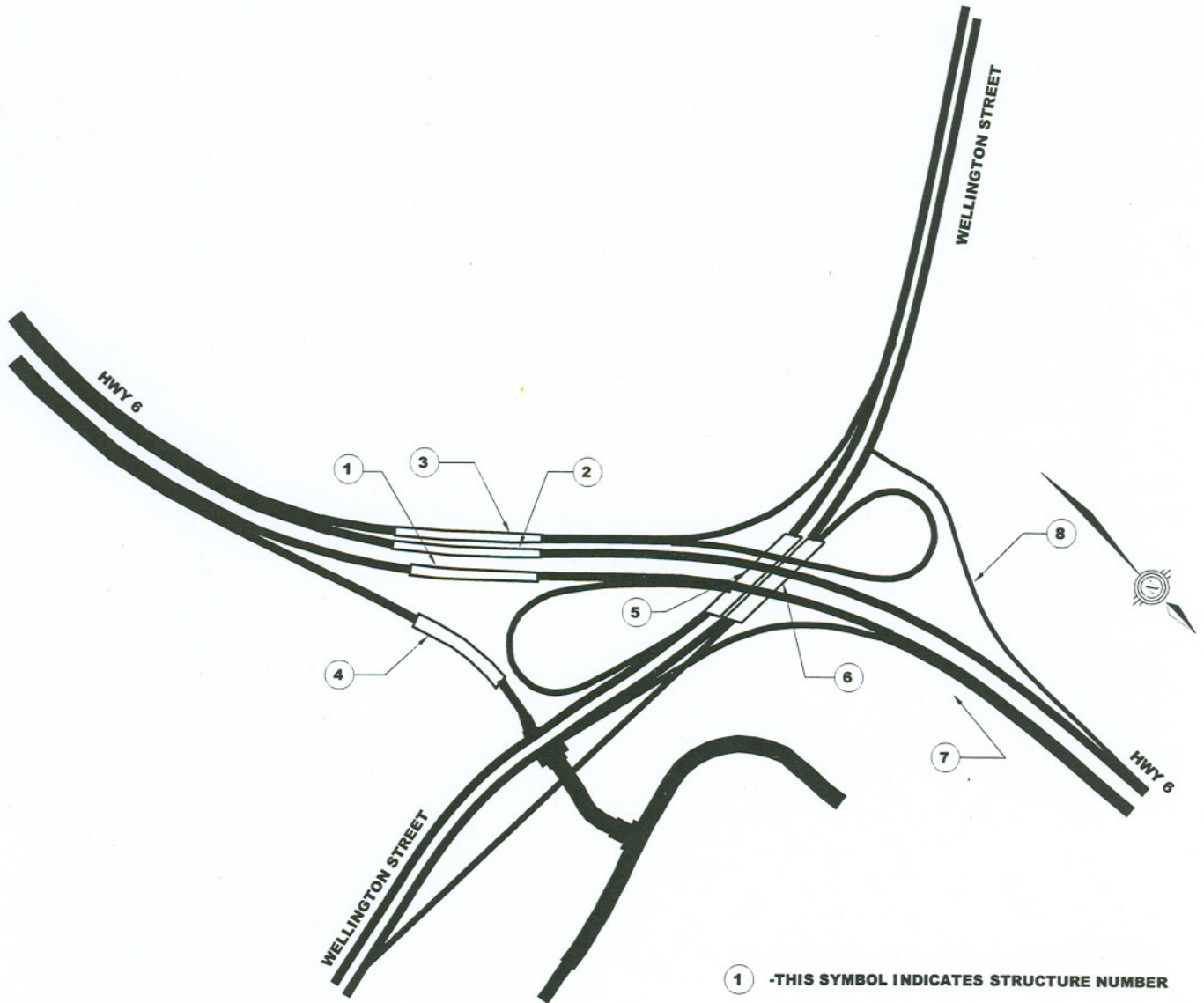
① THIS SYMBOL INDICATES  
STRUCTURE NUMBER

I 26 LOCATION: HWYS 403 AND 407

| REF.<br>NUMBER | IDENTIFICATION              | G.<br>NO | C<br>O<br>D<br>E | D<br>I<br>R<br>E<br>C<br>T<br>I<br>O<br>N | R<br>O<br>A<br>D<br>W<br>I<br>D<br>T<br>H<br>(m) | H<br>O<br>R<br>I<br>Z<br>O<br>N<br>T<br>A<br>L<br>C<br>L.<br>(m) | L<br>O<br>A<br>D<br>C<br>L.<br>(m) | V<br>E<br>R<br>T<br>I<br>C<br>A<br>L<br>C<br>L.<br>(m) | P<br>O<br>S<br>T<br>L<br>O<br>A<br>D<br>(t) | D<br>I<br>S<br>T<br>A<br>N<br>C<br>E | C<br>O<br>O<br>R<br>D<br>I<br>N<br>A<br>T<br>E | S<br>I<br>T<br>E | R<br>E<br>V |
|----------------|-----------------------------|----------|------------------|---|--|--|------------------------------------|--|---|--------------------------------------|--|------------------|-------------|
| 1              | RAMP E-S U'P AT HWY 403/407 |          | U                |   |  |  |                                    |  |   | 04                                   | 10   | 0325             | 02          |
| 2              | HWY 407 U'P (SS-W RAMP)     |          | U                |   |  |  |                                    |  |   | 04                                   | 10   | 0326             | 02          |
| 3              | NINTH LINE U'P AT HWY 403   |          | U                |   |  |  |                                    |  |   | 04                                   | 10   | 0327             | 02          |
| 4              | RAMP W-S U'P AT NINTH LINE  |          | U                |   |  |  |                                    |  |   | 04                                   | 10   | 0328             | 02          |

DATE NOV 2, 2009





I 27 LOCATION: HWY 6 & WELLINGTON STREET

| REF. NUMBER | IDENTIFICATION                | G. NO | C O I D R | D O I D W Y | R O I D W Y | HOR CL. (m) | L A N E | VER CL. (m) | POST LOAD (t) | D I S T | C T Y | S I T E | R E V |
|-------------|-------------------------------|-------|-----------|-------------|-------------|-------------|---------|-------------|---------------|---------|-------|---------|-------|
| 1           | SPEED RIVER BRIDGE N.B.L.     |       | O         |             |             |             |         |             |               | 03      | 35    | 0404    |       |
| 2           | SPEED RIVER BRIDGE S.B.L.     |       | O         |             |             |             |         |             |               | 03      | 35    | 0404    |       |
| 3           | SPEED RIVER BRIDGE E/W-S RAMP |       | O         |             |             |             |         |             |               | 03      | 35    | 0578    |       |
| 4           | SPEED RIVER BRIDGE S-E/W RAMP |       | O         |             |             |             |         |             |               | 03      | 35    | 0579    |       |
| 5           | WELLINGTON ST. U'PASS EBL     |       | U         |             |             |             |         |             |               | 03      | 35    | 0577    |       |
| 6           | WELLINGTON ST. U'PASS WBL     |       | U         |             |             |             |         |             |               | 03      | 35    | 0577    |       |
| 7           | C.N.R. UNDERPASS              |       | U         |             |             |             |         |             |               | 03      | 35    | 0407    |       |
| 8           | CNR SUBWAY N-E/W RAMP         |       | U         |             |             |             |         |             |               | 03      | 35    | 0576    |       |